# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING <br> Wednesday, August 15, 2018; Meeting Room 1B <br> Immediately following Public Hearing for an Additional Appropriation at 5:45 p.m. 

## AGENDA

1. Call to Order -John Walsh, President
2. Consent Agenda - action item - Marilyn Wood
a. Minutes of July 18, 2018 Board Meeting (page 1-4)
b. Monthly Bills for Payment (page 5-10)
c. Monthly Financial Report (page 11-38)
d. Personnel Report (page 39-46)
e. 2018 Board Meetings Calendar (page 47)
3. Director's Monthly Report - Marilyn Wood, Director (page 48-58)
4. Old Business
a. Ellettsville Renovation Update - Jane Cronkhite
b. 2019 Budget Review - Gary Lettelleir (page 59-77)
5. New Business - action items
a. Approval to Publish the Notice to Taxpayers for the 2019 Budget - Gary Lettelleir (page 78)
b. Approval of Appropriation Resolution - Gary Lettelleir (page 79-80)
6. Update: Special Audiences Services and Programs - Chris Jackson
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website: https://mcpl.info/library-trustees/meetings

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES PUBLIC COMMENT POLICY

The MCPL Board of Trustees shall have a time providing for public comment during all public meetings. Comments should be relevant to Library matters, excluding personnel issues. Individual speakers are asked to limit their remarks to three-to-five minutes. The chair shall be allowed to limit the time for individual speakers and to limit the total time for public comment.

Public comment time is provided for the public to express their opinions or concerns about matters over which the Board of Trustees has authority or responsibility. Comments are intended to be statements from speakers; speakers may not engage the Board in a question-and-answer exchange during public comments. Questions relating to library or administrative procedures which could be addressed outside of a library board meeting should be referred to the appropriate library staff at other times. Expressions of opinion about these matters are appropriate for the public comment time on the agenda.

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES MEETING <br> July 18, 2018 <br> 5:45 PM <br> Main Library, Meeting Room 1B 

## Present

## Board Members: Kari Esarey, David Ferguson, Valerie Merriam, and Fred Risinger

Library Staff: Jane Cronkhite, Mandy Hussey, Gary Lettelleir, Adam Stillwell, Sam Ott, Sue Sater, Kyle Wickemeyer-Hardy, and Marilyn Wood.

Others: Tom Bunger

## Call to Order

The meeting was called to order at $5: 48 \mathrm{pm}$ by Board Secretary Fred Risinger.

## Consent Agenda

Valerie moved to approve the consent agenda. David seconded her motion. The motion to adopt the consent agenda passed unanimously without discussion.

## Director's Monthly Report

Library Director Marilyn Wood related a number of items to the Board, including: Summer Reading (more than 4,000 children have received the summer reading game board and more than 1100 have finished it to receive a prize book), other summer reading activities include Librarians visiting the Banneker Center (whose counselors encourage summer reading), summer school storytelling at Fairview, and participating in a bilingual story time at Reverend Butler Park.

Kari commented on page 54 of the report, which indicated that general visits are down at the library, but on page 55 it shows program attendance is up, and meeting room usages are up. Kari encouraged the Board to remember to keep these statistics in mind as we think of a new branch. The library is being used but that use may be changing. Marilyn stated this is an excellent point and something the branch feasibility study is trying to get to the bottom of - how the community anticipates using the library and space allocation is then defined by user needs.

Valerie commented on the quarterly circulation chart, and stated that counts are down every month from last year in circulation. She said she anticipates it going down when Ellettsville is closed, but numbers are down substantially. We will have a lot of justifying to do with a new branch, and the question will be why is circulation down. Marilyn replied there are a variety of factors to consider in use of the library and circulation. This measures first time circulation and renewals. If either of those are down, this will effect counts. The Library is tracking unique use to ensure that the different people we reach continues to remain steady as opposed to how many items a single person might check out. Another important component of use is visitor counts, which were previously higher due to our homeless population, and their use of the library has dropped considerably. We are following a trend that many other libraries are, where people are using the library for purposes beyond borrowing materials. Circulation is only one component of library usage. Circulation numbers are down, but we
will take a look at different usages to ensure we are tracking overall use of the Library by the community.

Valerie also commented on how the library continues to move things around on the second floor to make it more user friendly. Valerie stated there is more comfortable seating now, especially in the new book section, and thanked the library for being responsive to patron's comments and requests.

Jane Cronkhite approached the podium and encouraged the Board to look at page 57 on the 2018 Circulation statistics. She stated that although it indicates a 53\% drop in annual circulation, this number compares the first six months of 2018 to the total 12 months for 2017.

## Old Business

Ellettsville Renovation Update. Jane presented information on the progress of construction, which remains on time and budget. She reminded the Board that the Ellettsville Branch will close on August 6. Preparations for services at Endwright and through the Bookmobile are complete and collection moves are upcoming and will begin on July 25. Bookmarks are widely available in the community describing services available during the closure. This information is also available on the web. Staff which currently work at Ellettsville have been reassigned.

## New Business

Resolution for Director to Approve Change Orders. David moved approval of the resolution. Valerie seconded. Marilyn summarized details of the resolution, it is for change orders for the Ellettsville renovation in order to ensure there are no delays in construction. She stated this allows approval for up to a total of $5 \%$ of construction costs over the course of the project. The motion was approved unanimously.

Declaring Certain Items Surplus. David moved to approve. Kari seconded. The motion was approved unanimously.

Resolution to Establish Cash Change Fund. David moved to approve. Kari seconded. Gary explained this is for the Ellettsville Branch self-check machine and confirmed it was a change of $\$ 50$ from the previous cash fund amount. The motion was approved unanimously.

2019 Budget. Marilyn reminded this is just a review, and there is no action on it this month. Gary added that we will have the approval to post notice to taxpayers next month. Gary highlighted the operating spending budget, and the revenue summary; property tax revenue will increase by $3.4 \%$ next year, and the local income tax is to increase by about $3 \%$. Debt Levy would continue at its current level if renewal of the bond is approved.

Kari asked that if most of our budget comes from property taxes which is rising at 3.4 percent can we really afford to raise wage and benefits by $5.4 \%$. Gary replied that the $5.44 \%$ is a comparison of budget numbers of two years, and he expects 2018 and 2019 spending to be similar to 2017. David asked what the actual increase was for the actual spending last year. Gary replied that he would look into it and provide the numbers to the Board.

Brief discussion followed. Valerie asked what month we usually hear what the cost for health insurance will be. Kyle Wickemeyer-Hardy replied that we will probably receive it in September.

Valerie asked Gary if he is following bond sales in terms of interest rates. Gary deferred to Tom Bunger who replied that he is following it, but there has not been a big increase in rates.

General Obligation Bond. Gary stated the bond process begins with the bond resolution proposed for approval tonight. David moved to approve the bond resolution that is contained in the packet. Kari seconded.

Gary said the next step will be next month, when we have the additional appropriation hearing. Those notices will go to the papers probably tomorrow.

Marilyn added this is as we have discussed before, 3-year term, up to 2 million dollars, for a project for maintenance, equipment and funds for design or planning for a new branch.

Valerie wondered if the budget goes on Gateway, with an option for adding to the paper, but the notice for a bond goes to the paper, will they eventually both go to Gateway and eliminate the bond notice to the paper. Tom replied he didn't know, but the statue is clear that we have to publish the bond notice.

Fred asked what the rate for this bond will be. Gary responded that there is a bid process, and then banks will bid. The lowest interest rates will get the deal. The cap is $5 \%$.

The motion passed unanimously.

CATS Infrastructure Update Contract. Fred announced approval of this contract has been postponed and will be dealt with in the future.

Study Room Policy Update. Jane reported that the significant change in the writing of this policy is the language. Instead of two study rooms, it includes all study rooms and the recording studios in Level Up.

David moved to approve the policy update. Valerie seconded. The motion passed unanimously.

Personnel Manual 3.20 Update. David moved to approve the 3.20 update. Kari seconded. The motion passed unanimously.

## Department Update: Communications and Marketing

Mandy Hussey presented an update on what the Communications and Marketing Unit has been working on since her arrival in March. Mandy reported that the 2018 strategic action item for Communications and Marketing was to improve digital access, but it was determined to move that action item to 2019. This created a new 2018 strategic action item of increasing awareness of library programs and services in the community. Mandy stated that began with website testing and user feedback. Feedback received was excellent. Some trends showed people were not familiar with our tools and platforms, Ground Floor and Level Up were not known terms, navigation was difficult due to our terminology, and no one could find links for suggested purchases and support for the library. The unit is now working to restructure the navigation and home page. The site will be completely redesigned by October. There will then be a second call out for usability testing in November, to see how users respond to those changes.

Another primary strategic action change has been in making use of social media. In regards to various platform changes, Facebook is where most people interact with the Library. We have a $17 \%$ increase in Facebook followers. The Library is now using YouTube to promote events and videos (youtube.com/mcpl.info). Next month a weekly YouTube Broadcast, branded Think Library will begin.

The Library began a new Instagram account, which already has 650 followers. We will soon begin a new Instagram stories feature, offering weekly themed book recommendations to viewers.

Mandy reported that program guides are now published tri-annually, instead of quarterly, which will be a cost savings and allow the Library to purchase additional guides to distribute with community partners and locations.

Mandy also reported on continued work with partners in the community and the media. The $\mathrm{H}-\mathrm{T}$ continues to publish the weekly "At the Library" column. The Ellettsville Journal is now owned by the same organization as the $\mathrm{H}-\mathrm{T}$, and they have started listing our library events as well. Bloom magazine is another great media connection for us. Our brand presence has been strengthened by adding new or additional signage in display areas, and posters at the Kirkwood entrance. Social media information and messages at our self-checkout machines have been added as well.

Kari asked if the YouTube link is posted on Facebook. Mandy replied it is.

