# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING

# Wednesday, September 16, 2015 Meeting Room 1B Immediately following Public Hearing on 2016 Budget at 5:45 p.m.

## **AGENDA**

- 1. Call to Order Valerie Merriam, President
- 2. Consent Agenda action item Marilyn Wood
  - a. Minutes of August 19 Board Meeting (page 1-3)
  - b. Minutes of September 9 Work Session (page 4-5)
  - c. Monthly Bills for Payment (page 6-13)
  - d. Monthly Financial Report (page 14-40)
  - e. Personnel Report (page 41-49)
  - f. 2015 Board Meetings Calendar (page 50)
- 3. Director's Monthly Report Marilyn Wood (Page 51-72)
- 4. Old Business
- 5. New Business action items
  - a. Policy Review: Bylaws of Monroe County Public Library Board (page 73-98)
  - b. Policy Review: Customer Service (page 99-101)
  - c. Policy Review: Gift (page 102-108)
  - d. Policy Review: Personnel Manual 5:13: Business Travel (page 109-113)
- 6. Update: Access and Content Services Pam Wasmer
- 7. Public Comment
- 8. Adjournment

View the Board Packet on the Library's website: <a href="http://mcpl.info/library-trustees/meetings">http://mcpl.info/library-trustees/meetings</a>

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING August 19, 2015 Meeting Room 1C 5:45 p.m.

### **Present**

Board members: David Ferguson, Melissa Pogue, Fred Risinger, John Walsh

Library staff: Michael Hoerger, Chris Jackson, Gary Lettelleir, Ryan Stacy, Bara Swinson, Michael White, Marilyn Wood

Others: Tom Bunger

### Call to Order

The meeting was called to order at 5:47 p.m. by John Walsh, Board Vice President. Members of the Board and Library Director Marilyn Wood introduced themselves and reported which books they were currently reading.

# **Consent Agenda**

Fred Risinger moved to approve the consent agenda; Melissa Pogue seconded the motion.

Library Director Marilyn Wood answered questions the Board had about specific items in the information packets for this meeting.

### **Director's Monthly Report**

Marilyn Wood presented the director's monthly report for July. Items reported and discussed included:

- July visits to the Library and traffic counts for use of services reflect recent changes to the school year calendar, with traffic slowing near the end of July, as opposed to later in the summer as has been typical.
- The teen area of the Library continues to attract visitors, with increased use of the Ground Floor and about double the participation in the Teen Summer Reading Program compared to last year.
- Fall Program Guides are now available, featuring expanded offerings for teens and patrons of the Ellettsville branch.
- This year's Power of Words author event, to be held in September, is gaining momentum in the community, with the Library's share of event tickets nearly all distributed.

# Old Business- 2016 Budget.

Library Financial Officer Gary Lettelleir resumed his update on the 2016 budget, fielding the Board's questions on specific items.

### **New Business**

David Ferguson moved to approve the 2016 budget for advertising; Fred seconded the motion. The Board approved the measure unanimously.

**Special audience services update.** Chris Jackson, the Library's Special Audience Strategist, gave a report and update:

- While the Library is typically perceived as a physical place, a significant portion
  of county residents do not have easy access to the Main Library or the Ellettsville
  Branch. The Library offers well-established services to these populations, and is
  in the process of developing new services under the New Service Model as well.
- The Library Bookmobile, where circulation doubled from 2000 to 2010 and continues to increase, remains one of the most popular special services. The Bookmobile's 28 weekly stops are designated according to patron need; while some stops attempt to "bridge" the distance between a physical Library location and patrons in remote areas of the county, others address the difficulties of conventional Library for certain groups (e.g., elderly patrons or those with disabilities), or aim to increase Library use in underserved areas (e.g., low-income neighborhoods).
- The Library's Outreach Van makes the collection even more accessible by establishing service inside area nursing homes, day care facilities, and at the Spanish-language masses at St. Paul's Catholic Center in Bloomington.
- The Library's Homebound Service delivers collection items to county residents with a disability or illness that prevents them from using a physical location or mobile service. Currently 75 residents receive Homebound Service.
- Inmates at the Monroe County Correctional Center are eligible to receive collection items through the Library's Jail Service. Benefits of this service are therapeutic or remedial in nature (e.g., through materials that address addiction issues, religion-themed materials, or educational items) as well as practical; both inmates and staff benefit from time spent productively with Library items.
- Although the former Outreach Department staff now work in the Customer Service Unit in the New Service Model, no changes in Unit staff assignments have been made.
- Anticipated developments vis-à-vis the New Service Model include increased partnerships with area agencies and organizations, the continued identification of new audiences, and enhanced staff development opportunities for Library staff. Digital media presents opportunities for innovation in all of these efforts.

# **Public Comment**

None.

# Adjournment

At 6:39 p.m., John asked for a motion to adjourn the meeting; Melissa made the motion to adjourn, with Fred seconding the motion.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES WORK SESSION September 9, 2015 Meeting Room 1B 5:45 p.m.

### Present

Board members: David Ferguson, Kari Isaacson, Kathy Loser, Valerie Merriam, Melissa Pogue, Fred Risinger

Library staff: Steve Backs, Michael Hoerger, Ryan Stacy, Kyle Wickemeyer-Hardy, Marilyn Wood

Others: James Whitlatch.

### Call to Order

The work session was called to order at 5:46 p.m. by Valerie Merriam, Board President. Members of the Board introduced themselves and welcomed new member Kathy Loser.

### **Review of Policies**

As part of its regular schedule of Library policy review, and in accordance with Indiana law, the Board reviewed the following:

- **Bylaws of Monroe County Public Library Board.** The written bylaws governing the Library Board's role and authority were reviewed and discussed. Several changes were suggested. Proposed changes will be presented for approval at the Board meeting on 9/16.
- **Customer Service Policy.** The Library proposed that the current public customer service statement be reaffirmed and the internal customer service philosophy document (used mainly for training purposes) be removed from the policy statement. A new training document that reflects the objectives of the Library's New Service Model was shared with the Board. Proposed changes will be presented for approval at the Board meeting on 9/16.
- **Gift Policy.** The Library proposed that its policy governing donations be revised to streamline the handling of gifts of money or materials from the public. The proposed changes, reviewed and discussed by the Board, would shift acceptance of restricted gifts to the Monroe County Public Library Foundation. Proposed changes will be presented for approval at the Board meeting on 9/16.
- **Business Travel Policy.** A proposal was made by the Library that the language of its Business Travel policy be clarified, and to include new language concerning the cancellation of travel plans. The proposed changes were reviewed and discussed by the Board. Proposed changes will be presented for approval at the Board meeting on 9/16.

# **Public Comment**

None.

**Adjournment** At 6:37 p.m., Valerie adjourned the work session.

# \*Check Summary Register©

# August 6, 2015 to September 3, 2015

|            |        | Name                                                           | Check Date           | Check Amt       |                                  |
|------------|--------|----------------------------------------------------------------|----------------------|-----------------|----------------------------------|
| 06600 M    | AINSOU | RCE CHECKING                                                   |                      |                 |                                  |
| Paid Chk#  | 002385 | BLOOMINGTON CAR WASH                                           | 8/7/2015             | \$63.00         | VEHICLE MAINT.                   |
| Paid Chk#  | 002386 | CDW GOVERNMENT, INC.                                           | 8/7/2015             |                 | IT SPLS                          |
|            |        | CHASE CARD SERVICES                                            | 8/7/2015             | \$6,280.07      | VARIOUS                          |
|            |        | CITY OF BLOOMINGTON                                            | 8/7/2015             |                 | LOT 5 YRLY PARKING PERMITS       |
| Paid Chk#  | 002389 | DELL MARKETING L.P.                                            | 8/7/2015             |                 | IT SPLS                          |
| Paid Chk#  | 002390 | ELECTRONIC COMMERCE, INC. JACQUELINE CUSHMAN                   | 8/7/2015             |                 | PAYROLL SERVICES                 |
| Paid Chk#  | 002391 | JACQUELINE CUSHMAN                                             | 8/7/2015             |                 | FD/CHILD PROGRAMS                |
|            |        |                                                                | 8/7/2015             |                 | COPIERS MNTHLY MAINT.            |
| Paid Chk#  | 002393 | MATRIX INTEGRATION LLC                                         | 8/7/2015<br>8/7/2015 | \$500.00        | WIFI ACCESS POINTS               |
| Paid Chk#  | 002394 | NATURE'S WAY, INC.                                             | 8/7/2015             | \$85.00         | INTERIOR PLANT SERVICE           |
| Paid Chk#  | 002395 | NATURE'S WAY, INC. SECURE CONTENT SWEETWATER TEACHERGAMING LLC | 8/7/2015             |                 | SOPHOS RENEWAL                   |
| Paid Chk#  | 002396 | SWEETWATER                                                     | 8/7/2015             |                 | EDITING SOFTWARE/TDC             |
| Paid Chk#  | 002397 | TEACHERGAMING LLC                                              | 8/7/2015             |                 | 5 MINECRAFTEDU LICENSES/SOFTWARE |
| Paid Chk#  | 002398 | VERIZON WIRELESS                                               | 8/7/2015             |                 | BKM DATA LINES                   |
|            |        | AMERICAN UNITED LIFE INS. CO.                                  |                      |                 | 403b TSA-AUL W/H                 |
|            |        | BARRACUDA NETWORKS, INC.                                       |                      |                 | 3 YRS IR MAINT. ON BACKUP SERV   |
| Paid Chk#  | 002401 | CITY OF BLOOMINGTON UTILITIE                                   | 8/12/2015            | \$2,089.25      | WATER & SEWER                    |
|            |        | DELL MARKETING L.P.                                            | 8/12/2015            |                 | 2 COMPUTERS                      |
| Paid Chk#  | 002403 | DUKE ENERGY                                                    | 8/12/2015            | \$21,884.93     | ELECTRICITY                      |
| Paid Chk#  | 002404 | ELLETTSVILLE TRUE VALUE                                        | 8/12/2015            |                 | BLDG SPLS                        |
| Paid Chk#  | 002405 | ELLETTSVILLE TRUE VALUE MCCSC-TRANSPORTATION                   | 8/12/2015            | \$70.62         | BUS TRANSFPORTATION/CHILD PROG   |
| Paid Chk#  | 002406 | MIDWEST PRESORT SERVICE                                        | 8/12/2015            | \$383.62        | POSTAGE SERVICES                 |
|            |        | SMITHVILLE COMMUNICATIONS                                      | 8/12/2015            | \$174.55        | TELEPHONE                        |
| Paid Chk#  | 002408 | STAR MEDIA                                                     | 8/12/2015            | \$460.90        | AD POSTING/INDY STAR             |
| Paid Chk#  | 002409 | SUPPLYWORKS                                                    | 8/12/2015            | \$689.04        | BLDG SPLS                        |
| Paid Chk#  | 002410 | SUPPLYWORKS<br>WEX BANK<br>3M                                  | 8/12/2015            | \$465.36        | FUEL                             |
| Paid Chk#  | 002411 | 3M                                                             | 8/13/2015            | \$4,000.00      | E-BOOKS/MAS3733 YR. RENEWAL      |
| Paid Chk#  | 002412 | ALL-PHASE ELECTRIC SUPPLY                                      | 8/13/2015            | \$536.48        | LIGHT BULBS                      |
| Paid Chk#  | 002413 | BAKER & TAYLOR BOOKS                                           | 8/13/2015            | \$23,827.52     | BOOKS & BOOK PRIZES              |
| Paid Chk#  | 002414 | BANCTEC INC.                                                   | 8/13/2015            | \$31.83         | FOLDER MNTHLY MAINT.             |
|            |        | BUNGER & ROBERTSON, LLP                                        | 8/13/2015            | \$460.00        | LEGAL SERVICES                   |
|            |        | FINDAWAY WORLD, LLC                                            | 8/13/2015            |                 | NONPRINT                         |
|            |        | FREEDOM BUSINESS                                               | 8/13/2015            |                 | PRINT CARTRIDGES                 |
|            |        | GALE/CENGAGE LEARNING                                          | 8/13/2015            | \$782.69        | BOOKS                            |
|            |        | GENEALOGICAL PUBLISHING                                        | 8/13/2015            |                 | BOOKS                            |
|            |        | H.J. UMBAUGH & ASSOCIATES                                      | 8/13/2015            |                 | ACCT. SERVICES - GENERAL OBLIG   |
|            |        | HIGH SPEED TIRE &                                              | 8/13/2015            | •               | VEHICLE REPAIR                   |
|            |        | MENARDS - BLOOMINGTON                                          | 8/13/2015            |                 | BLDG SPLS                        |
|            |        | MIDWEST TAPE                                                   | 8/13/2015            |                 | NONPRINT & E-BOOKS               |
|            |        | OCLC, INC.                                                     | 8/13/2015            |                 | OCLC MNTLY USEAGE DISC           |
|            |        | PC GAMER                                                       | 8/13/2015            |                 | PERIODICALS - 12 ISSUES          |
|            |        | PENGUIN RANDOM HOUSE, LLC                                      |                      |                 | NONPRINT                         |
|            |        | QUILL CORPORATION                                              | 8/13/2015            |                 | SHREDDERS                        |
|            |        | RECORDED BOOKS, INC.                                           | 8/13/2015            |                 | NONPRINT                         |
|            |        | SAM'S CLUB/SYNCHRONY BANK                                      |                      | •               | WELLNESS PROGRAM/FOOD            |
|            |        | TANTOR MEDIA                                                   | 8/13/2015            |                 | NONPRINT                         |
|            |        | THE DAILY WORLD                                                | 8/13/2015            |                 | 12 MONTHS SUBSCRIPTION           |
|            |        | UNIQUE MANAGEMENT                                              | 8/13/2015            |                 | COLLECTION AGENCY                |
|            |        | WHITE CTY HISTORICAL                                           | 8/13/2015            |                 | BOOKS                            |
|            |        | B-TECH LLC                                                     | 8/18/2015            |                 | SECURITY/MONTHLY WEBSERVICE      |
|            |        | CARMICHAEL TRUCK &                                             | 8/18/2015            |                 | BKM REPAIRS                      |
|            |        | CENTURYLINK                                                    | 8/18/2015            |                 | LONG-DISTANCE CALLS              |
|            |        | CITY OF BLOOMINGTON<br>COMCAST                                 | 8/18/2015            | *               | AUG. PARKING GARAGES PERMITS     |
| raiu Ulik# | 002438 | COIVICAST                                                      | 8/18/2015            | φ <b>∠</b> ∠.08 | CABLE RENTAL EQUIP.              |

# \*Check Summary Register©

# August 6, 2015 to September 3, 2015

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| Paid Chk#             | 002439  | JERALD W. JAMES                                                                                                                                                                                                                                                                                                                                                                                                 | 8/18/2015<br>8/18/2015<br>8/18/2015<br>8/18/2015<br>8/18/2015<br>8/18/2015<br>8/18/2015<br>8/18/2015<br>8/26/2015 | \$200.00    | TALK TO AN EXPERT/FINRA                          |
| Paid Chk#             | 002440  | MCHA                                                                                                                                                                                                                                                                                                                                                                                                            | 8/18/2015                                                                                                         | \$150.00    | READERS TO THE RESCUE/SRP-PRIZ                   |
| Paid Chk#             | 002441  | MIDWEST PRESORT SERVICE                                                                                                                                                                                                                                                                                                                                                                                         | 8/18/2015                                                                                                         | \$306.16    | POSTAGE SERVICE                                  |
| Paid Chk#             | 002442  | REBECCA FYOLEK RICOH USA, INC. STEPHANIE HOLMAN SWEETWATER WEX BANK 3M                                                                                                                                                                                                                                                                                                                                          | 8/18/2015                                                                                                         | \$19.68     | FD/TEEN FOOD                                     |
| Paid Chk#             | 002443  | RICOH USA, INC.                                                                                                                                                                                                                                                                                                                                                                                                 | 8/18/2015                                                                                                         | \$17.30     | ADMIN. COPIER IMAGES                             |
| Paid Chk#             | 002444  | STEPHANIE HOLMAN                                                                                                                                                                                                                                                                                                                                                                                                | 8/18/2015                                                                                                         | \$38.30     | FD/ELL. FOOD                                     |
| Paid Chk#             | 002445  | SWEETWATER                                                                                                                                                                                                                                                                                                                                                                                                      | 8/18/2015                                                                                                         | \$2,742,73  | DCC STARTUP EQUIPMENT                            |
| Paid Chk#             | 002446  | WEX BANK                                                                                                                                                                                                                                                                                                                                                                                                        | 8/18/2015                                                                                                         | \$25.46     |                                                  |
| Paid Chk#             | 002447  | 3M                                                                                                                                                                                                                                                                                                                                                                                                              | 8/26/2015                                                                                                         | \$8.737.60  | E-BOOKS                                          |
| Paid Chk#             | 002448  | AL'S TWO-WAY RADIO SERVICE                                                                                                                                                                                                                                                                                                                                                                                      | 8/26/2015                                                                                                         | \$5,729.00  | 8 RADIOS/RADIO EQUIP.                            |
| Paid Chk#             | 002449  | AL'S TWO-WAY RADIO SERVICE<br>AMERICAN LIBRARY ASSOCIATION                                                                                                                                                                                                                                                                                                                                                      | 08/26/2015                                                                                                        | \$64.10     | BOOKS                                            |
| Paid ('hk#            | 002450  |                                                                                                                                                                                                                                                                                                                                                                                                                 | 8/26/2015                                                                                                         | \$QR3 75    | TELEPHONE                                        |
| Paid Chk#             | 002451  | BAKER & TAYLOR BOOKS                                                                                                                                                                                                                                                                                                                                                                                            | 8/26/2015<br>8/26/2015                                                                                            | \$15,554.37 |                                                  |
| Paid Chk#             | 002452  | BLACKMESH                                                                                                                                                                                                                                                                                                                                                                                                       | 8/26/2015                                                                                                         | \$650.00    | MONTHLY MANAGED CLOUD HOSTING                    |
| Paid Chk#             | 002453  | BLACKSTONE AUDIO, INC.                                                                                                                                                                                                                                                                                                                                                                                          | 8/26/2015                                                                                                         | \$50.00     | NONPRINT                                         |
| Paid Chk#             | 002454  | CARMICHAEL TRUCK &                                                                                                                                                                                                                                                                                                                                                                                              | 8/26/2015                                                                                                         | \$884.44    | SPRINTER REPAIRS                                 |
| Paid Chk#             | 002455  | CENTER POINT LARGE PRINT                                                                                                                                                                                                                                                                                                                                                                                        | 8/26/2015                                                                                                         | \$217.50    | BOOKS                                            |
| Paid Chk#             | 002456  | CINTAS CORPORATION                                                                                                                                                                                                                                                                                                                                                                                              | 8/26/2015                                                                                                         | \$308.05    | FIRST-AID SPLS                                   |
| Paid Chk#             | 002457  | DEMCO, INC.                                                                                                                                                                                                                                                                                                                                                                                                     | 8/26/2015                                                                                                         | \$351.40    | CATALOGING SPLS/A-V                              |
| Paid Chk#             | 002458  | EDGEWOOD HIGH SCHOOL                                                                                                                                                                                                                                                                                                                                                                                            | 8/26/2015                                                                                                         | \$90.00     | 2 COPIES OF '15 YEARBOOKS                        |
| Paid Chk#             | 002459  | F. SCOTT ANDERSON                                                                                                                                                                                                                                                                                                                                                                                               | 8/26/2015                                                                                                         | \$41.23     | 2 COPIES OF '15 YEARBOOKS<br>REFUND ON LOST ITEM |
| Paid Chk#             | 002460  | GALE/CENGAGE LEARNING                                                                                                                                                                                                                                                                                                                                                                                           | 8/26/2015                                                                                                         | \$149.94    | BOOKS                                            |
| Paid Chk#             | 002461  | GENEALOGICAL PUBLISHING                                                                                                                                                                                                                                                                                                                                                                                         | 8/26/2015                                                                                                         | \$133.90    | BOOKS                                            |
| Paid Chk#             | 002462  | HP PRODUCTS                                                                                                                                                                                                                                                                                                                                                                                                     | 8/26/2015                                                                                                         | \$1,992.13  | CLEANING SPLS                                    |
| Paid Chk#             | 002463  | J & S LOCKSMITH, INC.                                                                                                                                                                                                                                                                                                                                                                                           | 8/26/2015                                                                                                         | \$74.95     | EQUIP. REPAIR                                    |
| Paid Chk#             | 002464  | JEFFREY A. YEAGER                                                                                                                                                                                                                                                                                                                                                                                               | 8/26/2015                                                                                                         | \$500.00    | FINRA PROGRAM                                    |
| Paid Chk#             | 002465  | JIM GORDON, INC                                                                                                                                                                                                                                                                                                                                                                                                 | 8/26/2015                                                                                                         | \$85.72     | MAINT. CONTRACT/COPIERS                          |
| Paid Chk#             | 002466  | BAKER & TAYLOR BOOKS BLACKMESH BLACKSTONE AUDIO, INC. CARMICHAEL TRUCK & CENTER POINT LARGE PRINT CINTAS CORPORATION DEMCO, INC. EDGEWOOD HIGH SCHOOL F. SCOTT ANDERSON GALE/CENGAGE LEARNING GENEALOGICAL PUBLISHING HP PRODUCTS J & S LOCKSMITH, INC. JEFFREY A. YEAGER JIM GORDON, INC LOGISTECH, INC. M. T. PUBLISHING COMPANY, MARILYN WOOD MIDWEST PRESORT SERVICE MIDWEST TAPE NOLAN'S LAWN CARE SERVICE | 8/26/2015                                                                                                         | \$53.83     | BOOKS                                            |
| Paid Chk#             | 002467  | M. T. PUBLISHING COMPANY,                                                                                                                                                                                                                                                                                                                                                                                       | 8/26/2015                                                                                                         | \$247.47    | BOOKS                                            |
| Paid Chk#             | 002468  | MARILYN WOOD                                                                                                                                                                                                                                                                                                                                                                                                    | 8/26/2015                                                                                                         | \$40.00     | MILEAGE/ISL WORKSHOP                             |
| Paid Chk#             | 002469  | MIDWEST PRESORT SERVICE                                                                                                                                                                                                                                                                                                                                                                                         | 8/26/2015                                                                                                         | \$316.33    | POSTAGE SERVICES                                 |
| Paid Chk#             | 002470  | MIDWEST TAPE                                                                                                                                                                                                                                                                                                                                                                                                    | 8/26/2015                                                                                                         | \$10,709.81 | E-BOOKS & NONPRINT                               |
| Paid Chk#             | 002471  | NOLAN'S LAWN CARE SERVICE                                                                                                                                                                                                                                                                                                                                                                                       | 8/26/2015                                                                                                         | \$2,076.88  | LAWN CARE                                        |
| Paid Chk#             | 002472  | PENGUIN RANDOM HOUSE, LLC                                                                                                                                                                                                                                                                                                                                                                                       | 8/26/2015                                                                                                         | \$310.38    | NONPRINT                                         |
| Paid Chk#             | 002473  | MIDWEST TAPE NOLAN'S LAWN CARE SERVICE PENGUIN RANDOM HOUSE, LLC RECORDED BOOKS, INC. RICOH USA, INC. SADDLEBACK EDUCATIONAL SHARON PATMORE STANSIFER RADIO COMPANY TANTOR MEDIA THOMSON REUTERS - WEST VECTREN ENERGY DELIVERY ACTIVATE HEALTHCARE ADTEC                                                                                                                                                       | 8/26/2015                                                                                                         | \$1,404.26  | NONPRINT                                         |
| Paid Chk#             | 002474  | RICOH USA, INC.                                                                                                                                                                                                                                                                                                                                                                                                 | 8/26/2015                                                                                                         | \$33.09     | VITAL COPIER IMAGES                              |
| Paid Chk#             | 002475  | SADDLEBACK EDUCATIONAL                                                                                                                                                                                                                                                                                                                                                                                          | 8/26/2015                                                                                                         | \$995.55    | BOOKS                                            |
| Paid Chk#             | 002476  | SHARON PATMORE                                                                                                                                                                                                                                                                                                                                                                                                  | 8/26/2015                                                                                                         | \$60.00     | BOOKS                                            |
| Paid Chk#             | 002477  | STANSIFER RADIO COMPANY                                                                                                                                                                                                                                                                                                                                                                                         | 8/26/2015                                                                                                         | \$58.35     | VIDEO MAT'LS                                     |
| Paid Chk#             | 002478  | TANTOR MEDIA                                                                                                                                                                                                                                                                                                                                                                                                    | 8/26/2015                                                                                                         | \$146.14    | NONPRINT                                         |
| Paid Chk#             | 002479  | THOMSON REUTERS - WEST                                                                                                                                                                                                                                                                                                                                                                                          | 8/26/2015                                                                                                         | \$502.44    | BOOKS                                            |
| Paid Chk#             | 002480  | VECTREN ENERGY DELIVERY                                                                                                                                                                                                                                                                                                                                                                                         | 8/26/2015                                                                                                         | \$54.67     | NATURAL GAS                                      |
| Paid Chk#             | 002481  | ACTIVATE HEALTHCARE                                                                                                                                                                                                                                                                                                                                                                                             | 9/2/2015                                                                                                          | \$720.00    | 2015-2016 FLU VACCINES                           |
| Paid Chk#             | 002482  | ADTEC<br>AFSCME COUNCIL 62                                                                                                                                                                                                                                                                                                                                                                                      | 9/2/2015                                                                                                          | \$530.00    | E-RATE YEAR 2014/PHASE 3                         |
| Paid Chk#             | 002483  | AFSCME COUNCIL 62                                                                                                                                                                                                                                                                                                                                                                                               | 9/2/2015                                                                                                          | \$906.84    | UNION DUES W/H                                   |
|                       |         | AMERICAN HERITAGE LIFE INS.                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |             | AUG. '15 OTHER INS. W/H                          |
|                       |         | AMERICAN UNITED LIFE INS. CO.                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |             | 403b TSA-AUL W/H                                 |
|                       |         | AT&T MOBILITY B & H PHOTO-VIDEO                                                                                                                                                                                                                                                                                                                                                                                 | 9/2/2015                                                                                                          |             | CELL PHONE TC/DCC START UP EQUIPMENT             |
|                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                 | 9/2/2015                                                                                                          |             |                                                  |
|                       |         | BANYON DATA SYSTEMS, INC.                                                                                                                                                                                                                                                                                                                                                                                       | 9/2/2015                                                                                                          | . *         | YRLY ACCTG. SOFTWARE SUPPORT                     |
|                       |         | BIBLIOTHECA LLC CARPETSPLUS COLORTILE WES                                                                                                                                                                                                                                                                                                                                                                       | 9/2/2015                                                                                                          |             | ANNUAL SUPPORT & MAINT.                          |
|                       |         | CDW GOVERNMENT, INC.                                                                                                                                                                                                                                                                                                                                                                                            | 9/2/2015                                                                                                          |             | BLDG SPLS<br>IT SPLS                             |
|                       |         | CHASE CARD SERVICES                                                                                                                                                                                                                                                                                                                                                                                             | 9/2/2015                                                                                                          |             | VARIOUS                                          |
|                       |         | DUKE ENERGY                                                                                                                                                                                                                                                                                                                                                                                                     | 9/2/2015                                                                                                          |             | ELECTRICITY                                      |
| . αια <b>Ο</b> ι ιιαπ | 302-300 | - C LITEINO !                                                                                                                                                                                                                                                                                                                                                                                                   | 5, 2, 20 . 0                                                                                                      | φ1,-17.00   |                                                  |

# \*Check Summary Register©

# August 6, 2015 to September 3, 2015

|           |        | Name                        | Check Date   | Check Amt    |                                            |
|-----------|--------|-----------------------------|--------------|--------------|--------------------------------------------|
| Paid Chk# | 002494 | ELLETTSVILLE UTILITIES      | 9/2/2015     | \$245.43     | WATER & SEWER                              |
| Paid Chk# | 002495 | FREEDOM BUSINESS            | 9/2/2015     | \$2,573.95   | PRINT CARTRIDGES                           |
| Paid Chk# | 002496 | GLHEC                       | 9/2/2015     | \$200.80     | GARNISHMENT W/H                            |
| Paid Chk# | 002497 | GUARDIAN LIFE INS. CO.      | 9/2/2015     | \$8,363.01   | SEPT. '15 DENTAL, VISION, STD, & LIFE INS. |
| Paid Chk# | 002498 | HFI MECHANICAL CONTRACTOR   | 9/2/2015     | \$754.40     | ELL-BLDG REPAIR                            |
| Paid Chk# | 002499 | HP PRODUCTS                 | 9/2/2015     |              | CLEANING SPLS                              |
| Paid Chk# | 002500 | INNOVATIVE INTERFACES, INC. | 9/2/2015     | \$31,682.09  | POLARIS SOFTWARE MAINT.                    |
| Paid Chk# | 002501 | JAYANT A, GUPTA             | 9/2/2015     | \$11.98      | REFUND ON LOST ITEM                        |
|           |        | KLEINDORFER'S HDWE          | 9/2/2015     | *            | BLDG SPLS                                  |
| Paid Chk# | 002503 | LOWE'S                      | 9/2/2015     | \$108.50     | BLDG SPLS                                  |
| Paid Chk# | 002504 | MENARDS - BLOOMINGTON       | 9/2/2015     | \$187.36     | BLDG SPLS                                  |
| Paid Chk# |        | MIDWEST PRESORT SERVICE     | 9/2/2015     | ·            | POSTAGE SERVICES                           |
| Paid Chk# | 002506 | MONROE COUNTY YMCA          | 9/2/2015     | \$84.92      | YMCA MEMBERSHIP W/H                        |
|           |        | QUILL CORPORATION           | 9/2/2015     | *            | PAPER & OFFICE SPLS                        |
|           | 002508 | RICOH USA, INC.             | 9/2/2015     | *            | ADMIN COPIER RENTAL                        |
|           |        |                             | 9/2/2015     | + -/         | SEPT. '15 HEALTH INS.                      |
|           |        | SMITHVILLE COMMUNICATIONS   | 9/2/2015     | ·            | INTERNET - ELL                             |
| Paid Chk# |        |                             | 9/2/2015     | *            | COBRA & FSA 4TH QTR. ADM. FEES             |
|           |        | THE HERALD-TIMES, INC.      | 9/2/2015     | ·            | 2 COPIES FOR 6 MOS.                        |
|           |        | UNITED STATES TREASURY      | 9/2/2015     | · ·          | GARNISHMENT W/H                            |
| Paid Chk# | 002514 | UNITED WAY                  | 9/2/2015     | •            | UNITED WAY W/H                             |
|           |        | •                           | Total Checks | \$333,337.72 |                                            |

# MONROE COUNTY PUBLIC LIBRARY CHECKING ACCOUNTS 08/06/15 - 09/03/15

| MainSource Checking Account | nt/Check Register Total                                                                                                                                                      | \$333,337.72                                 |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Add: Electronic Withdrawals | Merchant Services-Monthly Credit Card Fees (Sept. '15) MainSource Checking-Monthly Service Charge (Sept. '15) MainSource Checking-ACH Block Charge (Aug. '15)                | 612.04<br>35.00<br>20.00                     |
| Add: Payrolls               | Vouchers 08/07/15 Payroll (ECI) Electronic transfer (ECI) employee/employer taxes                                                                                            | 123,446.77<br>45,919.65                      |
|                             | Electronic transfer (ECI) employee "HSA" Electronic PERF pymt. 08/10/15 Electronic transfer 07/11/15 (TASC) employee "FSA"                                                   | 2,861.46<br>18,745.72<br>270.38              |
|                             | Vouchers 08/21/15 Payroll (ECI)                                                                                                                                              | 127,386.23                                   |
|                             | Electronic transfer (ECI) employee/employer taxes Electronic transfer (ECI) employee "HSA" Electronic PERF pymt. 08/28/15 Electronic transfer 08/25/15 (TASC) employee "FSA" | 49,266.46<br>2,861.46<br>19,838.20<br>270.38 |
|                             | -                                                                                                                                                                            |                                              |
| TOTAL OF A/P AND P          | AYROLL CHECK REGISTERS                                                                                                                                                       | \$724,871.47                                 |

# August 2015

Library Form No. 4(Rev 1984)

