

Meet the Grantmakers

[Main Library Adult Program](#) , [Main Library Indiana Room Program](#) , [Nonprofit Central Program](#) ,
[Meeting Room 1B & 1C Combo](#) .

Thursday, September 12, 2013 | 9:30 am - 11:30 am

Nonprofit Central and the Nonprofit Alliance of Monroe County will sponsor a Meet the Grantmakers event on Thursday, September 12th, 9:30 - 11:30 am, at the Monroe County Public Library, 303 E. Kirkwood Ave.

Panelists will describe their organizations funding programs and guidelines as they pertain to the community, as well as provide information for making a winning proposal. The event is free.

Confirmed Panelists:

Keynote presented by Dr. Kirsten Gronbjerg, Indiana University, SPEA

Jacqui Bauer, 100+ Women Who Care

Bennet Brabson, Brabson Library and Educational Foundation

Mark Bradford, Old National Bank, Region President

Renee Chambers, Community Foundation of Bloomington & Monroe County

Miah Michaelsen, City of Bloomington, Assistant Economic Director for the Arts

Susan Sandberg, City Council, Jack Hopkins Social Service Funding

Seating is limited and this event will fill up, please register in advance.

Evanced ID:

37051

Featured Event:

off

[Registration Required](#) .

Contact:

Marc Tschida

Contact Number:

812-355-7515

Presenter:

Christine Friesel

- Event Type:
[Main Library Adult Program](#) ,
[Main Library Indiana Room Program](#) ,
[Nonprofit Central Program](#) .
- Location:
[Meeting Room 1B & 1C Combo](#) .

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- [1] <http://mcpd.info/event/event-type/main-library-adult-program>
- [2] <http://mcpd.info/event/event-type/main-library-childrens-program>
- [3] <http://mcpd.info/event/event-type/horngpofc-central-program>
- [4] [http://mcpd.info/category/location/meeting-room-15-1c.html](http://mcpd.info/category/location/meeting-room-15-1c-1c.html)
- [5] <http://events.monroelibrary.us/evarcode/0/eventgroup.asp?ID=37051>
- [6] <http://events.monroelibrary.us/evarcode/0/event.asp?action=Notify&ID=37051>
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- [8] <http://mcpd.info/print/print/event/save-date-meet-grantmakers>
- [9] <http://mcpd.info/print/print/event/save-date-meet-grantmakers>
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