Fred said he is impressed with the direction the library is going with social media, and other technology that we are focusing on.

## Public Comment

None.

## Adjournment

Kari moved to adjourn the meeting. Fred seconded the motion. The meeting then adjourned at 6:33pm.

## *Check Summary Register®

July 1 - 31, 2018

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06600 1ST FIN/MAINSOU CKNG |  |  |  |  |  |
| Paid Chk\# | 007264 | ADP, INC. | 7/5/2018 | \$74.02 | BACKGROUND CHECKS |
| Paid Chk\# | 007265 | AFSCME COUNCIL 62 | 7/5/2018 | \$1,141.53 | UNION DUES W/H |
| Paid Chk\# | 007266 | ALL-PHASE ELECTRIC SUPPLY | 7/5/2018 | \$1,243.40 | LIGHTING PROJECT |
| Paid Chk\# | 007267 | AMBER C. MESTRE | 7/5/2018 | \$77.73 | GAS FOR THE OUTREACH VAN |
| Paid Chk\# | 007268 | AT\&T MOBILITY | 7/5/2018 | \$453.08 | CELL PHONES |
| Paid Chk\# | 007269 | BANCTEC INC. | 7/5/2018 | \$643.32 | YEARLY PRESSURE SEALER MAINT. |
| Paid Chk\# | 007270 | CARMICHAEL TRUCK \& | 7/5/2018 | \$314.75 | BKM REPAIR |
| Paid Chk\# | 007271 | COMMERCIAL LIGHTING | 7/5/2018 | \$213.12 | LIGHTS |
| Paid Chk\# | 007272 | ELLETTSVILLE UTILITIES | 7/5/2018 | \$221.12 | WATER \& SEWER |
| Paid Chk\# | 007273 | ERICA BROWN | 7/5/2018 | \$173.20 | ALA CONF. EXPENSES |
| Paid Chk\# | 007274 | INDIANA STATE LIBRARY | 7/5/2018 | \$1,430.00 | 2ND QTR. '18 PLAC. |
| Paid Chk\# | 007275 | KLEINDORFER'S HDWE | 7/5/2018 | \$102.11 | BLDG SPLS |
| Paid Chk\# | 007276 | LEGAL SHIELD | 7/5/2018 | \$152.80 | ID THEFT/PREPAID LEGAL |
| Paid Chk\# | 007277 | LOWE'S | 7/5/2018 | \$109.20 | CLEANING SPLS |
| Paid Chk\# | 007278 | MIDWEST PRESORT SERVICE | 7/5/2018 | \$512.23 | POSTAGE SERVICES |
| Paid Chk\# | 007279 | MIDWEST TAPE | 7/5/2018 | \$5,883.25 | NONPRINT, BOOKS |
| Paid Chk\# | 007280 | NOLAN'S LAWN CARE SERVICE | 7/5/2018 | \$71.20 | ELL. LAWN CARE |
| Paid Chk\# | 007281 | B,B \& C POW PEST CONTROL, | 7/5/2018 | \$55.00 | PEST CONTROL |
| Paid Chk\# | 007282 | RICOH USA, INC. | 7/5/2018 | \$23.13 | COPIER/ADD'L IMAGES |
| Paid Chk\# | 007283 | RYAN M. TIMMONS | 7/5/2018 | \$41.87 | REFUND ON LOST ITEMS |
| Paid Chk\# | 007284 | SCHINDLER ELEVATOR | 7/5/2018 | \$549.21 | ELEVATOR REPAIR |
| Paid Chk\# | 007285 | SMITHVILLE COMMUNICATIONS | 7/5/2018 | \$1,776.00 | INTERNET SERVICE |
| Paid Chk\# | 007286 | STEPHANIE HOLMAN | 7/5/2018 | \$18.01 | CHILD SPLS/ELL |
| Paid Chk\# | 007287 | SYNCHRONY BANK/AMAZON | 7/5/2018 | \$3,286.03 | NONPRINT |
| Paid Chk\# | 007288 | THOMAS L. PRICE | 7/5/2018 | \$44.98 | REFUND ON LOST ITEMS |
| Paid Chk\# | 007289 | UNITED LABORATORIES | 7/5/2018 | \$750.28 | CLEANING SPLS |
| Paid Chk\# | 007290 | UNITED WAY | 7/5/2018 | \$54.00 | JUNE UNITED WAY W/H |
| Paid Chk\# | 007291 | WONDERLAB MUSEUM | 7/5/2018 | \$625.00 | SYMPHONY OF SCIENCE" SHOWS |
| Paid Chk\# | 007292 | YOUR AUTOMATIC DOOR | 7/5/2018 | \$264.00 | BLDG REPAIR |
| Paid Chk\# | 007293 | AMERICAN UNITED LIFE INS. | 7/10/2018 | \$2,027.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 007294 | ANN DORWIN | 7/10/2018 | \$300.00 | CIRCUS SKILLS WORKSHOP/CHILDREN |
| Paid Chk\# | 007295 | AT\&T (IL) | 7/10/2018 | \$141.48 | 2 DEDICATED PHONE LINES |
| Paid Chk\# | 007296 | BAKER \& TAYLOR BOOKS | 7/10/2018 | \$17,508.42 | BOOKS |
| Paid Chk\# | 007297 | BANCTEC INC. | 7/10/2018 | \$33.42 | FOLDER MAINT. |
| Paid Chk\# | 007298 | CENTURYLINK | 7/10/2018 | \$18.94 | LONG-DISTANCE CALLS |
| Paid Chk\# | 007299 | CHASE CARD SERVICES | 7/10/2018 | \$5,923.65 | VARIOUS |
| Paid Chk\# | 007300 | COMCAST | 7/10/2018 | \$44.46 | EQUIP. RENTAL |
| Paid Chk\# | 007301 | DEMCO, INC. | 7/10/2018 | \$117.65 | CATALOGING SPLS/BOOKS |
| Paid Chk\# | 007302 | DUKE ENERGY | 7/10/2018 | \$21,737.36 | ELECTRICITY |
| Paid Chk\# | 007303 | FINDAWAY WORLD, LLC | 7/10/2018 | \$19.99 | NONPRINT |
| Paid Chk\# | 007304 | FIRST INSURANCE GROUP, INC. | 7/10/2018 | \$32.00 | ADD'L INS./ELLETTSVILLE PROJEC |
| Paid Chk\# | 007305 | FREEDOM BUSINESS | 7/10/2018 | \$327.95 | CARTRIDGES |
| Paid Chk\# | 007306 | GALE/CENGAGE LEARNING | 7/10/2018 | \$368.86 | BOOKS |
| Paid Chk\# | 007307 | GUARDIAN LIFE INS. CO. | 7/10/2018 | \$9,142.60 | JULY '18 DENTAL, VISION, STD, LIFE INS. |
| Paid Chk\# | 007308 | JULIA E. TUCKER | 7/10/2018 | \$24.21 | REFUND ON LOST ITEM |
| Paid Chk\# | 007309 | MATHEW C. JERGENS | 7/10/2018 | \$925.00 | JUGGLER \& COMEDIAN PROGRAMS |
| Paid Chk\# | 007310 | MIDWEST PRESORT SERVICE | 7/10/2018 | \$294.20 | POSTAGE SERVICES |
| Paid Chk\# | 007311 | MIDWEST TAPE | 7/10/2018 | \$4,273.70 | NONPRINT |
| Paid Chk\# | 007312 | NEW READERS PRESS | 7/10/2018 | \$45.25 | BOOKS |
| Paid Chk\# | 007313 | NOVELTY, INC. | 7/10/2018 | \$459.90 | SRP/NON-BOOK PRIZES |
| Paid Chk\# | 007314 | OCLC, INC. | 7/10/2018 | \$3,703.87 | OCLC USAGE |
| Paid Chk\# | 007315 | PENGUIN RANDOM HOUSE, LLC | 7/10/2018 | \$38.55 | NONPRINT |
| Paid Chk\# | 007316 | RICOH USA, INC. | 7/10/2018 | \$11.92 | COPIER/ADD'L IMAGES |
| Paid Chk\# | 007317 | SIHO INSURANCE SERVICES | 7/10/2018 | \$44,679.00 | JULY '18 HEALTH INS. |