# ACCOUNTS PAYABLE VOUCHER

# MONROE COUNTY PUBLIC LIBRARY\*Address Line 1\*303 E KIRKWOOD AVENUE\*BLOOMINGTON, IN 47408

Payee Claim 26686

CHASE CARD SERVICES Purchase Order No. 0

Terms

CARDMEMBER SERVICE Date Due

PALATINE, IL 60094-4014

| Invoice<br>Date | Invoice<br>Number | Description (or note attached Invoice(s) or bill(s)             | Amount     |
|-----------------|-------------------|-----------------------------------------------------------------|------------|
| 6/23/2015       | , tuilou          | E001-024-31500 WHENTOWORK/6 MOS. CALENDAR USEAGE                | \$300.00   |
| 7/1/2015        |                   | E001-006-33100 JOB POST/ASSOC DIRECTOR JOB                      | \$99.00    |
| 7/1/2015        |                   | E001-005-31700 PAYPAL/CC MNTHLY FEE                             | \$59.95    |
| 7/9/2015        |                   | E007-026-44650 PLAYSTATION/DOWNLOADABLE GAMES-<br>STARTUP COSTS | \$49.99    |
| 7/11/2015       |                   | E001-001-44100 HOUZZ/COBRA BOOKSHELF                            | \$585.00   |
| 7/16/2015       |                   | E019-026-21350 AMAZON/FD TEEN SPLS                              | \$147.62   |
| 7/19/2015       |                   | E016-026-21350 AMAZON/TEEN CENTER SPLS                          | \$92.72    |
| 7/19/2015       |                   | E019-026-21350 AMAZON/FD TEEN SPLS                              | \$0.41     |
| 7/18/2015       |                   | E016-026-21350 AMAZON/TEEN CENTER SPLS                          | \$7.28     |
| 7/20/2015       |                   | E007-026-44300 AMAZON/TS&DC STARTUP COSTS                       | \$104.95   |
| 7/17/2015       |                   | E019-011-21350 ITUNES/FD-CHILD PROGRAM SPLS                     | \$5.34     |
| 6/28/2015       |                   | E001-019-31500 WUNDENKINDER/SOFTWARE MAINT.                     | \$24.95    |
| 6/30/2015       |                   | E019-007-33200 MAILCHIMP/E-NEWSLETTER                           | \$22.50    |
| 7/11/2015       |                   | E001-019-31500 HOOTSUITE/FACEBOOK MAINT.                        | \$9.99     |
| 7/17/2015       |                   | E001-019-31500 FLICKR PRO/1YR. SUBSCRIP/MAINT.                  | \$24.95    |
| 7/2/2015        |                   | E001-018-45100 PAYPAL *SAM/BOOKS                                | \$27.50    |
| 7/8/2015        |                   | E001-018-38450 NEW YORK TIMES/DATABASES                         | \$19.97    |
| 6/26/2015       |                   | E019-001-32300 BART SFIA/ALA TRAIN TRAVEL                       | \$8.65     |
| 6/26/2015       |                   | E019-001-32300 HOUSE OF NANKING/ALA FOOD                        | \$25,32    |
| 6/27/2015       |                   | E019-001-32300 THE BELL TOWER/ALA FOOD                          | \$22.80    |
| 6/27/2015       |                   | E019-001-32300 SMG F&B RETAIL/ALA FOOD                          | \$12.50    |
| 6/28/2015       |                   | E019-001-32300 HOG ISLAND/ALA FOOD                              | \$34.12    |
| 6/29/2015       |                   | E019-001-32300 BART-POWELL/ALA TRAIN TRAVEL                     | \$8.65     |
| 6/30/2015       |                   | E019-001-32300 INDPLS AIRPORT/ALA PARKING                       | \$45.00    |
| 6/29/2015       |                   | E019-001-32300 HAPPY DONUT/ALA FOOD                             | \$17.04    |
| 7/7/2015        |                   | E019-010-21350 ADAFRUIT INDUSTRIES/FD-ADULT SPLS                | \$42.45    |
| 7/10/2015       |                   | E019-010-21350 KROGER/FD-ADULT FOOD                             | \$14.22    |
| 6/26/2015       |                   | E026-019-44600 APPLE/MBP COMPUTER                               | \$1,457.00 |
| 7/10/2015       |                   | E001-019-23000 MONOPRICE/IT SPLS                                | \$84.09    |
| 7/16/2015       |                   | E020-016-31500 DREAMHOST/YRLY ARCHIVE & MNTLY FEE               | \$169.40   |
| 6/26/2015       |                   | E020-016-21400 BEST BUY/INK                                     | \$105.94   |
| 6/26/2015       |                   | E026-016-44700 BEST BUY/DVD-VHS RECORDER                        | \$219.99   |
| 6/30/2015       |                   | E020-016-39100 FILMFREEWAY/3 PHILOS ENTRIES                     | \$78.75    |
| 6/26/2015       |                   | E019-001-32300 LORI'S DINER/ALA FOOD                            | \$20.32    |
| 6/26/2015       |                   | E019-001-32300 WYNDHAM REST/ALA FOOD                            | \$16.68    |
| 6/29/2015       |                   | E019-001-32300 SUPERSHUTTLE/ALA AIRPORT VAN SERVICE             | \$20,00    |
| 6/29/2015       |                   | E019-001-32300 INDPLS AIRPORT/ALA TRANSPORTATION                | \$72.00    |
| 6/29/2015       |                   | E019-001-32300 LGTO MARKETPLACE/ALA FOOD                        | \$10.60    |
| 6/29/2015       |                   | E019-001-32300 WILLOW CRK/ALA FOOD                              | \$13.91    |
| 6/26/2015       |                   | E004-001-21350 AMAZON/WELLNESS PROGRAM SPLS                     | \$66.98    |

| 6/26/2015 | E001-006-33100 JOB POST/COM ENGAGE LIBRARIAN JOB  | \$99.00    |
|-----------|---------------------------------------------------|------------|
| 6/26/2015 | E001-006-33100 BLACKCAUCUS/ASSOC DIRECTOR JOB     | \$175.00   |
| 6/26/2015 | E004-001-21350 AMAZON/WELLNESS PROGRAM SPLS       | \$63.96    |
| 7/2/2015  | E001-006-33100 ALA/ASSOC DIRECTOR JOB             | \$287.50   |
| 7/2/2015  | E001-006-33100 ALA/COM ENGAGE LIBRARIAN JOB       | \$287.50   |
| 7/16/2015 | E001-004-32200 USPS/POSTAGE                       | \$3.22     |
| 6/24/2015 | E019-026-21350 BADGE A MINIT/FD-TEEN SPLS         | \$24.95    |
| 6/26/2015 | E007-026-44600 AMAZON/TC/DCC EQUIP STARTUP COSTS  | \$115.71   |
| 6/28/2015 | E007-026-44100 AMAZON/FURNITURE TDC STARTUP COSTS | \$73.90    |
| 6/30/2015 | E007-026-44300 IKANCORP/TDC EQUIP STARTUP COSTS   | \$104.85   |
| 6/30/2015 | E007-026-44600 AMAZON/TDC EQUIP STARTUP COSTS     | \$29.24    |
| 7/2/2015  | E019-026-21350 MICHAELS/FD-TEEN SPLS              | \$24.95    |
| 7/3/2015  | E019-026-21350 JOANN FABRIC/FD-TEEN SPLS          | \$14.97    |
| 7/7/2015  | E019-026-21350 DOMINO'S/FD-TEEN FOOD              | \$87.41    |
| 7/9/2015  | E007-026-44300 AMAZON/TDC EQUIP STARTUP COSTS     | \$279.00   |
| 7/9/2015  | E007-026-44650 NINTENDO/DOWNLOADABLE GAMES-       | \$100.00   |
| 7/10/2015 | E007-026-44600 AMAZON/TDC EQUIP STARTUP COSTS     | \$59.97    |
| 7/10/2015 | E007-026-44600 AMAZON/TDC EQUIP STARTUP COSTS     | \$191.12   |
| 7/14/2015 | E007-026-44300 AMAZON/TDC EQUIP STARTUP COSTS     | \$17.48    |
| 7/14/2015 | E007-026-44600 AMAZON/TDC EQUIP STARTUP COSTS     | \$6.44     |
| 7/14/2015 | E007-026-44600 AMAZON/TDC EQUIP STARTUP COSTS     | \$30.37    |
| 7/16/2015 | E019-001-32400 ALA/TECHSOURCE WORKSHOP            | \$55.00    |
|           | Total                                             | \$6,280.07 |

CHASE CARD SERVICES

ALLOWED

IN THE SUM OF \$ \$6,280.07

ON ACCOUNT OF APPROPRIATION FO

COST DITRIBUTION LEDGER CLASSIFICATION IF CLAIM PAID MOTOR VEHICLE HIGHWAY FUND

ALLOWED

IN THE SUM OF \$ \$6,280.07

Board/Council Member

| Acct. |                |          |
|-------|----------------|----------|
| No.   | Account Title  | Amount   |
|       | E001-024-31500 | \$300.00 |
|       | E001-006-33100 | \$99.00  |
|       | E001-005-31700 | \$59.95  |
|       | E007-026-44650 | \$49.99  |
|       | E001-001-44100 | \$585.00 |
|       | E019-026-21350 | \$147.62 |
|       | E016-026-21350 | \$92.72  |
|       | E019-026-21350 | \$0.41   |
|       | E016-026-21350 | \$7.28   |
|       | E007-026-44300 | \$104.95 |
|       | E019-011-21350 | \$5.34   |
|       | E001-019-31500 | \$24.95  |
|       | E019-007-33200 | \$22.50  |

September 2015

Library Form No. 4(Rev 1984)

# ACCOUNTS PAYABLE VOUCHER

# MONROE COUNTY PUBLIC LIBRARY\*Address Line 1\*303 E KIRKWOOD AVENUE\*BLOOMINGTON, IN 47408

 Payee
 Claim 26823

 CHASE CARD SERVICES
 Purchase Order No. 0

 Terms
 Terms

 CARDMEMBER SERVICE
 Date Due

 PALATINE, IL 60094-4014
 IL 60094-4014

| Invoice<br>Date | Invoice<br>Number | Description (or note attached Invoice(s) or bill(s)     | Amount   |
|-----------------|-------------------|---------------------------------------------------------|----------|
| 7/28/2015       | RUNDEL            | E019-026-21350 AMAZON/TEEN CTR SPLS                     | \$51.24  |
| 7/28/2015       |                   | E019-026-21350 AMAZON/TEEN CTR SPLS                     | \$85.50  |
| 8/3/2015        |                   | E001-005-31700 PAYPAL/CC MNTHLY FEE                     | \$59.95  |
| 8/5/2015        |                   | E019-001-32400 ILF/CYPD CONF.                           | \$90.00  |
|                 |                   | E019-007-33200 DRRI PRINTING/CARDSTOCK/POWER OF         | \$195.51 |
| 7/23/2015       |                   | WORDS                                                   | ψ193.51  |
| 7/28/2015       |                   | E001-019-31500 WUNDERKINDER/MNTHLY FEE                  | \$24.95  |
| 7/30/2015       |                   | E019-007-33200 OVERNIGHTPRINTS/RACKCARDS/POWER OF WORKS | \$279.52 |
| 7/30/2015       |                   | E019-007-33200 MAILCHIMP/ENEWSLETTER MNTLY CHG          | \$36.00  |
| 8/4/2015        |                   | E001-025-21200 OVERNIGHT/BUSINESS CARDS                 | \$66.65  |
| 8/11/2015       |                   | E001-019-31500 HOOTSUITE/MNTLY SOCIAL MEDIA CHG         | \$9.99   |
| 8/14/2015       |                   | E019-007-33200 DRI PRINTING/CARDSTOCK/POWER OF WORDS    | \$73.86  |
| 7/28/2015       |                   | E001-018-45300 MYBIGBREAK/NONPRIT                       | \$19.99  |
| 8/9/2015        |                   | E001-018-45200 BOOK CORNER/NEWPAPERS                    | \$12.25  |
| 8/19/2015       |                   | E001-018-45100 JOSTENS/BOOKS                            | \$90.00  |
| 8/19/2015       | 1.11.1.11         | E001-018-45100 FASTFORWARD/BOOKS                        | \$19.95  |
| 8/19/2015       |                   | E001-018-45100 DUENDECINEMA/NONPRINT                    | \$23.95  |
| 8/20/2015       |                   | E001-018-45100 ALA/BOOKS                                | \$192.60 |
| 8/2/2015        |                   | E019-010-21350 KROGER/BOOK PLUS REFRESHMENTS            | \$38.30  |
| 8/14/2015       |                   | E026-019-44650 ITUNES/SALES TAX REFUND                  | (\$21.00 |
| 7/23/2015       |                   | E026-019-44600 AMAZON/KINDLE PAPERWHITE                 | \$139.00 |
| 7/23/2015       |                   | E026-019-44650 FS SMIGHMICRO/SOFTWARE-MANGA STUDIO 5    | \$95.98  |
| 7/24/2015       |                   | E026-019-44650 ITUNES/SOFTWARE-FINAL CUT PRO            | \$320.99 |
| 7/29/2015       |                   | E001-019-23000 APPLESTORE/IT SPLS                       | \$49.00  |
| 7/28/2015       |                   | E001-019-23000 MONOPRICE/IT SPLS                        | \$20.79  |
| 8/5/2015        |                   | E026-019-44650 APPLESTORE/LOGIC PRO SOFTWARE            | \$199.99 |
| 8/16/2015       |                   | E020-016-31500 DREAMHOST/MNTHLY CATS WEBSITE CHG.       | \$50.00  |
| 7/23/2015       |                   | E020-016-31500 DACAST/1YR. VIDEO STREAMING              | \$228.00 |
| 7/31/2015       |                   | E020-016-21400 BEST BUY/INK                             | \$17.83  |
| 7/31/2015       |                   | E026-016-44700 BEST BUY/TV WALL MOUNT                   | \$329.98 |
| 7/31/2015       |                   | E020-016-23100 BEST BUY/VIDEO MAT'LS                    | \$59.99  |
| 8/17/2015       |                   | E019-001-32400 ILF/ILF CONF NOV                         | \$170.00 |
| 7/23/2015       |                   | R001-024-03600 MCPL/ URL ERROR FIX TEST                 | \$0.30   |
| 7/24/2015       |                   | E004-001-21350 BIG LOTS/WELLNESS PROGRAM SPLS           | \$17.12  |
| 7/25/2015       |                   | E004-001-21350 AVERS PIZZA/WELLNESS PROGRAM FOOD        | \$288.04 |
| 8/6/2015        |                   | E001-004-32200 USPS/POSTAGE                             | \$2.72   |
| 8/6/2015        |                   | E020-016-32200 USPS/CANIDATES LETTERS                   | \$148.28 |
| 8/14/2015       |                   | E019-001-32400 ILF/CYPD CONF.                           | \$150.00 |
| 8/19/2015       |                   | E016-015-38450 ESL LIBRARY/VITAL GEN./DATABASE          | \$55.00  |

| 7/30/2015                             | E007-026-44100 WAYFAIR/FURNITURE-TDC STARTUP COSTS           | \$139.95   |
|---------------------------------------|--------------------------------------------------------------|------------|
| 8/3/2015                              | E007-026-44650 NINTENDO/DOWNLOADABLE GAMES-TDC STARTUP COSTS | \$3.29     |
| 8/14/2015                             | E007-026-44600 AMAZON/EQUIP-TDC STARTUP COSTS                | \$37.57    |
| · · · · · · · · · · · · · · · · · · · | Total                                                        | \$3,873,03 |

CHASE CARD SERVICES

ALLOWED

IN THE SUM OF \$ \$3,873.03

ON ACCOUNT OF APPROPRIATION FO

Board/Council Member

### IF CLAIM PAID MOTOR VEHICLE HIGHWAY FUND Acct. No. Account Title Amount \$51.24 E019-026-21350 \$85,50 E019-026-21350 E001-005-31700 \$59.95 \$90.00 E019-001-32400 E019-007-33200 \$195.51 \$24.95 E001-019-31500 E019-007-33200 \$279.52 E019-007-33200 \$36.00 \$66.65 E001-025-21200 E001-019-31500 \$9.99 E019-007-33200 \$73.86 E001-018-45300 \$19.99 \$12.25 E001-018-45200 E001-018-45100 \$90.00 \$19.95 E001-018-45100 E001-018-45100 \$23.95 \$192.60 E001-018-45100 E019-010-21350 \$38.30 (\$21.00)E026-019-44650 E026-019-44600 \$139.00 \$95.98 E026-019-44650 \$320.99 E026-019-44650 \$49.00 E001-019-23000 \$20.79 E001-019-23000 E026-019-44650 \$199.99 \$50.00 E020-016-31500 \$228,00 E020-016-31500 \$17.83 E020-016-21400 E026-016-44700 \$329.98 E020-016-23100 \$59.99 \$170.00 E019-001-32400

COST DITRIBUTION LEDGER CLASSIFICATION

# **Financial Report Comments**

Reports as of 8-31-15

Board Meeting Date 9/16/15

Monthly Budget Report:

The following table compares the actual percentage of the budget used so far in the major expense categories this year compared to the guideline which is 66.7% after eight months.

|                              | % Spending Guideline | Actual % Spending |  |  |  |
|------------------------------|----------------------|-------------------|--|--|--|
|                              | August 31, 2015      |                   |  |  |  |
| Wages and Benefits           | 66.7%                | 61.4%             |  |  |  |
| Supplies                     | 66.7%                | 50.3%             |  |  |  |
| Other Services & Charges     | 66.7%                | 65.9%             |  |  |  |
| Capital Outlay               | 66.7%                | 68.8%             |  |  |  |
| Total Operating Expenditures | 66.7%                | 63.0%             |  |  |  |

The "Other Services and Charges" category includes the \$580,000 additional appropriation entry that was made in June to transfer funds to LIRF. If the impact of the additional appropriation is removed, the percent of the operating budget used would be 60.4%.

I am cautiously optimistic that this year's revenue will exceed normal operating spending less the additional appropriation.

# MONROE COUNTY PUBLIC LIBRARY MONTHLY SUMMARY OF BUDGET CATEGORIES AS OF AUGUST 31, 2015 EIGHT MONTHS = 66.6%

|                                | 2015<br>AUGUST | 2014<br>AUGUST | 2015<br>Y-T-D<br>ACTUAL | 2015<br>BUDGET | 2014<br>Y-T-D<br>ACTUAL | 2015<br>Y-T-D<br>BUDGET<br>REMAINING | 2015<br>% OF<br>BUDGET<br>USED | 2015<br>% OF<br>BUDGET<br>REMAINING |
|--------------------------------|----------------|----------------|-------------------------|----------------|-------------------------|--------------------------------------|--------------------------------|-------------------------------------|
| PERSONNEL SERVICES             |                |                |                         |                |                         |                                      |                                |                                     |
| SALARIES                       | 307,779.35     | 298,801.03     | 2,553,330.89            | 4,009,355.83   | 2,531,735.67            | 1,456,024.94                         | 63.7%                          | 36.3%                               |
| EMPLOYEE BENEFITS              | 101,326.44     | 114,138.53     | 861,511.16              | 1,539,884.30   | 932,669.68              | 678,373.14                           | 55.9%                          | 44.1%                               |
| OTHER WAGES                    | 0.00           | 544.36         | 0.00                    | 15,000.00      | 1,358.72                | 15,000.00                            | 0.0%                           | 100.0%                              |
| TOTAL PERSONNEL SERVICES       | 409,105.79     | 413,483.92     | 3,414,842.05            | 5,564,240.13   | 3,465,764.07            | 2,149,398.08                         | 61.4%                          | 38.6%                               |
| SUPPLIES                       |                |                |                         |                |                         |                                      |                                |                                     |
| OFFICE SUPPLIES                | 1,085.24       | 2,967.95       | 26,917.31               | 59,100.00      | 22,360.54               | 32,182.69                            | 45.5%                          | 54.5%                               |
| OPERATING SUPPLIES             | 3,409.11       | 12,662.80      | 61,405.81               | 118,000.00     | 60,751.54               | 56,594.19                            | 52.0%                          | 48.0%                               |
| REPAIR & MAINT. SUPPLIES       | 1,748.90       | 2,200.81       | 14,784.48               | 27,900.00      | 10,584.32               | 13,115.52                            | 53.0%                          | 47.0%                               |
| TOTAL SUPPLIES                 | 6,243.25       | 17,831.56      | 103,107.60              | 205,000.00     | 93,696.40               | 101,892.40                           | 50.3%                          | 49.7%                               |
| OTHER SERVICES & CHARGES       |                |                |                         |                |                         |                                      |                                |                                     |
| PROFESSIONAL SERVICES          | 26,948.09      | 14,379.82      | 151,243.65              | 366,100.00     | 231,058.98              | 214,856.35                           | 41.3%                          | 58.7%                               |
| COMMUNICATION & TRANSPORTATION | 2,615.62       | 4,654.56       | 30,625.89               | 91,600.00      | 32,937.68               | 60,974.11                            | 33.4%                          | 66.6%                               |
| PRINTING & ADVERTISING         | 1,408.90       | 0.00           | 2,337.58                | 11,682.79      | 2,445.32                | 9,345.21                             | 20.0%                          | 80.0%                               |
| INSURANCE                      | 0.00           | 0.00           | 72,281.00               | 70,000.00      | 72,093.00               | -2,281.00                            | 103.3%                         | -3.3%                               |
| UTILITIES                      | 24,321.03      | 33,789.52      | 207,969.57              | 351,650.00     | 232,181.23              | 143,680.43                           | 59.1%                          | 40.9%                               |
| REPAIR & MAINTENANCE           | 2,633.59       | 1,266.80       | 23,499.51               | 57,500.00      | 25,787.73               | 34,000.49                            | 40.9%                          | 59.1%                               |
| RENTALS                        | 21,748.73      | 3,193.93       | 23,201.98               | 38,850.00      | 31,271.13               | 15,648.02                            | 59.7%                          | 40.3%                               |
| ELECTRONIC SERVICES            | 16,867.46      | 61,059.19      | 132,758.94              | 289,239.89     | 133,895.21              | 156,480.95                           | 45.9%                          | 54.1%                               |
| OTHER CHARGES                  | 17,083.33      | 0.00           | 723,296.33              | 799,200.00     | 8,511.35                | 75,903.67                            | 90.5%                          | 9.5%                                |
| TOTAL OTHER SERVICES & CHARGES | 113,626.75     | 118,343.82     | 1,367,214.45            | 2,075,822.68   | 770,181.63              | 708,608.23                           | 65.9%                          | 34.1%                               |
| CAPITAL OUTLAY                 |                |                |                         |                |                         |                                      |                                |                                     |
| FURNITURE & EQUIPMENT          | 6,806.58       | 15,605.79      | 24,786.27               | 34,000.00      | 22,457.23               | 9,213.73                             | 72.9%                          | 27.1%                               |
| OTHER CAPITAL OUTLAY           | 60,537.00      | 95,826.61      | 649,644.98              | 946,967.11     | 623,240.37              | 297,322.13                           | 68.6%                          | 31.4%                               |
| TOTAL CAPITAL OUTLAY           | 67,343.58      | 111,432.40     | 674,431.25              | 980,967.11     | 645,697.60              | 306,535.86                           | 68.8%                          | 31.2%                               |
| TOTAL OPERATING EXPENDITURES   | 596,319.37     | 661,091.70     | 5,559,595.35            | 8,826,029.92   | 4,975,339.70            | 3,266,434.57                         | 63.0%                          | 37.0%                               |

2014 BUDGET 8,011,683.99 % USED IN 2014 62.1%

|                                                       | 2015<br>AUGUST                          | 2014<br>AUGUST         | 2015<br>Y-T-D<br>ACTUAL  | 2015<br>BUDGET                        | 2014<br>Y-T-D<br>ACTUAL  | 2015<br>Y-T-D<br>BUDGET<br>REMAINING | 2015<br>% OF<br>BUDGET<br>USED | 2015<br>% OF<br>BUDGET<br>REMAINING |
|-------------------------------------------------------|-----------------------------------------|------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------------------|--------------------------------|-------------------------------------|
| PERSONNEL SERVICES (1000'S)<br>SALARIES               |                                         |                        |                          |                                       |                          |                                      |                                |                                     |
| 1120 ADMINISTRATION/DIRECTORS                         | 9,803.29                                | 14,405.23              | 92,027.01                | 191,013.36                            | 122,444.53               | 98,986.35                            | 48.2%                          | 51.8%                               |
| 1130 MANAGERS/ASST. MANAGERS                          | 75,446.43                               | 48,850.33              | 542,509.27               | 647,755.18                            | 396,381.74               | 105,245.91                           | 83.8%                          | 16.2%                               |
| 1140 LIBRARIANS, EXPERTS                              | 81,036.98                               | 90,147.84              | 720,178.54               | 1,268,307.00                          | 787,307.33               | 548,128.46                           | 56.8%                          | 43.2%                               |
| 1150 SPECIALISTS<br>1160 ASSISTANTS/PARAPROFESSIONALS | 14,759.73<br>51,167.75                  | 58,514.51<br>37,651.26 | 304,458.26<br>372,119.74 | 806,353.96<br>454,908.96              | 518,786.39<br>306,727.85 | 501,895.70<br>82,789.22              | 37.8%<br>81.8%                 | 62.2%<br>18.2%                      |
| 1170 TECH/OPERATORS/SECRETARIES                       | 4,275.01                                | 19,655.40              | 85,762.59                | 249,535.37                            | 154,571.14               | 163,772.78                           | 34.4%                          | 65.6%                               |
| 1190 BUILDING SERVICES/MAINTENANCE                    | 10,431.26                               | 29,576.46              | 166,185.63               | 391,482.00                            | 245.516.69               | 225.296.37                           | 42.5%                          | 57.5%                               |
| 1200 BUILDING SERVICES/SECURITY                       | 6,960.44                                | 0.00                   | 37,467.05                | 0.00                                  | 0.00                     | -37,467.05                           | #DIV/0!                        | #DIV/0!                             |
| 1280 PRODUCTION ASSISTANTS                            | 1,253.24                                | 0.00                   | 5,839.08                 | 0.00                                  | 0.00                     | -5,839.08                            | #DIV/0!                        | #DIV/0!                             |
| 1290 INFORMTION ASST/MATERIAL/SUPPORT                 | 34,886.14                               | 0.00                   | 155,656.36               | 0.00                                  | 0.00                     | -155,656.36                          | #DIV/0!                        | #DIV/0!                             |
| 1300 SUPPORT/MATERIAL HANDLERS                        | 17,184.31                               | 0.00                   | 66,532.77                | 0.00                                  | 0.00                     | -66,532.77                           | #DIV/0!                        | #DIV/0!                             |
| 1320 TECHNICIANS                                      | 574.77                                  | 0.00                   | 4,594.59                 | 0.00                                  | 0.00                     | -4,594.59                            | #DIV/0!                        | #DIV/0!                             |
| TOTAL SALARIES                                        | 307,779.35                              | 298,801.03             | 2,553,330.89             | 4,009,355.83                          | 2,531,735.67             | 1,456,024.94                         | 63.7%                          | 36.3%                               |
| EMPLOYEE BENEFITS                                     |                                         |                        |                          |                                       |                          |                                      |                                |                                     |
| EMPLOYEE BENEFITS                                     |                                         |                        |                          |                                       |                          |                                      |                                |                                     |
| 1210 EMPLOYER CONTRIBUTION/FICA                       | 18,408.98                               | 17,750.67              | 152,392.16               | 248,476.51                            | 149,978.39               | 96,084.35                            | 61.3%                          | 38.7%                               |
| 1220 UNEMPLOYMENT CONPENSATION                        | 0.00                                    | 0.00                   | 0.00                     | 10,000.00                             | 0.00                     | 10,000.00                            | 0.0%                           | 100.0%                              |
| 1230 EMPLOYER CONTRIBUTION/PERF                       | 28,468.84                               | 27,170.36              | 236,883.15               | 367,238.79                            | 231,812.32               | 130,355.64                           | 64.5%                          | 35.5%                               |
| 12301 ENCUMBERED PERF<br>1235 EMPLOYEE/PERF           | 0.00<br>7,471.65                        | 0.00<br>7,277.80       | 0.00<br>63,662.56        | 0.00<br>98.367.75                     | 0.00<br>62,092.68        | 0.00<br>34,705.19                    | #DIV/0!<br>64.7%               | #DIV/0!<br>35.3%                    |
| 1240 EMPLOYER CONT/INSURANCE                          | 42,671.53                               | 57,788.31              | 372,933.11               | 758,392.34                            | 453,710.75               | 385,459.23                           | 49.2%                          | 50.8%                               |
| 1250 EMPLOYER CONT/MEDICARE                           | 4,305.44                                | 4,151.39               | 35,640.18                | 57,408.91                             | 35,075.54                | 21,768.73                            | 62.1%                          | 37.9%                               |
|                                                       | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |                          | · · · · · · · · · · · · · · · · · · · |                          |                                      |                                |                                     |
| TOTAL EMPLOYEE BENEFITS                               | 101,326.44                              | 114,138.53             | 861,511.16               | 1,539,884.30                          | 932,669.68               | 678,373.14                           | 55.9%                          | 44.1%                               |
| OTHER WAGES                                           |                                         |                        |                          |                                       |                          |                                      |                                |                                     |
| 1310 WORKSTUDY                                        | 0.00                                    | 0.00                   | 0.00                     | 5,000.00                              | 0.00                     | 5,000.00                             | 0.0%                           | 100.0%                              |
| 1180 TEMPORARY STAFF                                  | 0.00                                    | 544.36                 | 0.00                     | 10,000.00                             | 1,358.72                 | 10,000.00                            | 0.0%                           | 100.0%                              |
| TOTAL OTHER WAGES                                     | 0.00                                    | 544.36                 | 0.00                     | 15,000.00                             | 1,358.72                 | 15,000.00                            | 0.0%                           | 100.0%                              |
| TOTAL PERSONNEL SERVICES                              | 409,105.79                              | 413,483.92             | 3,414,842.05             | 5,564,240.13                          | 3,465,764.07             | 2,149,398.08                         | 61.4%                          | 38.6%                               |
| SUPPLIES (2000'S)                                     |                                         |                        |                          |                                       |                          |                                      |                                |                                     |
| OFFICE SUPPLIES                                       | 2.22                                    | 2.22                   | 2.22                     | 4 400 00                              |                          | 4 400 00                             | 2.22:                          | 400.007                             |
| 2110 OFFICIAL RECORDS<br>2120 STATIONERY & PRINTING   | 0.00                                    | 0.00                   | 0.00                     | 1,100.00                              | 162.84                   | 1,100.00                             | 0.0%                           | 100.0%                              |
| 2130 OFFICE SUPPLIES                                  | 0.00<br>0.00                            | 39.70<br>86.83         | 336.84<br>3,935.37       | 1,100.00<br>13,650.00                 | 72.70<br>3,624.39        | 763.16<br>9,714.63                   | 30.6%<br>28.8%                 | 69.4%<br>71.2%                      |
| 2135 GENERAL SUPPLIES                                 | 0.00                                    | 0.00                   | 0.00                     | 0.00                                  | -0.53                    | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| 2140 DUPLICATING                                      | 1,085.24                                | 2,841.42               | 22,645.10                | 43,250.00                             | 18,301.14                | 20,604.90                            | 52.4%                          | 47.6%                               |
| 2150 PROMOTIONAL MATERIALS                            | 0.00                                    | 0.00                   | 0.00                     | 0.00                                  | 200.00                   | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| TOTAL OFFICE SUPPLIES                                 | 1,085.24                                | 2,967.95               | 26,917.31                | 59,100.00                             | 22,360.54                | 32,182.69                            | 45.5%                          | 54.5%<br>16                         |

|                                                       | 2015<br>AUGUST | 2014<br>AUGUST | 2015<br>Y-T-D<br>ACTUAL | 2015<br>BUDGET | 2014<br>Y-T-D<br>ACTUAL | 2015<br>Y-T-D<br>BUDGET<br>REMAINING | 2015<br>% OF<br>BUDGET<br>USED | 2015<br>% OF<br>BUDGET<br>REMAINING |
|-------------------------------------------------------|----------------|----------------|-------------------------|----------------|-------------------------|--------------------------------------|--------------------------------|-------------------------------------|
| OPERATING SUPPLIES                                    |                |                |                         |                |                         |                                      |                                |                                     |
| 2210 CLEANING SUPPLIES                                | 1,992.13       | 4,986.14       | 22,995.56               | 38,200.00      | 27,644.29               | 15,204.44                            | 60.2%                          | 39.8%                               |
| 2220 FUEL, OIL, & LUBRICANTS                          | 465.36         | 793.43         | 3,448.49                | 10,500.00      | 5,626.15                | 7,051.51                             | 32.8%                          | 67.2%                               |
| 2230 CATALOGING SUPPLIES-BOOKS                        | 191.40         | 426.57         | 2,894.13                | 7,000.00       | 1,626.65                | 4,105.87                             | 41.3%                          | 58.7%                               |
| 2240 A/V SUPPLIES-CATALOGING                          | 160.00         | 0.00           | 1,943.16                | 9,700.00       | 1,466.15                | 7,756.84                             | 20.0%                          | 80.0%                               |
| 2250 CIRCULATION SUPPLIES                             | 6.82           | 4,252.98       | 18,809.60               | 35,000.00      | 15,927.35               | 16,190.40                            | 53.7%                          | 46.3%                               |
| 2260 LIGHT BULBS                                      | 593.40         | 366.02         | 8,375.69                | 7,000.00       | 5,819.14                | -1,375.69                            | 119.7%                         | -19.7%                              |
| 2280 UNIFORMS                                         | 0.00           | 1,837.66       | 1,352.01                | 1,900.00       | 1,837.66                | 547.99                               | 71.2%                          | 28.8%                               |
| 2290 DISPLAY/EXHIBIT SUPPLIES                         | 0.00           | 0.00           | 1,587.17                | 8,700.00       | 804.15                  | 7,112.83                             | 18.2%                          | 81.8%                               |
| TOTAL OPERATING SUPPLIES                              | 3,409.11       | 12,662.80      | 61,405.81               | 118,000.00     | 60,751.54               | 56,594.19                            | 52.0%                          | 48.0%                               |
| REPAIR & MAINTENANCE SUPPLIES                         |                |                |                         |                |                         |                                      |                                |                                     |
| 2300 IT SUPPLIES                                      | 259.29         | 66.68          | 3,656.03                | 6,500.00       | 1,467.43                | 2,843.97                             | 56.2%                          | 43.8%                               |
| 2310 BUILDING MATERIALS & SUPPLIES                    | 1,489.61       | 2,134.13       | 11,015.04               | 21,000.00      | 8,897.16                | 9,984.96                             | 52.5%                          | 47.5%                               |
| 2320 PAINT & PAINTING SUPPLIES                        | 0.00           | 0.00           | 113.41                  | 400.00         | 219.73                  | 286.59                               | 28.4%                          | 71.6%                               |
| 2340 OTHER REPAIR & BINDING                           | 0.00           | 0.00           | 0.00                    | 0.00           | 0.00                    | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| TOTAL REPAIR & MAINTENANCE SUPPLIES                   | 1,748.90       | 2,200.81       | 14,784.48               | 27,900.00      | 10,584.32               | 13,115.52                            | 53.0%                          | 47.0%                               |
| TOTAL SUPPLIES                                        | 6,243.25       | 17,831.56      | 103,107.60              | 205,000.00     | 93,696.40               | 101,892.40                           | 50.3%                          | 49.7%                               |
| OTHER SERVICES/CHARGES (3000'S) PROFESSIONAL SERVICES |                |                |                         |                |                         |                                      |                                |                                     |
| 3004 MISC. UNAPPROPRIATED                             | 0.00           | 0.00           | 0.00                    | 0.00           | 0.00                    | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| 3110 CONSULTING SERVICES                              | 0.00           | 0.00           | 1,593.75                | 11,000.00      | 6,385.00                | 9,406.25                             | 14.5%                          | 85.5%                               |
| 3120 ENGINEERING/ARCHITECTURAL                        | 0.00           | 0.00           | 0.00                    | 10,000.00      | 0.00                    | 10,000.00                            | 0.0%                           | 100.0%                              |
| 31201 ENCUM. ENGINEERING/ARCHITECT                    | 0.00           | 0.00           | 0.00                    | 0.00           | 10,000.00               | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| 3130 LEGAL SERVICES                                   | 3,956.80       | 814.68         | 9,099.56                | 15,000.00      | 5,352.74                | 5,900.44                             | 60.7%                          | 39.3%                               |
| 3140 BUILDING SERVICES                                | 3,355.88       | 1,017.93       | 21,931.59               | 34,000.00      | 25,426.76               | 12,068.41                            | 64.5%                          | 35.5%                               |
| 3150 MAINTENANCE CONTRACTS                            | 12,535.12      | 3,368.23       | 42,330.38               | 156,100.00     | 107,876.65              | 113,769.62                           | 27.1%                          | 72.9%                               |
| 3160 COMPUTER SERVICES (OCLC)                         | 5,270.60       | 5,158.66       | 41,926.80               | 73,000.00      | 39,652.49               | 31,073.20                            | 57.4%                          | 42.6%                               |
| 3170 ADMIN/ACCOUNTING SERVICES                        | 737.79         | 2,874.72       | 23,782.67               | 46,000.00      | 26,331.24               | 22,217.33                            | 51.7%                          | 48.3%                               |
| 3175 COLLECTION AGENCY SERVICES                       | 1,091.90       | 1,145.60       | 10,578.90               | 21,000.00      | 10,034.10               | 10,421.10                            | 50.4%                          | 49.6%                               |
| TOTAL PROFESSIONAL SERVICES                           | 26,948.09      | 14,379.82      | 151,243.65              | 366,100.00     | 231,058.98              | 214,856.35                           | 41.3%                          | 58.7%                               |
| COMMUNICATION & TRANSPORTATION                        |                |                |                         |                |                         |                                      |                                |                                     |
| 3210 TELEPHONE                                        | 1,298.46       | 3,776.50       | 14,937.95               | 35,800.00      | 18,864.17               | 20,862.05                            | 41.7%                          | 58.3%                               |
| 3215 CABLE TV                                         | 6.62           | 4.45           | 46.34                   | 0.00           | 31.77                   | -46.34                               | #DIV/0!                        | #DIV/0!                             |
| 3220 POSTAGE                                          | 1,270.54       | 873.61         | 10,721.12               | 24,000.00      | 10,757.38               | 13,278.88                            | 44.7%                          | 55.3%                               |
| 3230 TRAVEL EXPENSE                                   | 40.00          | 0.00           | 2,658.16                | 10,000.00      | 1,657.74                | 7,341.84                             | 26.6%                          | 73.4%                               |
| 3240 PROFESSIONAL MTG. (OFF-SITE)                     | 0.00           | 0.00           | 285.00                  | 10,000.00      | 364.00                  | 9,715.00                             | 2.9%                           | 97.2%                               |
| 3250 CONTINUTING ED. (0N-SITE)                        | 0.00           | 0.00           | 0.00                    | 10,000.00      | 1,246.00                | 10,000.00                            | 0.0%                           | 100.0%                              |
| 32501 ENCUMBERED CONTINU. ED.(0N-SITE)                | 0.00           | 0.00           | 0.00                    | 0.00           | 0.00                    | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| 3260 FREIGHT & DELIVERY                               | 0.00           | 0.00           | 1,977.32                | 1,800.00       | 16.62                   | -177.32                              | 109.9%                         | -9.9%                               |
| TOTAL COMMUNICATION & TRANSPORTATION                  | 2,615.62       | 4,654.56       | 30,625.89               | 91,600.00      | 32,937.68               | 60,974.11                            | 33.4%                          | 66.6%                               |
|                                                       |                |                |                         |                |                         |                                      |                                |                                     |

|                                       | 2015<br>AUGUST | 2014<br>AUGUST | 2015<br>Y-T-D<br>ACTUAL | 2015<br>BUDGET | 2014<br>Y-T-D<br>ACTUAL | 2015<br>Y-T-D<br>BUDGET<br>REMAINING | 2015<br>% OF<br>BUDGET<br>USED | 2015<br>% OF<br>BUDGET<br>REMAINING |
|---------------------------------------|----------------|----------------|-------------------------|----------------|-------------------------|--------------------------------------|--------------------------------|-------------------------------------|
| PRINTING & ADVERTISING                |                |                |                         |                |                         |                                      |                                |                                     |
| 3310 ADVERTISING & PUBLICATION        | 1,408.90       | 0.00           | 1,947.82                | 2,600.00       | 2,015.32                | 652.18                               | 74.9%                          | 25.1%                               |
| 3320 PRINTING                         | 0.00           | 0.00           | 389.76                  | 5,000.00       | 430.00                  | 4,610.24                             | 7.8%                           | 92.2%                               |
| 33201 ENCUMBERED PRINTING             | 0.00           | 0.00           | 0.00                    | 4,082.79       | 0.00                    | 4,082.79                             | 0.0%                           | 100.0%                              |
| TOTAL PRINTING & ADVERTISING          | 1,408.90       | 0.00           | 2,337.58                | 11,682.79      | 2,445.32                | 9,345.21                             | 20.0%                          | 80.0%                               |
| INSURANCE                             |                |                |                         |                |                         |                                      |                                |                                     |
| 3410 OFFICIAL BOND                    | 0.00           | 0.00           | 450.00                  | 600.00         | 450.00                  | 150.00                               | 75.0%                          | 25.0%                               |
| 3420 OTHER INSURANCE                  | 0.00           | 0.00           | 71,831.00               | 69,400.00      | 71,643.00               | -2,431.00                            | 103.5%                         | -3.5%                               |
| TOTAL INSURANCE                       | 0.00           | 0.00           | 72,281.00               | 70,000.00      | 72,093.00               | -2,281.00                            | 103.3%                         | -3.3%                               |
| UTILITIES                             |                |                |                         |                |                         |                                      |                                |                                     |
| 3510 GAS                              | 100.67         | 100.10         | 2,434.82                | 4,950.00       | 1,827.39                | 2,515.18                             | 49.2%                          | 50.8%                               |
| 3520 ELECTRICITY                      | 21,884.93      | 30,767.38      | 193,124.58              | 318,400.00     | 217,889.20              | 125,275.42                           | 60.7%                          | 39.3%                               |
| 3530 WATER                            | 2,335.43       | 2,922.04       | 12,410.17               | 28,300.00      | 12,464.64               | 15,889.83                            | 43.9%                          | 56.1%                               |
| TOTAL UTILITIES                       | 24,321.03      | 33,789.52      | 207,969.57              | 351,650.00     | 232,181.23              | 143,680.43                           | 59.1%                          | 40.9%                               |
| REPAIR & MAINTENANCE                  |                |                |                         |                |                         |                                      |                                |                                     |
| 3610 BUILDING REPAIR                  | 0.00           | 0.00           | 11,096.37               | 25,000.00      | 18,288.48               | 13,903.63                            | 44.4%                          | 55.6%                               |
| 3630 OTHER EQUIP/FURNITURE REPAIRS    | 406.20         | 232.16         | 3,589.02                | 18,500.00      | 2,239.89                | 14,910.98                            | 19.4%                          | 80.6%                               |
| 3640 VEHICLE REPAIR & MAINTENANCE     | 2,227.39       | 741.17         | 8,205.11                | 11,500.00      | 4,520.10                | 3,294.89                             | 71.3%                          | 28.7%                               |
| 3650 MATERIAL BINDING/REPAIR SERV.    | 0.00           | 293.47         | 609.01                  | 2,500.00       | 739.26                  | 1,890.99                             | 24.4%                          | 75.6%                               |
| TOTAL REPAIR & MAINTENANCE            | 2,633.59       | 1,266.80       | 23,499.51               | 57,500.00      | 25,787.73               | 34,000.49                            | 40.9%                          | 59.1%                               |
| RENTALS                               |                |                |                         |                |                         |                                      |                                |                                     |
| 3710 REAL ESTATE RENTAL/PARKING       | 21,748.73      | 3,193.93       | 23,201.98               | 38,850.00      | 31,271.13               | 15,648.02                            | 59.7%                          | 40.3%                               |
| 3720 EQUIPMENT RENTAL                 | 0.00           | 0.00           | 0.00                    | 0.00           | 0.00                    | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| TOTAL RENTALS                         | 21,748.73      | 3,193.93       | 23,201.98               | 38,850.00      | 31,271.13               | 15,648.02                            | 59.7%                          | 40.3%                               |
| ELECTRONIC SERVICES                   |                |                |                         |                |                         |                                      |                                |                                     |
| 38450 DATABASES SERVICES              | -4,175.27      | 57,780.00      | 75,474.71               | 173,210.21     | 92,501.21               | 97,735.50                            | 43.6%                          | 56.4%                               |
| 38460 E-BOOKS SERVICES                | 21,042.73      | 3,279.19       | 57,284.23               | 116,029.68     | 41,394.00               | 58,745.45                            | 49.4%                          | 50.6%                               |
| TOTAL ELECTRONIC SERVICES             | 16,867.46      | 61,059.19      | 132,758.94              | 289,239.89     | 133,895.21              | 156,480.95                           | 45.9%                          | 54.1%                               |
| OTHER CHARGES                         |                |                |                         |                |                         |                                      |                                |                                     |
| 3910 DUES/INSTITUTIONAL               | 0.00           | 0.00           | 5,546.65                | 8,200.00       | 7,551.35                | 2,653.35                             | 67.6%                          | 32.4%                               |
| 3920 INTEREST/TEMPORARY LOAN          | 0.00           | 0.00           | 0.00                    | 2,000.00       | 0.00                    | 2,000.00                             | 0.0%                           | 100.0%                              |
| 3940 TRANSFER TO LIRF                 | 17,083.33      | 0.00           | 716,666.68              | 785,000.00     | 0.00                    | 68,333.32                            | 91.3%                          | 8.7%                                |
| 3945 TRANSFER TO ANOTHER FUND (R.DAY) | 0.00           | 0.00           | 0.00                    | 0.00           | 0.00                    | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| 3950 EDUCATIONAL SERV/LICENSING       | 0.00           | 0.00           | 1,083.00                | 4,000.00       | 960.00                  | 2,917.00                             | 27.1%                          | 72.9%                               |
| TOTAL OTHER CHARGES                   | 17,083.33      | 0.00           | 723,296.33              | 799,200.00     | 8,511.35                | 75,903.67                            | 90.5%                          | 9.5%                                |
| TOTAL OTHER SERVICES/CHARGES          | 113,626.75     | 118,343.82     | 1,367,214.45            | 2,075,822.68   | 770,181.63              | 708,608.23                           | 65.9%                          | 18 <sup>34.1%</sup>                 |

|                                | 2015<br>AUGUST | 2014<br>AUGUST | 2015<br>Y-T-D<br>ACTUAL | 2015<br>BUDGET | 2014<br>Y-T-D<br>ACTUAL | 2015<br>Y-T-D<br>BUDGET<br>REMAINING | 2015<br>% OF<br>BUDGET<br>USED | 2015<br>% OF<br>BUDGET<br>REMAINING |
|--------------------------------|----------------|----------------|-------------------------|----------------|-------------------------|--------------------------------------|--------------------------------|-------------------------------------|
| CAPITAL OUTLAY (4000'S)        |                |                |                         |                |                         |                                      |                                |                                     |
| FURNITURE & EQUIPMENT          |                |                |                         |                |                         |                                      |                                |                                     |
| 4410 FURNITURE                 | 1,263.58       | 0.00           | 7,936.34                | 10,000.00      | 1,107.99                | 2,063.66                             | 79.4%                          | 20.6%                               |
| 4430 OTHER EQUIPMENT           | 5,543.00       | 12,955.79      | 15,242.98               | 20,000.00      | 16,840.36               | 4,757.02                             | 76.2%                          | 23.8%                               |
| 4440 LAND & BUILDINGS          | 0.00           | 0.00           | 0.00                    | 0.00           | 0.00                    | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| 4445 BUILDING RENOVATIONS      | 0.00           | 2,650.00       | 1,606.95                | 4,000.00       | 4,543.39                | 2,393.05                             | 40.2%                          | 59.8%                               |
| 4460 IS EQUIPMENT              | 0.00           | 0.00           | 0.00                    | 0.00           | -34.51                  | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| 4465 IS SOFTWARE               | 0.00           | 0.00           | 0.00                    | 0.00           | 0.00                    | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| 4470 EQUIPMENT - CATS          | 0.00           | 0.00           | 0.00                    | 0.00           | 0.00                    | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| 4475 SOFTWARE - CATS           | 0.00           | 0.00           | 0.00                    | 0.00           | 0.00                    | 0.00                                 | #DIV/0!                        | #DIV/0!                             |
| TOTAL FURNITURE & EQUIPMENT    | 6,806.58       | 15,605.79      | 24,786.27               | 34,000.00      | 22,457.23               | 9,213.73                             | 72.9%                          | 27.1%                               |
| OTHER CAPITAL OUTLAY           |                |                |                         |                |                         |                                      |                                |                                     |
| 4510 BOOKS                     | 36,102.04      | 55,435.24      | 400,250.63              | 551,699.46     | 386,190.42              | 151,448.83                           | 72.5%                          | 27.5%                               |
| 4520 PERIODICIALS & NEWSPAPERS | 164.95         | 871.77         | 8,921.80                | 42,678.29      | 5,598.80                | 33,756.49                            | 20.9%                          | 79.1%                               |
| 4530 NONPRINT MATERIALS        | 24,270.01      | 39,519.60      | 240,472.55              | 352,589.36     | 231,451.15              | 112,116.81                           | 68.2%                          | 31.8%                               |
| TOTAL OTHER CAPITAL OUTLAY     | 60,537.00      | 95,826.61      | 649,644.98              | 946,967.11     | 623,240.37              | 297,322.13                           | 68.6%                          | 31.4%                               |
| TOTAL CAPITAL OUTLAY           | 67,343.58      | 111,432.40     | 674,431.25              | 980,967.11     | 645,697.60              | 306,535.86                           | 68.8%                          | 31.2%                               |
| TOTAL OPERATING EXPENDITURES   | 596,319.37     | 661,091.70     | 5,559,595.35            | 8,826,029.92   | 4,975,339.70            | 3,266,434.57                         | 63.0%                          | 37.0%                               |

# Operating Budget & Expenditure Report January 1, 2015 to August 31, 2015 8 months = 66.6%

|                             |                |             |             |              |             |              |             |             |             |              |               | 2015   |
|-----------------------------|----------------|-------------|-------------|--------------|-------------|--------------|-------------|-------------|-------------|--------------|---------------|--------|
| Object Object Deser         | 2015           | Jan.        | Feb.        | Mar.         | Ann         | May          | luno        | luly        | Λιια        | 2015         | 2015 YTD      | %YTD   |
| Object Object Descr         | Budget         |             |             |              | Apr.        | May          | June        | July        | Aug.        | YTD Amt      | Balance       | Budget |
| 11200 ADMINISTRATION        | \$191,013.36   | \$14,567.85 | \$26,617.38 | \$7,461.54   | \$7,461.54  | \$11,192.32  | \$7,461.55  | \$7,461.54  | \$9,803.29  | \$92,027.01  | \$98,986.35   | 48.18% |
| 11300 MANAGERS/ASST.        | \$647,755.18   | \$50,071.61 | \$50,071.64 | \$50,071.64  |             | \$114,384.52 | \$76,190.40 | \$76,201.40 | \$75,446.43 | \$542,509.27 | \$105,245.91  | 83.75% |
| 11400 LIBRARIANS, EXPERTS   | \$1,268,307.00 | \$93,125.08 |             | \$100,459.21 |             | \$112,300.34 | \$74,898.30 | \$74,874.75 | \$81,036.98 | \$720,178.54 | \$548,128.46  | 56.78% |
| 11500 SPECIALISTS           | \$806,353.96   | \$57,294.60 | \$65,474.99 | \$56,374.65  | \$60,243.88 | \$21,657.09  | \$14,328.63 | \$14,324.69 | \$14,759.73 | \$304,458.26 | , ,           |        |
| 11600 ASSISTANTS/PARAPROFES | \$454,908.96   | \$33,933.97 | \$33,383.22 | \$35,189.64  | \$38,572.68 | \$77,184.79  | \$51,440.14 | \$51,247.55 | \$51,167.75 | \$372,119.74 |               | 81.80% |
| 11700 TECH/OPERATORS/SECRE  | \$249,535.37   | \$15,124.01 | \$17,459.40 | \$17,464.40  | \$16,473.74 | \$6,416.01   | \$4,275.00  | \$4,275.02  | \$4,275.01  | \$85,762.59  | \$163,772.78  | 34.37% |
| 11800 TEMPORAY STAFF        | \$10,000.00    | \$0.00      | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$10,000.00   | 0.00%  |
| 11900 BUILDING              | \$391,482.00   | \$28,149.80 | \$30,112.72 | \$31,015.52  | \$30,051.62 | \$15,589.61  | \$10,443.35 | \$10,391.75 | \$10,431.26 | \$166,185.63 | \$225,296.37  | 42.45% |
| 12000 BUILDING              | \$0.00         | \$0.00      | \$0.00      | \$0.00       | \$0.00      | \$13,104.80  | \$8,720.35  | \$8,681.46  | \$6,960.44  | \$37,467.05  | -\$37,467.05  | 0.00%  |
| 12100 FICA/EMPLOYER         | \$248,476.51   | \$17,401.35 | \$18,969.30 | \$17,766.10  | \$17,432.27 | \$26,674.83  | \$17,787.79 | \$17,951.54 | \$18,408.98 | \$152,392.16 | \$96,084.35   | 61.33% |
| 12200 UNEMPLOYMENT          | \$10,000.00    | \$0.00      | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$10,000.00   | 0.00%  |
| 12300 PERF/EMPLOYER         | \$367,238.79   | \$27,879.25 | \$29,342.54 | \$28,271.37  | \$27,513.01 | \$27,197.19  | \$40,932.30 | \$27,278.65 | \$28,468.84 | \$236,883.15 | \$130,355.64  | 64.50% |
| 12350 PERF/EMPLOYEE         | \$98,367.75    | \$7,561.61  | \$8,131.23  | \$7,572.73   | \$7,369.55  | \$7,284.98   | \$10,964.03 | \$7,306.78  | \$7,471.65  | \$63,662.56  | \$34,705.19   | 64.72% |
| 12400 INS/EMPLOYER          | \$758,392.34   | \$42,115.71 | \$37,346.69 | \$81,395.29  | \$3,843.78  | \$55,834.85  | \$39,523.05 | \$70,202.21 | \$42,671.53 | \$372,933.11 | \$385,459.23  | 49.17% |
| 12500 MEDICARE/EMPLOYER     | \$57,408.91    | \$4,069.66  | \$4,436.35  | \$4,154.96   | \$4,076.93  | \$6,238.47   | \$4,160.11  | \$4,198.26  | \$4,305.44  | \$35,640.18  | \$21,768.73   | 62.08% |
| 12800 PRODUCTION ASSISTANTS | \$0.00         | \$0.00      | \$0.00      | \$0.00       | \$0.00      | \$2,091.84   | \$1,247.00  | \$1,247.00  | \$1,253.24  | \$5,839.08   | -\$5,839.08   | 0.00%  |
| 12900 INFORMATION           | \$0.00         | \$0.00      | \$0.00      | \$0.00       | \$0.00      | \$51,824.13  | \$34,205.23 | \$34,740.86 | \$34,886.14 | \$155,656.36 | -\$155,656.36 | 0.00%  |
| 13000 SUPPORT/MATERIAL      | \$0.00         | \$0.00      | \$0.00      | \$0.00       | \$0.00      | \$19,280.67  | \$13,852.39 | \$16,215.40 | \$17,184.31 | \$66,532.77  | -\$66,532.77  | 0.00%  |
| 13100 WORK STUDY            | \$5,000.00     | \$0.00      | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$5,000.00    | 0.00%  |
| 13200 TECHNICIANS           | \$0.00         | \$0.00      | \$0.00      | \$0.00       | \$0.00      | \$1,720.74   | \$1,145.97  | \$1,153.11  | \$574.77    | \$4,594.59   | -\$4,594.59   | 0.00%  |
| 21100 OFFICIAL RECORDS      | \$1,100.00     | \$0.00      | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$1,100.00    | 0.00%  |
| 21200 STATIONERY/BUS. CARDS | \$1,100.00     | \$0.00      | \$68.00     | \$0.00       | \$0.00      | \$0.00       | \$268.84    | \$0.00      | \$0.00      | \$336.84     | \$763.16      | 30.62% |
| 21300 OFFICE SUPPLIES       | \$13,650.00    | \$463.09    | \$738.92    | \$551.68     | \$716.21    | \$35.34      | \$567.76    | \$862.37    | \$0.00      | \$3,935.37   | \$9,714.63    | 28.83% |
| 21400 DUPLICATING           | \$43,250.00    | \$2,234.30  | \$3,231.29  | \$1,614.47   | \$3,357.10  | \$1,200.28   | \$4,001.45  | \$5,920.97  | \$1,085.24  | \$22,645.10  | \$20,604.90   | 52.36% |
| 22100 CLEANING SUPPLIES     | \$38,200.00    | \$4,553.37  | \$1,685.64  | \$3,312.35   | \$3,614.29  | \$2,993.71   | \$1,929.10  | \$2,914.97  | \$1,992.13  | \$22,995.56  | \$15,204.44   | 60.20% |
| 22200 FUEL/OIL/LUBRICANTS   | \$10,500.00    | \$461.98    | \$385.85    | \$420.28     | \$346.59    | \$475.04     | \$421.27    | \$472.12    | \$465.36    | \$3,448.49   | \$7,051.51    | 32.84% |
| 22300 CATALOGING            | \$7,000.00     | \$0.00      | \$177.39    | \$0.00       | \$0.00      | \$2,502.83   | \$0.00      | \$22.51     | \$191.40    | \$2,894.13   | \$4,105.87    | 41.34% |
| 22400 A/V SUPPLIES/CATALOG  | \$9,700.00     | \$298.68    | \$0.00      | \$0.00       | \$175.27    | \$915.84     | \$0.00      | \$393.37    | \$160.00    | \$1,943.16   | \$7,756.84    | 20.03% |

|                             |              |             |             |             |             |             |             |             |             |              | 09/08/15 2:16 PM<br>Page 2<br>2015 |
|-----------------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|------------------------------------|
|                             | 2015         |             |             |             |             |             |             |             |             | 2015         | 2015 YTD %YTD                      |
| Object Object Descr         | Budget       | Jan.        | Feb.        | Mar.        | Apr.        | May         | June        | July        | Aug.        | YTD Amt      | Balance Budget                     |
| 22500 CIRCULATION SUPPLIES  | \$35,000.00  | \$26.34     | \$1,007.90  | \$4,408.00  | \$0.00      | \$0.00      | \$13,314.00 | \$46.54     | \$6.82      | \$18,809.60  | \$16,190.40 53.74%                 |
| 22600 LIGHT BULBS           | \$7,000.00   | \$0.00      | \$273.25    | \$193.25    | \$0.00      | \$4,481.85  | \$2,743.58  | \$90.36     | \$593.40    | \$8,375.69   | -\$1,375.69 119.65%                |
| 22800 UNIFORMS              | \$1,900.00   | \$424.31    | \$0.00      | \$0.00      | \$0.00      | \$927.70    | \$0.00      | \$0.00      | \$0.00      | \$1,352.01   | \$547.99 71.16%                    |
| 22900 DISPLAY/EXHIBITS      | \$8,700.00   | \$125.00    | \$0.00      | \$366.37    | \$0.00      | \$1,095.80  | \$0.00      | \$0.00      | \$0.00      | \$1,587.17   | \$7,112.83 18.24%                  |
| 23000 IT SUPPLIES           | \$6,500.00   | \$239.60    | \$439.22    | \$211.95    | \$633.46    | \$428.62    | \$390.98    | \$1,052.91  | \$259.29    | \$3,656.03   | \$2,843.97 56.25%                  |
| 23100 BUILDING MATERIAL     | \$21,000.00  | \$597.33    | \$594.20    | \$2,050.17  | \$1,390.62  | \$1,136.19  | \$83.90     | \$3,673.02  | \$1,489.61  | \$11,015.04  | \$9,984.96 52.45%                  |
| 23200 PAINT/PAINTING        | \$400.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$113.41    | \$0.00      | \$0.00      | \$0.00      | \$113.41     | \$286.59 28.35%                    |
| 31100 CONSULTING SERVICES   | \$11,000.00  | \$530.00    | \$0.00      | \$183.75    | \$880.00    | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$1,593.75   | \$9,406.25 14.49%                  |
| 31200 ENGINEERING/ARCHITECT | \$10,000.00  | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$10,000.00 0.00%                  |
| 31300 LEGAL SERVICES        | \$15,000.00  | \$810.00    | \$705.00    | \$210.00    | \$685.00    | \$846.82    | \$720.11    | \$1,165.83  | \$3,956.80  | \$9,099.56   | \$5,900.44 60.66%                  |
| 31400 BUILDING SERVICES     | \$34,000.00  | \$4,471.80  | \$1,755.00  | \$6,739.40  | \$219.00    | \$874.18    | \$1,312.73  | \$3,203.60  | \$3,355.88  | \$21,931.59  | \$12,068.41 64.50%                 |
| 31500 MAINTENANCE           | \$156,100.00 | \$3,460.37  | \$2,686.33  | \$2,782.70  | \$6,345.41  | \$2,894.33  | \$2,784.69  | \$8,841.43  | \$12,535.12 | \$42,330.38  | \$113,769.62 27.12%                |
| 31600 COMPUTER SERVICES     | \$73,000.00  | \$5,148.67  | \$5,764.18  | \$5,148.67  | \$5,148.67  | \$5,148.67  | \$5,148.67  | \$5,148.67  | \$5,270.60  | \$41,926.80  | \$31,073.20 57.43%                 |
| 31700 ADMIN/ACCOUNTING      | \$46,000.00  | \$4,763.54  | \$3,209.43  | \$3,404.93  | \$810.34    | \$3,953.75  | \$3,695.03  | \$3,207.86  | \$737.79    | \$23,782.67  | \$22,217.33 51.70%                 |
| 31750 COLLECTION AGENCY     | \$21,000.00  | \$1,351.45  | \$1,351.45  | \$1,226.15  | \$1,378.30  | \$1,414.10  | \$1,235.10  | \$1,530.45  | \$1,091.90  | \$10,578.90  | \$10,421.10 50.38%                 |
| 32100 TELEPHONE             | \$35,800.00  | \$2,021.31  | \$1,947.16  | \$1,984.43  | \$1,940.57  | \$1,704.76  | \$823.18    | \$3,218.08  | \$1,298.46  | \$14,937.95  | \$20,862.05 41.73%                 |
| 32150 CABLE TV SERVICE      | \$0.00       | \$6.62      | \$0.00      | \$6.62      | \$6.62      | \$6.62      | \$6.62      | \$6.62      | \$6.62      | \$46.34      | -\$46.34 0.00%                     |
| 32200 POSTAGE               | \$24,000.00  | \$1,086.37  | \$1,549.02  | \$1,159.99  | \$1,062.74  | \$1,044.37  | \$2,115.74  | \$1,432.35  | \$1,270.54  | \$10,721.12  | \$13,278.88 44.67%                 |
| 32300 TRAVEL EXPENSE        | \$10,000.00  | \$0.00      | \$1,070.96  | \$0.00      | \$0.00      | \$92.40     | \$1,454.80  | \$0.00      | \$40.00     | \$2,658.16   | \$7,341.84 26.58%                  |
| 32400 PROFESSIONAL MTG/OFF  | \$10,000.00  | \$60.00     | \$225.00    | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$285.00     | \$9,715.00 2.85%                   |
| 32500 CONTINUING            | \$10,000.00  | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$10,000.00 0.00%                  |
| 32600 FREIGHT/DELIVERY      | \$1,800.00   | \$977.25    | \$44.05     | \$9.25      | \$21.77     | \$0.00      | \$0.00      | \$925.00    | \$0.00      | \$1,977.32   | -\$177.32 109.85%                  |
| 33100 ADVERTISING/PUBLICATI | \$2,600.00   | \$0.00      | \$0.00      | \$221.03    | \$302.46    | \$15.43     | \$0.00      | \$0.00      | \$1,408.90  | \$1,947.82   | \$652.18 74.92%                    |
| 33200 PRINTING SERVICES     | \$5,000.00   | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$389.76    | \$0.00      | \$0.00      | \$389.76     | \$4,610.24 7.80%                   |
| 33201 ENCUMBERED PRINTING   | \$4,082.79   | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$4,082.79 0.00%                   |
| 34100 OFFICIAL BOND INS.    | \$600.00     | \$0.00      | \$150.00    | \$300.00    | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$450.00     | \$150.00 75.00%                    |
| 34200 OTHER INSURANCE       | \$69,400.00  | \$0.00      | \$15,536.00 | \$56,149.00 | \$0.00      | \$0.00      | \$0.00      | \$146.00    | \$0.00      | \$71,831.00  | -\$2,431.00 103.50%                |
| 35100 GAS                   | \$4,950.00   | \$788.93    | \$51.56     | \$993.14    | \$51.30     | \$206.42    | \$140.20    | \$102.60    | \$100.67    | \$2,434.82   | \$2,515.18 49.19%                  |
| 35200 ELECTRICITY           | \$318,400.00 | \$23,715.87 | \$26,118.24 | \$27,574.91 | \$19,171.35 | \$26,376.08 | \$23,720.75 | \$24,562.45 | \$21,884.93 | \$193,124.58 | \$125,275.42 60.65%                |
| 35300 WATER                 | \$28,300.00  | \$913.11    | \$1,129.94  | \$1,610.01  | \$576.16    | \$1,698.66  | \$2,214.82  | \$1,932.04  | \$2,335.43  | \$12,410.17  | \$15,889.83 43.85%                 |
| 36100 BUILDING REPAIRS      | \$25,000.00  | \$1,430.45  | \$2,500.00  | \$0.00      | \$6,845.00  | \$0.00      | \$320.92    | \$0.00      | \$0.00      | \$11,096.37  | \$13,903.63 44.39%                 |
| 36300 OTHER                 | \$18,500.00  | \$587.10    | \$150.00    | \$1,199.73  | \$0.00      | \$149.00    | \$214.99    | \$882.00    | \$406.20    | \$3,589.02   | \$14,910.98 19.40%                 |

|                              |                |              |              |              |              |              |                |              |              |                | 09/08/15       | 2:16 PM<br>Page 3<br>2015 |
|------------------------------|----------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|--------------|----------------|----------------|---------------------------|
|                              | 2015           |              |              |              |              |              |                |              |              | 2015           | 2015 YTD       | %YTD                      |
| Object Object Descr          | Budget         | Jan.         | Feb.         | Mar.         | Apr.         | May          | June           | July         | Aug.         | YTD Amt        | Balance        | Budget                    |
| 36400 VEHICLE                | \$11,500.00    | \$114.60     | \$1,052.07   | \$0.00       | \$3,256.00   | \$80.00      | \$0.00         | \$1,475.05   | \$2,227.39   | \$8,205.11     | \$3,294.89     | 71.35%                    |
| 36500 MATERIALS              | \$2,500.00     | \$215.62     | \$0.00       | \$0.00       | \$177.92     | \$0.00       | \$0.00         | \$215.47     | \$0.00       | \$609.01       | \$1,890.99     | 24.36%                    |
| 37100 REAL ESTATE            | \$38,850.00    | -\$583.42    | -\$353.31    | -\$583.56    | \$1,732.36   | \$877.30     | \$173.28       | \$190.60     | \$21,748.73  | \$23,201.98    | \$15,648.02    | 59.72%                    |
| 38450 DATABASES              | \$173,210.21   | \$4,876.78   | \$0.00       | \$480.00     | \$10,000.00  | \$44,522.46  | \$10,275.00    | \$9,495.74   | -\$4,175.27  | \$75,474.71    | \$97,735.50    | 43.57%                    |
| 38460 E-BOOKS                | \$116,029.68   | \$2,254.08   | \$3,542.48   | \$6,651.62   | \$2,839.26   | \$4,426.82   | \$0.00         | \$16,527.24  | \$21,042.73  | \$57,284.23    | \$58,745.45    | 49.37%                    |
| 39100 DUES/INSTITUTIONAL     | \$8,200.00     | \$4,506.65   | \$0.00       | \$750.00     | \$290.00     | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$5,546.65     | \$2,653.35     | 67.64%                    |
| 39200 INTEREST/TEMPORARY     | \$2,000.00     | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$2,000.00     | 0.00%                     |
| 39400 TRANSFER TO LIRF       | \$785,000.00   | \$0.00       | \$34,166.68  | \$17,083.33  | \$17,083.33  | \$17,083.33  | \$597,083.33   | \$17,083.35  | \$17,083.33  | \$716,666.68   | \$68,333.32    | 91.30%                    |
| 39500 EDUCATIONAL/LICENSING  | \$4,000.00     | \$1,083.00   | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$1,083.00     | \$2,917.00     | 27.08%                    |
| 44100 FURNITURE              | \$10,000.00    | \$0.00       | \$0.00       | \$1,659.95   | \$4,373.82   | \$0.00       | \$638.99       | \$0.00       | \$1,263.58   | \$7,936.34     | \$2,063.66     | 79.36%                    |
| 44300 OTHER EQUIPMENT        | \$20,000.00    | \$0.00       | \$8,100.00   | \$599.98     | \$500.00     | \$0.00       | \$500.00       | \$0.00       | \$5,543.00   | \$15,242.98    | \$4,757.02     | 76.21%                    |
| 44450 BUILDING RENOVATION    | \$4,000.00     | \$0.00       | \$0.00       | \$0.00       | \$1,606.95   | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$1,606.95     | \$2,393.05     | 40.17%                    |
| 45100 BOOKS                  | \$551,699.46   | \$70,838.86  | \$47,822.29  | \$47,299.24  | \$47,138.39  | \$53,333.12  | \$37,975.04    | \$59,741.65  | \$36,102.04  | \$400,250.63   | \$151,448.83   | 72.55%                    |
| 45200 PERIODICALS/NEWSPAPERS | \$42,678.29    | \$710.96     | \$1,045.61   | \$3,374.99   | \$580.46     | \$424.99     | \$2,198.87     | \$420.97     | \$164.95     | \$8,921.80     | \$33,756.49    | 20.90%                    |
| 45300 NONPRINT MATERIALS     | \$352,589.36   | \$43,213.56  | \$25,581.97  | \$32,405.64  | \$24,157.32  | \$28,921.92  | \$21,962.84    | \$39,959.29  | \$24,270.01  | \$240,472.55   | \$112,116.81   | 68.20%                    |
|                              | \$8,826,029.92 | \$580,072.03 | \$610,655.87 | \$670,950.47 | \$522,200.91 | \$782,379.32 | \$1,152,401.93 | \$644,615.45 | \$596,319.37 | \$5,559,595.35 | \$3,266,434.57 | 62.99%                    |

LIRF Budget & Expenditure Report
January 1, 2015 to August 31, 2015
8 months = 66.6%

| Object | Object Descr          | 2015<br>Budget | Jan.         | Feb.        | Mar.        | Apr.        | May         | June       | July       | Aug.       | YTD<br>Amount | 2015<br>YTD<br>Balance | 2015<br>%YTD<br>Budget |
|--------|-----------------------|----------------|--------------|-------------|-------------|-------------|-------------|------------|------------|------------|---------------|------------------------|------------------------|
| 31400  | BUILDING SERVICES     | \$0.00         | \$0.00       | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$2,573.00 | \$0.00     | \$0.00     | \$2,573.00    | -\$2,573.00            | 0.00%                  |
| 36100  | BUILDING REPAIRS      | \$100,000.00   | \$10,761.25  | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00     | \$1,329.00 | \$0.00     | \$12,090.25   | \$87,909.75            | 12.09%                 |
| 36300  | OTHER EQUIP/FURNITURE | \$0.00         | \$0.00       | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00     | \$1,263.93 | \$0.00     | \$1,263.93    | -\$1,263.93            | 0.00%                  |
| 44100  | FURNITURE             | \$0.00         | \$0.00       | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$532.59   | \$242.59   | \$1,608.63 | \$2,383.81    | -\$2,383.81            | 0.00%                  |
| 44300  | OTHER EQUIPMENT       | \$100,000.00   | \$266.37     | \$6,377.53  | \$0.00      | \$5,937.11  | \$35.96     | \$383.07   | \$201.34   | \$506.28   | \$13,707.66   | \$86,292.34            | 13.71%                 |
| 44450  | BUILDING RENOVATION   | \$150,000.00   | \$3,997.00   | \$0.00      | \$23,730.00 | \$0.00      | \$27,236.00 | \$0.00     | \$0.00     | \$0.00     | \$54,963.00   | \$95,037.00            | 36.64%                 |
| 44600  | IS EQUIPMENT          | \$0.00         | \$649.95     | \$26,281.00 | \$28,595.74 | \$9,023.20  | \$271.19    | \$4,146.35 | \$1,244.37 | \$1,640.85 | \$71,852.65   | -\$71,852.65           | 0.00%                  |
| 44650  | IS SOFTWARE           | \$0.00         | \$0.00       | \$2,679.92  | \$898.00    | \$0.00      | \$839.92    | \$149.00   | \$98.00    | \$149.99   | \$4,814.83    | -\$4,814.83            | 0.00%                  |
|        |                       | \$350,000.00   | \$15,674.575 | \$35,338.45 | \$53,223.74 | \$14,960.31 | \$28,383.07 | \$7,784.01 | \$4,379.23 | \$3,905.75 | \$163,649.13  | \$186,350.87           | 46.76%                 |