## *Check Summary Register®

July 1 - 31, 2018

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 007318 | SMITHVILLE COMMUNICATIONS | 7/10/2018 | \$179.59 | TELEPHONE |
| Paid Chk\# | 007319 | STEPHANIE HOLMAN | 7/10/2018 | \$113.62 | MILEAGE (JAN-JUN '18) |
| Paid Chk\# | 007320 | SUZANNE KERN - PETTY CASH | 7/10/2018 | \$54.56 | PETTY CASH/CASH DRAWER SHORT |
| Paid Chk\# | 007321 | THE ULTIMATE SOFTWARE | 7/10/2018 | \$11,579.60 | PAYROLL SERVICES |
| Paid Chk\# | 007322 | TUMBLEWEED PRESS INC. | 7/10/2018 | \$6,718.60 | E-BOOKS |
| Paid Chk\# | 007323 | U PRINTING | 7/10/2018 | \$195.44 | BOOKMARKS |
| Paid Chk\# | 007324 | VECTREN ENERGY DELIVERY | 7/10/2018 | \$46.94 | NATURAL GAS |
| Paid Chk\# | 007325 | VERIZON WIRELESS | 7/10/2018 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 007326 | ACTIVATE HEALTHCARE | 7/18/2018 | \$22,681.04 | JULY, 2018 |
| Paid Chk\# | 007327 | BLOOMINGTON PUBLIC | 7/18/2018 | \$279.75 | APRIL - JUNE BUS PASSES |
| Paid Chk\# | 007328 | B-TECH LLC | 7/18/2018 | \$96.00 | MONTHLY WEBSERVICE |
| Paid Chk\# | 007329 | BYNUM FANYO \& ASSOCIATES, | 7/18/2018 | \$1,844.24 | ELL PROJECT/LIBRARY EASEMENT |
| Paid Chk\# | 007330 | CDW GOVERNMENT, INC. | 7/18/2018 | \$383.58 | IT SPLS |
| Paid Chk\# | 007331 | CITY OF BLOOMINGTON | 7/18/2018 | \$3,716.64 | WATER \& SEWER |
| Paid Chk\# | 007332 | CONTEGIX | 7/18/2018 | \$650.00 | MANAGED CLOUD HOSTING/JULY |
| Paid Chk\# | 007333 | ELEANOR L. ZILCH | 7/18/2018 | \$29.98 | REFUND ON LOST ITEMS |
| Paid Chk\# | 007334 | FREEDOM BUSINESS | 7/18/2018 | \$698.00 | PRINTER CARTRIDGES |
| Paid Chk\# | 007335 | MALKE J. ROSENFELD | 7/18/2018 | \$80.00 | MAKE \& CREATE PROGRAM |
| Paid Chk\# | 007336 | MIDWEST PRESORT SERVICE | 7/18/2018 | \$208.24 | POSTAGE SERVICE |
| Paid Chk\# | 007337 | MONSTER TRASH | 7/18/2018 | \$187.02 | TRASH SERVICE |
| Paid Chk\# | 007338 | NATURE'S WAY, INC. | 7/18/2018 | \$85.00 | MONTHLY PLANT MAINT. |
| Paid Chk\# | 007339 | NETWORK SERVICES COMPANY | 7/18/2018 | \$223.99 | CLEANING SPLS |
| Paid Chk\# | 007340 | NOLAN'S LAWN CARE SERVICE | 7/18/2018 | \$3,831.05 | LAWN CARE |
| Paid Chk\# | 007341 | OHIO LIBRARY COUNCIL | 7/18/2018 | \$80.00 | ONLINE JOBLINE/CS MGR. |
| Paid Chk\# | 007342 | RICOH USA, INC. | 7/18/2018 | \$25.58 | COPIER/ADD'L IMAGES |
| Paid Chk\# | 007343 | UNIQUE MANAGEMENT | 7/18/2018 | \$886.05 | COLLECTION AGENCY FEES |
| Paid Chk\# | 007344 | VECTREN ENERGY DELIVERY | 7/18/2018 | \$53.21 | NATURAL GAS |
| Paid Chk\# | 007345 | WEX BANK | 7/18/2018 | \$35.54 | FUEL |
| Paid Chk\# | 007346 | ABDULAZIZ M. ALRWAILI | 7/26/2018 | \$43.00 | REFUND ON LOST ITEM |
| Paid Chk\# | 007347 | AFSCME COUNCIL 62 | 7/26/2018 | \$1,141.53 | UNION DUES W/H |
| Paid Chk\# | 007348 | AMERICAN HERITAGE LIFE INS. | 7/26/2018 | \$270.04 | JULY '18 OTHER INS. W/H |
| Paid Chk\# | 007349 | AMERICAN UNITED LIFE INS. | 7/26/2018 | \$2,027.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 007350 | AT\&T (IL) | 7/26/2018 | \$1,069.03 | TELEPHONE SERVICE |
| Paid Chk\# | 007351 | BAKER \& TAYLOR BOOKS | 7/26/2018 | \$18,913.59 | BOOKS |
| Paid Chk\# | 007352 | BIBLIOTHECA LLC | 7/26/2018 | \$693.98 | E-BOOKS |
| Paid Chk\# | 007353 | BLACKSTONE PUBLISHING | 7/26/2018 | \$1,239.14 | NONPRINT |
| Paid Chk\# | 007354 | BUNGER \& ROBERTSON, LLP | 7/26/2018 | \$340.00 | LEGAL SERVICE |
| Paid Chk\# | 007355 | CDW GOVERNMENT, INC. | 7/26/2018 | \$27.90 | IT SPLS |
| Paid Chk\# | 007356 | CENTER POINT LARGE PRINT | 7/26/2018 | \$230.10 | BOOKS |
| Paid Chk\# | 007357 | CHRISTINA JONES | 7/26/2018 | \$20.33 | PRE K SCIENCE PROJ. SPLS |
| Paid Chk\# | 007358 | CITY OF BLOOMINGTON-- | 7/26/2018 | \$1,202.00 | PARKING PERMITS FOR GARAGES |
| Paid Chk\# | 007359 | DEMCO, INC. | 7/26/2018 | \$134.75 | AV CATALOGING SPLS |
| Paid Chk\# | 007360 | ENGRAVING AND STAMP | 7/26/2018 | \$24.21 | INK |
| Paid Chk\# | 007361 | FINDAWAY WORLD, LLC | 7/26/2018 | \$2,593.03 | NONPRINT |
| Paid Chk\# | 007362 | FREEDOM BUSINESS | 7/26/2018 | \$228.00 | TONER CARTRIDGES |
| Paid Chk\# | 007363 | GALE/CENGAGE LEARNING | 7/26/2018 | \$958.85 | BOOKS |
| Paid Chk\# | 007364 | INDIANA STATE LIBRARY/ILL | 7/26/2018 | \$925.00 | ILL SERVICE |
| Paid Chk\# | 007365 | JAMIE M. SCHMIECHEN | 7/26/2018 | \$34.98 | REFUND ON LOST ITEMS |
| Paid Chk\# | 007366 | JIM GORDON, INC | 7/26/2018 | \$21.57 | COPIER OVERAGE |
| Paid Chk\# | 007367 | LEGAL SHIELD | 7/26/2018 | \$152.80 | ID THEFT \& LEGAL SERVICES |
| Paid Chk\# | 007368 | MAXIMUM PC MAGAZINE | 7/26/2018 | \$19.95 | 1 YR. SUBSCRIPTION |
| Paid Chk\# | 007369 | MENARDS - BLOOMINGTON | 7/26/2018 | \$110.49 | BLDG SPLS |
| Paid Chk\# | 007370 | MIDWEST COLLABORATIVE | 7/26/2018 | \$250.00 | ANNUAL MEMBERSHIP FEE |
| Paid Chk\# | 007371 | MIDWEST PRESORT SERVICE | 7/26/2018 | \$252.30 | POSTAGE SERVICES |
| Paid Chk\# | 007372 | MIDWEST TAPE | 7/26/2018 | \$6,037.31 | NONPRINT |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

July 1 - 31, 2018

|  | Name |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 007373 | MONIQUE THREATT | 7/26/2018 | \$26.95 | REFUND ON LOST ITEM |
| Paid Chk\# | 007374 | NETWORK SERVICES COMPANY | 7/26/2018 | \$1,735.25 | CLEANING SPLS |
| Paid Chk\# | 007375 | ON TIME LABEL | 7/26/2018 | \$52.00 | AV CATALOGING SPLS |
| Paid Chk\# | 007376 | PENGUIN RANDOM HOUSE, LLC | 7/26/2018 | \$709.00 | NONPRINT |
| Paid Chk\# | 007377 | QUILL CORPORATION | 7/26/2018 | \$202.60 | OFFICE SPLS |
| Paid Chk\# | 007378 | RAYAH ALRAWILI | 7/26/2018 | \$59.99 | REFUND ON LOST ITEM |
| Paid Chk\# | 007379 | RECORDED BOOKS, INC. | 7/26/2018 | \$492.40 | NONPRINT |
| Paid Chk\# | 007380 | RICOH USA, INC. | 7/26/2018 | \$115.74 | COPIER/ADDT'L IMAGES |
| Paid Chk\# | 007381 | SIGNS NOW | 7/26/2018 | \$103.16 | BOOK-DROP-STICKERS |
| Paid Chk\# | 007382 | STEPHANIE HOLMAN | 7/26/2018 | \$64.00 | TEEN \& CHILDREN SPLS |
| Paid Chk\# | 007383 | SUZANNE KERN/CHANGE FUND | 7/26/2018 | \$50.00 | INCREASE CHANGE FUND/ELL |
| Paid Chk\# | 007384 | SUZANNE KERN - PETTY CASH | 7/26/2018 | \$19.75 | ELL. REPLENISH PETTY CASH |
| Paid Chk\# | 007385 | THE GREAT COURSES | 7/26/2018 | \$99.95 | NONPRINT |
| Paid Chk\# | 007386 | THE HOOSIER ELM DAR | 7/26/2018 | \$40.00 | BOOKS |
| Paid Chk\# | 007387 | THOMSON REUTERS - WEST | 7/26/2018 | \$506.44 | BOOKS |
| Paid Chk\# | 007388 | U PRINTING | 7/26/2018 | \$562.66 | NEWS RACK CARDS |
| Paid Chk\# | 007389 | UNITED WAY | 7/26/2018 | \$54.00 | UNITED WAY W/H |
| Paid Chk\# | 007390 | VALERIA A. DECASTRO | 7/26/2018 | \$80.00 | YOGA FOR THE COMMUNITY |
|  |  |  | Total Checks | \$231,521.61 |  |

## MONROE COUNTY PUBLIC LIBRARY CHECKING ACCOUNTS 07/01/18-07/31/18

Add: Electronic Withdrawals
First Financial (Ckg.)-Monthly Service Charge (June '18) 21.00