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# Debt Service Budget & Expenditures Report January 1, 2015 to August 31, 2015 8 months = 66.6%

|                      |              |        |        |        |        |        |              |        |        |              | 2015         | 2015   |
|----------------------|--------------|--------|--------|--------|--------|--------|--------------|--------|--------|--------------|--------------|--------|
| Object               | 2015         |        |        |        |        |        |              |        |        | 2015         | YTD          | %YTD   |
| Object Descr         | Budget       | Jan.   | Feb.   | Mar.   | Apr.   | May    | June         | July   | Aug.   | YTD Amt      | Balance      | Budget |
| 37100 REAL ESTATE    | \$620,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$307,383.75 | \$0.00 | \$0.00 | \$307,383.75 | \$312,616.25 | 49.58% |
| 39200 INTEREST/TEMPO | \$0.00       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 | \$0.00       | \$0.00       | 0.00%  |
| 39250 PAYMENT ON     | \$0.00       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 | \$0.00       | \$0.00       | 0.00%  |
| 39450 TRANSFER TO    | \$0.00       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 | \$0.00       | \$0.00       | 0.00%  |
|                      | \$620,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$307,383.75 | \$0.00 | \$0.00 | \$307,383.75 | \$312,616.25 | 49.58% |

# Rainy Day Budget & Expenditures Report January 1, 2015 to August 31, 2015 8 months = 66.6%

|                             | 2015         |             | <b>.</b> .  |             |            |             |        |        |        | 2015         | 2015<br>YTD  | 2015<br>%YTD |
|-----------------------------|--------------|-------------|-------------|-------------|------------|-------------|--------|--------|--------|--------------|--------------|--------------|
| Object Object Descr         | Budget       | Jan.        | Feb.        | Mar.        | Apr.       | May         | June   | July   | Aug.   | YTD Amt      | Balance      | Budget       |
| 31100 CONSULTING SERVICES   | \$20,000.00  | \$0.00      | \$0.00      | \$0.00      | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$0.00       | \$20,000.00  | 0.00%        |
| 31200 ENGINEERING/ARCHITECT | \$20,000.00  | \$0.00      | \$0.00      | \$0.00      | \$4,663.40 | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$4,663.40   | \$15,336.60  | 23.32%       |
| 31300 LEGAL SERVICES        | \$20,000.00  | \$0.00      | \$0.00      | \$0.00      | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$0.00       | \$20,000.00  | 0.00%        |
| 36100 BUILDING REPAIRS      | \$100,000.00 | \$0.00      | \$0.00      | \$0.00      | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$0.00       | \$100,000.00 | 0.00%        |
| 44100 FURNITURE             | \$50,000.00  | \$0.00      | \$52,870.00 | \$0.00      | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$52,870.00  | -\$2,870.00  | 105.74%      |
| 44300 OTHER EQUIPMENT       | \$50,000.00  | \$0.00      | \$0.00      | \$0.00      | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$0.00       | \$50,000.00  | 0.00%        |
| 44450 BUILDING RENOVATION   | \$140,000.00 | \$94,160.00 | \$690.93    | \$42,695.60 | \$240.00   | -\$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$131,786.53 | \$8,213.47   | 94.13%       |
| 44600 IS EQUIPMENT          | \$0.00       | \$0.00      | \$16,170.00 | \$0.00      | \$2,255.80 | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$18,425.80  | -\$18,425.80 | 0.00%        |
|                             | \$400,000.00 | \$94,160.00 | \$69,730.93 | \$42,695.60 | \$7,159.20 | -\$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$207,745.73 | \$192,254.27 | 51.94%       |

# Special Revenue Budget & Expenditure Report January 1, 2015 to August 31, 2015 8 month = 66.6%

|                              |                |            |            |            |            |            |             |            |            |               | 2015           | 2015           |
|------------------------------|----------------|------------|------------|------------|------------|------------|-------------|------------|------------|---------------|----------------|----------------|
| Object Object Descr          | 2015<br>Budget | Jan.       | Feb.       | Mar.       | Apr.       | May        | June        | July       | Aug.       | YTD<br>Amount | YTD<br>Balance | %YTD<br>Budget |
| , ,                          | · ·            |            |            |            | •          | ,          |             | ,          | •          |               |                | · ·            |
| 11300 MANAGERS/ASST.         | \$63,912.46    | \$4,940.44 | \$4,940.45 | \$4,940.44 |            | •          | \$11,724.40 |            | •          | \$72,521.59   | -\$8,609.13    | 113.47%        |
| 11400 LIBRARIANS, EXPERTS    | \$128,658.54   | \$9,606.99 | \$9,606.96 | \$9,616.37 | \$9,630.50 | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$38,460.82   | \$90,197.72    | 29.89%         |
| 11600 ASSISTANTS/PARAPROFESS | •              | •          | •          | •          |            | \$0.00     | \$0.00      | \$0.00     | \$0.00     | , ,           | \$141,672.28   | 23.71%         |
| 11800 TEMPORAY STAFF         | \$11,000.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$0.00        | \$11,000.00    | 0.00%          |
| 12100 FICA/EMPLOYER          | \$23,453.61    | \$1,565.05 | \$1,523.86 | \$1,480.78 | \$1,511.70 | \$2,500.57 | \$1,632.80  |            |            | \$13,470.32   | \$9,983.29     | 57.43%         |
| 12300 PERF/EMPLOYER          | \$32,881.40    | \$2,068.10 | \$2,076.32 | \$2,083.49 | \$2,094.64 | \$2,079.24 | \$3,115.76  |            | \$2,085.99 | \$17,679.50   | \$15,201.90    | 53.77%         |
| 12350 PERF/EMPLOYEE CONTRIB. | \$8,807.52     | \$553.95   | \$556.16   | \$558.07   | \$561.06   | \$556.93   | \$834.57    | \$556.06   | \$558.75   | \$4,735.55    | \$4,071.97     | 53.77%         |
| 12400 INS/EMPLOYER           | \$78,141.22    | \$5,669.80 | \$3,282.00 | \$5,534.54 | \$249.72   | \$4,251.99 | \$2,573.29  | \$6,766.91 | \$2,937.31 | \$31,265.56   | \$46,875.66    | 40.01%         |
| 12500 MEDICARE/EMPLOYER      | \$5,485.12     | \$366.02   | \$356.38   | \$346.32   | \$353.55   | \$584.81   | \$381.86    | \$384.27   | \$377.12   | \$3,150.33    | \$2,334.79     | 57.43%         |
| 12800 PRODUCTION ASSISTANTS  | \$0.00         | \$0.00     | \$0.00     | \$0.00     |            |            | \$10,074.52 |            | •          | \$46,109.18   | -\$46,109.18   | 0.00%          |
| 12900 INFORMATION            | \$0.00         | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$4,526.48 | \$2,834.07  |            |            | \$12,639.00   | -\$12,639.00   | 0.00%          |
| 13100 WORK STUDY             | \$100.00       | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$0.00        | \$100.00       | 0.00%          |
| 13200 TECHNICIANS            | \$0.00         | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$4,234.50 | \$2,823.01  | \$2,823.01 | \$2,823.00 | \$12,703.52   | -\$12,703.52   | 0.00%          |
| 21200 STATIONERY/BUS. CARDS  | \$100.00       | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$0.00        | \$100.00       | 0.00%          |
| 21300 OFFICE SUPPLIES        | \$500.00       | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$0.00        | \$500.00       | 0.00%          |
| 21400 DUPLICATING            | \$500.00       | \$0.00     | \$0.00     | \$0.00     | \$149.92   | \$0.00     | \$0.00      | \$60.97    | \$105.94   | \$316.83      | \$183.17       | 63.37%         |
| 22200 FUEL/OIL/LUBRICANTS    | \$1,000.00     | \$0.00     | \$20.11    | \$24.95    | \$0.00     | \$22.55    | \$92.94     | \$27.81    | \$25.46    | \$213.82      | \$786.18       | 21.38%         |
| 22700 VIDEO TAPE/MEDIA       | \$15,000.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00      | \$5,498.85 | \$0.00     | \$5,498.85    | \$9,501.15     | 36.66%         |
| 23000 IT SUPPLIES            | \$1,200.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$0.00        | \$1,200.00     | 0.00%          |
| 23100 BUILDING MATERIAL      | \$0.00         | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$0.00        | \$0.00         | 0.00%          |
| 23500 VIDEO MATERIALS/CATS   | \$10,000.00    | \$0.00     | \$200.16   | \$0.00     | \$186.56   | \$0.00     | \$1,280.00  | \$2,280.33 | \$58.35    | \$4,005.40    | \$5,994.60     | 40.05%         |
| 31100 CONSULTING SERVICES    | \$10,000.00    | \$198.00   | \$0.00     | \$225.00   | \$222.00   | \$0.00     | \$0.00      | \$1,086.00 | \$0.00     | \$1,731.00    | \$8,269.00     | 17.31%         |
| 31300 LEGAL SERVICES         | \$750.00       | \$0.00     | \$0.00     | \$0.00     | \$94.47    | \$14.31    | \$0.00      | \$0.00     | \$0.00     | \$108.78      | \$641.22       | 14.50%         |
| 31500 MAINTENANCE            | \$250.00       | \$0.00     | \$39.92    | \$39.92    | \$39.84    | \$39.98    | \$45.00     | \$50.00    | \$169.40   | \$424.06      | -\$174.06      | 169.62%        |
| 31600 COMPUTER SERVICES      | \$700.00       | \$51.92    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$51.92       | \$648.08       | 7.42%          |
| 31650 DIGITIZATION SERVICES  | \$22,000.00    | \$765.00   | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$765.00      | \$21,235.00    | 3.48%          |
| 31700 ADMIN/ACCOUNTING       | \$100.00       | \$9.85     | \$2.09     | \$7.60     | \$3.34     | \$19.31    | \$8.70      | \$8.59     | \$9.25     | \$68.73       | \$31.27        | 68.73%         |
| 32100 TELEPHONE              | \$3,700.00     | \$155.42   | \$0.00     | \$246.00   | \$140.20   | \$0.00     | \$124.74    | \$315.48   | \$0.00     | \$981.84      | \$2,718.16     | 26.54%         |

|                             |              |             |             |             |             |             |             |             |             |              |              | Page 2  |
|-----------------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|---------|
|                             |              |             |             |             |             |             |             |             |             |              | 2015         | 2015    |
|                             | 2015         |             |             |             |             |             |             |             |             | YTD          | YTD          | %YTD    |
| Object Object Descr         | Budget       | Jan.        | Feb.        | Mar.        | Apr.        | May         | June        | July        | Aug.        | Amount       | Balance      | Budget  |
| 32150 CABLE TV SERVICE      | \$150.00     | \$15.46     | \$15.46     | \$15.46     | \$0.00      | \$15.46     | \$15.46     | \$15.46     | \$15.46     | \$108.22     | \$41.78      | 72.15%  |
| 32200 POSTAGE               | \$300.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$300.00     | 0.00%   |
| 32300 TRAVEL EXPENSE        | \$1,500.00   | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$1,500.00   | 0.00%   |
| 32400 PROFESSIONAL MTG/OFF  | \$800.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$800.00     | 0.00%   |
| 32600 FREIGHT/DELIVERY      | \$200.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$200.00     | 0.00%   |
| 36300 OTHER EQUIP/FURNITURE | \$6,000.00   | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$6,000.00   | 0.00%   |
| 37100 REAL ESTATE           | \$4,000.00   | -\$72.40    | -\$72.40    | -\$72.40    | -\$72.40    | -\$104.36   | -\$78.16    | -\$78.16    | \$1,990.60  | \$1,440.32   | \$2,559.68   | 36.01%  |
| 39100 DUES/INSTITUTIONAL    | \$2,000.00   | \$516.00    | \$0.00      | \$1,200.00  | \$0.00      | \$250.00    | \$0.00      | \$0.00      | \$78.75     | \$2,044.75   | -\$44.75     | 102.24% |
| 39500 EDUCATIONAL/LICENSING | \$200.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$200.00     | 0.00%   |
| 39600 COMMUNITY NEWS        | \$10,000.00  | \$2,500.00  | \$0.00      | \$0.00      | \$2,500.00  | \$0.00      | \$0.00      | \$2,500.00  | \$0.00      | \$7,500.00   | \$2,500.00   | 75.00%  |
| 44100 FURNITURE             | \$1,000.00   | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00       | \$1,000.00   | 0.00%   |
| 44700 EQUIPMENT - CATS      | \$45,000.00  | -\$59.00    | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | \$0.00      | -\$59.00     | \$45,059.00  | -0.13%  |
|                             | \$675,103.04 | \$40,670.09 | \$33,532.21 | \$36,606.41 | \$33,482.33 | \$52,282.21 | \$37,482.96 | \$50,807.66 | \$37,112.91 | \$321,976.78 | \$353,126.26 | 47.69%  |

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# Gen. Obligation Bond Budget & Expenditure January 1, 2015 to August 31, 2015 8 months = 66.6%

| Object Object Descr    | 2015<br>Budget | Jan.        | Feb.         | Mar.       | Apr.       | May         | June     | July        | Aug.       | YTD<br>Amount | 2015<br>YTD<br>Balance | 2015<br>%YTD<br>Budget |
|------------------------|----------------|-------------|--------------|------------|------------|-------------|----------|-------------|------------|---------------|------------------------|------------------------|
| 31500 MAINTENANCE      | \$0.00         | \$0.00      | \$0.00       | \$0.00     | \$0.00     | \$0.00      | \$0.00   | \$1,950.00  | \$650.00   | \$2,600.00    | -\$2,600.00            | 0.00%                  |
| 31700 ADMIN/ACCOUNTING | \$0.00         | \$250.00    | \$0.00       | \$0.00     | \$0.00     | \$0.00      | \$0.00   | \$0.00      | \$210.00   | \$460.00      | -\$460.00              | 0.00%                  |
| 44100 FURNITURE        | \$100,000.00   | \$19,405.20 | \$54,378.52  | \$0.00     | \$0.00     | \$13,803.63 | \$0.00   | \$0.00      | \$0.00     | \$87,587.35   | \$12,412.65            | 87.59%                 |
| 44300 OTHER EQUIPMENT  | \$0.00         | \$0.00      | \$445.00     | \$0.00     | \$0.00     | \$0.00      | \$0.00   | \$0.00      | \$0.00     | \$445.00      | -\$445.00              | 0.00%                  |
| 44450 BUILDING         | \$100,000.00   | \$20,000.00 | \$30,217.10  | \$0.00     | \$0.00     | \$6,000.00  | \$0.00   | \$52,510.00 | \$0.00     | \$108,727.10  | -\$8,727.10            | 108.73%                |
| 44600 IS EQUIPMENT     | \$106,990.00   | \$799.80    | \$12,210.30  | \$5,067.60 | \$2,674.98 | \$735.09    | \$266.98 | \$12,201.84 | \$3,398.42 | \$37,355.01   | \$69,634.99            | 34.91%                 |
| 44650 IS SOFTWARE      | \$0.00         | \$0.00      | \$3,298.68   | \$144.00   | \$125.00   | \$392.00    | \$0.00   | \$96.29     | \$697.00   | \$4,752.97    | -\$4,752.97            | 0.00%                  |
| 44700 EQUIPMENT - CATS | \$65,306.00    | \$0.00      | \$0.00       | \$0.00     | \$5,015.11 | \$0.00      | \$0.00   | \$0.00      | \$219.99   | \$5,235.10    | \$60,070.90            | 8.02%                  |
| 44750 SOFTWARE - CATS  | \$0.00         | \$0.00      | \$1,398.00   | \$3,058.92 | \$0.00     | \$0.00      | \$0.00   | \$0.00      | \$0.00     | \$4,456.92    | -\$4,456.92            | 0.00%                  |
|                        | \$372,296.00   | \$40,455.00 | \$101,947.60 | \$8,270.52 | \$7,815.09 | \$20,930.72 | \$266.98 | \$66,758.13 | \$5,175.41 | \$251,619.45  | \$120,676.55           | 67.59%                 |

# Expenditure Summary compared to last year 2015 compared to 2014: Period Ending August

|      |                   |                 | August         | 2015           |                 | August         | 2014            | %Last YR |
|------|-------------------|-----------------|----------------|----------------|-----------------|----------------|-----------------|----------|
| Fund | Fund Descr        | 2015 Budget     | 2015 Amt       | YTD Amt        | 2014 Budget     | 2014 Amt       | YTD Amt         | YTD Diff |
| 001  | OPERATING         | \$8,826,029.92  | \$596,319.37   | \$5,559,595.35 | \$8,011,683.99  | \$661,091.70   | \$4,975,339.70  | 11.74%   |
| 002  | JAIL              | \$0.00          | \$1,148.31     | \$2,304.94     | \$0.00          | \$104.32       | \$2,398.99      | -3.92%   |
| 003  | CLEARING          | \$0.00          | \$94.48        | \$16,267.80    | \$0.00          | \$50.00        | \$8,292.11      | 96.18%   |
| 004  | GIFT UNRESTRICTED | \$0.00          | \$204.23       | \$5,478.63     | \$0.00          | \$0.00         | \$2,728.64      | 100.78%  |
| 005  | PLAC              | \$0.00          | \$0.00         | \$7,285.00     | \$0.00          | \$0.00         | \$8,100.00      | -10.06%  |
| 006  | RETIREES          | \$0.00          | \$202.79       | \$2,440.06     | \$0.00          | \$462.87       | \$2,400.96      | 1.63%    |
| 007  | LIRF              | \$350,000.00    | \$3,905.75     | \$163,649.13   | \$366,000.00    | \$47,700.00    | \$64,835.00     | 152.41%  |
| 800  | DEBT SERVICE      | \$620,000.00    | \$0.00         | \$307,383.75   | \$607,768.00    | \$0.00         | \$304,333.75    | 1.00%    |
| 009  | RAINY DAY         | \$400,000.00    | \$0.00         | \$207,745.73   | \$400,000.00    | \$221,268.59   | \$431,114.39    | -51.81%  |
| 010  | PAYROLL           | \$0.00          | \$340,969.60   | \$2,829,803.29 | \$0.00          | \$332,915.49   | \$2,812,811.91  | 0.60%    |
| 011  | INVESTMENT-GIFT   | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00         | \$0.00          | 0.00%    |
| 012  | TEEN COUNCIL      | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00         | \$0.00          | 0.00%    |
| 015  | LSTA              | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00         | \$0.00          | 0.00%    |
| 016  | GIFT-RESTRICED    | \$0.00          | \$5,864.83     | \$58,530.55    | \$0.00          | \$4,393.04     | \$50,255.87     | 16.47%   |
| 017  | LEVY EXCESS       | \$0.00          | \$0.00         | \$1,168.74     | \$0.00          | \$0.00         | \$0.00          | 0.00%    |
| 018  | IN KIND           | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00         | \$0.00          | 0.00%    |
| 019  | GIFT-FOUNDATION   | \$0.00          | \$9,439.08     | \$60,986.85    | \$0.00          | \$2,499.84     | \$66,476.46     | -8.26%   |
| 020  | SPECIAL REVENUE   | \$675,103.04    | \$37,112.91    | \$321,976.78   | \$664,141.32    | \$43,640.67    | \$386,087.01    | -16.61%  |
| 021  | CAPITAL PROJECTS  | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00         | \$418,856.68    | -100.00% |
| 022  | GATES HARDWARE    | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00         | \$0.00          | 0.00%    |
| 023  | LSTA-CIVIL WAR    | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00         | \$0.00          | 0.00%    |
| 024  | FINRA GRANT       | \$0.00          | \$0.00         | \$385.94       | \$0.00          | \$0.00         | \$0.00          | 0.00%    |
| 025  | LSTA-SMITHVILLE   | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00         | \$0.00          | 0.00%    |
| 026  | G O BOND          | \$372,296.00    | \$5,175.41     | \$251,619.45   | \$125,000.00    | \$44,893.00    | \$906,054.27    | -72.23%  |
| 027  | COMMUNITY FDTN    | \$0.00          | \$900.00       | \$7,650.00     | \$27,485.00     | \$1,203.62     | \$13,672.32     | -44.05%  |
| 028  | FINRA 2014        | \$0.00          | \$1,834.36     | \$21,853.43    | \$0.00          | \$2,176.27     | \$4,707.69      | 364.21%  |
| 029  | GO BOND 2016      | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00         | \$0.00          | 0.00%    |
|      |                   | \$11,243,428.96 | \$1,003,171.12 | \$9,826,125.42 | \$10,202,078.31 | \$1,362,399.41 | \$10,458,465.75 | -6.05%   |

# **Revenue Totals Budget Forms (all funds)**

| Source<br>Descr     | 2015 YTD<br>Budget | Jan          | Feb          | Mar          | April        | May          | June           | July         | Aug          | 2015<br>YTD Amt | 2015 YTD<br>Balance | 2015<br>% of<br>Budget |
|---------------------|--------------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|--------------|-----------------|---------------------|------------------------|
| Fund 001 OPERATING  |                    |              |              |              |              |              |                |              |              |                 |                     |                        |
| PROPERTY            | \$5,510,398.00     | \$113,618.93 | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$3,014,957.82 | \$0.00       | \$0.00       | \$3,128,576.75  | \$2,381,821.25      | 56.78%                 |
| INTANGIBLES TAX     | \$17,000.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$8,375.65     | \$0.00       | \$0.00       | \$8,375.65      | \$8,624.35          | 49.27%                 |
| LICENSE EXCISE TAX  | \$265,000.00       | \$9,392.24   | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$179,444.49   | \$0.00       | \$0.00       | \$188,836.73    | \$76,163.27         | 71.26%                 |
| COUNTY OPTION       | \$1,968,000.00     | \$164,036.08 | \$164,036.08 | \$164,036.08 | \$164,036.08 | \$164,036.08 | \$164,036.08   | \$164,036.08 | \$164,036.08 | \$1,312,288.64  | \$655,711.36        | 66.68%                 |
| COMMERCIAL          | \$45,000.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$24,667.11  | \$0.00         | \$0.00       | \$0.00       | \$24,667.11     | \$20,332.89         | 54.82%                 |
| US FORESTRY FUND    | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| ELL COPIERS/PRINTER | S \$0.00           | \$500.08     | \$422.91     | \$434.51     | \$687.04     | \$402.35     | \$461.20       | \$453.10     | \$609.30     | \$3,970.49      | -\$3,970.49         | 0.00%                  |
| LOST/DAMAGED        | \$0.00             | \$1,469.54   | \$2,456.82   | \$2,166.51   | \$1,671.46   | \$1,151.33   | \$1,732.88     | \$1,740.20   | \$1,480.10   | \$13,868.84     | -\$13,868.84        | 0.00%                  |
| FINES               | \$160,000.00       | \$11,971.31  | \$13,112.32  | \$13,226.72  | \$11,740.37  | \$11,689.39  | \$12,520.76    | \$11,554.62  | \$10,869.82  | \$96,685.31     | \$63,314.69         | 61.92%                 |
| COLLECTION AGENCY   | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| BLGTN COPIERS &     | \$12,500.00        | \$1,796.15   | \$704.55     | \$807.15     | \$1,270.65   | \$1,609.61   | \$1,515.75     | \$1,435.40   | \$1,377.41   | \$10,516.67     | \$1,983.33          | 86.52%                 |
| MISCELLANEOUS       | \$0.00             | \$141.12     | \$97.18      | \$124.02     | \$539.89     | \$0.00       | \$100.00       | \$100.78     | \$8.04       | \$1,111.03      | -\$1,111.03         | 0.00%                  |
| PUBLIC LIBRARY      | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| MEETING ROOM FEES   | \$1,000.00         | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$300.00       | \$0.00       | \$0.00       | \$300.00        | \$700.00            | 30.00%                 |
| GARNISHMENT FEES    | \$0.00             | \$5.52       | \$5.52       | \$5.52       | \$5.52       | \$8.28       | \$5.52         | \$11.07      | \$16.62      | \$63.57         | -\$63.57            | 0.00%                  |
| E-RATE RECEIPTS     | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| PLAC DISTRIBUTION   | \$12,500.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$12,500.00         | 0.00%                  |
| REALESTATE          | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| STATE DISTRIBUTION  | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| READER PRINTER      | \$0.00             | \$28.35      | \$13.40      | \$19.15      | \$20.87      | \$70.28      | \$81.40        | \$44.55      | \$30.05      | \$308.05        | -\$308.05           | 0.00%                  |
| OBITS               | \$0.00             | \$18.00      | \$371.00     | \$514.00     | \$213.99     | \$192.00     | \$117.00       | \$167.55     | \$150.00     | \$1,743.54      | -\$1,743.54         | 0.00%                  |
| COIN TELEPHONE      | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| INTEREST FROM       | \$6,000.00         | \$1,370.11   | \$1,108.93   | \$1,043.13   | \$886.53     | \$839.85     | \$1,364.78     | \$1,558.05   | \$1,341.29   | \$9,512.67      | -\$3,512.67         | 158.54%                |
| TEMPORARY LOANS     | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| INVESTMENT INCOME   | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$85.15      | \$791.50     | \$90.41        | \$93.42      | \$90.41      | \$1,150.89      | -\$1,150.89         | 0.00%                  |
| CABLE ACCESS FEES - | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| CABLE ACCESS FEES - | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| CABLE ACCESS FEES - | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| RENT INCOME         | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$75.00      | \$1,725.00   | \$0.00         | \$0.00       | \$0.00       | \$1,800.00      | -\$1,800.00         | 0.00%                  |
| LSTA INKIND GRANT   | \$0.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00          | \$0.00              | 0.00%                  |
| Fund 001 OPERATING  | \$7,997,398.00     | \$304,347.43 | \$182,328.71 | \$182,376.79 | \$181,232.55 | \$207,182.78 | \$3,385,103.74 | \$181,194.82 | \$180,009.12 | \$4,803,775.94  | \$3,193,622.06      | 60.10%                 |

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|                         |              |              |              |              |              |              |              |              |              |                | 09/08/1        | Page 3       |
|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|----------------|--------------|
|                         |              |              |              |              |              |              |              |              |              |                |                | 2015         |
| Source                  | 2015 YTD     | lan          | Гоb          | Mor          | Anril        | Mov          | luno         | linke        | A            | 2015           | 2015 YTD       | % of         |
| Descr                   | Budget       | Jan          | Feb          | Mar          |              | May          | June         | ,            | Aug          | YTD Amt        | Balance        | Budget       |
| INTEREST FROM           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| TEMPORARY LOANS         | \$0.00       | \$0.00       | \$0.00       | \$0.00       |              | \$0.00       | \$0.00       |              | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| TRANSFER FROM           | \$205,000.00 | \$0.00       | \$0.00       | \$0.00       |              | \$0.00       | \$0.00       |              | \$0.00       | \$0.00         | \$205,000.00   | 0.00%        |
| RENT INCOME             | \$0.00       | \$0.00       | \$0.00       | \$0.00       |              | \$0.00       | \$0.00       |              | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| Fund 007 LIRF           | \$205,000.00 | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$682,500.00 | \$0.00       | \$0.00       | \$682,500.00   | -\$477,500.00  | 332.93%      |
| Fund 008 DEBT SERVICE   |              |              |              |              |              |              |              |              |              |                |                |              |
| PROPERTY                | \$580,000.00 | \$12,909.03  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$266,693.97 | \$0.00       | \$0.00       | \$279,603.00   | \$300,397.00   | 48.21%       |
| INTANGIBLES TAX         | \$2,000.00   | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$736.10     | \$0.00       | \$0.00       | \$736.10       | \$1,263.90     | 36.81%       |
| LICENSE EXCISE TAX      | \$30,000.00  | \$1,061.14   | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$15,770.67  | \$0.00       | \$0.00       | \$16,831.81    | \$13,168.19    | 56.11%       |
| COMMERCIAL              | \$5,000.00   | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$2,167.89   | \$0.00       | \$0.00       | \$0.00       | \$2,167.89     | \$2,832.11     | 43.36%       |
| US FORESTRY FUND        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| MISCELLANEOUS           | \$0.00       | \$0.00       | \$0.00       | \$0.00       |              | \$0.00       | \$0.00       |              | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| INTEREST FROM           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| TEMPORARY LOANS         | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| TRANSFER FROM           | \$0.00       | \$0.00       | \$0.00       | \$0.00       |              | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| Fund 008 DEBT           | \$617,000.00 | \$13,970.17  | \$0.00       | \$0.00       | \$0.00       | \$2,167.89   | \$283,200.74 | \$0.00       | \$0.00       | \$299,338.80   | \$317,661.20   | 48.52%       |
| Fund 009 RAINY DAY      |              |              |              |              |              |              |              |              |              |                |                |              |
| COUNTY OPTION           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| INTEREST FROM           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| MCPL OPERATING          | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| TRANSFER FROM           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$1,168.74   | \$0.00       | \$1,168.74     | -\$1,168.74    | 0.00%        |
| Fund 009 RAINY DAY      | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$1,168.74   | \$0.00       | \$1,168.74     | -\$1,168.74    | 0.00%        |
| Fund 010 PAYROLL        |              |              |              |              |              |              |              |              |              |                |                |              |
| GROSS PAYROLL           | \$0.00       | \$324,508.23 | \$348,230.18 | \$328,904.28 | \$323,665.41 | \$497,802.46 | \$331,494.31 | \$335,334.39 | \$341,788.18 | \$2,831,727.44 | \$2,831,727.44 | 0.00%        |
| Fund 010 PAYROLL        | \$0.00       | \$324,508.23 | \$348,230.18 | \$328,904.28 | \$323,665.41 | \$497,802.46 | \$331,494.31 | \$335,334.39 | \$341,788.18 | \$2,831,727.44 | \$2,831,727.44 | 0.00%        |
| Fund 013 PETTY CASH     |              |              |              |              |              |              |              |              |              |                |                |              |
| RECEIPTS                | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| Fund 013 PETTY CASH     | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| Fund 014 CHANGE         |              |              |              |              |              |              |              |              |              |                |                |              |
| RECEIPTS                | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| Fund 014 CHANGE         | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
| Fund 016 GIFT-RESTRICED |              |              |              |              |              |              |              |              |              |                |                |              |
| MISCELLANEOUS           | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | 0.00%        |
|                         |              |              |              |              |              |              |              |              |              | ,              |                | <del>-</del> |

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|                           |          |          |             |              |             |              |             |            |             |              |               | Page 4<br>2015 |
|---------------------------|----------|----------|-------------|--------------|-------------|--------------|-------------|------------|-------------|--------------|---------------|----------------|
| Source                    | 2015 YTD |          |             |              |             |              |             |            |             | 2015         | 2015 YTD      | % of           |
| Descr                     | Budget   | Jan      | Feb         | Mar          | April       | May          | June        | July       | Aug         | YTD Amt      | Balance       | Budget         |
| INTEREST FROM             | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| RECEIPTS                  | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$12,488.67 | \$9,630.28   | \$0.00      | \$5,982.37 | \$0.00      | \$28,101.32  | -\$28,101.32  | 0.00%          |
| TRANSFER FROM             | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| RESTRICED GIFT            | \$0.00   | \$370.00 | \$480.00    | \$545.00     | \$2,657.00  | \$7,017.32   | \$819.00    | \$920.00   | \$0.00      | \$12,808.32  | -\$12,808.32  | 0.00%          |
| INTEREST/DIVIDEND         | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| Fund 016 GIFT-            | \$0.00   | \$370.00 | \$480.00    | \$545.00     | \$15,145.67 | \$16,647.60  | \$819.00    | \$6,902.37 | \$0.00      | \$40,909.64  | -\$40,909.64  | 0.00%          |
| Fund 019 GIFT-FOUNDATION  |          |          |             |              |             |              |             |            |             |              |               |                |
| MISCELLANEOUS             | \$0.00   | \$26.68  | \$0.00      | \$0.00       | \$9.16      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$35.84      | -\$35.84      | 0.00%          |
| RESTRICED GIFT            | \$0.00   | \$0.00   | \$15,000.00 | \$0.00       | \$0.00      | \$15,000.00  | \$42,042.74 | \$0.00     | \$15,000.00 | \$87,042.74  | -\$87,042.74  | 0.00%          |
| Fund 019 GIFT-            | \$0.00   | \$26.68  | \$15,000.00 | \$0.00       | \$9.16      | \$15,000.00  | \$42,042.74 | \$0.00     | \$15,000.00 | \$87,078.58  | -\$87,078.58  | 0.00%          |
| Fund 020 SPECIAL REVENUE  |          |          |             |              |             |              |             |            |             |              |               |                |
| MISCELLANEOUS             | \$0.00   | \$340.00 | \$36.55     | \$210.00     | \$120.00    | \$660.00     | \$290.00    | \$215.00   | \$200.00    | \$2,071.55   | -\$2,071.55   | 0.00%          |
| CABLE ACCESS FEES -       | \$0.00   | \$0.00   | \$59,826.25 | \$104,627.50 | \$0.00      | \$104,627.50 | \$0.00      | \$0.00     | \$0.00      | \$269,081.25 | -\$269,081.25 | 0.00%          |
| CABLE ACCESS FEES -       | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$59,826.25  | \$0.00      | \$0.00     | \$59,826.25 | \$119,652.50 | -\$119,652.50 | 0.00%          |
| CABLE ACCESS FEES -       | \$0.00   | \$0.00   | \$0.00      | \$3,624.25   | \$0.00      | \$0.00       | \$3,624.25  | \$0.00     | \$0.00      | \$7,248.50   | -\$7,248.50   | 0.00%          |
| CONTRACT-                 | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| Fund 020 SPECIAL          | \$0.00   | \$340.00 | \$59,862.80 | \$108,461.75 | \$120.00    | \$165,113.75 | \$3,914.25  | \$215.00   | \$60,026.25 | \$398,053.80 | -\$398,053.80 | 0.00%          |
| Fund 021 CAPITAL PROJECTS |          |          |             |              |             |              |             |            |             |              |               |                |
| PROPERTY                  | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| INTANGIBLES TAX           | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| LICENSE EXCISE TAX        | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| COMMERCIAL                | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| INTEREST FROM             | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| TEMPORARY LOANS           | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| Fund 021 CAPITAL          | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| Fund 024 FINRA GRANT      |          |          |             |              |             |              |             |            |             |              |               |                |
| RECEIPTS                  | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| Fund 024 FINRA            | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| Fund 026 G O BOND         |          |          |             |              |             |              |             |            |             |              |               |                |
| BOND SALE                 | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| Fund 026 G O BOND         | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
| Fund 027 COMMUNITY FDTN G | GRANT    |          |             |              |             |              |             |            |             |              |               |                |
| RECEIPTS                  | \$0.00   | \$0.00   | \$0.00      | \$0.00       | \$0.00      | \$0.00       | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00        | 0.00%          |
|                           |          | ,        | + = 100     | , 1700       | + = / 00    | ,            | ,           | ,          | ,           | ,            | ,             |                |