First Financial (Ckg.)-Monthly Service Charge (July '18) 21.00
First Financial (Ckg.) -UltiPro EFT testing 0.03
German-American Bank-TSYS CC Fees (July '18) 341.35
German-American Bank-Heartland CC Fees (July '18) 167.51
German-American Bank-Online Bank Fee (July '18) 52.85
Add: Payrolls

| Vouchers 07/06/18 Payroll (UltiPro) | $140,402.55$ |
| :--- | ---: |
| Electronic transfer 07/06/18 (UltiPro) employee/employer taxes | $49,788.00$ |
| Electronic transfer (UltiPro) employer "HSA" German-Amer. | $2,995.77$ |
| Electronic transfer (UltiPro) employee "HSA" German-Amer. | $2,665.59$ |
| Electronic PERF pymt. 07/06/18 | $20,866.20$ |
| Electronic transfer 07/10/18 (TASC) employee/employer "FSA" | 115.70 |
| Garnishment - employee 07/05/18 | 133.29 |
|  |  |
| Vouchers 07/20/18 Payroll (UltiProl) | $140,119.55$ |
| Electronic transfer 07/19/18 (UltiPro) employee/employer taxes | $50,060.58$ |
| Electronic transfer (UltiPro) employer "HSA" German-Amer. | $2,995.77$ |
| Electronic transfer (UltiPro) employee "HSA" German-Amer. | $2,665.59$ |
| Electronic PERF pymt. 07/24/18 | $21,057.07$ |
| Electronic transfer 07/24/18 (TASC) employee/employer "FSA" | 115.70 |
| Garnishment - employee 07/19/18 | 123.79 |

# ACCOUNTS PAYABLE VOUCHER <br> MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408 



| 6/18/2018 | E019-026-21350 KROGER/TEEN FOOD | \$4.58 |
| :---: | :---: | :---: |
| 6/18/2018 | E019-026-21350 PIZZA X/TEEN FOOD | \$22.46 |
| 6/20/2018 | E019-026-21350 AMAZON/TEEN SPLS | \$8.95 |
| 6/19/2018 | E029-016-44700 B\&H PHOTO/PREAMP/CONPRESSOR-CATS | \$799.80 |
| 5/31/2018 | E019-010-21350 AMAZON/ADULT-REFUND | (\$6.05) |
| 5/24/2018 | E019-010-21350 AMAZON/ADULT SPLS | \$6.05 |
| 6/1/2018 | E019-010-21350 KROGER/ADULT FOOD | \$24.59 |
| 6/5/2018 | E019-010-21350 DOLLAR TREE/ADULT SPLS | \$3.00 |
| 6/5/2018 | E019-010-21350 LOWE'S/ADULT SPLS | \$4.76 |
| 6/5/2018 | E019-010-21350 MICHAEL'S/ADULT SPLS | \$23.96 |
| 6/18/2018 | E019-010-21350 IUGEOSURVEY/ADULT SPLS/POSTERS | \$34.00 |
| 6/1/2018 | E019-011-21350 HOBBY-LOBBY/CHILD SPLS | \$67.80 |
| 6/4/2018 | E019-011-21350 LANDLOCKED MUSIC/CHILD SPLS | \$1.50 |
| 6/12/2018 | E019-011-21350 ACHIEV PROD/DISC. SCH SPLS/CHILD | \$235.19 |
| 6/13/2018 | E019-011-21350 ACHIEV PROD/DISC. SCH/L\&P SPACE | \$67.27 |
| 6/13/2018 | E019-026-21350 KROGER/FOOD | \$53.37 |
| 6/14/2018 | E019-011-21350 CVS/CHILD SPLS | \$5.99 |
| 6/15/2018 | E019-011-21350 MICHAELS/CHILD SPLS | \$17.11 |
| 6/7/2018 | E001-008-31400 JB'S SALVAGE/DUMPSTER DEPOSIT | \$175.00 |
| 6/18/2018 | E001-008-31400 JB'S SALVGE/DUMPSTER REMOVAL | \$283.68 |
| 6/16/2018 | E001-018-38450 MY COMMERCE/TAX REFUND | (\$13.37) |
| 5/23/2018 | E019-002-32400 MCLS/R. GREEN TRAINING | \$59.00 |
| 6/8/2018 | E001-018-22400 WALMART/A-V CATALOGING SPLS | \$344.97 |
| 6/14/2018 | E001-018-38450 MYCOMMERCE/DATABASES | \$204.37 |
| 5/25/2018 | E001-007-22900 DISPLAYS2GO/DISPLAYS | \$158.70 |
| 6/2/2018 | E001-007-31500 MAILCHIMP/MONTHLY E-NEWSLETTER | \$50.00 |
| 6/5/2018 | E001-007-31500 GETTY IMAGES/ISTOCK CONTRACT | \$140.70 |
| Total $\quad \$ 5,923.65$ |  |  |

VOUCHER NO. 32306 WARRANT NO. 7299

CHASE CARD SERVICES

| $\$ \quad \$ 5,923.65$ON ACCOUNT OF APPROPRIATION FOR |  |  |
| :---: | :---: | :---: |
|  |  |  |
| COST DITRIBUTION LEDGER CLASSIFICATION IF CLAIM PAID MOTOR VEHICLE HIGHWAY FUND |  |  |
| Acct. No. | Account Title | Amount |
|  | E001-008-22200 | \$82.02 |
|  | E001-008-22200 | \$72.41 |
|  | E001-019-31500 | \$288.00 |
|  | E001-008-22200 | \$63.14 |
|  | E019-001-32400 | \$239.40 |
|  | E001-015-22200 | \$95.00 |
|  | E001-015-22200 | \$8.50 |
|  | E001-015-22200 | \$79.80 |
|  | E001-015-22200 | \$41.48 |


$\qquad$
$\qquad$
$\qquad$
Board/Council Member

## Financial Report Comments

Reports as of 07-31-18
Board Meeting Date 08/15/18
Monthly Budget Report:
The following table compares the actual percentage of the budget used so far in the major expense categories this year compared to the guideline which is $58.3 \%$ after seven months.

|  | \% Spending Guideline |  |
| :--- | :---: | :---: |
| July 31, 2018 |  |  |
|  | Actual \% Spending |  |
| Wages and Benefits | $58.3 \%$ | $56.2 \%$ |
| Supplies | $58.3 \%$ | $30.6 \%$ |
| Other Services \& Charges | $58.3 \%$ | $54.8 \%$ |
| Capital Outlay | $58.3 \%$ | $50.9 \%$ |
| Total Operating Expenditures | $58.3 \%$ | $54.7 \%$ |

The year is proceeding as planned without any big surprises at this point.

## MONROE COUNTY PUBLIC LIBRARY

 MONTHLY SUMMARY OF BUDGET CATEGORIES$$
\text { AS OF JULY 31, } 2018
$$

SEVEN MONTHS = 58.3\%

PERSONNEL SERVICES
SALARIES
EMPLOYEE BEN
OTHER WAGES
TOTAL PERSONNEL SERVICES

SUPPLIES
OFFICE SUPPLIES
OPERATING SUPPLIES
REPAIR \& MAINT SUPPLI
REPAIR \& MAINT. SUPPLIES
TOTAL SUPPLIES

OTHER SERVICES \& CHARGES
PROFESSIONAL SERVICES
COMMUNICATION \& TRANSPORTATIO
PRINTING \& ADVERTISING

| 2018 | 2017 |
| :--- | :--- |
| JULY | JULY |

2018
Y-T-D
ACTUAL
2018
BUDGET

$$
\begin{gathered}
2017 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
$$

Y-T-D
BUDGET
REMAINING
2018
\% OF
BUDGET
USED

| 2018 |
| ---: |
| $\%$ OF |
| BUDGET |
| REMAINING |
|  |
| $43.5 \%$ |
| $43.9 \%$ |
| $100.0 \%$ |
| $43.8 \%$ |

0.00
$\quad \begin{array}{r}17,000.00 \\ 2,608,298.30\end{array}$

| $56.5 \%$ | $43.5 \%$ |
| ---: | ---: |
| $56.1 \%$ | $43.9 \%$ |
| $0.0 \%$ | $100.0 \%$ |
|  | $43.8 \%$ |

COMMUNICATION \& TRANSPORTATION
RINTING \& ADVERTISING
INSURANCE
UTILITIES
REPAIR \& MAINTENANCE
RENTALS
ELECTRONIC SERVICES
OTHER CHARGES
TOTAL OTHER SERVICES \& CHARGES

CAPITAL OUTLAY
FURNITURE \& EQUIPMENT
OTHER CAPITAL OUTLAY
TOTAL CAPITAL OUTLAY

TOTAL OPERATING EXPENDITURES

| 0.00 | $27,842.67$ | $2,423.97$ |
| ---: | ---: | ---: | ---: |
| $60,948.87$ | $81,941.00$ | $516,513.39$ |
|  | $109,783.67$ | $518,937.36$ |
|  |  |  |
| $615,129.02$ | $678,757.91$ | $4,785,518.68$ |


| $34,000.00$ | $29,924.46$ |  |
| ---: | ---: | ---: |
| $985,500.00$ | $575,306.19$ |  |
|  | $605,230.65$ <br>  <br> $8,740,500.00$ |  |
|  | $4,848,613.23$ |  |


| $31,576.03$ | $7.1 \%$ | $92.9 \%$ |
| ---: | ---: | ---: |
| $468,986.61$ | $52.4 \%$ | $47.6 \%$ |
|  | $50.9 \%$ | $49.1 \%$ |
|  |  |  |
| $3,955,242.18$ | $54.7 \%$ | $45.3 \%$ |


|  | $\begin{aligned} & 2018 \\ & \text { JULY } \end{aligned}$ | $\begin{aligned} & 2017 \\ & \text { JULY } \end{aligned}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2018 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) SALARIES |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION/DIRECTORS | 15,021.87 | 14,619.82 | 111,626.09 | 195,284.31 | 109,648.66 | 83,658.22 | 57.2\% | 42.8\% |
| 1130 MANAGERS/ASST. MANAGERS | 84,173.22 | 81,594.51 | 620,834.91 | 1,094,982.39 | 610,896.05 | 474,147.48 | 56.7\% | 43.3\% |
| 1140 LIBRARIANS, EXPERTS | 79,391.80 | 79,112.05 | 600,511.13 | 1,086,832.81 | 577,911.42 | 486,321.68 | 55.3\% | 44.7\% |
| 1150 SPECIALISTS | 16,052.98 | 16,448.42 | 127,158.48 | 239,502.90 | 123,376.13 | 112,344.42 | 53.1\% | 46.9\% |
| 1160 ASSISTANTS/PARAPROFESSIONALS | 59,381.93 | 60,643.92 | 446,275.70 | 790,119.20 | 447,011.76 | 343,843.50 | 56.5\% | 43.5\% |
| 1170 TECH/OPERATORS/SECRETARIES | 4,949.99 | 4,725.01 | 37,129.01 | 64,350.00 | 35,476.19 | 27,220.99 | 57.7\% | 42.3\% |
| 1190 BUILDING SERVICES/MAINTENANCE | 12,750.19 | 11,726.24 | 96,052.97 | 166,260.90 | 89,732.90 | 70,207.93 | 57.8\% | 42.2\% |
| 1200 BUILDING SERVICES/SECURITY | 9,823.76 | 9,254.33 | 64,715.73 | 114,857.60 | 61,733.80 | 50,141.87 | 56.3\% | 43.7\% |
| 1280 PRODUCTION ASSISTANTS | 927.36 | 1,417.00 | 6,053.50 | 19,396.00 | 11,063.27 | 13,342.50 | 31.2\% | 68.8\% |
| 1290 INFORMATION ASST/MATERIAL/SUPPORT | 33,365.38 | 31,428.20 | 247,254.29 | 437,850.40 | 235,284.62 | 190,596.11 | 56.5\% | 43.5\% |
| 1300 SUPPORT/MATERIAL HANDLERS | 20,316.12 | 17,898.74 | 139,355.71 | 230,000.00 | 135,958.52 | 90,644.29 | 60.6\% | 39.4\% |
| 1320 TECHNICIANS | 1,322.40 | 1,266.35 | 9,922.12 | 0.00 | 1,897.55 | -9,922.12 | \#DIV/0! | \#DIV/0! |
| TOTAL SALARIES | 337,477.00 | 330,134.59 | 2,506,889.64 | 4,439,436.51 | 2,439,990.87 | 1,932,546.87 | 56.5\% | 43.5\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 20,263.30 | 19,522.24 | 150,206.60 | 277,792.59 | 145,975.32 | 127,585.99 | 54.1\% | 45.9\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 30,055.90 | 28,771.72 | 239,301.19 | 386,003.48 | 215,129.23 | 146,702.29 | 62.0\% | 38.0\% |
| 1235 EMPLOYEE/PERF | 8,050.71 | 7,812.81 | 64,118.50 | 103,393.60 | 57,729.81 | 39,275.10 | 62.0\% | 38.0\% |
| 1240 EMPLOYER CONT/INSURANCE | 68,015.53 | 70,765.74 | 354,848.61 | 662,572.24 | 358,783.11 | 307,723.63 | 53.6\% | 46.4\% |
| 1245 EMPLOYER INS/FSA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1250 EMPLOYER CONT/MEDICARE | 4,631.06 | 5,323.12 | 34,998.02 | 62,462.44 | 34,896.80 | 27,464.42 | 56.0\% | 44.0\% |
| TOTAL EMPLOYEE BENEFITS | 131,016.50 | 132,195.63 | 843,472.92 | 1,502,224.35 | 812,514.27 | 658,751.43 | 56.1\% | 43.9\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.0\% | 100.0\% |
| 1350 STIPEND/RECLASSIFICATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1180 TEMPORARY STAFF | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| TOTAL OTHER WAGES | 0.00 | 0.00 | 0.00 | 17,000.00 | 0.00 | 17,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 468,493.50 | 462,330.22 | 3,350,362.56 | 5,958,660.86 | 3,252,505.14 | 2,608,298.30 | 56.2\% | 43.8\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 0.00 | 0.00 | 0.00 | 1,100.00 | 0.00 | 1,100.00 | 0.0\% | 100.0\% |
| 2120 STATIONERY \& PRINTING | 0.00 | 365.02 | 127.35 | 400.00 | 439.83 | 272.65 | 31.8\% | 68.2\% |
| 2130 OFFICE SUPPLIES | 246.56 | 255.67 | 3,910.72 | 11,250.00 | 3,557.20 | 7,339.28 | 34.8\% | 65.2\% |
| 2135 GENERAL SUPPLIES | 107.50 | 190.55 | 239.98 | 0.00 | 233.26 | -239.98 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 2,188.42 | 4,471.60 | 19,558.11 | 51,350.00 | 26,612.82 | 31,791.89 | 38.1\% | 61.9\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 229.00 | 122.89 | 0.00 | 458.00 | -122.89 | \#DIV/0! | \#DIV/0! |
| 21600 PUBLIC USE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 2,542.48 | 5,511.84 | 23,959.05 | 64,100.00 | 31,301.11 | 40,140.95 | 37.4\% | 13 62.6\% |



|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF JULY 31, 2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 2018 \\ & \text { JULY } \end{aligned}$ | $\begin{aligned} & 2017 \\ & \text { JULY } \end{aligned}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2018 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 255.00 | 150.00 | 2,441.51 | 3,100.00 | 859.25 | 658.49 | 78.8\% | 21.2\% |
| 3320 PRINTING | 0.00 | 45.00 | 230.00 | 250.00 | 270.00 | 20.00 | 92.0\% | 8.0\% |
| TOTAL PRINTING \& ADVERTISING | 255.00 | 195.00 | 2,671.51 | 3,350.00 | 1,129.25 | 678.49 | 79.7\% | 20.3\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 0.00 | 0.00 | 654.00 | 600.00 | 654.00 | -54.00 | 109.0\% | -9.0\% |
| 3420 OTHER INSURANCE | 0.00 | 91.00 | 85,417.75 | 92,500.00 | 90,112.00 | 7,082.25 | 92.3\% | 7.7\% |
| TOTAL INSURANCE | 0.00 | 91.00 | 86,071.75 | 93,100.00 | 90,766.00 | 7,028.25 | 92.5\% | 7.5\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 100.15 | 104.43 | 2,519.35 | 4,450.00 | 1,635.00 | 1,930.65 | 56.6\% | 43.4\% |
| 3520 ELECTRICITY | 21,737.36 | 23,544.35 | 172,247.30 | 332,000.00 | 165,907.24 | 159,752.70 | 51.9\% | 48.1\% |
| 3530 WATER | 3,937.76 | 2,468.93 | 13,847.11 | 29,000.00 | 11,344.40 | 15,152.89 | 47.7\% | 52.3\% |
| TOTAL UTILITIES | 25,775.27 | 26,117.71 | 188,613.76 | 365,450.00 | 178,886.64 | 176,836.24 | 51.6\% | 48.4\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 813.21 | 3,682.30 | 14,892.88 | 29,000.00 | 14,144.95 | 14,107.12 | 51.4\% | 48.6\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 0.00 | 724.50 | 4,788.01 | 16,000.00 | 4,427.43 | 11,211.99 | 29.9\% | 70.1\% |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 314.75 | 3,267.79 | 5,060.82 | 14,000.00 | 9,047.45 | 8,939.18 | 36.1\% | 63.9\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 0.00 | 0.00 | 666.17 | 1,500.00 | 435.87 | 833.83 | 44.4\% | 55.6\% |
| TOTAL REPAIR \& MAINTENANCE | 1,127.96 | 7,674.59 | 25,407.88 | 60,500.00 | 28,055.70 | 35,092.12 | 42.0\% | 58.0\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | 845.95 | 1,785.84 | 4,472.67 | 34,000.00 | 3,960.58 | 29,527.33 | 13.2\% | 86.8\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3730 EVENTS-BOOTH \& EQUIP. RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL RENTALS | 845.95 | 1,785.84 | 4,472.67 | 34,000.00 | 3,960.58 | 29,527.33 | 13.2\% | 86.8\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 191.00 | 19.97 | 73,501.63 | 190,000.00 | 97,057.66 | 116,498.37 | 38.7\% | 61.3\% |
| 38460 E-BOOKS SERVICES | 7,412.58 | 10,979.01 | 142,362.21 | 150,000.00 | 89,566.68 | 7,637.79 | 94.9\% | 5.1\% |
| TOTAL ELECTRONIC SERVICES | 7,603.58 | 10,998.98 | 215,863.84 | 340,000.00 | 186,624.34 | 124,136.16 | 63.5\% | 36.5\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 250.00 | 250.00 | 6,049.12 | 7,500.00 | 6,433.83 | 1,450.88 | 80.7\% | 19.3\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 12,833.35 | 35,583.00 | 89,833.35 | 154,000.00 | 249,081.00 | 64,166.65 | 58.3\% | 41.7\% |
| 3944 TRANSFER TO CATS SUBSIDY | 0.00 | 0.00 | 13,010.00 | 13,000.00 | 12,023.00 | -10.00 | 100.1\% | -0.1\% |
| 3945 TRANSFER TO ANOTHER (CHANGE) FUND | 50.00 | 0.00 | 50.00 | 0.00 | 0.00 | -50.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 0.0\% | 100.0\% |
| TOTAL OTHER CHARGES | 13,133.35 | 35,833.00 | 108,942.47 | 181,000.00 | 267,537.83 | 72,057.53 | 60.2\% | 39.8\% |
| TAL OTHER SERVICES/CHARGES | 77,772.50 | 99,843.27 | 853,200.28 | 1,556,700.00 | 913,703.04 | 703,499.72 | 54.8\% | 15 45.2\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF JULY 31, 2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018 <br> JULY | $\begin{aligned} & 2017 \\ & \text { JULY } \end{aligned}$ | 2018 | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | 2018$\%$ OF BUDGET USED | $\begin{gathered} 2018 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
|  |  |  | Y-T-D |  |  |  |  |  |
|  |  |  | ACTUAL |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE | 0.00 | 0.00 | 249.00 | 10,000.00 | 630.17 | 9,751.00 | 2.5\% | 97.5\% |
| 4430 OTHER EQUIPMENT | 0.00 | 0.00 | 2,174.97 | 19,000.00 | 1,122.63 | 16,825.03 | 11.4\% | 88.6\% |
| 4440 LAND \& BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
| 4460 IT EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 328.99 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4465 IT SOFTWARE | 0.00 | 27,842.67 | 0.00 | 0.00 | 27,842.67 | 0.00 | \#DIV/0! | \#DIV/o! |
| 4470 EQUIPMENT - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4475 SOFTWARE - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL FURNITURE \& EQUIPMENT | 0.00 | 27,842.67 | 2,423.97 | 34,000.00 | 29,924.46 | 31,576.03 | 7.1\% | 92.9\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 39,300.76 | 49,519.46 | 331,174.16 | 602,500.00 | 352,633.31 | 271,325.84 | 55.0\% | 45.0\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 19.95 | 194.38 | 5,010.51 | 43,000.00 | 4,227.81 | 37,989.49 | 11.7\% | 88.3\% |
| 4530 NONPRINT MATERIALS | 21,628.16 | 32,227.16 | 180,328.72 | 340,000.00 | 218,445.07 | 159,671.28 | 53.0\% | 47.0\% |
| TOTAL OTHER CAPITAL OUTLAY | 60,948.87 | 81,941.00 | 516,513.39 | 985,500.00 | 575,306.19 | 468,986.61 | 52.4\% | 47.6\% |
| TOTAL CAPITAL OUTLAY | 60,948.87 | 109,783.67 | 518,937.36 | 1,019,500.00 | 605,230.65 | 500,562.64 | 50.9\% | 49.1\% |
| TOTAL OPERATING EXPENDITURES | 615,129.02 | 678,757.91 | 4,785,518.68 | 8,740,760.86 | 4,848,613.23 | 3,955,242.18 | 54.7\% | 45.3\% |