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| Source              | 2015 YTD       |              |              |              |              |              |                |              |              | 2015           | 09/08/1<br>2015 YTD | 5 2:33 PM<br>Page 5<br>2015<br>% of |
|---------------------|----------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|--------------|----------------|---------------------|-------------------------------------|
| Descr               | Budget         | Jan          | Feb          | Mar          | April        | May          | June           | July         | Aug          | YTD Amt        | Balance             | Budget                              |
| Fund 027 COMMUNITY  | \$0.00         | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00              | 0.00%                               |
| Fund 028 FINRA 2014 |                |              |              |              |              |              |                |              |              |                |                     |                                     |
| RECEIPTS            | \$0.00         | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00              | 0.00%                               |
| TRANSFER FROM       | \$0.00         | \$385.94     | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$385.94       | -\$385.94           | 0.00%                               |
| Fund 028 FINRA 2014 | \$0.00         | \$385.94     | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00         | \$0.00       | \$0.00       | \$385.94       | -\$385.94           | 0.00%                               |
|                     | \$8,819,398.00 | \$647,029.32 | \$607,519.22 | \$628,248.38 | \$521,959.14 | \$905,060.78 | \$4,730,339.45 | \$530,016.35 | \$600,127.27 | \$9,170,299.91 | -\$350,901.91       | 104.01%                             |

# Cash Balances by fund Current Period: August 2015

|                                                                                           |                                                                                             | MTD                                                                               | MTD                                                                        |                                                |                                                                                                                          |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| FUND Descr                                                                                | 08/01/15                                                                                    | Debit                                                                             | Credit                                                                     | 08/31/15                                       | Bal Sht Descr                                                                                                            |
| OPERATING OPERATING OPERATING OPERATING OPERATING Fund 001 OPERATING                      | \$9,267.58<br>\$9,559.30<br>-\$288,236.47<br>\$1,743,874.84<br>\$1,060.48<br>\$1,475,525.73 | \$6,453.53<br>\$8,036.92<br>\$565,846.58<br>\$1,341.29<br>\$90.41<br>\$581,768.73 | \$0.00<br>\$0.00<br>\$580,995.65<br>\$400,000.00<br>\$0.00<br>\$980,995.65 | \$17,596.22<br>-\$303,385.54<br>\$1,345,216.13 | ONB/MONROE BANK CHECKING<br>GERMAN AMER./UNITED COMMERCE<br>MAINSOURCE CHECKING<br>MAINSOURCE SAVINGS<br>INVESTMENT CD s |
| JAIL<br>Fund 002 JAIL                                                                     | \$4,843.37<br>\$4,843.37                                                                    | \$0.00<br>\$0.00                                                                  | \$1,148.31<br>\$1,148.31                                                   | \$3,695.06<br>\$3,695.06                       | MAINSOURCE CHECKING                                                                                                      |
| CLEARING<br>Fund 003 CLEARING                                                             | \$164.72<br>\$164.72                                                                        | \$0.00<br>\$0.00                                                                  | \$94.48<br>\$94.48                                                         | \$70.24<br>\$70.24                             | MAINSOURCE CHECKING                                                                                                      |
| GIFT UNRESTRICTED<br>GIFT UNRESTRICTED<br>GIFT UNRESTRICTED<br>Fund 004 GIFT UNRESTRICTED | \$3,097.31<br>\$1.00<br>\$7,957.83<br>\$11,056.14                                           | \$1,945.61<br>\$15.00<br>\$0.00<br>\$1,960.61                                     | \$0.00<br>\$0.00<br>\$204.23<br>\$204.23                                   | \$16.00                                        | ONB/MONROE BANK CHECKING<br>GERMAN AMER./UNITED COMMERCE<br>MAINSOURCE CHECKING                                          |
| PLAC<br>PLAC<br>Fund 005 PLAC                                                             | \$65.00<br>\$845.00<br>\$910.00                                                             | \$260.00<br>\$780.00<br>\$1,040.00                                                | \$0.00<br>\$0.00<br>\$0.00                                                 | ,                                              | ONB/MONROE BANK CHECKING<br>GERMAN AMER./UNITED COMMERCE                                                                 |
| RETIREES<br>RETIREES<br>Fund 006 RETIREES                                                 | \$210.88<br>-\$204.25<br>\$6.63                                                             | \$303.11<br>\$0.00<br>\$303.11                                                    | \$0.00<br>\$202.79<br>\$202.79                                             |                                                | ONB/MONROE BANK CHECKING<br>MAINSOURCE CHECKING                                                                          |
| LIRF<br>LIRF<br>LIRF<br>Fund 007 LIRF                                                     | \$61,158.23<br>\$1,118,414.84<br>\$600,000.00<br>\$1,779,573.07                             | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                                              | \$3,905.75<br>\$0.00<br>\$0.00<br>\$3,905.75                               | \$1,118,414.84                                 | MAINSOURCE CHECKING<br>MAINSOURCE SAVINGS<br>INVESTMENT CD s                                                             |
| DEBT SERVICE<br>DEBT SERVICE<br>Fund 008 DEBT SERVICE                                     | \$1,049.94<br>\$80,000.00<br>\$81,049.94                                                    | \$0.00<br>\$0.00<br>\$0.00                                                        | \$0.00<br>\$0.00<br>\$0.00                                                 |                                                | MAINSOURCE CHECKING<br>MAINSOURCE SAVINGS                                                                                |
| RAINY DAY<br>RAINY DAY<br>Fund 009 RAINY DAY                                              | \$85,352.81<br>\$950,102.37<br>\$1,035,455.18                                               | \$0.00<br>\$0.00<br>\$0.00                                                        | \$0.00<br>\$0.00<br>\$0.00                                                 |                                                | MAINSOURCE CHECKING<br>MAINSOURCE SAVINGS                                                                                |
| PAYROLL<br>Fund 010 PAYROLL                                                               | \$12,098.09<br>\$12,098.09                                                                  | \$341,788.18<br>\$341,788.18                                                      | \$340,969.60<br>\$340,969.60                                               | \$12,916.67<br>\$12,916.67                     | MAINSOURCE CHECKING                                                                                                      |
| GIFT-RESTRICED                                                                            | \$6,902.37                                                                                  | \$0.00                                                                            | \$0.00                                                                     | \$6,902.37                                     | ONB/MONROE BANK CHECKING                                                                                                 |

| FUND Descr                                                                        | 08/01/15                                                | MTD<br>Debit                                     | MTD<br>Credit                                  | 08/31/15                   | Bal Sht Descr                                                             |
|-----------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|------------------------------------------------|----------------------------|---------------------------------------------------------------------------|
| GIFT-RESTRICED<br>GIFT-RESTRICED<br>Fund 016 GIFT-RESTRICED                       | \$34,177.99<br>\$50,000.00<br>\$91,080.36               | \$400.00<br>\$0.00<br>\$400.00                   | \$0.00                                         | , -,-                      | MAINSOURCE CHECKING<br>MAINSOURCE SAVINGS                                 |
| GIFT-FOUNDATION<br>GIFT-FOUNDATION<br>Fund 019 GIFT-FOUNDATION                    | \$25.00<br>\$52,017.86<br>\$52,042.86                   | \$16,052.80<br>\$0.30<br>\$16,053.10             |                                                |                            | ONB/MONROE BANK CHECKING<br>MAINSOURCE CHECKING                           |
| SPECIAL REVENUE<br>SPECIAL REVENUE<br>SPECIAL REVENUE<br>Fund 020 SPECIAL REVENUE | \$245.30<br>\$29,178.46<br>\$350,000.00<br>\$379,423.76 | \$200.00<br>\$59,905.59<br>\$0.00<br>\$60,105.59 | \$9.25<br>\$37,183.00<br>\$0.00<br>\$37,192.25 | \$51,901.05                | GERMAN AMER./UNITED COMMERCE<br>MAINSOURCE CHECKING<br>MAINSOURCE SAVINGS |
| G O BOND<br>G O BOND<br>Fund 026 G O BOND                                         | \$93,634.47<br>\$30,000.00<br>\$123,634.47              | \$0.00<br>\$0.00<br>\$0.00                       | \$0.00                                         | , ,                        | MAINSOURCE CHECKING<br>MAINSOURCE SAVINGS                                 |
| COMMUNITY FDTN GRANT<br>Fund 027 COMMUNITY FDTN GRANT                             | \$958.95<br>\$958.95                                    | \$0.00<br>\$0.00                                 | \$900.00<br>\$900.00                           | \$58.95<br>\$58.95         | MAINSOURCE CHECKING                                                       |
| FINRA 2014<br>Fund 028 FINRA 2014                                                 | \$11,856.20<br>\$11,856.20                              | \$0.00<br>\$0.00                                 |                                                | \$10,021.84<br>\$10,021.84 | MAINSOURCE CHECKING                                                       |
| GO BOND 2016<br>Fund 029 GO BOND 2016                                             | -\$32.45<br>-\$32.45                                    | \$0.00<br>\$0.00                                 | \$0.00<br>\$0.00                               | -\$32.45<br>-\$32.45       | MAINSOURCE CHECKING                                                       |
|                                                                                   | \$5,059,647.02                                          | \$1,003,419.32                                   | \$1,389,379.84                                 | \$4,673,686.50             |                                                                           |

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#### \*Check Reconciliation©

#### ONB MONROE CHECKING 06300 ONB/MONROE

August 2015

### **Account Summary**

| Beginning Balance                   | 8/1/2015  | \$19,568.14 |
|-------------------------------------|-----------|-------------|
| + Receipts/Deposit                  | S         | \$25,015.05 |
| <ul> <li>Payments (Check</li> </ul> | s and     | \$0.00      |
| Ending Balance as                   | 8/31/2015 | \$44,583.19 |

#### Check Book

| Active | G 001-06300 | OPERATING         | \$15,721.11 |
|--------|-------------|-------------------|-------------|
| Active | G 002-06300 | JAIL              | \$0.00      |
| Active | G 003-06300 | CLEARING          | \$0.00      |
| Active | G 004-06300 | GIFT UNRESTRICTED | \$5,042.92  |
| Active | G 005-06300 | PLAC              | \$325.00    |
| Active | G 006-06300 | RETIREES          | \$513.99    |
| Active | G 007-06300 | LIRF              | \$0.00      |
| Active | G 008-06300 | DEBT SERVICE      | \$0.00      |
| Active | G 012-06300 | TEEN COUNCIL      | \$0.00      |
| Active | G 015-06300 | LSTA              | \$0.00      |
| Active | G 016-06300 | GIFT-RESTRICED    | \$6,902.37  |
| Active | G 019-06300 | GIFT-FOUNDATION   | \$16,077.80 |
| Active | G 020-06300 | SPECIAL REVENUE   | \$0.00      |
| Active | G 024-06300 | FINRA GRANT       | \$0.00      |
| Active | G 027-06300 | COMMUNITY FDTN    | \$0.00      |
|        |             | Cash              | \$44,583.19 |

Beginng Balance \$19,568.14 + Total Deposits \$25,015.05 - Checks Written \$0.00

> Check Book \$44,583.19 Difference \$0.00

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#### \*Check Reconciliation©

#### GERMAN-AMER/UNITED C 06400 GER AME/UC

August 2015

### **Account Summary**

| Beginning Balance  | 8/1/2015  | \$10,650.60 |
|--------------------|-----------|-------------|
| + Receipts/Deposit | S         | \$9,022.67  |
| - Payments (Check  | s and     | \$0.00      |
| Ending Balance as  | 8/31/2015 | \$19,673.27 |

#### **Check Book**

| Active | G 001-06400 | OPERATING         | \$17,596.22 |
|--------|-------------|-------------------|-------------|
| Active | G 003-06400 | CLEARING          | \$0.00      |
| Active | G 004-06400 | GIFT UNRESTRICTED | \$16.00     |
| Active | G 005-06400 | PLAC              | \$1,625.00  |
| Active | G 016-06400 | GIFT-RESTRICED    | \$0.00      |
| Active | G 020-06400 | SPECIAL REVENUE   | \$436.05    |
|        |             | Cash              | \$19,673.27 |

Beginng Balance \$10,650.60 + Total Deposits \$9,022.67 - Checks Written \$0.00

> Check Book \$19,673.27 Difference \$0.00

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#### \*Check Reconciliation©

#### MAINSOURCE CHECKING 06600 MAINSO CKG

August 2015

### **Account Summary**

| Beginning Balance                    | 8/1/2015  | \$171,568.86 |
|--------------------------------------|-----------|--------------|
| + Receipts/Deposits                  |           | \$623,965.19 |
| <ul> <li>Payments (Checks</li> </ul> | and       | \$680,614.76 |
| Ending Balance as                    | 8/31/2015 | \$114,919.29 |

#### Check Book

| Active | G 001-06600 | OPERATING         | -\$303,385.54 |
|--------|-------------|-------------------|---------------|
| Active | G 002-06600 | JAIL              | \$3,695.06    |
| Active | G 003-06600 | CLEARING          | \$70.24       |
| Active | G 004-06600 | GIFT UNRESTRICTED | \$7,753.60    |
| Active | G 005-06600 | PLAC              | \$0.00        |
| Active | G 006-06600 | RETIREES          | -\$407.04     |
| Active | G 007-06600 | LIRF              | \$57,252.48   |
| Active | G 008-06600 | DEBT SERVICE      | \$1,049.94    |
| Active | G 009-06600 | RAINY DAY         | \$85,352.81   |
| Active | G 010-06600 | PAYROLL           | \$12,916.67   |
| Active | G 016-06600 | GIFT-RESTRICED    | \$28,313.16   |
| Active | G 017-06600 | LEVY EXCESS       | \$0.00        |
| Active | G 019-06600 | GIFT-FOUNDATION   | \$41,525.98   |
| Active | G 020-06600 | SPECIAL REVENUE   | \$51,901.05   |
| Active | G 024-06600 | FINRA GRANT       | \$0.00        |
| Active | G 026-06600 | G O BOND          | \$88,459.06   |
| Active | G 027-06600 | COMMUNITY FDTN    | \$58.95       |
| Active | G 028-06600 | FINRA 2014        | \$10,021.84   |
| Active | G 029-06600 | GO BOND 2016      | -\$32.45      |
|        |             | Cash              | \$84,545.81   |

Beginng Balance \$171,568.86 + Total Deposits \$623,965.19 - Checks Written \$710,988.24

> Check Book \$84,545.81 O/S Checks \$30,373.48

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#### \*Check Reconciliation©

#### **MAINSOURCE SAVINGS** 06610 MAINSO SAV

August 2015

### **Account Summary**

| Beginning Balance   | 8/1/2015  | \$4,322,392.05 |
|---------------------|-----------|----------------|
| + Receipts/Deposits | 3         | \$1,341.29     |
| - Payments (Checks  | s and     | \$400,000.00   |
| Ending Balance as   | 8/31/2015 | \$3,923,733.34 |

#### **Check Book**

| Active | G 001-06610 | OPERATING         | \$1,345,216.13 |
|--------|-------------|-------------------|----------------|
| Active | G 002-06610 | JAIL              | \$0.00         |
| Active | G 003-06610 | CLEARING          | \$0.00         |
| Active | G 004-06610 | GIFT UNRESTRICTED | \$0.00         |
| Active | G 005-06610 | PLAC              | \$0.00         |
| Active | G 006-06610 | RETIREES          | \$0.00         |
| Active | G 007-06610 | LIRF              | \$1,118,414.84 |
| Active | G 008-06610 | DEBT SERVICE      | \$80,000.00    |
| Active | G 009-06610 | RAINY DAY         | \$950,102.37   |
| Active | G 010-06610 | PAYROLL           | \$0.00         |
| Active | G 016-06610 | GIFT-RESTRICED    | \$50,000.00    |
| Active | G 019-06610 | GIFT-FOUNDATION   | \$0.00         |
| Active | G 020-06610 | SPECIAL REVENUE   | \$350,000.00   |
| Active | G 024-06610 | FINRA GRANT       | \$0.00         |
| Active | G 026-06610 | G O BOND          | \$30,000.00    |
| Active | G 027-06610 | COMMUNITY FDTN    | \$0.00         |
| Active | G 028-06610 | FINRA 2014        | \$0.00         |
| Active | G 029-06610 | GO BOND 2016      | \$0.00         |
|        |             | Cash              | \$3,923,733.34 |

\$4,322,392.05

Beginng Balance + Total Deposits \$1,341.29 - Checks Written \$400,000.00

> \$3,923,733.34 Check Book Difference \$0.00

TO: Monroe County Public Library – Board of Trustees FROM: Kyle Wickemeyer-Hardy, Human Resources Manager

RE: Personnel Report
DATE: September 16, 2015

#### **Beginning Employment**

- Nathan Kroeger, CATS, Master Control Operator, Pay Grade 3, 20 hours per week effective August 24, 2015.
- Ashley Barrett, Facilities, Security Technician, Pay Grade 5, 20 hours per week effective September 9, 2015.
- Deanna Crane, Facilities, Custodian, Pay Grade 3, 20 hours per week effective September 8, 2015.

#### **Ending Employment**

- Katrina Blair, CATS, Master Control Operator, Pay Grade 3, 20 hours per week effective August 15, 2015.
- Chrystal Price, Access & Content, Material Handler, Pay Grade 1, 15-18 hours per week effective August 21, 2015.
- Max Bloodworth, Access & Content, Material Handler, Pay Grade 1, 15-18 hours per week effective August 29, 2015.
- Lucas Porter, Access & Content, Senior Material Handler, Pay Grade 3, 25 hours per week effective September 12, 2015.

#### **Job Changes**

None

### As of 08-21-2015

|          | Operating Funds                                         |              |                      |
|----------|---------------------------------------------------------|--------------|----------------------|
|          | Operating Funds                                         | First Name   | Last Name            |
| 1        | AC Services Operating                                   | Alexander    | Axthelm              |
| 2        | AC Services Operating                                   | Maxwell      | Bloodworth           |
| 3        | AC Services Operating                                   | Mark         | Carpenter            |
| 4        | AC Services Operating                                   | Craig        | Clark                |
| 5        | AC Services Operating                                   | Edwin        | Czerniakowski        |
| 6        | AC Services Operating                                   | Alexander    | Doane                |
| 7        | AC Services Operating                                   | Andrew       | Fak                  |
| 8        | AC Services Operating                                   | Logan        | Farlee               |
| 9        | AC Services Operating                                   | Sarah        | Feid                 |
| 10       | AC Services Operating                                   | Cynthia      | Garrison             |
| 11       | AC Services Operating                                   | Arielle      | Hacker               |
| 12       | AC Services Operating                                   | Mary         | Heaps                |
| 13       | AC Services Operating                                   | Hannah       | Helton               |
| 14       | AC Services Operating                                   | Logan        | Holmes               |
| 15       | AC Services Operating                                   | Lillian      | Jenness              |
| 16       | AC Services Operating                                   | Sara         | Jennings             |
| 17       | AC Services Operating                                   | Elizabeth    | Kubisch              |
| 18       | AC Services Operating                                   | Michelle     | Meyers               |
| 19       | AC Services Operating                                   | Juliann      | Nelson               |
| 20       | AC Services Operating                                   | Princess     | Ostine               |
| 21       | AC Services Operating                                   | Dhruti       | Patel                |
| 22       | AC Services Operating                                   | Brigid       | Phillips             |
| 23       | AC Services Operating                                   | Elizabeth    | Polley               |
| 24       | AC Services Operating                                   | Chrystal     | Price                |
| 25       | AC Services Operating                                   | Emily        | Purcell              |
| 26       | AC Services Operating                                   | Emily        | Rardin               |
| 27       | AC Services Operating                                   | Rebecca      | Ray                  |
| 28       | AC Services Operating                                   | Riley        | Reynolds             |
| 29       | AC Services Operating                                   | Brandon      | Seals                |
| 30       | AC Services Operating                                   | Karen        | Smith                |
| 31       | AC Services Operating                                   | Mary         | Stalcup              |
| 32       | AC Services Operating                                   | Alicia       | Thomas               |
| 33       | AC Services Operating                                   | Jonah        | Wilson               |
| 34       | CS Special/Asst/Para Oper                               | Audra        | Artzberger           |
| 35       | CS Special/Asst/Para Oper                               | Cynthia      | Balzer               |
| 36       | CA Technician Oper                                      | Katrina      | Blair                |
| 37       | CS Special/Asst/Para Oper                               | Brianna      | Bush                 |
| 38       | CS Special/Asst/Para Oper                               | Marion       | Clark                |
| 39       | CS Special/Asst/Para Oper                               | Rachel       | Clausman             |
| 40       | CS Special/Asst/Para Oper                               | William      | Ellis                |
| 41       | CS Special/Asst/Para Oper                               | Edwin        | Fallwell             |
| 42       | CS Special/Asst/Para Oper                               | Elizabeth    | French               |
| 43<br>44 | BS Security/Protect Operating CS Special/Asst/Para Oper | Ross<br>Jack | Jackson<br>Kovaleski |
| 44<br>45 | CS Special/Asst/Para Oper                               | Amber        | Mestre               |
| 45<br>46 | BL Service/Maintenance Oper                             | Clare        | Miller               |
| 47       | CS Special/Asst/Para Oper                               | Daniel       | Mounlio              |
| 71       | OO Opeciai/Assurtara Oper                               | Daniei       | WOUTHO               |

#### As of 08-21-2015

| 48 | IT Technicians Operating      | Cody      | Mullis       |
|----|-------------------------------|-----------|--------------|
| 49 | CS Special/Asst/Para Oper     | Ann       | Segraves     |
| 50 | BS Security/Protect Operating | James     | Sims         |
| 51 | CM Support Operating          | William   | Weaver       |
| 52 | CS Special/Asst/Para Oper     | Kristina  | Wiltsee      |
| 53 | AC Services Operating         | Trae      | Carroll      |
| 54 | AC Services Operating         | Kenneth   | Carter       |
| 55 | CS Special/Asst/Para Oper     | Lark      | Farlee       |
| 56 | CA Technician Special Oper    | Andrew    | Funkhouser   |
| 57 | AC Services Operating         | Evan      | Gornik       |
| 58 | CS Special/Asst/Para Oper     | Amy       | Hamilton     |
| 59 | AC Services Operating         | Samuel    | Hine         |
| 60 | CS Special/Asst/Para Oper     | lan       | Hoagland     |
| 61 | CS Special/Asst/Para Oper     | Daniel    | Hosler       |
| 62 | CS Special/Asst/Para Oper     | Amanda    | Johnson      |
| 63 | EG Librarians, Experts Oper   | Christina | Jones        |
| 64 | CS Special/Asst/Para Oper     | Audra     | Loudenbarger |
| 65 | EG Librarians, Experts Oper   | Doris     | Lynch        |
| 66 | AC Services Operating         | Lucas     | Porter       |
| 67 | BL Service/Maintenance Oper   | David     | Simpson      |
| 68 | AC Services Operating         | Christine | Sneed        |
| 69 | AC Services Operating         | Timothy   | Thompson     |
| 70 | BL Service/Maintenance Oper   | Cherryl   | Tincher      |
| 71 | CS Special/Asst/Para Oper     | Tracy     | Lenn         |
| 72 | CM Special/Asst/Para Oper     | Erin      | Tobey        |
| 73 | EG Librarians, Experts Oper   | Ellen     | Arnholter    |
| 74 | SA Manager/Asst/Strat Oper    | Steven    | Backs        |
| 75 | IT Manager/Asst/Strat Oper    | Ned       | Baugh        |
| 76 | BL Service/Maintenance Oper   | Terri     | Bell         |
| 77 | CS Special/Asst/Para Oper     | Amy       | Bruce        |
| 78 | CS Special/Asst/Para Oper     | Michael   | Campbell     |
| 79 | CS Special/Asst/Para Oper     | Keith     | Carter       |
| 80 | SC Manager/Asst/Strat Oper    | Lisa      | Champelli    |
| 81 | BL Manager/Asst/Strat Oper    | Jeremiah  | Chandler     |
| 82 | CS Special/Asst/Para Oper     | Jared     | Cheek        |
| 83 | CS Special/Asst/Para Oper     | Burl      | Cooper       |
| 84 | AC Librarians, Experts Oper   | D'Arcy    | Danielson    |
| 85 | EG Librarians, Experts Oper   | Luann     | Dillon       |
| 86 | CS Special/Asst/Para Oper     | Aubrey    | Dunnuck      |
| 87 | AC Specialist/Asst/Para Oper  | Susan     | Fallwell     |
| 88 | EG Librarians, Experts Oper   | Mary      | Frasier      |
| 89 | EG Librarians, Experts Oper   | Christine | Friesel      |
| 90 | EG Librarians, Experts Oper   | Rebecca   | Fyolek       |
| 91 | BS Security/Protect Operating | Dana      | Geldhof      |
| 92 | CS Special/Asst/Para Oper     | Joshua    | Gesten       |
| 93 | EG Librarians, Experts Oper   | Penelope  | Gillie       |
| 94 | EG Librarians, Experts Oper   | James     | Gossman      |
| 95 | AD Specialist/Asst/Para Oper  | Marla     | Gray         |
| 96 | EG Librarians, Experts Oper   | Elizabeth | Gray         |
|    | and the second second         |           | - 3          |

### As of 08-21-2015

| 97  | CM Librarians, Experts Oper                             | Paula       | Gray-Overtoom    |
|-----|---------------------------------------------------------|-------------|------------------|
| 98  | AC Librarians, Experts Oper                             | Cheryl      | Green            |
| 99  | BL Service/Maintenance Oper                             | Ronald      | Greene           |
| 100 | CS Special/Asst/Para Oper                               | Shawn       | Henline          |
| 101 | CM Manager/Asst/Strat Oper                              | Michael     | Hoerger          |
| 101 | CS Special/Asst/Para Oper                               | Jennifer    | Hoffman          |
| 102 | ·                                                       |             | Holman           |
| 103 | EG Librarians, Experts Oper                             | Stephanie   | Hosler           |
|     | CS Special/Asst/Para Oper<br>EG Manager/Asst/Strat Oper | Virginia    | Hosler           |
| 105 | ŭ i                                                     | Christopher |                  |
| 106 | SS Manager/Asst/Strat Oper                              | Christopher | Jackson          |
| 107 | BS Security/Protect Operating                           | Michael     | Johnson          |
| 108 | CS Special/Asst/Para Oper                               | Kelly       | Jordan           |
| 109 | AC Manager/Asst/Strat Oper                              | Jennifer    | Kellams          |
| 110 | BL Service/Maintenance Oper                             | Bruce       | Kelly            |
| 111 | AD Specialist/Asst/Para Oper                            | Merriel     | Kern             |
| 112 | CS Special/Asst/Para Oper                               | Julia       | Kinser           |
| 113 | IT Specialist/Asst/Para Oper                            | Joseph      | Langfitt         |
| 114 | EG Librarians, Experts Oper                             | Jeannette   | Lehr             |
| 115 | AD Manager/Asst/Strat Oper                              | Gary        | Lettelleir       |
| 116 | CS Manager/Asst/Strat Oper                              | Mary        | Loro             |
| 117 | CS Special/Asst/Para Oper                               | Jacqueline  | Lovings          |
| 118 | ST Manager/Asst/Strat Oper                              | Kevin       | MacDowell        |
| 119 | CS Special/Asst/Para Oper                               | John        | Meador           |
| 120 | CS Special/Asst/Para Oper                               | Tyler       | Meese            |
| 121 | BL Manager/Asst/Strat Oper                              | Mark        | Mobley           |
| 122 | AC Specialist/Asst/Para Oper                            | Allison     | Moore            |
| 123 | BL Service/Maintenance Oper                             | John        | Mosora           |
| 124 | CS Manager/Asst/Strat Oper                              | Michele     | Needham          |
| 125 | AC Librarians, Experts Oper                             | Martha      | Odya             |
| 126 | EG Librarians, Experts Oper                             | Polly       | OShea            |
| 127 | EG Librarians, Experts Oper                             | Roberta     | Overman          |
| 128 | CS Special/Asst/Para Oper                               | Jonathon    | Paull            |
| 129 | CS Special/Asst/Para Oper                               | M Brandon   | Rome             |
| 130 | AC Librarians, Experts Oper                             | Jane        | Ruddick          |
| 131 | AD Manager/Asst/Strat Oper                              | Susan       | Sater            |
| 132 | IT Librarians Experts Oper                              | Vanessa     | Schwegman        |
| 133 | AD Support Operating                                    | Brenda      | Seibel           |
| 134 | CS Special/Asst/Para Oper                               | Andrew      | Slater           |
| 135 | CM Special/Asst/Para Oper                               | Ryan        | Stacy            |
| 136 | CS Special/Asst/Para Oper                               | Kathleen    | Starks-Dyer      |
| 137 | AC Librarians, Experts Oper                             | Sabra       | Stockey          |
| 138 | SD Manager/Asst/Strat Oper                              | Barbara     | Swinson          |
| 139 | EG Manager/Asst/Strat Oper                              | Bethany     | Terry            |
| 140 | AD Tech/Oper/Secretaries Oper                           | Pamela      | Wallace          |
| 141 | AC Manager/Asst/Strat Oper                              | Pamela      | Wasmer           |
| 142 | CS Special/Asst/Para Oper                               | Jacoba      | Wells            |
| 143 | AC Specialist/Asst/Para Oper                            | Pamela      | White            |
| 144 | AD Manager/Asst/Strat Oper                              | Kyle        | Wickemeyer-Hardy |
| 145 | CS Special/Asst/Para Oper                               | Guadalupe   | Wilson           |

#### As of 08-21-2015

| 146 | EG Manager/Asst/Strat Oper  | Joshua  | Wolf      |
|-----|-----------------------------|---------|-----------|
| 147 | AD Director/Assoc Operating | Marilyn | Wood      |
| 148 | CS Special/Asst/Para Oper   | Leanne  | Zdravecky |

Sub Total Operating Funds \$159,119 4235.0

|    |                                | Special/GiftFi | unds      |
|----|--------------------------------|----------------|-----------|
|    | Special Funds                  | First Name     | Last Name |
| 1  | S CA Technician Oper           | Joshua         | Brewer    |
| 2  | S CA Technician Oper           | Addison        | Rogers    |
| 3  | S CA Technician Special Oper   | Eric           | Ayotte    |
| 4  | S CA Technician Special Oper   | Clinton        | Lake      |
| 5  | S CA Technician Special Oper   | Glenn          | Myers     |
| 6  | S CA Technician Special Oper   | Jacob          | Saffold   |
| 7  | S CA Technician Special Oper   | Nathan         | Wrigley   |
| 8  | S FL Support Operating         | Michael        | Burns     |
| 9  | S CA Technician Special Oper   | Michael        | Adams     |
| 10 | S CA Manager/Asst/Strat Oper   | Martin         | O`Neill   |
| 11 | S FL Office Coordinator, Exper | Mary Jean      | Regoli    |
| 12 | S CA Manager/Asst/Strat Oper   | Adam           | Stillwell |
| 13 | S CA Technician Oper           | Robert         | Stockwell |
| 14 | S CA Technician Special Oper   | David          | Walter    |
| 15 | S CA Manager/Asst/Strat Oper   | Michael        | White     |
|    |                                |                |           |

Sub Total Special/Gift Funds \$15,951 457.5

TOTAL All EE's ALL Funds \$175,070 4692.5

#### As of 09-04-2015

| Operating Funds               |            |               |
|-------------------------------|------------|---------------|
| Operating Funds               | First Name | Last Name     |
| AC Services Operating         | Alexander  | Axthelm       |
| AC Services Operating         | Maxwell    | Bloodworth    |
| AC Services Operating         | Mark       | Carpenter     |
| AC Services Operating         | Craig      | Clark         |
| AC Services Operating         | Edwin      | Czerniakowski |
| AC Services Operating         | Alexander  | Doane         |
| AC Services Operating         | Andrew     | Fak           |
| AC Services Operating         | Logan      | Farlee        |
| AC Services Operating         | Sarah      | Feid          |
| AC Services Operating         | Cynthia    | Garrison      |
| AC Services Operating         | Arielle    | Hacker        |
| AC Services Operating         | Mary       | Heaps         |
| AC Services Operating         | Hannah     | Helton        |
| AC Services Operating         | Logan      | Holmes        |
| AC Services Operating         | Lillian    | Jenness       |
| AC Services Operating         | Sara       | Jennings      |
| AC Services Operating         | Michelle   | Meyers        |
| AC Services Operating         | Juliann    | Nelson        |
| AC Services Operating         | Princess   | Ostine        |
| AC Services Operating         | Dhruti     | Patel         |
| AC Services Operating         | Brigid     | Phillips      |
| AC Services Operating         | Elizabeth  | Polley        |
| AC Services Operating         | Chrystal   | Price         |
| AC Services Operating         | Emily      | Purcell       |
| AC Services Operating         | Emily      | Rardin        |
| AC Services Operating         | Rebecca    | Ray           |
| AC Services Operating         | Riley      | Reynolds      |
| AC Services Operating         | Brandon    | Seals         |
| AC Services Operating         | Karen      | Smith         |
| AC Services Operating         | Mary       | Stalcup       |
| AC Services Operating         | Alicia     | Thomas        |
| AC Services Operating         | Jonah      | Wilson        |
| CS Special/Asst/Para Oper     | Audra      | Artzberger    |
| CS Special/Asst/Para Oper     | Cynthia    | Balzer        |
| CA Technician Oper            | Katrina    | Blair         |
| CS Special/Asst/Para Oper     | Brianna    | Bush          |
| CS Special/Asst/Para Oper     | Marion     | Clark         |
| CS Special/Asst/Para Oper     | Rachel     | Clausman      |
| CS Special/Asst/Para Oper     | William    | Ellis         |
| CS Special/Asst/Para Oper     | Edwin      | Fallwell      |
| CS Special/Asst/Para Oper     | Elizabeth  | French        |
| BS Security/Protect Operating | Ross       | Jackson       |
| CS Special/Asst/Para Oper     | Jack       | Kovaleski     |
| CS Special/Asst/Para Oper     | Amber      | Mestre        |
| BL Service/Maintenance Oper   | Clare      | Miller        |
| CS Special/Asst/Para Oper     | Daniel     | Mounlio       |
| IT Technicians Operating      | Cody       | Mullis        |