MONROE COUNTY PUBLIC LIBRARY
Operating Budget \& Expenditure Report
January 1, 2018 to July 31, 2018
7 months = 58.3\%




# MONROE COUNTY PUBLIC LIBRARY 

## LIRF Budget \& Expenditure Report

January 1, 2018 to July 31, 2018
7 months = 58.3\%

| Object Object Descr | $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | YTD <br> Amount | $\begin{array}{r} 2018 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36100 BUILDING REPAIRS | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$150,000.00 | \$0.00 | \$0.00 | \$11,440.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,440.75 | \$138,559.25 | 7.63\% |
| 44450 BUILDING | \$708,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$708,000.00 | 0.00\% |
| 44452 BLDG LONG-TERM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,900.00 | \$0.00 | \$0.00 | \$10,900.00 | -\$10,900.00 | 0.00\% |
|  | \$983,000.00 | \$0.00 | \$0.00 | \$11,440.75 | \$0.00 | \$10,900.00 | \$0.00 | \$0.00 | \$22,340.75 | \$960,659.25 | 2.27\% |

# MONROE COUNTY PUBLIC LIBRARY <br> <br> Debt Service Budget \& Expenditures Report <br> <br> Debt Service Budget \& Expenditures Report <br> January 1, 2018 to July 31, 2018 <br> 7 months = 58.3\% 

| Object <br> Object Descr | $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | $\begin{array}{r} 2018 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2018 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37100 REAL ESTATE | \$685,150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$341,750.00 | \$0.00 | \$341,750.00 | \$343,400.00 | 49.88\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$685,150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$341,750.00 | \$0.00 | \$341,750.00 | \$343,400.00 | 49.88\% |


|  | MONROE COUNTY PUBLIC LIBRARY <br> Rainy Day Budget \& Expenditures Report <br> January 1, 2018 to July 31, 2018 <br> 7 months = 58.3\% |  |  |  |  |  |  |  |  | 08/07/18 3:14 PM Page 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | $\begin{array}{r} 2018 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2018 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| 31100 CONSULTING SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31200 ENGINEERING/ARCHITE | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31300 LEGAL SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 36100 BUILDING REPAIRS | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44100 FURNITURE | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44450 BUILDING RENOVATION | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | 0.00\% |

MONROE COUNTY PUBLIC LIBRARY
Special Revenue Budget \& Expenditure Report
January 1, 2018 to July 31, 2018
7 months = 58.3\%

| Object Object Descr | $\begin{array}{r} 2018 \\ \text { Rudaet } \end{array}$ Budget | Jan. | Feb. | Mar. | Apr. | May | June | July | YTD <br> Amount |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11300 MANAGERS/ASST. | \$166,731.97 | \$12,901.02 | \$13,053.05 | \$19,350.22 | \$12,988.39 | \$14,371.38 | \$12,908.60 | \$12,825.54 | \$98,398.20 | \$68,333.77 | 59.02\% |
| 11800 TEMPORAY STAFF | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 12100 FICA/EMPLOYER | \$25,027.54 | \$1,803.78 | \$1,831.29 | \$2,734.85 | \$1,873.84 | \$1,913.89 | \$1,792.16 | \$1,789.62 | \$13,739.43 | \$11,288.11 | 54.90\% |
| 12300 PERF/EMPLOYER | \$29,974.00 | \$1,145.66 | \$4,661.66 | \$2,326.87 | \$2,321.41 | \$3,757.80 | \$2,321.88 | \$2,312.99 | \$18,848.27 | \$11,125.73 | 62.88\% |
| 12350 PERF/EMPLOYEE CONTRIB. | \$8,028.75 | \$306.88 | \$1,248.68 | \$623.28 | \$621.83 | \$1,006.56 | \$621.94 | \$619.56 | \$5,048.73 | \$2,980.02 | 62.88\% |
| 12400 INS/EMPLOYER | \$48,936.84 | \$3,259.12 | \$3,760.63 | \$3,886.11 | \$3,586.72 | \$3,403.81 | \$3,431.36 | \$4,913.17 | \$26,240.92 | \$22,695.92 | 53.62\% |
| 12500 MEDICARE/EMPLOYER | \$5,779.52 | \$421.85 | \$428.30 | \$639.60 | \$438.23 | \$447.60 | \$419.14 | \$418.53 | \$3,213.25 | \$2,566.27 | 55.60\% |
| 12800 PRODUCTION ASSISTANTS | \$153,939.50 | \$10,249.80 | \$10,464.88 | \$15,489.91 | \$10,777.05 | \$10,139.01 | \$10,002.16 | \$10,233.47 | \$77,356.28 | \$76,583.22 | 50.25\% |
| 12900 INFORMATION | \$41,912.00 | \$3,202.72 | \$3,285.13 | \$5,140.20 | \$3,729.93 | \$3,291.73 | \$3,252.15 | \$3,041.26 | \$24,943.12 | \$16,968.88 | 59.51\% |
| 13100 WORK STUDY | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 13200 TECHNICIANS | \$41,086.50 | \$3,222.00 | \$3,222.00 | \$4,870.59 | \$3,222.00 | \$3,560.31 | \$3,222.00 | \$3,222.00 | \$24,540.90 | \$16,545.60 | 59.73\% |
| 21200 STATIONERY/BUS. CARDS | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 21300 OFFICE SUPPLIES | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.00\% |
| 21400 DUPLICATING | \$700.00 | \$0.00 | \$41.42 | \$475.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$516.42 | \$183.58 | 73.77\% |
| 22200 FUEL/OIL/LUBRICANTS | \$1,000.00 | \$29.14 | \$27.29 | \$0.00 | \$26.48 | \$32.13 | \$0.00 | \$35.54 | \$150.58 | \$849.42 | 15.06\% |
| 22700 VIDEO TAPE/MEDIA | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 23000 IT SUPPLIES | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 23500 AUDIO/VIDEO | \$6,000.00 | \$0.00 | \$28.97 | \$1,191.00 | \$260.48 | \$0.00 | \$0.00 | \$316.75 | \$1,797.20 | \$4,202.80 | 29.95\% |
| 31100 CONSULTING SERVICES | \$15,000.00 | \$174.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$874.00 | \$14,126.00 | 5.83\% |
| 31300 LEGAL SERVICES | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$254.64 | \$0.00 | \$0.00 | \$0.00 | \$254.64 | \$245.36 | 50.93\% |
| 31500 MAINTENANCE | \$5,000.00 | \$0.00 | \$50.00 | \$2,741.72 | \$49.93 | \$50.00 | \$50.00 | \$50.00 | \$2,991.65 | \$2,008.35 | 59.83\% |
| 31600 COMPUTER SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 31650 DIGITIZATION SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 31700 ADMIN/ACCOUNTING | \$400.00 | \$2.72 | \$3.18 | \$3.61 | \$2.79 | \$13.07 | \$5.60 | \$3.06 | \$34.03 | \$365.97 | 8.51\% |
| 32100 TELEPHONE | \$3,000.00 | \$0.00 | \$176.33 | \$176.33 | \$416.33 | \$382.24 | \$0.00 | \$176.12 | \$1,327.35 | \$1,672.65 | 44.25\% |
| 32150 CABLE TV SERVICE | \$300.00 | \$31.12 | \$31.12 | \$31.12 | \$31.12 | \$31.12 | \$31.12 | \$31.12 | \$217.84 | \$82.16 | 72.61\% |
| 32200 POSTAGE | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |
| 32300 TRAVEL EXPENSE | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |



## MONROE COUNTY PUBLIC LIBRARY

Gen. Obligation Bond Budget \& Expenditure 2016
January 1, 2018 to July 31, 2018 7 months $=58.3 \%$

|  | 2018 |  |  |  |  |  |  |  | YTD | $\begin{gathered} 2018 \\ \text { YTD } \end{gathered}$ | $\begin{array}{r} 2018 \\ \text { \% YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Object Descr | Budget | Jan. | Feb. | Mar. | Apr. | May | J une | July | Amount | Balance |  |
| 22900 DISPLAY/EXHIBITS | \$0.00 | \$0.00 | \$664.00 | \$79.61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$743.61 | -\$743.61 | 0.00\% |
| 23100 BUILDING MATERIAL | \$0.00 | \$132.22 | \$102.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$234.92 | -\$234.92 | 0.00\% |
| 31100 CONSULTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,956.00 | \$0.00 | \$4,956.00 | -\$4,956.00 | 0.00\% |
| 31200 ENGINEERING/ARCHI | \$0.00 | \$0.00 | \$25,252.18 | \$0.00 | \$0.00 | \$6,463.56 | \$0.00 | \$1,844.24 | \$33,559.98 | -\$33,559.98 | 0.00\% |
| 31300 LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$360.00 | \$0.00 | \$0.00 | \$300.00 | \$140.00 | \$800.00 | -\$800.00 | 0.00\% |
| 31500 MAINTENANCE | \$0.00 | \$650.00 | \$650.00 | \$650.00 | \$650.00 | \$0.00 | \$1,300.00 | \$650.00 | \$4,550.00 | -\$4,550.00 | 0.00\% |
| 34200 OTHER INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.00 | \$32.00 | -\$32.00 | 0.00\% |
| 44100 FURNITURE | \$0.00 | \$73,697.60 | \$31,623.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$105,321.42- | -\$105,321.42 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$399.00 | \$0.00 | \$0.00 | \$3,810.00 | \$0.00 | \$4,209.00 | -\$4,209.00 | 0.00\% |
| 44450 BUILDING | \$0.00 | \$475.00 | \$0.00 | \$0.00 | \$0.00 | \$22,935.00 | \$128,029.5 | \$20.74 | \$151,460.24- | \$151,460.24 | 0.00\% |
| 44452 BLDG LONG-TERM | \$0.00 | \$6,093.50 | \$0.00 | \$0.00 | \$11,899.00 | \$0.00 | \$896.90 | \$1,243.40 | \$20,132.80 | -\$20,132.80 | 0.00\% |
| 44600 IT EQUIPMENT | \$0.00 | \$0.00 | \$199.00 | \$2,711.93 | \$6,393.00 | \$9,425.00 | \$667.17 | \$139.90 | \$19,536.00 | -\$19,536.00 | 0.00\% |
| 44650 IT SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$5,935.93 | \$2,024.59 | \$69.48 | \$0.00 | \$0.00 | \$8,030.00 | -\$8,030.00 | 0.00\% |
| 44700 EQUIPMENT - CATS | \$0.00 | \$0.00 | \$0.00 | \$1,432.95 | \$0.00 | \$0.00 | \$0.00 | \$799.80 | \$2,232.75 | -\$2,232.75 | 0.00\% |
|  | \$0.00 | \$81,048.32 | \$58,491.70 | \$11,569.42 | \$20,966.59 | \$38,893.04 | \$139,959.5 | \$4,870.08 | \$355,798.72- | -\$355,798.72 | 0.00\% |

MONROE COUNTY PUBLIC LIBRARY

## Expenditure Summary compared to last year

2018 compared to 2017: Period Ending July

|  |  |  |
| :--- | :--- | ---: |
| Fund | Fund Descr | 2018 Budget |
| 001 | OPERATING | $\$ 8,740,760.86$ |
| 002 | JAIL | $\$ 0.00$ |
| 003 | CLEARING | $\$ 0.00$ |
| 004 | GIFT | $\$ 0.00$ |
| 005 | PLAC | $\$ 0.00$ |
| 006 | RETIREES | $\$ 0.00$ |
| 007 | LIRF | $\$ 983,000.00$ |
| 008 | DEBT SERVICE | $\$ 685,150.00$ |
| 009 | RAINY DAY | $\$ 150,000.00$ |
| 010 | PAYROLL | $\$ 0.00$ |
| 011 | INVESTMENT-GIFT | $\$ 0.00$ |
| 012 | TEEN COUNCIL | $\$ 0.00$ |
| 015 | LSTA | $\$ 0.00$ |
| 016 | GIFT-RESTRICED | $\$ 0.00$ |
| 017 | LEVY EXCESS | $\$ 0.00$ |
| 018 | IN KIND | $\$ 0.00$ |
| 019 | GIFT- | $\$ 0.00$ |
| 020 | SPECIAL REVENUE | $\$ 730,116.62$ |
| 021 | CAPITAL PROJECTS | $\$ 0.00$ |
| 022 | GATES | $\$ 0.00$ |
| 023 | LSTA-CIVIL WAR | $\$ 0.00$ |
| 024 | FINRA GRANT | $\$ 0.00$ |
| 025 | LSTA-SMITHVILLE | $\$ 0.00$ |
| 026 | G O BOND | $\$ 0.00$ |
| 027 | COMMUNITY FDTN | $\$ 0.00$ |
| 028 | FINRA 2014 | $\$ 0.00$ |
| 029 | GO BOND 2016 | $\$ 0.00$ |
| 030 | GO BOND 2019 | $\$ 0.00$ |
|  |  | $\$ 11,289,027.48$ |

[^0]MONROE COUNTY PUBLIC LIBRARY
Revenue Totals Budget Forms (all funds)

| Source Descr | $\begin{array}{r} 2018 \text { YTD } \\ \text { Budget } \end{array}$ | Jan | Feb | Mar | April | May | June | July | $\begin{array}{r} 2018 \\ \text { YTD Amt } \end{array}$ | 2018 YTD Balance | $\begin{array}{r} 2018 \\ \% \text { of } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$6,030,073.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,432,825.87 | \$0.00 | \$3,432,825.87 | \$2,597,247.13 | 56.93\% |
| Intangibles tax | \$12,546.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,259.76 | \$0.00 | \$8,259.76 | \$4,286.24 | 65.84\% |
| LICENSE EXCISE TAX | \$353,931.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$206,668.79 | \$0.00 | \$206,668.79 | \$147,262.21 | 58.39\% |
| LOCAL/COUNTY | \$2,286,738.00 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$333,669.82 | \$190,754.08 | \$1,478,194.30 | \$808,543.70 | 64.64\% |
| COMMERCIAL | \$44,226.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,629.62 | \$0.00 | \$20,629.62 | \$23,596.38 | 46.65\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL | \$0.00 | \$424.10 | \$501.86 | \$440.33 | \$560.59 | \$434.25 | \$309.55 | \$397.65 | \$3,068.33 | -\$3,068.33 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$1,911.00 | \$1,389.92 | \$1,099.22 | \$1,833.16 | \$1,124.34 | \$980.76 | \$1,385.59 | \$9,723.99 | -\$9,723.99 | 0.00\% |
| FINES | \$150,000.00 | \$6,347.51 | \$4,799.82 | \$5,931.30 | \$5,487.91 | \$5,406.69 | \$4,622.88 | \$5,725.60 | \$38,321.71 | \$111,678.29 | 25.55\% |
| COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$1,239.92 | \$1,491.58 | \$1,463.85 | \$1,467.59 | \$1,158.60 | \$1,600.90 | \$1,221.03 | \$9,643.47 | \$2,856.53 | 77.15\% |
| MISCELLANEOUS | \$0.00 | \$4,708.50 | \$533.70 | \$0.00 | \$114.25 | \$736.74 | \$62.05 | \$215.80 | \$6,371.04 | -\$6,371.04 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 | \$375.00 | -\$375.00 | 0.00\% |
| GARNISHMENT FEES | \$0.00 | \$2.86 | \$2.86 | \$3.29 | \$1.86 | \$1.86 | \$1.86 | \$1.86 | \$16.45 | -\$16.45 | 0.00\% |
| E-RATE RECEIPTS | \$0.00 | \$5,576.48 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,576.48 | -\$5,576.48 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,691.72 | \$0.00 | \$13,691.72 | -\$1,191.72 | 109.53\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OBITS | \$0.00 | \$54.00 | \$0.00 | \$57.00 | \$75.00 | \$0.00 | \$78.00 | \$69.00 | \$333.00 | -\$333.00 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$4,000.00 | \$8,201.00 | \$8,341.44 | \$6,068.20 | \$5,517.66 | \$5,135.77 | \$6,086.83 | \$9,290.60 | \$48,641.50 | -\$44,641.50 | 1216.04\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INVESTMENT | \$0.00 | \$977.63 | \$1,084.62 | \$1,077.58 | \$1,090.93 | \$2,069.80 | \$1,657.94 | \$1,320.56 | \$9,279.06 | -\$9,279.06 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |


|  |  |  |  |  |  |  |  |  |  | 08/07/18 | $\begin{array}{r} \text { 2:52 PM } \\ \text { Page } 2 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | Page 2018 |
| Source | 2018 YTD |  |  |  |  |  |  |  | 2018 | 2018 YTD | \% of |
| Descr | Budget | Jan | Feb | Mar | April | May | June | July | YTD Amt | Balance | Budget |
| RENT INCOME | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 | \$2,200.00 | 45.00\% |
| LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 001 OPERATING | \$8,910,514.00 | \$220,197.08 | \$208,899.88 | \$206,894.85 | \$206,903.03 | \$206,822.13 | \$4,031,146.35 | \$212,556.77 | \$5,293,420.09 | \$3,617,093.91 | 59.41\% |
| Fund 002 JaIL |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$2,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00\% |
| Fund 002 J AIL | \$0.00 | \$0.00 | \$2,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00\% |
| Fund 003 CLEARING |  |  |  |  |  |  |  |  |  |  |  |
| CONFERENCE/RECEI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| YMCA RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF CC RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ILL FINES/FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REIMBURSEMENT/CL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FEMA/CLEARING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/CLAIMS- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 003 CLEARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT UNRESTRIC |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| UNRESTRICTED GIFT | \$0.00 | \$511.76 | \$49.52 | \$79.05 | \$55.69 | \$2,942.48 | \$41.68 | \$169.37 | \$3,849.55 | -\$3,849.55 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT | \$0.00 | \$511.76 | \$49.52 | \$79.05 | \$55.69 | \$2,942.48 | \$41.68 | \$169.37 | \$3,849.55 | -\$3,849.55 | 0.00\% |
| Fund 005 PLAC |  |  |  |  |  |  |  |  |  |  |  |
| PUBLIC LIBRARY | \$0.00 | \$780.00 | \$390.00 | \$780.00 | \$520.00 | \$455.00 | \$455.00 | \$585.00 | \$3,965.00 | -\$3,965.00 | 0.00\% |
| Fund 005 PLAC | \$0.00 | \$780.00 | \$390.00 | \$780.00 | \$520.00 | \$455.00 | \$455.00 | \$585.00 | \$3,965.00 | -\$3,965.00 | 0.00\% |
| Fund 006 RETIREES |  |  |  |  |  |  |  |  |  |  |  |