#### As of 09-04-2015

| 7.0 0. 05 0 . 2020            |           |               |
|-------------------------------|-----------|---------------|
| CS Special/Asst/Para Oper     | Ann       | Segraves      |
| BS Security/Protect Operating | James     | Sims          |
| CM Support Operating          | William   | Weaver        |
| CS Special/Asst/Para Oper     | Kristina  | Wiltsee       |
| AC Services Operating         | Trae      | Carroll       |
| AC Services Operating         | Kenneth   | Carter        |
| CS Special/Asst/Para Oper     | Lark      | Farlee        |
| CA Technician Special Oper    | Andrew    | Funkhouser    |
| AC Services Operating         | Evan      | Gornik        |
| CS Special/Asst/Para Oper     | Amy       | Hamilton      |
| AC Services Operating         | Samuel    | Hine          |
| CS Special/Asst/Para Oper     | lan       | Hoagland      |
| CS Special/Asst/Para Oper     | Daniel    | Hosler        |
| CS Special/Asst/Para Oper     | Amanda    | Johnson       |
| EG Librarians, Experts Oper   | Christina | Jones         |
| CS Special/Asst/Para Oper     | Audra     | Loudenbarger  |
| EG Librarians, Experts Oper   | Doris     | Lynch         |
| AC Services Operating         | Lucas     | Porter        |
| BL Service/Maintenance Oper   | David     | Simpson       |
| AC Services Operating         | Christine | Sneed         |
| AC Services Operating         | Timothy   | Thompson      |
| BL Service/Maintenance Oper   | Cherryl   | Tincher       |
| CS Special/Asst/Para Oper     | Tracy     | Lenn          |
| CM Special/Asst/Para Oper     | Erin      | Tobey         |
| EG Librarians, Experts Oper   | Ellen     | Arnholter     |
| SA Manager/Asst/Strat Oper    | Steven    | Backs         |
| IT Manager/Asst/Strat Oper    | Ned       | Baugh         |
| BL Service/Maintenance Oper   | Terri     | Bell          |
| CS Special/Asst/Para Oper     | Amy       | Bruce         |
| CS Special/Asst/Para Oper     | Michael   | Campbell      |
| CS Special/Asst/Para Oper     | Keith     | Carter        |
| SC Manager/Asst/Strat Oper    | Lisa      | Champelli     |
| BL Manager/Asst/Strat Oper    | Jeremiah  | Chandler      |
| CS Special/Asst/Para Oper     | Jared     | Cheek         |
| CS Special/Asst/Para Oper     | Burl      | Cooper        |
| AC Librarians, Experts Oper   | D'Arcy    | Danielson     |
| EG Librarians, Experts Oper   | Luann     | Dillon        |
| CS Special/Asst/Para Oper     | Aubrey    | Dunnuck       |
| AC Specialist/Asst/Para Oper  | Susan     | Fallwell      |
| EG Librarians, Experts Oper   | Mary      | Frasier       |
| EG Librarians, Experts Oper   | Christine | Friesel       |
| EG Librarians, Experts Oper   | Rebecca   | Fyolek        |
| BS Security/Protect Operating | Dana      | Geldhof       |
| CS Special/Asst/Para Oper     | Joshua    | Gesten        |
| EG Librarians, Experts Oper   | James     | Gossman       |
| AD Specialist/Asst/Para Oper  | Marla     | Gray          |
| EG Librarians, Experts Oper   | Elizabeth | Gray          |
| CM Librarians, Experts Oper   | Paula     | Gray-Overtoom |
| AO 1 1                        | Ole e m d | 0             |

Green

Cheryl

AC Librarians, Experts Oper

#### As of 09-04-2015

| BL Service/Maintenance Oper   | Ronald       | Greene           |
|-------------------------------|--------------|------------------|
| CS Special/Asst/Para Oper     | Shawn        | Henline          |
| CM Manager/Asst/Strat Oper    | Michael      | Hoerger          |
| CS Special/Asst/Para Oper     | Jennifer     | Hoffman          |
| EG Librarians, Experts Oper   | Stephanie    | Holman           |
| CS Special/Asst/Para Oper     | Virginia     | Hosler           |
| EG Manager/Asst/Strat Oper    | Christopher  | Hosler           |
| SS Manager/Asst/Strat Oper    | Christopher  | Jackson          |
| BS Security/Protect Operating | Michael      | Johnson          |
| CS Special/Asst/Para Oper     | Kelly        | Jordan           |
| AC Manager/Asst/Strat Oper    | Jennifer     | Kellams          |
| BL Service/Maintenance Oper   | Bruce        | Kelly            |
| AD Specialist/Asst/Para Oper  | Merriel      | Kern             |
| CS Special/Asst/Para Oper     | Julia        | Kinser           |
| IT Specialist/Asst/Para Oper  | Joseph       | Langfitt         |
| EG Librarians, Experts Oper   | Jeannette    | Lehr             |
| AD Manager/Asst/Strat Oper    | Gary         | Lettelleir       |
| CS Manager/Asst/Strat Oper    | Mary         | Loro             |
| CS Special/Asst/Para Oper     | Jacqueline   | Lovings          |
| ST Manager/Asst/Strat Oper    | Kevin        | MacDowell        |
| CS Special/Asst/Para Oper     | John         | Meador           |
| CS Special/Asst/Para Oper     | Tyler        | Meese            |
| BL Manager/Asst/Strat Oper    | Mark         | Mobley           |
| AC Specialist/Asst/Para Oper  | Allison      | Moore            |
| BL Service/Maintenance Oper   | John         | Mosora           |
| CS Manager/Asst/Strat Oper    | Michele      | Needham          |
| AC Librarians, Experts Oper   | Martha       | Odya             |
| EG Librarians, Experts Oper   | Polly        | OShea            |
| EG Librarians, Experts Oper   | Roberta      | Overman          |
| CS Special/Asst/Para Oper     | Jonathon     | Paull            |
| CS Special/Asst/Para Oper     | M Brandon    | Rome             |
| AC Librarians, Experts Oper   | Jane         | Ruddick          |
| AD Manager/Asst/Strat Oper    | Susan        | Sater            |
| IT Librarians Experts Oper    | Vanessa      | Schwegman        |
| AD Support Operating          | Brenda       | Seibel           |
| CS Special/Asst/Para Oper     | Andrew       | Slater           |
| CM Special/Asst/Para Oper     | Ryan         | Stacy            |
| CS Special/Asst/Para Oper     | Kathleen     | Starks-Dyer      |
| AC Librarians, Experts Oper   | Sabra        | Stockey          |
| SD Manager/Asst/Strat Oper    | Barbara      | Swinson          |
| EG Manager/Asst/Strat Oper    | Bethany      | Terry            |
| AD Tech/Oper/Secretaries Oper | Pamela       | Wallace          |
| AC Manager/Asst/Strat Oper    | Pamela       | Wasmer           |
| CS Special/Asst/Para Oper     | Jacoba       | Wells            |
| AC Specialist/Asst/Para Oper  | Pamela       | White            |
| AD Manager/Asst/Strat Oper    | Kyle         | Wickemeyer-Hardy |
| CS Special/Asst/Para Oper     | Guadalupe    | Wilson           |
| EG Manager/Asst/Strat Oper    | Joshua       | Wolf             |
| AD D' 1 - /A 0 (' -           | NA - will we | \A/I             |

Wood

Marilyn

AD Director/Assoc Operating

#### As of 09-04-2015

CS Special/Asst/Para Oper Leanne Zdravecky

otal Operating Funds \$149,311 4182.5

| Special/GiftFunds              |            |           |
|--------------------------------|------------|-----------|
| Special Funds                  | First Name | Last Name |
| S CA Technician Oper           | Addison    | Rogers    |
| S CA Technician Oper           | Joshua     | Brewer    |
| S CA Technician Special Oper   | Clinton    | Lake      |
| S CA Technician Special Oper   | Eric       | Ayotte    |
| S CA Technician Special Oper   | Glenn      | Myers     |
| S CA Technician Special Oper   | Jacob      | Saffold   |
| S CA Technician Special Oper   | Nathan     | Wrigley   |
| S FL Support Operating         | Michael    | Burns     |
| S CA Manager/Asst/Strat Oper   | Adam       | Stillwell |
| S CA Technician Special Oper   | David      | Walter    |
| S CA Manager/Asst/Strat Oper   | Martin     | O`Neill   |
| S FL Office Coordinator, Exper | Mary Jean  | Regoli    |
| S CA Manager/Asst/Strat Oper   | Michael    | White     |
| S CA Technician Special Oper   | Michael    | Adams     |
| S CA Technician Oper           | Robert     | Stockwell |
|                                |            |           |

otal Special/Gift Funds \$15,996 457.5

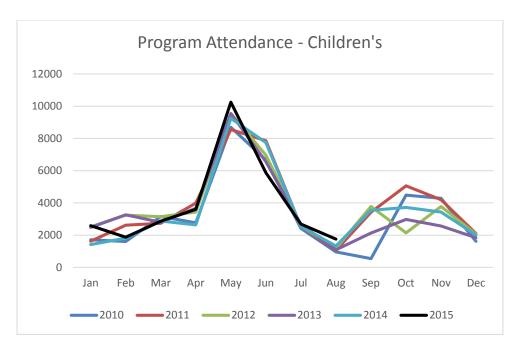
L All EE's ALL Funds \$165,308 4640.0

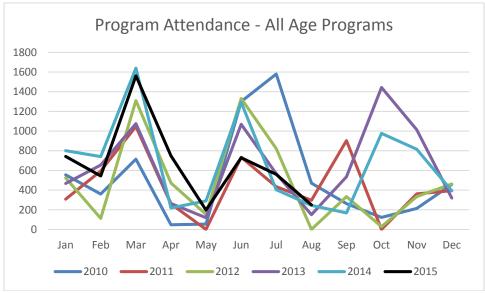
|           |    | 2015 Board       | of Trustees Calendar                                                                                                                                                                                                               |
|-----------|----|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2015      |    |                  |                                                                                                                                                                                                                                    |
| January   | 14 | Work Session     | Conflict of Interest forms; officer slate presented                                                                                                                                                                                |
| -         |    |                  | Early start time: 5 p.m. Budget line-item transfers; officer slate                                                                                                                                                                 |
|           |    |                  | approved; followed by State of the Library presentation and                                                                                                                                                                        |
| January   | 21 | Board Meeting    | reception for new director                                                                                                                                                                                                         |
| January   | 21 | Board of Finance | Review Investment Report and Policy                                                                                                                                                                                                |
| February  | 11 | Work Session     |                                                                                                                                                                                                                                    |
|           |    |                  | El Centro contract; Election of Board Officers; Update: Teen                                                                                                                                                                       |
| February  | 18 | Board Meeting    | Center and Digital Creativity                                                                                                                                                                                                      |
| March     | 11 | Work Session     |                                                                                                                                                                                                                                    |
| March     | 25 | Board Meeting    | Update: Building Services                                                                                                                                                                                                          |
| April     | 8  | Work Session     |                                                                                                                                                                                                                                    |
| April     | 15 | Board Meeting    | Update: Information Technology                                                                                                                                                                                                     |
| May       | 13 | Work Session     |                                                                                                                                                                                                                                    |
| May       | 20 | Board Meeting    | Update: Children's Services and Summer Reading                                                                                                                                                                                     |
| June      | 10 | Work Session     |                                                                                                                                                                                                                                    |
|           |    | Board Meeting -  | Undatas Adult Compiese and Strategies                                                                                                                                                                                              |
| June      | 17 | Ellettsville     | Update: Adult Services and Strategies                                                                                                                                                                                              |
| July      | 8  | Work Session     |                                                                                                                                                                                                                                    |
| July      | 15 | Board Meeting    | Draft 2016 Budget; Update: VITAL                                                                                                                                                                                                   |
| August    | 12 | Work Session     | Revise 2016 Budget                                                                                                                                                                                                                 |
|           |    |                  | Approve 2016 Budget for advertising; Update: Special                                                                                                                                                                               |
| August    | 19 | Board Meeting    | Audiences                                                                                                                                                                                                                          |
| September | 9  | Work Session     |                                                                                                                                                                                                                                    |
|           |    |                  | 2016 Budget; ; review Library Board By-laws; Update:                                                                                                                                                                               |
| September | 16 | Board Meeting    | Access & Content                                                                                                                                                                                                                   |
| September | 16 | Public Hearing   | Public Hearing on 2016 Budget                                                                                                                                                                                                      |
| October   | 14 | Work Session     | 2016 Budget, as recommended by County Council                                                                                                                                                                                      |
|           |    |                  | Adopt 2016 Budget; GO Bond - Adopt final bond resolution                                                                                                                                                                           |
|           |    |                  | and approve form of continuing disclosure undertaking;                                                                                                                                                                             |
| October   | 21 | Board Meeting    | Update: CATS                                                                                                                                                                                                                       |
| November  | 11 | Work Session     |                                                                                                                                                                                                                                    |
|           |    |                  | Approve 2016 employee insurance package; Update:                                                                                                                                                                                   |
| November  | 18 | Board Meeting    | Community Engagement and Learning Services                                                                                                                                                                                         |
| December  | 9  | Work Session     |                                                                                                                                                                                                                                    |
| December  | 16 | Board Meeting    | Approve: Technology Plan for 2016-2018, 2016 salary and wage schedule, pay date schedule, holiday schedule, fee schedule, director's salary, CATS contracts, GO Bond- Award GO bonds and sign closing documents; Update: El Centro |

## **GOAL 1: Strengthen 21st century literacy skills.**

#### 1A. Strengthen early literacy skills.

- Librarian Christina Jones and Senior Information Assistant Ginny Hosler regularly model
  early literacy behaviors (singing, talking, reading, writing, and playing) in "Tuesday Tales"
  storytimes and "Little Makers" open-ended art activity programs. Christina and Librarian
  Mary Frasier planned a transportation theme for the Learn and Play Space, starting in
  August. This theme is carried into other activities for preschoolers. In one of the Little
  Makers sessions, children used pre-cut circles for wheels and created imaginary vehicles.
  Children participating in the Sensory Storytime this month responded enthusiastically to an
  assortment of vehicles with various textures.
- Attendance regularly fluctuate at preschool storytimes this time of year as preschoolers move on to Kindergarten, and as families move in and out of Bloomington and establish new back-to-school routines. Many of Ellettsville's regular preschool attendees graduated to kindergarten this month. Stephanie Holman offered two "first of the year preschool storytimes" on August 10<sup>th</sup> to promote early literacy skills and attract new children or families. Over 60 parents and caregivers attended the two programs, many of them first time attendees.
- The Ellettsville Branch evening baby program had six attendees in August. At the Main Library, three evening baby programs averaged 34 attendees per session. This disparity may be caused by the fact that evening baby programs are not part of the weekly routine for patrons at Ellettsville. In order to better achieve our stated outcome of promoting early literacy skills, and kindergarten readiness for Monroe County Residents, the Library is working toward offering evening baby programs three times a month at the Ellettsville Branch.
- The morning "Baby and Me" program conducted by Mary Frasier on August 12 had 32 babies and 34 adults at the 10 am session! The "Tuneful Twos" program on August 19 also had 50+ participants. Typically, only one morning session for infant and toddler programs is offered June-August since attendance often drops in summer. However, based on the experience this year, the library is planning to offer two sessions in August next year. With an earlier school start date parents may have additional time in August to attend with their babies. The Library has also received requests for more programs especially for 2-year-olds. This option would help families by providing an evening option, too.
- Librarian Polly O'Shea began a new schedule of preschool storytimes to Head Start classes. Sessions have been added at the new Head Start class at Stinesville Elementary.





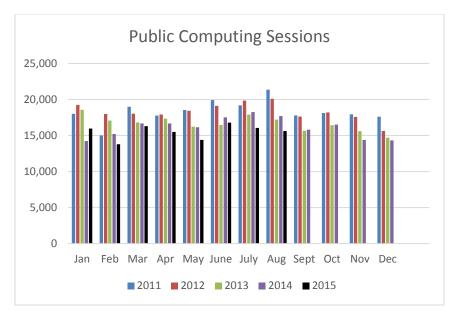
#### 1B. Support basic literacy skills.

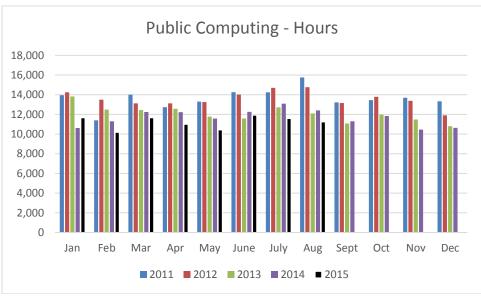
- Children's Strategist Lisa Champelli and Customer Service Manager and Assistant Manager Mickey Needham and Mary Loro updated plans for distributing library cards to MCCSC and RBB students. MCCSC shared data for students at Fairview, Grandview, Templeton and Highland Park. Lisa is communicating with MCCSC about informational materials to schools and families.
- Summer Reading Program concluded August 2 and Children's Librarians resumed Back-to-School activities. During the second week of school, Lisa Champelli contacted every MCCSC elementary school to learn the numbers of first grade students and to schedule first grade classes for a special visit to the Library in September and October. MCCSC provides bus transportation for these visits which are designed to introduce first grade students to the fun things they can do at the public library and the variety of materials they can find here for kids!

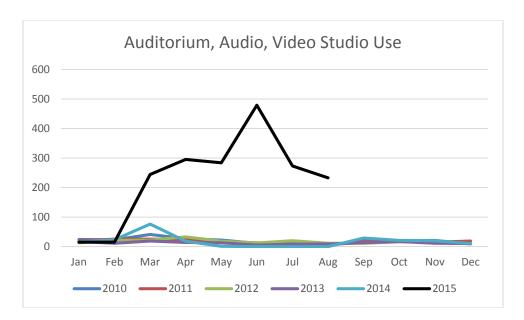
- Stephanie Holman helped a 2<sup>nd</sup> grade author share her work with the preschool group at evening family storytime, reinforcing print motivation for both the reader and the listeners at the same time.
- Mary Frasier visited the special needs classroom at Grandview Elementary School for the first time. The children ranged in age from K through 6th grade. She has in the past presented a storytime for special needs students at Highland Park Elementary preschool class. Mary incorporated many of the elements she has used previously with Highland Park students, and which she and Librarian Christina Jones have used successfully in the "Sensory Storytimes" held in the Library, such as puppets, books, songs, therabands and using shakers with a CD.
- There was a great example of learning through play recently in the Learn and Play Space. A little boy was overheard as he took his grandmother into the LAPS. He said: "This is my place. This is where I buy groceries. This is where I draw and do my math." This child thought of the LAPS as his own space and he was using it as planned. This is certainly an outcome we hope to achieve.

#### 1C. Serve as a community resource for digital literacy.

- Community Engagement Specialist Jeannette Lehr and Teen Audience Strategist Kevin MacDowell participated in Makevention, a regional event that brings together a variety of hacking and making projects, from robots and 3D printing to medieval arts and crafts and even giant origami. MCPL is a partner and supporter of Makevention; a free, regional event that promotes the culture of Do-It-Yourself creativity, attracting well over 2000 visitors this year. Kevin and Jeannette had a busy time, showing attendees of all ages how to use green screen technology and a mobile recording studio. Adult Audience Strategist Steven Backs and Communication and Marketing Manager Michael Hoerger been involved with Makevention since it began. Steven is a member of the organizing committee and Michael has produced the graphic images and artwork for all three Makeventions.
- Information Assistant, Edwin Falwell, interacted with a young patron whose family had purchased an older iPod shuffle. After doing some research with them using <a href="Apple's ID methods">Apple's ID methods</a>, they found their iPod was a 2nd generation model, and the current generation of iPod shuffle interconnects only worked with the newer models. Their model required a specialty cable. So, with a bit of googling, they found a cable for only \$2 and free shipping on amazon. Edwin assisted with their set up of an Amazon account, and they ordered it. A few days later, they came in, showed Edwin the cable and said they wanted to put some music on it. After some configuration with iTunes, it was ready to work! Edwin helped them with some simple methods for converting online video into downloadable mp3s, and taught them how to transfer music to the shuffle. They were very happy the library could help them get set up their iPod, where it might have otherwise been useless.
- A report from Level Up one day: At one point, between the iMacs and production rooms, we had half a dozen regulars in here working on well-developed independent projects. All were eager to learn (and share) on their own but no one hesitated to ask for assistance if they got stuck on something. One patron told me that two of the other three people on the computers were actually roommates. So patrons are definitely spreading the word (down their apartment hallways, at least).





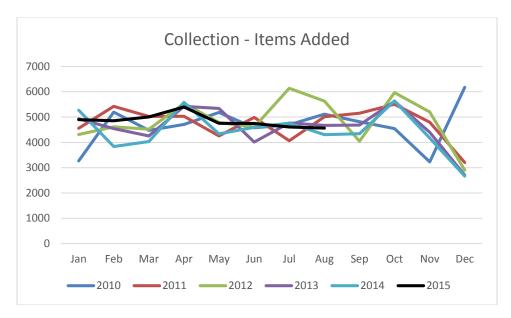


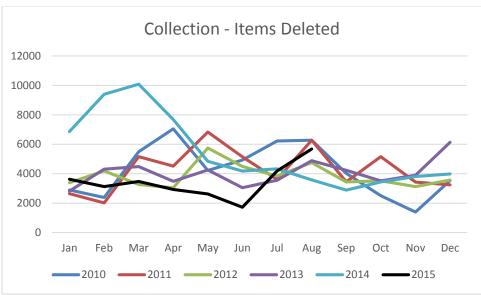
#### 1D. Support digital creativity.

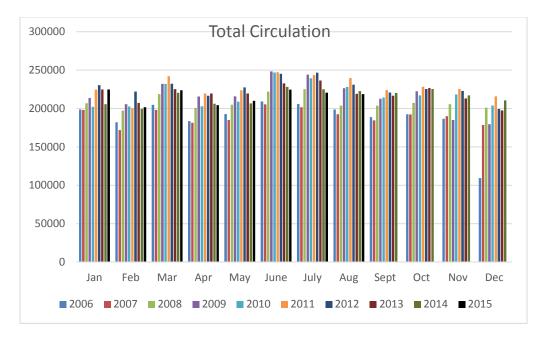
• The audio studios in Level Up continue to be popular spots. Customers are making use of the new electronic drum set as well as other musical instruments, including those they bring on their own. One Saturday, three teen girls came into The Ground Floor and worked together on writing a song for about two hours. Then they moved into the video studio to shoot the music video for the song! They brought their footage home to review it, but intended to return to edit the video and record the song in an audio studio!

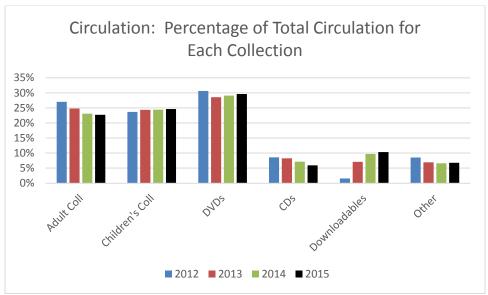
# 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.

- Children's Strategist Lisa Champelli and Selector Martha Odya met with Todd Kendall, from World Book Online. He shared information about a new module emphasizing science experiments. He also noted that Monroe County Public Library has among the highest usage of World Book Online as compared to any other library in the state. This is due to our partnership with county schools where school librarians have been using WBO with their students.
- Lisa and Pam Wasmer met with a representative from Playaway to review Launchpads a tablet with pre-selected apps installed and designed for circulation with minimum maintenance. The Library is considering a start-up collection for children.
- The Southern Indiana Renewable Energy Network (SIREN) donated to the library eight TrickleStar plug-in energy monitors for library circulation. All eight monitors are currently checked out or on hold, and 3 more patrons are on the hold list. In less than a month, they have been borrowed 11 times (1 week checkout).

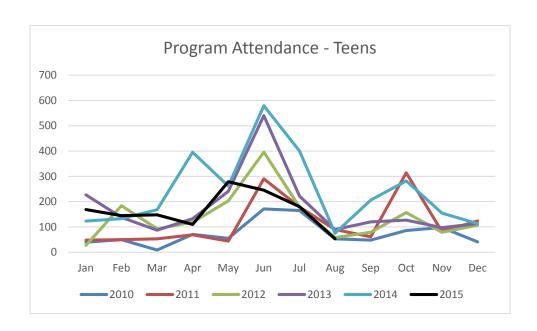


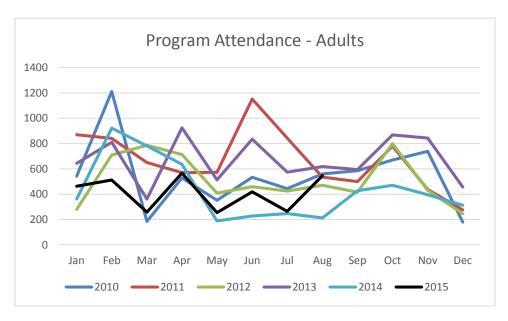


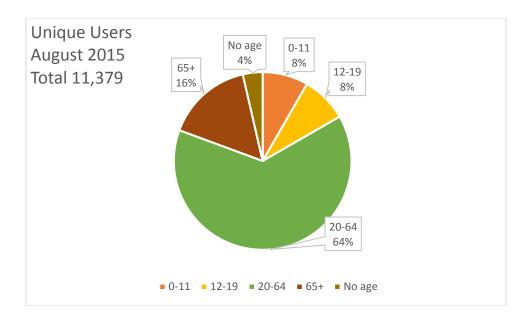




GOAL 2: Provide shared access to the world's information for free.







#### 2A. Provide programs for teens and adults.

- Community Engagement Librarian Luann Dillon led Books Plus this month, making what she thought might be a risky choice for the group. She chose *The Destiny of the Republic* by Candice Millard, a nonfiction book about President James Garfield and the aftermath of his assassination. To her surprise, the largest group she has ever had (17) attended and all but one person said they very much enjoyed the book. A lively discussion followed. Three participants had mental health and nursing experience so contributed much to the discussion of the assassin and Garfield's very bad medical condition after he was shot. With Luann's experience, and community input, the library will continue to investigate possible topics and titles for the future.
- New Movie Monday continues to draw a steady crowd. Community Engagement Librarian Elizabeth Gray showed *Insurgent* this month, with 28 attendees.
- Adult Community Engagement Librarians met to discuss outcomes assessment strategies for adult
  programs. It was agreed the first place to start is determining what the key outcomes are for our
  programs, or "What are we trying to accomplish here?" For instance, some programs are designed
  to provide free, entertaining options for the community, while others are meant specifically to
  provide skills training, new information, awareness, etc. Adult Audience Strategist Steven Backs is
  collecting examples of outcomes for the fall programming schedule and will create evaluation tools
  for each adult program.

#### 2B. Increase community awareness of and engagement with the library.

- Events at the Library in support of The Friends of the Library, Power of Word event began in August.
  The Power of Words featuring the authors of *March*: civil rights icon Congressman John Lewis,
  Andrew Aydin, and local artist Nate Powell is a free, ticketed event and takes place Monday,
  September 21 at the IU Auditorium. Events at the Library in August included viewing of two films: *Mississippi Burning*, and *Heat of the Night*. There were 19 and 10 attendees respectively, who were invited to remain for a discussion after the film.
- CATS invited local political candidates to participate in Candidates on Demand. Since 1999 CATS has
  provided free studio production time, cable time, internet streaming and archiving of short 3-5

minute statements from all local candidates. The statements will be available for public viewing and downloading from the first week of October until the November election.

- The 10th annual "MCCSC International Family Welcome and Orientation" event was sponsored by MCCSC's Office for ELL, Cultural Competency & Diversity. The event is designed to provide an opportunity for new international students and families to meet school staff and people from participating organizations in Bloomington and learn as much as possible about various community agencies. Lisa Champelli supplied information about Library services, a craft activity for children to do and demonstrated World Book Online since this resource can translate articles into numerous languages. One family asked if it could translate into Thai. The answer: Yes! This event was also a chance to share information with the other community agencies in attendance.
- One of the social workers from Fairview Elementary School, contacted Children's Strategist Lisa Champelli to invite the Library to participate in their Open House for Fairview students and families. Lisa brought information about the Library, children's programs and a craft activity for children to do. She also demonstrated Worldbook Online (WBO) since students and teachers can access this resource directly from Fairview school. The social worker who invited Lisa to attend was excited to see that Wordbook Online included eBooks about bullying since she counsels students on this topic and wanted to incorporate some digital resources into the programs she conducts. She also put a flyer about WBO in every teacher's mailbox.
- Materials available in our spaces often provide opportunities for staff to engage with patrons. Mary Frasier shares two interactions she had with patrons in the Children's area in August:
  - A girl came out of the LAPS with a stack of papers and asked me for a stapler to staple the coloring book she had just written. I asked her if the picture on the cover was from Frozen.
     She said, "No, it is just from my imagination."
  - A father came in with two boys. The eldest, a second grader had recently gotten his youth starter library card. After a brief discussion, he and his dad decided to upgrade to a regular card. We celebrated by giving him a bookmark and a tattoo. He went straight to the selfcheck station to check out a book. The dad smiled over at us and said: "You've really started something, now."
- Christine Friesel attended the grand reopening of the Small Business Development Center where she
  promoted library services and learned of plans at the History Center to create programming to get
  girls interested in the local history of women in government and current events.

#### 2C. Strengthen services for nonprofit organizations.

- With the start of school, Kevin MacDowell attended the semesters' first monthly meeting of the Bloomington After School Network. Many youth serving organizations send a representative to this monthly meeting to coordinate initiatives and services. The Library's Ground Floor will be the location of September's monthly BASN meeting.
- Kevin met with Bloomington Parks and Recreation's Will Rose, who is the program specialist for the Banneker Center. The two discussed ways to motivate and encourage teens to try new things and to attend programs and events. Kevin encouraged Banneker teen programming staff to bring teens to the Ground Floor and Level Up to drop in, hang out, and mess around.

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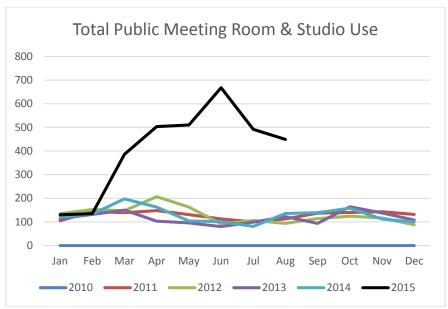
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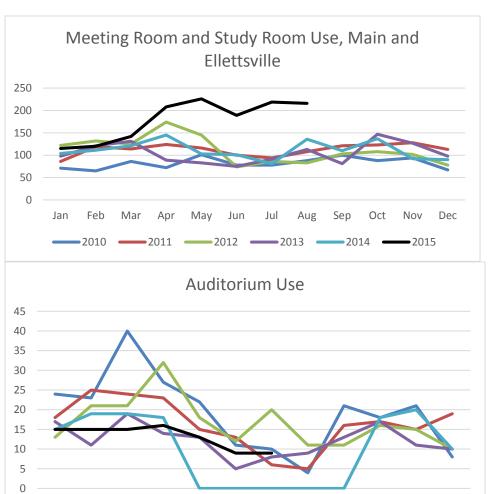
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## **August 2015**





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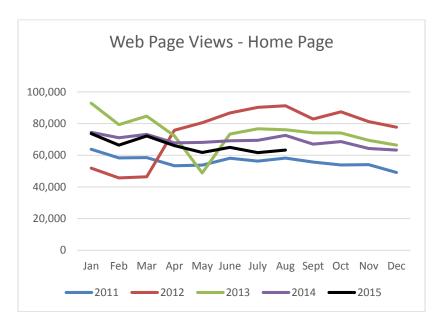
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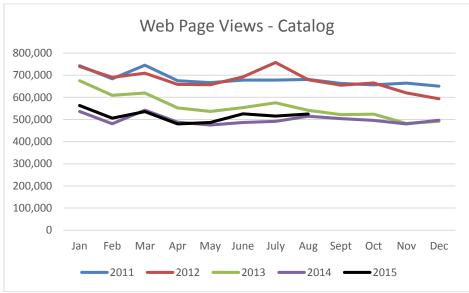
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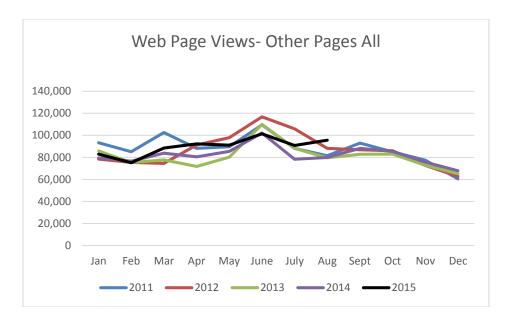
**—**2014 **—** 

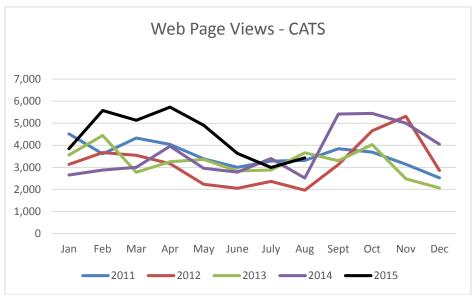
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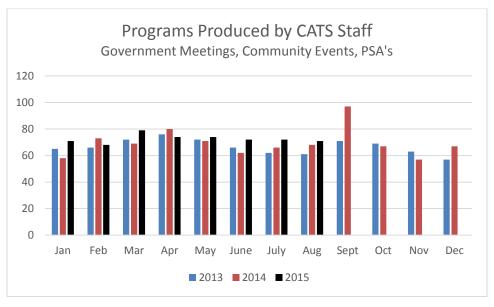






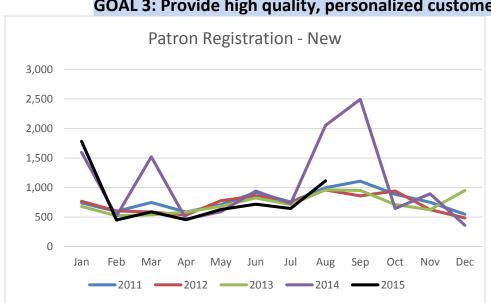


#### 2D. Continually refresh web content and improve usability based on principles of usercentered design.

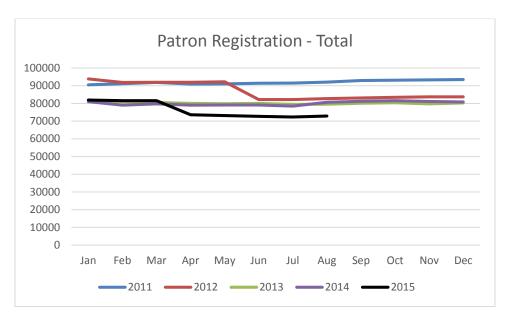


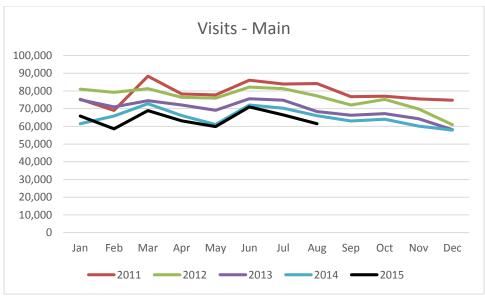
#### 2E. Increase technological infrastructure capacity to support increased digital focus.

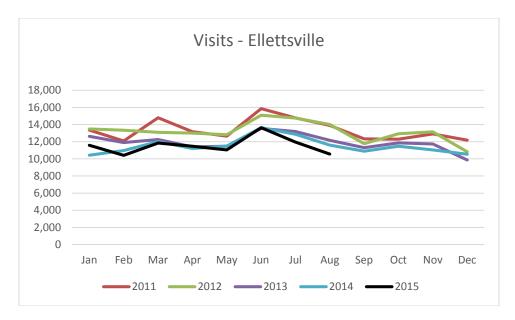
On Monday morning, August 8, 2015, our website migrated to a new hosted server. In the past we have generally hosted our websites in-house on servers managed by the library. One exception has been the CATS website (catstv.net) which has been hosted remotely. This change provides access to greater flexibility in keeping the library server up to date, as well as a range of support resources not previously available. Library website users should see much better performance and response times with this move.



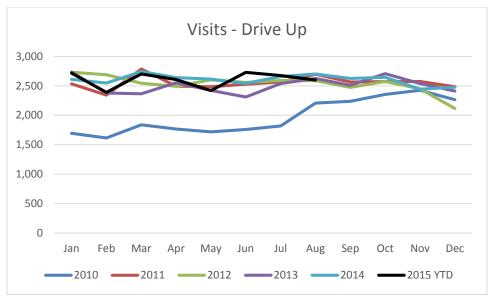
GOAL 3: Provide high quality, personalized customer service.

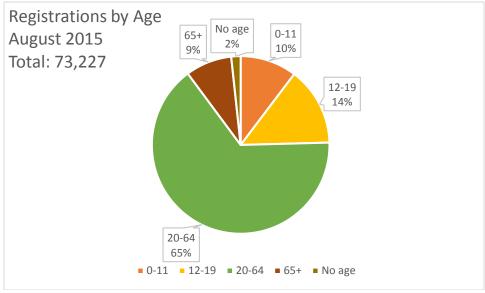


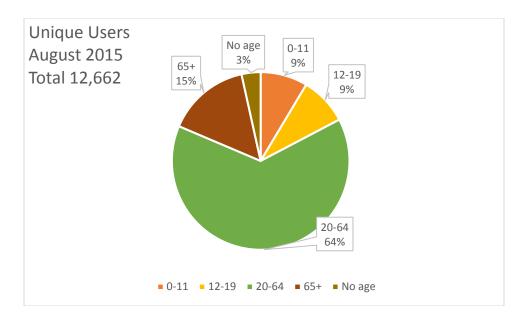












#### 3A. Provide quality customer service to increasingly diverse audiences.

- The lead article in the current edition of *Safety-Net* focuses on the Library's Homebound Service, free home delivery of any circulating library materials to county residents unable to access our physical locations due to a disability, extended illness, or significant transportation barriers.
- Chris Jackson, Special Audiences Strategist, participated as an instructor at iCan Bike Camp which
  teaches children and young adults with disabilities how to ride a bicycle. It was a chance to meet
  area families and promote accessibility at Monroe County Public Library while at the same time
  helping kids discover new skills, gain confidence, and achieve a measure of independence.
- Chris also gave a presentation on library services at Stone Belt, promoting library services to adults with developmental disabilities.
- Community engagement librarians now wear scanning radios whenever they are on duty as Person-In-Charge. They can monitor security channels, as well as respond to calls for information or service assistance from anywhere in the building. This will improve communication among staff to better meet customer service needs.
- 3B. Develop a unified communication strategy.

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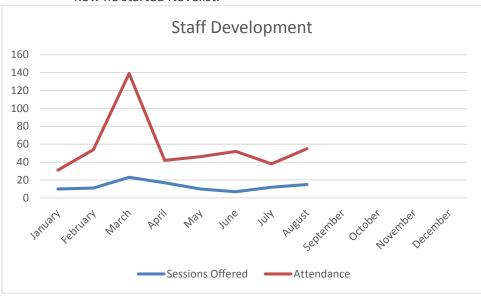
3C. Position auditorium as a valued local performance venue.

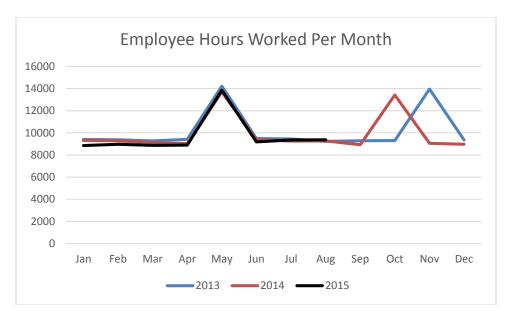
## GOAL 4: Optimize stewardship of library resources.

#### 4A. Recruit and retain quality employees.

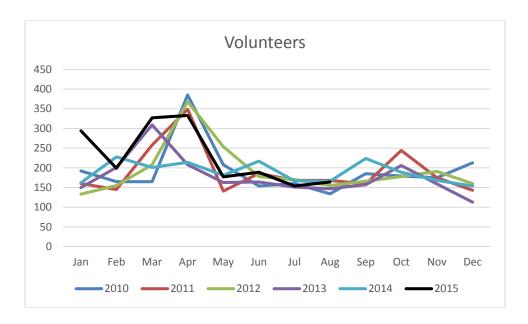
Applications were received and interviews for several key positions began in August. Positions
include the Associate Director, Community Engaged Librarians for: Teen & Jail, and for Children and
Teens, as well as several other positions in Building Services, Customer Service, Access and Content,
and CATS.

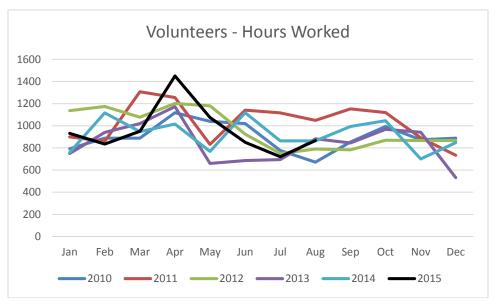
- Lisa Champelli presented a Children's Reader's Advisory class for staff. Many Senior Information Assistants requested additional training on this topic. Lisa offered the class three times in August.
- Lisa attended the Indiana Library Federation's Children's and Young Persons Division Conference
  August 24 in Indianapolis. Sessions presented by Sylvia Martinez who authored the book *Invent to*Learn and by librarians from Evansville who have conducted robotics and other "Maker" camps for
  children, were especially informative.
- Chris Hosler began work in earnest as the new Assistant Manager of Community Engagement. He
  began design on a new procedure for managing program planning and implementation which will
  increase efficiency among librarians, strategists and managers as the library moves toward more
  coordinated, system-wide program planning.
- Selected comments from staff attending development classes in August:
  - "There are a couple different databases and a chart I now have at my fingertips, to use for book recommendation questions based on [children's] reading level. I'll be a lot more timely and knowledgeable when answering these types of questions."
  - "I didn't realize that Novelist also did non-fiction. I use Novelist to find the name of fiction series, but also to add a summary field if the bib record doesn't have one. I will try to use it for more nonfiction summaries. It was interesting to hear the story of Duncan Smith and how he started Novelist."











#### 4B. Assure adequate, stable funding for library operations.

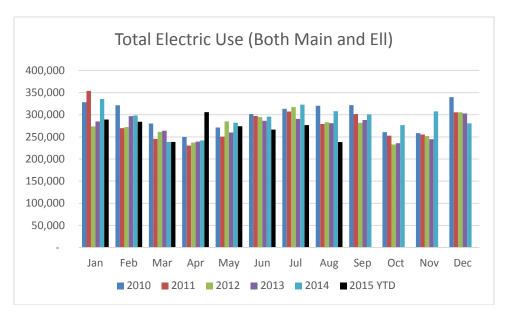
• Gary Lettelleir and Marilyn Wood submitted the County Council Review worksheet and Notice to Taxpayers forms in Gateway for the 2016 budget.

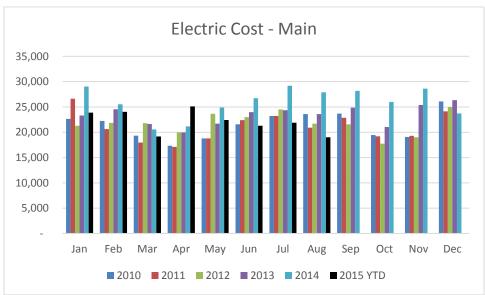
#### 4C. Maintain library facilities.

Planning began for renovation of the Baby Learn and Play Space. Mary Frasier and Lisa Champelli
met with facilities staff and Marilyn Wood to review lighting and flooring options. The same type of
flooring used in the Children's Program Room and Learn and Play Space has been ordered for the
Baby LAPS. Lisa also met with Pam Wasmer and Jennifer Kellams to determine plans for relocating
the Children's CD-ROM collection to accommodate moving the Parent Teacher Resource Collection
opposite the Juvenile Toy Collection in the Children's area.

#### 4D. Improve stewardship of library assets and records.

- Marilyn Wood attended the New Director's workshop at the Indiana State Library on August 19.
- After several months of reduced electric use and cost at the Main Library, we are cautiously
  optimistic we have reduced our usage with new chiller equipment and settings.





## **Review of Bylaws of Monroe County Public Library Board**

Indiana Public libraries are required to follow the standards in 590 IAC 6 to receive state and federal funding. These standards require, among other things, the Library to have written bylaws which are submitted to the Indiana State Library. The bylaws must contain specific rules governing conflicts of interest issues and nepotism. Individual libraries may choose to add additional articles.

The State Library provides a template as a sample format but its use is not required. The template is attached for your review.

**Standards require that bylaws must be reviewed every three years**, with any amendments submitted with the Library's annual report. The Bylaws of Monroe County Public Library Board were **last reviewed in September 2012**.

The current bylaws are below. All statements required for inclusion are in the current document. The major difference noted of information included in the template but not in the current policy appears to be the inclusion of specific Indiana Codes, and information about the Open Door Law of Indiana.

# **Current Policy for review 9/16/15 Bylaws of Monroe County Public Library Board**

# ARTICLE I AUTHORITY

The activities of the Monroe County Public Library Board shall be governed by the 1947 Indiana Library Law (IC 36-12) as amended and these Bylaws. In the event of conflict between the provisions of any Indiana Laws and these Bylaws, the former shall apply and be followed by the Board.

# ARTICLE II MEMBERSHIP

The Monroe County Public Library Board shall consist of seven (7) members chosen in accordance with the provisions of 1947 Library Law as amended for their fitness for public library trusteeships.

# ARTICLE III OFFICERS

SECTION 1. The officers shall consist of a president, vice-president, secretary and a treasurer.

SECTION 2. The officers shall be elected at a February meeting for a term of one year. Vacancies in office shall be filled at the next regular meeting of the board after the vacancy occurs.

SECTION 3. The duties of the officers shall be such as by custom and law and the rules of this board usually devolve upon such officers in accordance with their titles.

# ARTICLE IV MEETINGS

SECTION 1. The library board shall meet at least once a month at a regularly scheduled meeting at the Monroe County Public Library.

SECTION 2. Special meetings may be called by the President, or upon written request of two (2) members, for the transaction of business as stated in the call. Notice stating the time and place of any special meeting and the purpose for which it is called shall be given to the public, the media, and each member of the board at least forty-eight (48) hours in advance of such meeting.

SECTION 3. A quorum for transaction of business shall consist of a simple majority.

SECTION 4. Order of business shall be:

- Call to order
- Approval of minutes
- Approval of bills
- Personnel report
- Report of the director
- Old business

- New business
- Public comment
- Adjournment

SECTION 5. Sturgis Standard Code of Parliamentary Procedure, last revised edition, shall govern the parliamentary procedure of the board.

# ARTICLE V COMMITTEES

Special committees for carrying out projects passed by the board, and for study and investigation of proposed projects, may be appointed by the president as occasion demands, such committees to serve until completion of the work for which they were appointed.

#### ARTICLE VI LIBRARIAN

SECTION 1. The Director shall be appointed by the Board in accordance with the Certification Law of Indiana.

SECTION 2. The Director shall be considered the chief executive officer of the Board and shall have responsibility for the administration of the Library under the direction and review of the Board. The Director shall be held responsible for the care of the buildings and equipment, for the employment and direction of the staff, for the efficiency of the library's service to the public, and for the operation of the Library under the financial conditions set forth in the annual budget. The Director shall attend all Board meetings, except those at which his/her appointment, salary, or performance is to be discussed and decided.

SECTION 3. Appointments on the staff shall be recommended by the Director and approved by the Board. All appointments shall conform to the Indiana Library Certification Board Rules and existing personnel policies which have been approved by this Board.

# ARTICLE VII NEPOTISM

It shall be the policy of the Board not to employ any close relative of any member of the Board or the Director.

# ARTICLE VIII CONFLICT OF INTEREST

SECTION 1. Board members, in the capacity of trust imposed upon them, shall observe high ethical standards and abide by the library's Values as adopted by the Board.

SECTION 2. Board members shall avoid situations in which personal interests might be served or financial benefits gained at the expense of library users, colleagues, or the institution.

SECTION 3. Board members shall complete the Uniform Conflict of Interest Disclosure Form annually and declare any conflict of interest between their personal or business interests and their position on the Board. Board members will recuse themselves from voting immediately whenever the appearance of a conflict of interest exists.

# ARTICLE IX AMENDMENTS

These Bylaws may be amended at any regular meeting of the Library Board with a quorum present, by a majority vote of the members present, providing the Amendment was either read at the last previous regular meeting or was stated in the call for the meeting.

Revised February 22, 1980; January 20, 2010; and September 19, 2012

## INTRODUCTION

## Indiana Public Library Trustee Bylaws Template

As of January 1, 2011, public libraries in Indiana are required to follow the standards in <u>590 IAC 6</u> in order to be eligible for the receipt of state and federal funds. These standards require that public libraries report bylaws, long-range, and technology plans to the Indiana State Library and file these documents with the Indiana State Library. This template and its accompanying documents are designed to help public libraries in meeting the reporting requirements outlined in the standards.

#### **Indiana State Library Templates**

Public libraries are welcome to craft bylaws which do not make use of the provided template. In this case, it is recommended to use the included Checklist to ensure all requirements are met.

Templates for library long-range and technology plans are also available.

#### What's Inside

The template packet includes the following items:

#### Checklist

Already have bylaws and need to check them against the standards? Use the checklist to make sure you've included all of the requirements.

#### Template

A simple document that arranges content as outlined in the standards. Use the template if you need a format to use that's acceptable in reporting your bylaws to the Indiana State Library. Examples are included to help get you started.

#### Instructions

Detailed instructions on how to complete the template. Use the instructions for help in completing the template document mentioned above.

#### **Trustee Bylaws Template**

The Indiana public library standards indicate that a public library's bylaws must contain specific statements addressing nepotism and conflicts of interest. Localities may dictate the need for other articles to be included. Bylaws must also be reviewed every three years, and amendments must be submitted with the library's annual report. This template is provided in order to give a basic structure to follow for those libraries that may need help in writing general bylaws for their board.

The instructions in Appendix A explain both the required elements and give details about suggested additional elements for the bylaws.

In addition to the title page, there are several Articles that the library should consider including in the bylaws. These are listed below. Note that some parts of the bylaws are required by standards, statute, or both.

INTRODUCTION Trustee Bylaws Template for Indiana Public Library Standards

## INTRODUCTION

## Indiana Public Library Trustee Bylaws Template

#### • Article I. Identification (REQUIRED)

Sets the name of the public library and the public library board and identifies the boundaries of the public library district

#### • Article II. Authority and purpose (REQUIRED)

Defines the authority and purpose of the public library board.

#### • Article III. Personnel (REQUIRED)

Outlines any specific methods by which personnel are governed.

#### • Article IV. Conflicts of Interest (REQUIRED)

Defines ethical standards and consequences. May be incorporated into another section, if not in its own.

#### • Article V. Nepotism (REQUIRED)

Defines the allowable familial relationship of employees and board members. May be incorporated into another section, if not in its own.

#### • Article VI. Amendments (REQUIRED)

Describes how the bylaws may be amended.

#### • Article VII. Membership (SUGGESTED)

Defines the membership of the public library board, and how the members are appointed. Although defined in state law (IC 36-12-2-7 through IC 36-12-2-21), you may want to consider addressing this in the bylaws.

#### • Article VIII. Officers (SUGGESTED)

Lists the required officers, method of election and term. Although certain aspects of this operational procedure are defined in state law (IC 36-12-2-22 through IC 36-12-2-23), you may want to consider including specific rules in the bylaws.

#### • Article IX. Meetings (SUGGESTED)

Sets forth the specifics of when the library board meets. Although defined in state law (IC 36-12-2-22 through IC 36-12-2-23), you may want to consider including this information in the bylaws.

#### • Article X. Committees (SUGGESTED)

Creates subcommittees to assist the board.

#### • Article XI. Indemnification of Board Members (SUGGESTED)

Indicates by what means, if any, board members are indemnified.

#### • Article XII. Policies, Plans, Rules, and Regulations (SUGGESTED)

Provides details on how library policies, plans, rules, and regulations are created and managed.

#### • Article XIII. Review of bylaws (SUGGESTED)

Review required every three (3) years by 590 IAC 6-1-4(g).

Other sections may be added as required to address unique local circumstances or to elaborate on a library's efforts to provide structure to the board of trustees.

INTRODUCTION Trustee Bylaws Template for Indiana Public Library Standards

# **INTRODUCTION**

## Indiana Public Library Trustee Bylaws Template

The following conventions are used throughout the template:

| Text Style        | Definition                                            |
|-------------------|-------------------------------------------------------|
| Plain             | This text is optional.                                |
| Italics           | This text is suggested.                               |
| Bold              | This text is required by standards, statute, or both. |
| [BRACKETED]       | This is text to be filled in by the user.             |
| <u>Underlined</u> | This text is informational or provides instructions.  |

# TRUSTEE BYLAWS CHECKLIST

## for Indiana Public Library Standards

In order to be in compliance with Indiana Public Library standards (590 IAC 6-1-4(g)), use the checklist below to ensure that the following elements are included in your submission to the Indiana State Library.

This template covers only what is required by the public library standards. You may need to consult other resources, such as Indiana state library laws, for further information. See the Library Development Office website for a list: <a href="http://www.in.gov/library/ldoresources.htm">http://www.in.gov/library/ldoresources.htm</a>

| Do the bylaws include:             | Yes |
|------------------------------------|-----|
| Procedures regarding the library's |     |
| Purpose?                           |     |
| Operations                         |     |
| Specific rules governing:          |     |
| Nepotism?                          |     |
| Conflict of interest?              |     |

In addition to the standards mentioned above, a library's bylaws must:

- Be submitted to the Indiana state library within 60 days of adoption,
- Be reviewed by the board of trustees every 3 years, and
- Include any amendments for a given year with the library's annual report.

Please contact Edie Huffman at (317) 232-3681 or (800) 451-6028, or <a href="mailto:ehuffman@library.in.gov">ehuffman@library.in.gov</a> with any questions.

# Article I. Identification

Section 1. The name of this Board is the "Board of Trustees of the [LIBRARY NAME] Public Library", hereinafter referred to as "the Board." The [LIBRARY NAME] Public Library will be hereinafter referred to as "the Library".

Section 2. Geographical boundaries of the Library and taxed library district include the [describe boundaries].

# Article II. Authority and Purpose

Section 1. The Board shall govern the Library, a municipal corporation and Class [#] library organized under the public library provisions, according to the purposes and authority set forth in IC 36-12, as amended, and such other Indiana and federal laws as affect the operation of the Library.

Section 2. Members of the Board (Trustees) shall serve without compensation, except that the Treasurer may be paid, per IC 36-12-2-21. A Board member may not serve as a paid employee of the public library.

Section 3. Necessary travel and/or meal expenses of any Board member incurred in the interest and business of the library may be reimbursed out of library funds, per policy or board resolution. Such travel on behalf of the Library shall be approved by the Board.

Section 4. The Board may engage legal counsel as needed for legal advice. The President of the Board or the library director may request the legal opinions of legal counsel for any matter which comes within the jurisdiction of the Board, and shall report the opinion to the Board.

## Article III. Personnel

Section 1. The library board shall select a librarian who holds a certificate under IC 36-12-11 to serve as the director of the library. The selection shall be made solely upon the basis of the candidate's training and proficiency in the science of library administration. The board shall fix the compensation of the director. The director, as the administrative head of the library, is responsible to the board for the operation and management of the library, per IC 36-12-2-24(a)

Section 2. The director shall have the power to write and enforce administrative regulations or procedures governing the Library which logically stem from adopted and approved Board policies. Such regulations or procedures shall be consistent with the policies of the Board.

Section 3. The director shall be held responsible for the care of the building(s) and equipment, for the employment and direction of the staff, for the efficiency of the library's service to the public, for the

administration of the long range plan and short term goals, and for the operation of the library under the financial conditions set forth in the annual budget.

Section 4. The director shall attend all library Board meetings, except those at which her/his appointment, salary, or performance is to be discussed or decided.

# Article IV. Conflicts of Interest

Section 1. Board members, in the capacity of trust imposed upon them, shall observe ethical standards with absolute truth, integrity and honor.

Section 2. Board members shall promote a high level of service while observing ethical standards.

Section 3. Board members shall avoid situations in which personal interests might be served or financial benefits gained at the expense of library users, colleagues or the institution.

Section 4. Board members will not use the library for personal advantage or the personal advantage of friends or relatives.

Section 5. Board members will declare any conflict of interest between their personal life and their position on the Library Board and avoid voting on issues that appear to be a conflict of interest. It is incumbent upon any Board member to disqualify or recuse himself/herself from voting immediately whenever the appearance of a conflict of interest exists.

Section 6. If the possibility of a long-term conflict of interest exists, the Board member shall complete the Uniform Conflict of Interest Disclosure Form annually.

## Article V. Nepotism

Section 1. The Library will not employ the spouse, child, parent, or sibling of the Director or these relatives of any member of the Board.

OR

Section 1. The Library will always hire employees based on their experience, skills and merit. If a family member of a Board member or current staff member is interested in a position with the Library, that person should apply through standard channels.

Section 2. No immediate family member of a current staff member will be considered for a position wherein one member would have supervisory duties over the other.

# Article VI. Amendments

Section 1. These bylaws may be amended at any regular meeting of the Board by majority vote of the members.

Section 2. Amendments shall be proposed one month in advance of voting, and a copy provided to each Board member at least 15 days before the meeting.

Section 3. Amendments may be proposed by any member of the Board

Section 4. The amendments for each year shall be sent to the Indiana State Library upon submission of the annual report.

## Article VII. Membership

#### Section 2. Members of the Board shall be appointed pursuant to IC 36-12-2-9, and as follows:

| Class 1 library (town/city, township, multiple townships, county library)    | Appointing authority |
|------------------------------------------------------------------------------|----------------------|
| Trustee 1 IC 36-12-2-9(1)                                                    | County executive     |
| Trustee 2 IC 36-12-2-9(2)                                                    | County fiscal body   |
| Trustee 3 IC 36-12-2-9(3)                                                    | School board         |
| Trustee 4 IC 36-12-2-9(3)                                                    | School board         |
| Trustee 5 IC 36-12-2-9(3)                                                    | School board         |
| Trustee 6 IC 36-12-2-9(4) (IC 36-12-2-10(1), 11(b1), 12(1), 13(1), or 14(1)) | See Instructions     |
| Trustee 7 IC 36-12-2-9(5) (IC 36-12-2-10(2), 11(b2), 12(2), 13(2), or 14(2)) | See Instructions     |

See the instructions for details, including for districts which are constructed differently. Insert the appropriate text in the bylaws that applies to your library district.

# Article VIII. Officers

Section 1. Officers of the Board shall be a President, Vice President, Secretary and Treasurer, per IC 36-12-2-22 and IC 36-12-2-23.

Section 2. The officers shall be elected by ballot at the [MONTH] meeting for a term on one year, per IC 36-12-2-23.

Section 3. Vacancies in office shall be filled by ballot at the next regular meeting of the Board after the vacancy occurs.

Section 4. Any officer may be removed by the Board at any regular or special meeting by a majority vote of the entire membership of the Board.

Section 5. The duties of the officers shall be such as by custom and law, including IC 36-12-2-22 et seq. and the rules of this Board usually devolve upon such officers in accordance with their titles.

Section 6. The President shall preside at Board meetings, appoint committees deemed necessary, certify all bills allowed by the Board, sign all warrants on the Treasurer for the payment of money, enforce the observance of these rules, and perform such other duties as pertain to the office of the President and are necessary to carry out the wishes of the Board.

Sec. 7. The Vice-President shall perform the duties of the President in the absence of the latter.

Sec. 8. The Secretary shall record all proceedings of the Board and countersign all warrants on the Treasurer for the payment of money; shall notify the proper appointing powers of vacancies on the Board, such notice shall be given when possible, two weeks before the vacancy occurs; shall certify the rate of taxation as determined by the Library Board to the County Auditor, and see that the levy is properly made and recorded; shall keep a record of attendance at Board meetings, and if any member is absent without reasonable excuse from six consecutive meetings for any cause other than illness, it shall be the duty of the Secretary to inform the appointing authority that the member is not serving the best interests of the Library and should be replaced by someone who will take an active part in the work.

Section 9. In addition to duties outlined in IC 36-12-2-22, the Treasurer shall be responsible for and keep a detailed account of receipts and expenditures and be responsible for monthly reports and an annual report of receipts and expenditures; shall sign all warrants approved by the Board; will be responsible for and keep one key to the lock box at [BANK NAME], and the second key shall be kept in the Library safe.

# Article IX. Meetings

**Section 1. The Board shall meet monthly.** The Board shall set the meeting days for the year at the first annual meeting. **The [MONTH] meeting shall be the annual meeting, per IC 36-12-2-23.** 

Section 2. The full Board and its officers constitutes The Board of Finance and shall meet annually in January, after the first Monday and on or before the last day of January, to review finances and depositories, per IC 5-13-7-5 et seq.

Section 3. Regular, special and executive session meetings will be publicized and conducted in accordance with the Open Door Law of Indiana (IC 5-14-1.5).

Section 4. Special meetings may be called by the President, or upon written request of two (2)

members, for the transaction of business as stated in the call, per IC 36-12-2-23. Notice stating the time and place of any special meeting and the purpose for which called shall be given each member of the Board at least 2 days in advance of such meeting and to the local media 48 hours in advance, excluding holidays and weekends, per IC 5-14-1-5-5

Section 5. A quorum for the transaction of business shall consist of a simple majority, which is equal to 50% of the seats established by law plus one, regardless of any current vacancies on a library's board.

Section 6. Order of business shall be:

Call to order
Reading and approval of financial report
Report of the librarian
Communications
New business

Adjournment

Reading and approval of minutes

Approval of bills Committee reports Unfinished business Public input (optional)

Section 7. Robert's Rules of Order, latest revised edition, shall govern the parliamentary procedure of the Board.

# Article X. Committees

Section 1. Standing committees will be appointed by the President, with the approval of the Board, at the first meeting following the annual meeting, and will serve for one year. They may include but are not limited to:

[COMMITTEE NAMES]

Section 2. Special committees for the study of special problems may be appointed by the President, with the approval of the Board, to serve until the final report of the work for which they were appointed has been filed at a regular library Board meeting.

Section 3. No committee will have other than advisory powers unless, by suitable action of the Board, it is granted specific power to act. All committee reports and/or recommendations shall be submitted in writing upon request. Reports of committees shall be signed by at least two members thereof.

Section 4. Committees may have citizen members, as deemed appropriate for their purpose by the Board.

# Article XI. Indemnification of Board Members

See the instructions for details about indemnifying members of the Board.

# Article XII. Policies, Plans, Rules, and Regulations

Section 1. In addition to operating in accordance with these Bylaws and the laws of the State of Indiana, the Board shall adopt policies, plans, rules, and regulations to govern its operations, and may affirm policies, plans, rules and regulations proposed by the Library Director for the management and administration of the Library, as required by 590 IAC 6-1-4(d), 590 IAC 6-1-4(e) and 590 IAC 6-1-4(h).

Section 2. All of these policies, plans, rules, and regulations shall be compiled and organized in a manual to be known as "The Policies, Plans, Rules, and Regulations of the [LIBRARY NAME] Public Library."

#### Article XIII.

### Review of Bylaws

Section 1. The bylaws will be reviewed at the [MONTH] meeting. The secretary shall affix the date of review to the bylaws for audit as well as indicating the action in the minutes.

# APPENDIX A INSTRUCTIONS

## Indiana Public Library Bylaws Template

These instructions provide the basic information you need to complete the sample bylaws which follows. Most public libraries in Indiana are "Class 1" in the context of Indiana public library laws. Except where indicated, it is assumed that the template is being used by the board of a Class 1 public library. For the legal definitions of Class 1 and Class 2, see <u>IC 36-12-1-9</u> for more information.

Several resources are mentioned in which laws governing public libraries are addressed. In order to effectively govern the library and write bylaws, a familiarity with them will be helpful. Indiana Code and Indiana Administrative Code may be located from the Indiana Legislative webpage available at <a href="http://www.in.gov/legislative">http://www.in.gov/legislative</a>, or use the links below to access a specific resource.

| Resource (in order of appearance)                                 | <u>Citation/Location</u>           |
|-------------------------------------------------------------------|------------------------------------|
| Public Library Laws                                               | IC 36-12                           |
| Indiana Open Door Law                                             | IC 5-14-1.5                        |
| Local Boards of Finance                                           | IC 5-13-7-5                        |
| IN the Public Trust (Trustee manual)                              | http://www.in.gov/library/3274.htm |
| Public Library Standards (effective Jan. 1, 2011)                 | 590 IAC 6                          |
| Accounting and Uniform Compliance Guidelines Manual for Libraries | http://www.in.gov/sboa/2802.htm    |

## **ARTICLE I - IDENTIFICATION**

This article sets the name of the public library and the public library board. It also identifies the boundaries of the public library district.

| <u>Fill In</u>        | <u>Instructions</u>                                                            |
|-----------------------|--------------------------------------------------------------------------------|
| [LIBRARY NAME]        | Insert the library's name where indicated.                                     |
| [describe boundaries] | Describe the geographical and/or corporate boundaries of the library district. |

### ARTICLE II - AUTHORITY AND PURPOSE

This article defines the authority and purpose of the public library board. Sections 1 and 2 are required. Include other sections which pertain to actions which the Board may take in certain situations. Some examples are provided in the template.

| <u>Fill In</u> | Instructions                                 |
|----------------|----------------------------------------------|
| [#]            | Enter 1 or 2 for the public library's class. |

#### **ARTICLE III - PERSONNEL**

This article outlines any specific methods by which personnel are governed. Public library law (IC 36-12-2-24(a)) requires that the board hire a director. Public library standards expand upon this with certification and other requirements (590 IAC 6-1-4(b)) for the director. Include any local practices in this article, if applicable.

#### **ARTICLE IV - CONFLICTS OF INTEREST**

The inclusion of a statement on conflicts of interest is required by public library standards (590 IAC 6-1-4(g)). It need not be a separate article if included elsewhere in the bylaws. The template contains suggested language for these sections.

Part N (Board Member Ethics) of IN the Public Trust (http://www.in.gov/library/3274.htm) also has a suggested code of ethics which library boards may choose to adopt.

Additionally, the Uniform Conflict of Interest Disclosure Statement (Form 236), which is required to be completed for long-term conflicts of interest, is found in the Accounting and Uniform Compliance Guidelines Manual for Libraries (<a href="http://www.in.gov/sboa/2802.htm">http://www.in.gov/sboa/2802.htm</a>), published by the Indiana State Board of Accounts.

#### **ARTICLE V - NEPOTISM**

The inclusion of a statement on nepotism is required by public library standards (590 IAC 6-1-4(g)). It need not be a separate article if included elsewhere in the bylaws. The template contains suggested language for these sections.

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Trustee Bylaws Template
for Indiana Public Library Standards

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## Indiana Public Library Bylaws Template

## **ARTICLE VI AMENDMENTS**

This article describes how the bylaws may be amended. Suggested text appears in the template.

### **ARTICLE VII - MEMBERSHIP**

This article defines the membership of the public library board, and how the members are appointed. Specific laws govern these appointments, starting with <u>IC 36-12-2-9</u> for Class 1 libraries. Use the following table to determine which of the other appointment laws may fit with your library district.

Note that Class 2 public libraries use a different set of laws for board appointments. Consult the table below for more information.

Please review the actual Indiana Code for specific details and utilize a local legal consultant for interpretation.

| IC Citation | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 36-12-2-10  | Library board serving district located in more than one county and more than one municipality  This section applies to the appointment of members to the library board of a public library serving a library district that is located in more than one (1) county and is not entirely located within the boundaries of one (1) municipality. For a public library under this section, the appointments under section 9(4) and 9(5) of this chapter shall be made as follows:  (1) One (1) member appointed jointly by the executive of the respective counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             | (2) One (1) member appointed jointly by the fiscal bodies of the respective counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 36-12-2-11  | Library board serving district created in one county  Sec. 11. (a) This section applies to the appointment of members to the library board of a public library serving a library district that is located in one (1) county and:  (1) has been established by a county or merged into a county public library;  (2) results from the merger of a public library into a county public library under IC 36-12-4;  (3) is located in part or all of two (2) or more townships and is not entirely located within the boundaries of one (1) municipality; or  (4) is located in part or all of two (2) or more municipalities.  (b) Subject to subsection (c), in a public library described in subsection (a), the appointments under section 9(4) and 9(5) of this chapter shall be made as follows:  (1) One (1) member appointed by the executive of the county in which the library district is located.  (2) One (1) member appointed by the fiscal body of the county in which the library district is located.  (c) This subsection applies to a county containing only two (2) Class 1 public libraries |

INSTRUCTIONS Trustee Bylaws Template for Indiana Public Library Standards

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# Indiana Public Library Bylaws Template

| IC Citation | Description                                                                                                                                                              |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | and having a population of more than one hundred thirty thousand (130,000) but less than one hundred forty-five thousand (145,000), or more than one hundred forty-eight |
|             | thousand (148,000) but less than one hundred seventy thousand (170,000). In a public library that is the result of a merger occurring after December 31, 1979, between a |
|             | public library and a county contractual public library, the appointments under section 9(4) and 9(5) of this chapter shall be made as follows:                           |
|             | (1) One (1) member appointed by the executive of the municipality in which the                                                                                           |
|             | principal administrative offices of the public library are located.                                                                                                      |
|             | (2) One (1) member appointed by the legislative body of the municipality in which the                                                                                    |
|             | principal administrative offices of the public library are located.                                                                                                      |
|             | Library board serving district located in unincorporated areas of township                                                                                               |
|             | Sec. 12. This section applies to the appointment of members to the library board of a                                                                                    |
|             | public library serving a library district that is entirely located in the unincorporated                                                                                 |
| -6          | areas of the township. For a public library under this section, the appointments under                                                                                   |
| 36-12-2-12  | section 9(4) and 9(5) of this chapter shall be made as follows:                                                                                                          |
|             | (1) One (1) member appointed by the executive of the township in which the library                                                                                       |
|             | district is located.                                                                                                                                                     |
|             | (2) One (1) member appointed by the legislative body of the township in which the library district is located.                                                           |
|             | Library board serving district located in one township                                                                                                                   |
|             | This section applies to the appointment of members to the library board of a public                                                                                      |
|             | library serving a library district that is entirely located in one (1) township and includes                                                                             |
|             | part or all of only one (1) municipality. For a public library under this section, the                                                                                   |
| 36-12-2-13  | appointments under section 9(4) and 9(5) of this chapter shall be made as follows:                                                                                       |
|             | (1) One (1) member appointed by the legislative body of the township in which the                                                                                        |
|             | library district is located.                                                                                                                                             |
|             | (2) One (1) member appointed by the legislative body of the municipality in which the                                                                                    |
|             | library district is located.                                                                                                                                             |
|             | Library board serving district located in one municipality                                                                                                               |
|             | This section applies to the appointment of members to the library board of a public                                                                                      |
|             | library serving a library district that is entirely located within the boundaries of one (1)                                                                             |
|             | municipality. For a public library under this section, the appointments under section                                                                                    |
| 36-12-2-14  | 9(4) and 9(5) of this chapter shall be made as follows:                                                                                                                  |
|             | (1) One (1) member appointed by the executive of the municipality in which the library                                                                                   |
|             | district is located.                                                                                                                                                     |
|             | (2) One (1) member appointed by the legislative body of the municipality in which the                                                                                    |
|             | library district is located.                                                                                                                                             |
|             | Library board serving district in certain counties ((1) located in a county having a                                                                                     |
| 36-12-2-15  | population of more than fifty-five thousand (55,000) but less than sixty-five thousand                                                                                   |
| (1 library) | (65,000); and (2) containing all or part of the territory of each school                                                                                                 |
|             | corporation in the county.                                                                                                                                               |

INSTRUCTIONS Trustee Bylaws Template for Indiana Public Library Standards Page 4

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# Indiana Public Library Bylaws Template

| IC Citation   | Description                                                                               |
|---------------|-------------------------------------------------------------------------------------------|
|               | (1) One (1) member appointed by the executive of the county in which the library          |
|               | district is located and who is not a member of the county executive.                      |
|               | (2) One (1) member appointed by the fiscal body of the county in which the library        |
|               | district is located and who is not a member of the county fiscal body.                    |
|               | (3) One (1) member appointed by the legislative body of the most populous city in the     |
|               | library district and who is not a member of the city legislative body.                    |
|               | (4) One (1) member appointed by the school board of each school corporation having        |
|               | territory in the library district and who is not a member of a governing body of a school |
|               | corporation.                                                                              |
|               | Library board serving district located partly or fully within consolidated city within    |
|               | one county (Indianapolis is the only consolidated city in Indiana)                        |
|               | (a) This section applies to the appointment of members to a library board of a public     |
|               | library serving a library district that is:                                               |
|               | (1) partly or fully within the boundaries of a consolidated city; and                     |
|               | (2) fully within the boundaries of one (1) county.                                        |
|               | (b) Seven (7) members of a library board shall be appointed in the following order as     |
|               | the terms of previously appointed members expire:                                         |
|               | (1) One (1) member appointed by the board of county commissioners of the county in        |
| 36-12-2-16    | which the library district is located.                                                    |
|               | (2) One (1) member appointed by the fiscal body of the county in which the library        |
|               | district is located.                                                                      |
|               | (3) One (1) member appointed by the board of county commissioners of the county in        |
|               | which the library district is located.                                                    |
|               | (4) Two (2) members appointed by the school board of the school corporation in which      |
|               | the principal administrative offices of the public library are located.                   |
|               | (5) One (1) member appointed by the board of county commissioners of the county in        |
|               | which the library district is located.                                                    |
|               | (6) One (1) member appointed by the fiscal body of the county                             |
|               | Additional members of county contractual library board                                    |
|               | The four (4) additional members of a county contractual library board required by         |
|               | IC 36-12-6-2 shall be appointed as follows:                                               |
| 36-12-2-17    | (1) Two (2) members appointed by the executive of the county in which the county          |
| (4 libraries) | contractual library district is located.                                                  |
|               | (2) Two (2) members appointed by the county superintendent of schools, or if there is     |
|               | no county superintendent of schools, by the county auditor of the county in which the     |
|               | library district is located.                                                              |
|               | (Class 2 only) Board of 1901 city or town library                                         |
|               | (a) The library board of any public library established as a 1901 city or town library    |
| 36-12-7-4     | consists of qualified and experienced individuals at least eighteen (18) years of age     |
|               | who have been residents of the municipality where the library is located for at least     |
|               | two (2) years immediately preceding the appointment of the individual. The members        |

INSTRUCTIONS Trustee Bylaws Template for Indiana Public Library Standards

| IC Citation   | Description                                                                                             |
|---------------|---------------------------------------------------------------------------------------------------------|
|               | shall be appointed for two (2) year terms as follows:                                                   |
|               | (1) The board of commissioners of the county where the library is located shall appoint one (1) member. |
|               | (2) The fiscal body of the county where the library is located shall appoint one (1) member.            |
|               | (3) The municipal executive shall appoint one (1) member.                                               |
|               | (4) The municipal legislative body shall appoint one (1) member.                                        |
|               | (5) The school board of the school corporation where the library is located shall                       |
|               | appoint three (3) members, who may be members of the school board                                       |
| 36-12-7-6     | (Class 2 only) 1852 subscription libraries                                                              |
|               | (b) The shareholders of the 1852 subscription library are the inhabitants of the                        |
|               | municipality who have subscribed money for the establishment of the library. The                        |
|               | shareholders shall annually elect seven (7) directors                                                   |
|               | (Class 2 only) Board of 1899 township library                                                           |
| 36-12-7-7     | (a) The library board of a library established as an 1899 township library consists of the              |
| (2 libraries) | school township trustee in the township where the library is located and two (2)                        |
| (2 libraries) | residents of the township who are appointed by the board of commissioners of the                        |
|               | county where the library is located.                                                                    |
|               | (Class 2 only) Certain libraries established by private donation (located in a city having              |
|               | a population of more than one hundred twenty thousand (120,000) but less than one                       |
| 36-12-7-8     | hundred fifty thousand (150,000)                                                                        |
|               | Trustees of the library board and an appointee of the county fiscal body                                |
|               |                                                                                                         |

#### **ARTICLE VIII - OFFICERS**

This article identifies which offices will be filled by members of the board. Certain offices are required by law: president, vice president, secretary, and treasurer. Other offices are allowed and may be selected by the board. Include mention of any such additional officers in this article in a separate section. See <u>IC 36-12-2-23</u> for more information. Election and duties of the treasurer are detailed in <u>IC 36-12-2-22</u>.

Elections of officers (including the treasurer) are to be held annually. The board may determine the method of election. The method should be specified in the bylaws. Include sections that address any vacancies or removal of members which may occur.

Duties of officers may be outlined specifically in addition to what is stated in the Indiana Code. See the template for examples.

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Trustee Bylaws Template
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Page 6

| <u>Fill In</u> | <u>Instructions</u>                                                              |
|----------------|----------------------------------------------------------------------------------|
| [MONTH]        | Enter the month during which the election will take place.                       |
| [BANK NAME]    | Enter the name of the bank in which the Library keeps a lock box, if applicable. |

#### ARTICLE IX - MEETINGS

This article sets forth the specifics of when the library board meets. The board is required to meet at least monthly and may meet any other time it is deemed necessary. Board regular and special meetings and executive sessions of the board are governed by Indiana's Open Door Law (IC 5-14-1.5).

Include the regular meeting time and day of the board meeting in this article. Identify the annual meeting of the library board, during which officers are elected.

<u>IC 5-13-7-5</u> et seq. specifies when the library's financial board meets, as well as its membership. Include this information in the library's bylaws. Include any local rules the board wishes in the same section.

Indiana Code provides for which members may call meetings, how many members are necessary to conduct business, and what notice of meetings must be given. Include sections outlining these items in the bylaws.

This article may include a section which prescribes an optional order of business.

Parliamentary procedure should govern the board meeting. Robert's Rules of Order (<a href="www.robertsrules.com">www.robertsrules.com</a>) is a popular resource. Include a section outlining which procedures will be used in the bylaws.

| <u>Fill In</u> | <u>Instructions</u>                                                                 |
|----------------|-------------------------------------------------------------------------------------|
| [#]            | Enter the number of the day the library board will meet.                            |
| [DAY]          | Enter the name of the day of the week on which the library board will meet.         |
| [HOUR][TOD]    | Enter the hour and time of day (a.m. or p.m.) at which the library board will meet. |

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| [LOCATION] | Enter the location of the board meeting.               |
|------------|--------------------------------------------------------|
| [MONTH]    | Enter the month of the library board's annual meeting. |

#### ARTICLE X - COMMITTEES

This article outlines the rules for creating committees of the library board. The authority of a committee is defined in <a href="LC 5-14-1.5-2(b)(3)">LC 5-14-1.5-2(b)(3)</a> and is part of Indiana's Open Door Law (see the instructions for Article IX, above). More information on library board committees can be found in Part L of the library trustee manual, IN the Public Trust, available online at <a href="http://www.in.gov/library/3274.htm">http://www.in.gov/library/3274.htm</a>.

It is important to clearly define standing committees; the library's bylaws are an appropriate place to do this. Ad hoc committees may also be formed at the discretion of the board, according to the rules delineated in the bylaws.

Identify how committees will be formed, how their members will be chosen, and how long their members will serve. Specify how committees will communicate with the board and how frequently those communications will occur.

The board may choose to invite citizens to participate in committees. Outline how these invitations shall be made, and to which standing committees citizens should belong.

| <u>Fill In</u>    | <u>Instructions</u>                                                 |
|-------------------|---------------------------------------------------------------------|
|                   |                                                                     |
|                   | Enter the names for the library board's standing committees.        |
| [COMMITTEE NAMES] | Examples of standing committees include, but are not limited to the |
|                   | following: Budget, Building/Maintenance, Personnel, Library         |
|                   | Programs, Outreach.                                                 |

#### ARTICLE XI - INDEMNIFICATION OF BOARD MEMBERS

Language regarding the indemnification of board members should be included in this article. Please note that specific sections are not included, as each library must determine what insurance is appropriate for their board members.

Part M (Managing Liability as a Board Member) of IN the Public Trust (<a href="http://www.in.gov/library/3274.htm">http://www.in.gov/library/3274.htm</a>) provides information related to liability concerns for library board members.

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## Indiana Public Library Bylaws Template

## ARTICLE XII - POLICIES, PLANS, RULES, AND REGULATIONS

This article should be a statement of compliance indicating that the library adheres to applicable federal, state, and local laws. These include, but are not limited to the following:

- Americans with Disabilities Act,
- Federal employment law,
- Indiana laws governing municipal corporations,
- Indiana library law (IC 36-12),
- Indiana public library standards (590 IAC 6),
- Indiana public librarian certification (590 IAC 5),
- Indiana Library and History Department law (IC 4-23-7), and
- Any building or health and safety codes for your locality.

The library board is also responsible for writing and adopting public library policies which include but are not limited to collection development, principles of access, and employment. In addition, the library's long-range plan and technology plan must also be adopted by the board according to the schedules in the public library standards (590 IAC 6-1-4(h)).

Guidelines for policy review, planning schedules, and so forth should be identified in the bylaws.

| <u>Fill In</u> | <u>Instructions</u>                        |
|----------------|--------------------------------------------|
| [LIBRARY NAME] | Insert the library's name where indicated. |

#### ARTICLE XIII REVIEW OF BYLAWS

This article is optional. However, a review of the board's bylaws is required by public library standards at least every three (3) years (590 IAC 6-1-4(g)).

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#### **Proposed 9/16/15**

#### **Bylaws of Monroe County Public Library Board**

# ARTICLE I AUTHORITY

The activities of the Monroe County Public Library Board shall be governed by the 1947 Indiana Library Law (IC 36-12) as amended and these Bylaws. In the event of conflict between the provisions of any Indiana Laws and these Bylaws, the former shall apply and be followed by the Board.

## ARTICLE II MEMBERSHIP

The Monroe County Public Library Board shall consist of seven (7) members chosen in accordance with the provisions of 1947 Library Law as amended for their fitness for public library trusteeships.

## ARTICLE III OFFICERS

SECTION 1. The officers shall consist of a president, vice-president, secretary and a treasurer.

SECTION 2. The officers shall be elected at a February meeting for a term of one year. Vacancies in office shall be filled at the next regular meeting of the board after the vacancy occurs.

SECTION 3. The duties of the officers shall be such as by custom and law and the rules of this board usually devolve upon such officers in accordance with their titles.

## ARTICLE IV MEETINGS

SECTION 1. The library board shall meet at least once a month at a regularly scheduled meeting at the Monroe County Public Library. Notice stating the time and place of any meeting and the purpose for which it is called shall be given to the public, the media, and each member of the board at least forty-eight (48) hours in advance of such meeting and in accordance with the Open Door Law of Indiana.

SECTION 2. Regular, special, and executive session meetings will be publicized and conducted in accordance with the Open Door Law of Indiana (IC 5-14-1.5).

SECTION 23. Special meetings may be called by the President, or upon written request of two (2) members, for the transaction of business as stated in the call. Notice stating the time and place of any special meeting and the purpose for which it is called shall be given to the public, the media, and each member of the board at least forty-eight (48) hours in advance of such meeting and in accordance with the Open Door Law of Indiana.

SECTION 3. A quorum for transaction of business shall consist of a simple majority.

SECTION 4. Order of business shall be:

Call to order

**Commented [MW1]:** Awaiting advice from counsel about potential changes in wording.

- Approval of minutes
- Approval of bills
- Personnel report
- · Report of the director
- · Old business
- New business
- Public/Board of Trustees comments
- Adjournment

SECTION 5. Sturgis Standard Code of Parliamentary Procedure, last revised edition, shall govern the parliamentary procedure of the board.

## ARTICLE V COMMITTEES

Special committees for carrying out projects passed by the board, and for study and investigation of proposed projects, may be appointed by the president as occasion demands, such committees to serve until completion of the work for which they were appointed.

#### ARTICLE VI LIBRARIAN

SECTION 1. The Director shall be appointed by the Board in accordance with the Certification Law of Indiana.

SECTION 2. The Director shall be considered the chief executive officer of the Board and shall have responsibility for the administration of the Library under the direction and review of the Board. The Director shall be held responsible for the care of the buildings and equipment, for the employment and direction of the staff, for the efficiency of the library's service to the public, and for the operation of the Library under the financial conditions set forth in the annual budget. The Director shall attend all Board meetings, except those at which his/her appointment, salary, or performance is to be discussed and decided.

SECTION 3. Appointments on the staff shall be recommended by the Director and approved by the Board. All appointments shall conform to the Indiana Library Certification Board Rules and existing personnel policies which have been approved by this Board.

#### ARTICLE VII NEPOTISM

It shall be the policy of the Board not to employ any close relative of any member of the Board or the Director.

SECTION 1. Persons related to any MCPL Board of Trustees member or to the Library Director as father, mother, brother, sister, uncle, aunt, husband, wife, son, daughter, son-in-law, daughter-in-law, niece, or nephew, or a person living in the same household, shall not be eligible to hold any paid position with MCPL. Nor shall any such relative or person be entitled to receive any compensation for his or her services out of any appropriation.

SECTION 2. Persons related to MCPL employees as father, mother, brother, sister, uncle, aunt, husband, wife, son, daughter, son-in-law, daughter-in-law, niece, or nephew, or person living in the same household of the employee, may not be hired or transferred to a position that causes a direct supervisory-subordinate relationship.

**Commented [MW2]:** Awaiting advice from counsel. Are these meetings subject to the open door law? If so, add Open Door Law statement.

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# ARTICLE VIII CONFLICT OF INTEREST

SECTION 1. Board members, in the capacity of trust imposed upon them, shall observe high ethical standards and abide by the library's Values as adopted by the Board.

SECTION 2. Board members shall avoid situations in which personal interests might be served or financial benefits gained at the expense of library users, colleagues, or the institution.

SECTION 3. Board members shall complete the Uniform Conflict of Interest Disclosure Form annually and declare any conflict of interest between their personal or business interests and their position on the Board. Board members will recuse themselves from voting immediately whenever the appearance of a conflict of interest exists.

# ARTICLE IX AMENDMENTS

These Bylaws may be amended at any regular meeting of the Library Board with a quorum present, by a majority vote of the members present, providing the Amendment was either read at the last previous regular meeting or was stated in the call for the meeting.

Revised February 22, 1980; January 20, 2010; and September 19, 2012; September 16, 2015

### **Customer Service Policy**

On October 18, 2006, the Board approved a public Customer Service Policy which is posted on the Library's website.

The public policy statement has been reviewed by the Leadership Team and the Library would like to reaffirm it at this time.

# **Current policy for review and proposed reaffirmation 9/16/15 Customer Service Policy**

Monroe County Public Library is committed to providing courteous, responsive, quality service to our customers by fostering a respectful, positive, and welcoming environment for all.

Our customer service philosophy:

- We care about all of our customers and seek to give each one attentive service.
- Our customers are entitled to efficient service from knowledgeable, motivated, and well-trained staff members.
- We listen to our customers and respond to their suggestions and concerns.
- We seek out innovative approaches to serve our customers in the best ways possible.
- We act responsibly to fulfill our mission of fair and equitable access to information and our commitment to the best stewardship possible of library resources.

Adopted by the MCPL Board of Trustees October 18, 2006, proposed for reaffirmation 9/16/2015.

As part of the Customer Service Policy, the Board also approved (in 2006) the Expanded Customer Service Philosophy for Staff (see below). This is an internal document only and was once used for training. The Library is proposing to remove the Expanded Customer Service Philosophy for Staff from the Customer Service Policy, retaining the **public** policy only.

With the new service model in place, we are focusing on customers at the center and our training documentation has changed. The Expanded Customer Service Philosophy for Staff has been replaced with a revised training document.

### **Current Policy proposed to be removed 9/16/15**

### **Expanded Customer Service Philosophy for Staff**

As library staff, we recognize that every aspect of our jobs impacts our customers, both external and internal. Internal customer service is what we provide fellow employees and other departments within our own organization. Superior internal customer service is the foundation for exceptional external customer service.

#### Our customer service philosophy:

We care about all of our customers and seek to give each one attentive service.

- Serving customers well is our first priority.
- We seek out ways to better serve the underserved and those with special needs.

Our customers are entitled to efficient service from knowledgeable, motivated, and well-trained staff members.

- We value continuous training and the highest professionalism.
- We encourage each other and do our part to maintain a positive work environment.

We listen to our customers and respond to their suggestions and concerns.

- We build into our processes a variety of ways to find out what our customers want and need.
- We evaluate outcomes as well as outputs.

We seek out innovative approaches to serve our customers--external and internal--in the best ways possible.

• Every person can make a difference. We need everyone's ideas, and each person's ideas are valued.

• We take advantage of our committee assignments, conferences, continuing education, and other opportunities to interact with colleagues and exchange ideas.

All staff members are important in achieving quality customer service.

- We treat each other with respect.
- We value teamwork within and among departments.
- We encourage differing points of view, creativity, and risk-taking.

We act responsibly to fulfill our mission of fair and equitable access to information and our commitment to the best stewardship possible of library resources.

- We strive to make decisions with input from those most likely to be affected, both externally and internally.
- We regularly review and evaluate our policies and procedures with our customers in mind.

Approved by MCPL Board of Trustees

October 18, 2006, proposal to remove this as part of the Customer Service Policy as of 9/16/2015

### **Gift Policy**

The current gift policy has been in place since 2003. At that time, the MCPL Foundation's efforts in fund raising were less strategic than they are now. Today, the Foundation plays a key role in obtaining gifts and nurturing relationships with donors to the library. They are well equipped to deal with restricted accounts, endowments, and funds with donor specifications. Dealing with these restricted or memorial funds create excessive administrative overhead for the Library.

The proposed changes to the policy reflect a shift which would direct restricted gifts or donations to the Foundation rather than directly to the Library. 100% of any restricted gift donation is returned to the Library.

## **Current policy**

## **Monroe County Public Library Gift Policy**

### **Policy Statement**

The Monroe County Public Library (MCPL) Board of Trustees encourages gifts to the library consistent with the library's mission and policies. Donations are not intended to replace regularly budgeted library expenditures; however, private resources can extend and enrich library services.

In addition to making direct library donations, the community may make gifts to the Monroe County Public Library (MCPL) Foundation, a 501(c)(3) organization. The foundation exists to handle gifts of materials, bequests, endowments and other gifts of an enduring nature.

### **Acceptance of Gifts**

- The library accepts donations of materials on behalf of the MCPL Foundation. Only
  outright gifts in usable condition are accepted. Materials are added to the library's
  collection as prescribed in the <u>Collection Development Policy</u>. Materials not added to the
  collection typically are included in booksales to benefit the library.
- 2. **Unrestricted gifts of money** are gratefully accepted by the library to be used at its discretion. Unrestricted funds allow the library to address its most pressing needs. The director of the library will consult with the MCPL Board of Trustees on the use of gifts greater than \$5,000.
- 3. Those wishing to **honor** or **memorialize** a person or occasion through the gift of a library purchase may do so using the library's gift form.
- 4. Because monetary gifts with restrictions are expensive to handle, expend, and track, the library discourages restricted gifts. The library will accept **restricted gifts of money** only if the amount is \$1,000 or more, and the conditions attached are acceptable to the board of trustees.
- 5. Restricted gifts, **gifts-in-kind** (i.e., furnishings, equipment, art, and other decorative objects) and all **gifts of consequence** (i.e., real property, stocks, annuities, and large monetary gifts) will be considered individually and accepted at the discretion of the the MCPL Board of Trustees, in consultation with the library director.
- 6. All **grants** are approved by the director of the library. Grants are approved based on their ability to assist the library in pursuit of its mission.
- 7. The MCPL Board of Trustees and library staff reserve the right to refuse any gift. Because the library does not serve the function of a museum, gifts of items for permanent display or preservation are not normally accepted.
- 8. Once a gift is accepted by the library, it becomes the property of the library, and may be disposed of accordingly. The gift will not be returned to the donor.

### **Donor Responsibilities**

- 1. The library cannot assume the responsibility for estimating the value of donated materials for income tax or other purposes.
- 2. Gifts to the library are tax-deductible as provided by law. Donors should consult their tax adviser. The library gift form, or the acknowledgment letter, serves as the donor's record and receipt.
- 3. The library gift form will be the usual way for donors to express preferences regarding use of gifts. Donor preferences will be given first consideration.

### **Acknowledgment and Recognition of Gifts**

- All gifts will be acknowledged in writing by the library, provided that a library gift form is submitted, or a gift check with current address is made out to "Monroe County Public Library."
- 2. Gifts of materials are generally acknowledged only through the library gift form, which must be filled out at the time of donation.
- 3. Monetary gifts and gifts of consequence to the library will be acknowledged by letter from the library director (or the director's designate). Gifts of consequence also will be acknowledged by a letter from the president of the board of trustees. Acknowledgments are sent to individuals whom donors wish to notify of the gift.
- 4. The MCPL Board of Trustees will decide on appropriate levels of recognition commensurate with contributions to any library fundraising campaign and for gifts of consequence to the library.

### **Policy Administration**

- 1. The library director is responsible for the administration of this policy.
- 2. The MCPL Board of Trustees reserves the right to amend this policy at any time.

Approved by the <u>Board of Trustees</u> June 12, 2003 Effective September 1, 2003

## Proposed policy for review September 16, 2015 Monroe County Public Library Gift Policy

#### **Policy Statement**

The Monroe County Public Library (MCPL) Board of Trustees encourages gifts to the Library consistent with the Library's mission and policies. Donations are not intended to replace regularly budgeted library expenditures; however, private resources can extend and enrich library services.

Donations can also be made directly to the Monroe County Public Library (MCPL) Foundation, a 501(c)(3) nonprofit organization. The Foundation (commonly known as the Friends of the Library) exists to handle monetary gifts, gifts of materials, bequests, endowments and other gifts of an enduring nature to support the Library's vital role in our community. Additional information about the Friends of the Library is available online at www.mcpl.info/friends

#### **Acceptance of Gifts**

- The library accepts donations of materials on behalf of the MCPL Foundation. Only outright gifts in
  usable condition are accepted. Materials are added to the library's collection as prescribed in the
  <u>Collection Development Policy</u>. Materials not added to the collection typically are included in booksales to
  benefit the library.
- 2. **Unrestricted gifts of money** are gratefully accepted by the library to be used at its discretion. Unrestricted funds allow the library to address its most pressing needs. The director of the library will consult with the MCPL Board of Trustees on the use of gifts greater than \$5,000.
- 3. **Gifts-in-kind** (i.e., furnishings, equipment, art, and other decorative objects) and all **gifts of consequence** (i.e., real property, stocks, annuities, and large monetary gifts) will be considered individually and accepted at the discretion of the MCPL Board of Trustees, in consultation with the library director.
- 4. The MCPL Board of Trustees reserves the right to refuse any gift. Because the library does not serve the function of a museum, gifts of items for permanent display or preservation are not normally accepted.
- 5. Once a gift is accepted by the library, it becomes the property of the library, and may be disposed of accordingly. The gift will not be returned to the donor.
- 6. All **grants** are approved by the director of the library. Grants are approved based on their ability to assist the library in pursuit of its mission.
- Those wishing to honor or memorialize a person or occasion through a gift may do so through the MCPL Foundation.
- 8. Because monetary gifts with restrictions are expensive to handle, expend, and track, the library does not accept restricted gifts directly. Any **restricted gifts of money** must be made directly to the MCPL Foundation.

#### **Donor Responsibilities**

- 1. The library cannot assume the responsibility for estimating the value of donated materials for income tax or other purposes.
- 2. Gifts to the library are tax-deductible as provided by law. Donors should consult their tax adviser. The library gift form, or the acknowledgment letter, serves as the donor's record and receipt.

#### **Acknowledgment and Recognition of Gifts**

- 1. All gifts will be acknowledged in writing by the library. Checks should have the donor's current address and be made out to "Monroe County Public Library."
- 2. Gifts of materials are generally acknowledged only through the library gift form, which must be filled out at the time of donation.
- 3. Monetary gifts and gifts of consequence to the library will be acknowledged by letter from the library director (or the director's designate). Gifts of consequence also will be acknowledged by a letter from the president of the MCPL Board of Trustees. Acknowledgments are sent to individuals whom donors wish to notify of the gift.

#### **Policy Administration**

- 1. The library director is responsible for the administration of this policy.
- 2. The MCPL Board of Trustees reserves the right to amend this policy at any time.

Approved by the **Board of Trustees** June 12, 2003

Effective September 1, 2003 Proposed updates: 9/16/2015

## **Track Changes**

## **Proposed** Monroe County Public Library Gift Policy

#### **Policy Statement**

The Monroe County Public Library (MCPL) Board of Trustees encourages gifts to the library consistent with the library's mission and policies. Donations are not intended to replace regularly budgeted library expenditures; however, private resources can extend and enrich library services.

Donations can also be made directly In addition to making direct library donations, the community may make gifts to the Monroe County Public Library (MCPL) Foundation, a 501(c)(3) nonprofit organization. The foundation (commonly known as the Friends of the Library) exists to handle monetary gifts, gifts of materials, bequests, endowments and other gifts of an enduring nature to support the Library's vital role in our community. Additional information about the Friends of the Library is available online at www.mcpl.info/friends.

### **Acceptance of Gifts**

- 1. The library accepts **donations of materials** on behalf of the MCPL Foundation. Only outright gifts in usable condition are accepted. Materials are added to the library's collection as prescribed in the <u>Collection Development Policy</u>. Materials not added to the collection typically are included in booksales to benefit the library.
- 2. **Unrestricted gifts of money** are gratefully accepted by the library to be used at its discretion. Unrestricted funds allow the library to address its most pressing needs. The director of the library will consult with the MCPL Board of Trustees on the use of gifts greater than \$5,000.
- 3. Those wishing to honor or memorialize a person or occasion through the gift of a library purchase may do so using the library's gift form.
- 4. Because monetary gifts with restrictions are expensive to handle, expend, and track, the library discourages restricted gifts. The library will accept **restricted gifts of money** only if the amount is \$1,000 or more, and the conditions attached are acceptable to the board of trustees.
- 5.3. Restricted gifts, gGifts-in-kind (i.e., furnishings, equipment, art, and other decorative objects) and all gifts of consequence (i.e., real property, stocks, annuities, and large monetary gifts) will be considered individually and accepted at the discretion of the the MCPL Board of Trustees, in consultation with the library director.
- 6. All grants are approved by the director of the library. Grants are approved based on their ability to assist the library in pursuit of its mission.
- The MCPL Board of Trustees and library staff reserves the right to refuse any gift.

  Because the library does not serve the function of a museum, gifts of items for permanent display or preservation are not normally accepted.

- 5. Once a gift is accepted by the library, it becomes the property of the library, and may be disposed of accordingly. The gift will not be returned to the donor.
- 6. All **grants** are approved by the director of the library. Grants are approved based on their ability to assist the library in pursuit of its mission.
- 7. Those wishing to **honor** or **memorialize** a person or occasion through the gift may do so through the MCPL Foundation.
- 8. Because monetary gifts with restrictions are expensive to handle, expend, and track, the library does not accept restricted gifts directly. Any restricted gift of money must be made directly to the MCPL Foundation.

### **Donor Responsibilities**

- 1. The library cannot assume the responsibility for estimating the value of donated materials for income tax or other purposes.
- Gifts to the library are tax-deductible as provided by law. Donors should consult their tax adviser. The library gift form, or the acknowledgment letter, serves as the donor's record and receipt.
- 3. The library gift form will be the usual way for donors to express preferences regarding use of gifts. Donor preferences will be given first consideration.

### **Acknowledgment and Recognition of Gifts**

- All gifts will be acknowledged in writing by the library..., provided that a library gift form
  is submitted, or a gift check with Checks should have the donor's current address and be
  is made out to "Monroe County Public Library."
- 2. Gifts of materials are generally acknowledged only through the library gift form, which must be filled out at the time of donation.
- 3. Monetary gifts and gifts of consequence to the library will be acknowledged by letter from the library director (or the director's designate). Gifts of consequence also will be acknowledged by a letter from the president of the board of trustees. Acknowledgments are sent to individuals whom donors wish to notify of the gift.
- 4. The MCPL Board of Trustees will decide on appropriate levels of recognition commensurate with contributions to any library fundraising campaign and for gifts of consequence to the library.

## **Policy Administration**

- 1. The library director is responsible for the administration of this policy.
- 2. The MCPL Board of Trustees reserves the right to amend this policy at any time.

Approved by the <u>Board of Trustees</u> June 12, 2003 Effective September 1, 2003 <u>Proposed 9/16/15</u>

Proposed changes are being made to the current Business Travel Policy to clarify language and add information regarding cancellation of travel plans.

### **Current Policy**

#### 5.13 BUSINESS TRAVEL

*Managerial/supervisory/confidential employees*. MCPL is responsible for authorizing employee business travel and reimbursement of travel expenses. All employees must obtain authorization from the administration before business travel or reimbursement of expenses.

Whenever possible, travel will be accomplished in a MCPL vehicle or via common carrier. If an MCPL vehicle is not available and a personal vehicle must be used for authorized travel, the employees shall be reimbursed at prevailing rates authorized by the MCPL Board of Trustees. Employees will be reimbursed for use of a personal vehicle only in exceptional circumstances and when approved in advance by Administration.

Employee pay for travel time shall be determined according to applicable provisions of the Fair Labor Standards Act.

**Bargaining unit employees.** Employees traveling on Library business should use Library vehicles whenever possible, in order to eliminate personal expenses and time-consuming paperwork. However, if an employee so chooses, he/she may use his/her own vehicle despite there being a Library vehicle available.

Employees choosing to use their own vehicle when there is a Library vehicle available will not be compensated for mileage and understand that any insurance claims associated with such a trip will use the employee's insurance as the primary provider and the Library as the secondary provider. The employee must sign an acknowledgement of this policy. Any employee that is required to use his/her personal vehicle for travel between any branch of the Library and the Main Library, or to attend training, conferences, or workshops, shall be compensated at the rate set by the Indiana Department of Revenue for mileage reimbursement.

# Proposed policy for approval 9/16/15 Personnel Manual 5:13 – Business Travel Policy

**Section 5: Working Conditions** 

#### **5.13 BUSINESS TRAVEL**

MCPL recognizes our employees may need to travel while conducting Library business and furthering the mission of the organization. Employees are also encouraged to participate in professional meetings, training, seminars, and other professional development activities requiring involving travel and related accommodations. See 4.14 Training and Continuing Education for scheduling and funding

The purpose of this policy is to ensure that adequate cost controls are in place; travel and other expenditures are appropriate and reasonable; and reimbursements are handled in a consistent and timely manner. Employees are also expected to use discretion and good judgement with respect to expenditures, to be cost conscious (i.e. *early-bird registration fees, advance planning for airline and lodging arrangements*), and to submit expense receipts according to the finance office procedures.

Whenever possible, employees traveling on Library business should use Library vehicles in order-to minimize library and employee expenses and time-consuming paperwork.

If an MCPL vehicle is not available and a personal vehicle must be used to conduct local business; or to attend training, conferences, or workshops; the employee shall be compensated at the rate set by the Indiana State Budget Agency ("SBA") and Department of Administration ("DOA") for mileage reimbursement.

Employee pay for travel time shall be determined according to applicable provisions of the Fair Labor Standards Act. See <a href="http://www.dol.gov/">http://www.dol.gov/</a>, search on Hours Worked and Travel.

Employees choosing to use their own vehicle when a Library vehicle is readily available will *not* be compensated for mileage.

The unit manager of an employee is responsible for prior authorization of employee business travel and associated reimbursements of travel expenses. Recurring travel to local destinations may be approved by the manager as part of the employee's job assignments.

Employees must request and submit itemized receipts for every expense for which they are seeking reimbursement. Failure to submit an itemized receipt may result in the Library denying reimbursement.

In the event an employee has to cancel a trip or registered event due to circumstances outside of the employee's control, the employee is required to immediately notify their manager or supervisor, the Director/Associate Director, or the Human Resources Manager. A situation outside of the employee's control is described as the employee being physically unable to attend, an illness or death in the family,

or other bona-fied emergency situations as determined by the manager in consultation with the library Associate Director or Director. Measures should be taken to either assign a substitute or to cancel the arrangements to minimize penalties or loss of fees.

Should an employee choose to cancel or not attend a pre-registered event, the employee will be held responsible for reimbursing the library for any fees, hotel, or travel expenses which were not refundable. Exceptions due to unusual circumstances may be made with the Library Director's express consent.

#### **Proposed Business Travel Policy with track changes**

**Section 5: Working Conditions** 

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Employee pay for travel time shall be determined according to applicable provisions of the Fair Labor Standards Act. <u>See http://www.dol.gov/, search on Hours Worked and Travel.</u>

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5.13 Business Travel – Proposed 09-16-2015

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