# MONROE COUNTY PUBLIC LIBRARY 

## Cash Balances by fund <br> Current Period: July 2018

| FUND Descr | 07/01/18 | MTD Debit | MTD Credit | 07/31/18 | Bal Sht Descr | Act Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING | \$4,001.08 | \$5,758.66 | \$0.00 | \$9,759.74 | OLD NATIONAL BANK CHECKING | Active |
| OPERATING | \$37,497.98 | \$5,387.87 | \$5,626.01 | \$37,259.84 | GERMAN AMER./CHECKING | Active |
| OPERATING | -\$91,014.98 | \$791,812.31 | \$597,682.89 | \$103,114.44 | 1ST FINANCIAL/MAINSOURCE | Active |
| OPERATING | \$2,511,112.45 | \$9,290.60 | \$600,000.00 | \$1,920,403.05 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| OPERATING | \$13,214.19 | \$1,320.56 | \$0.00 | \$14,534.75 | INVEST. CD/1ST FIN/MAINSOURCE | Active |
| Fund 001 OPERATING | \$2,474,810.72 | \$813,570.00 | \$1,203,308.90 | \$2,085,071.82 |  |  |
| J AIL | \$2,600.46 | \$0.00 | \$995.34 | \$1,605.12 | 1ST FINANCIAL/MAINSOURCE | Active |
| Fund 002 JAIL | \$2,600.46 | \$0.00 | \$995.34 | \$1,605.12 |  |  |
| GIFT UNRESTRICTED | \$2.20 | \$169.37 | \$0.00 | \$171.57 | OLD NATIONAL BANK CHECKING | Active |
| GIFT UNRESTRICTED | \$10,485.97 | \$0.00 | \$0.00 | \$10,485.97 | 1ST FINANCIAL/MAINSOURCE | Active |
| Fund 004 GIFT UNRESTRICTED | \$10,488.17 | \$169.37 | \$0.00 | \$10,657.54 |  |  |
| PLAC | \$0.00 | \$195.00 | \$0.00 | \$195.00 | OLD NATIONAL BANK CHECKING | Active |
| PLAC | \$0.00 | \$390.00 | \$0.00 | \$390.00 | GERMAN AMER./CHECKING | Active |
| Fund 005 PLAC | \$0.00 | \$585.00 | \$0.00 | \$585.00 |  |  |
| RETIREES | \$203.78 | \$476.75 | \$639.60 | \$40.93 | 1ST FINANCIAL/MAINSOURCE | Active |
| Fund 006 RETIREES | \$203.78 | \$476.75 | \$639.60 | \$40.93 |  |  |
| LIRF | \$131,721.28 | \$0.00 | \$100,000.00 | \$31,721.28 | 1ST FINANCIAL/MAINSOURCE | Active |
| LIRF | \$2,174,188.56 | \$100,000.00 | \$0.00 | \$2,274,188.56 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| LIRF | \$1,197,735.57 | \$0.00 | \$0.00 | \$1,197,735.57 | INVEST. CD/1ST FIN/MAINSOURCE | Active |
| Fund 007 LIRF | \$3,503,645.41 | \$100,000.00 | \$100,000.00 | \$3,503,645.41 |  |  |
| DEBT SERVICE | \$10,801.24 | \$0.00 | \$0.00 | \$10,801.24 | 1ST FINANCIAL/MAINSOURCE | Active |
| DEBT SERVICE | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| Fund 008 DEBT SERVICE | \$110,801.24 | \$0.00 | \$0.00 | \$110,801.24 |  |  |
| RAINY DAY | \$20,384.18 | \$0.00 | \$0.00 | \$20,384.18 | 1ST FINANCIAL/MAINSOURCE | Active |
| RAINY DAY | \$1,616,269.19 | \$0.00 | \$0.00 | \$1,616,269.19 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| Fund 009 RAINY DAY | \$1,636,653.37 | \$0.00 | \$0.00 | \$1,636,653.37 |  |  |
| PAYROLL | \$0.00 | \$0.00 | \$5,331.18 | -\$5,331.18 | GERMAN AMER./CHECKING | Active |
| PAYROLL | \$8,838.87 | \$378,363.32 | \$374,381.23 | \$12,820.96 | 1ST FINANCIAL/MAINSOURCE | Active |
| Fund 010 PAYROLL | \$8,838.87 | \$378,363.32 | \$379,712.41 | \$7,489.78 |  |  |
| GIFT-RESTRICED | \$3,918.22 | \$0.00 | \$309.08 | \$3,609.14 | GERMAN AMER./CHECKING | Active |
| GIFT-RESTRICED | \$30,647.62 | \$0.00 | \$8,363.24 | \$22,284.38 | 1ST FINANCIAL/MAINSOURCE | Active |
| Fund 016 GIFT-RESTRICED | \$34,565.84 | \$0.00 | \$8,672.32 | \$25,893.52 |  |  |
| GIFT-FOUNDATION | \$46,469.36 | \$6.05 | \$5,767.17 | \$40,708.24 | 1ST FINANCIAL/MAINSOURCE | Active |
| Fund $019 \mathrm{GIFT}-\mathrm{FOUNDATION}$ | \$46,469.36 | \$6.05 | \$5,767.17 | \$40,708.24 |  |  |
| SPECIAL REVENUE | \$3,524.98 | \$110.00 | \$621.22 | \$3,013.76 | GERMAN AMER./CHECKING | Active |
| SPECIAL REVENUE | \$32,918.67 | \$66,349.55 | \$39,367.51 | \$59,900.71 | 1ST FINANCIAL/MAINSOURCE | Active |


|  | MTD |  |  |  | MTD |
| :---: | ---: | ---: | ---: | ---: | ---: |
| FUND Descr | $07 / 01 / 18$ | Debit | Credit | $07 / 31 / 18$ Bal Sht Descr |  |
| SPECIAL REVENUE | $\$ 855,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 855,000.00$ 1ST FINANCIAL/MAINSOURCE SAVGS Active |  |
| Fund 020 SPECIAL REVENUE | $\$ 891,443.65$ | $\$ 66,459.55$ | $\$ 39,988.73$ | $\$ 917,914.47$ |  |
| GO BOND 2016 | $-\$ 29,049.67$ | $\$ 100,000.00$ | $\$ 4,870.08$ | $\$ 66,080.25$ 1ST FINANCIAL/MAINSOURCE |  |
| GO BOND 2016 | $\$ 724,033.96$ | $\$ 0.00$ | $\$ 100,000.00$ | $\$ 624,033.96$ 1ST FINANCIAL/MAINSOURCE SAVGS Active |  |
| Fund 029 GO BOND 2016 | $\$ 694,984.29$ | $\$ 100,000.00$ | $\$ 104,870.08$ | $\$ 690,114.21$ |  |
| GO BOND 2019 | $-\$ 3,150.00$ | $\$ 0.00$ | $\$ 0.00$ | $-\$ 3,150.00$ 1ST FINANCIAL/MAINSOURCE |  |
| Fund 030 GO BOND 2019 | $-\$ 3,150.00$ | $\$ 0.00$ | $\$ 0.00$ | $-\$ 3,150.00$ |  |
|  | $\$ 9,412,355.16$ | $\$ 1,459,630.04$ | $\$ 1,843,954.55$ | $\$ 9,028,030.65$ |  |

# *Check Reconciliation <br> ONB CHECKING 06300 ONB/MONROE 

July 2018

| Account Summary |  |  |
| ---: | ---: | ---: |
| Beginning Balance on |  |  |
| + | $\$ 4 / 1 / 2018$ | $\$ 6,003.28$ |
| + | $\$ 0.03$ |  |
| - Payments (Checks and Withdrawals) | $\$ 0.00$ |  |
| Ending Balance as of $\quad 7 / 31 / 2018$ | $\$ 10,126.31$ |  |

## Check Book



# *Check Reconciliation® <br> GERMAN-AMER/CHECKING 06400 GER AME/UC 

July 2018

| Account Summary |  |
| :---: | ---: |
| Beginning Balance on $7 / 1 / 2018$ | $\$ 44,941.18$ |
| $+\quad \$ 5,884.81$ |  |
| $\quad-\quad$ Payments (Checks and Withdrawals) | $\$ 11,884.43$ |
| Ending Balance as of $\quad 7 / 31 / 2018$ | $\$ 38,941.56$ |

## Check Book

| Active | G 001-06400 | OPERATING | \$37,259.84 |
| :---: | :---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | \$0.00 |
| Active | G 004-06400 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 005-06400 | PLAC | \$390.00 |
| Active | G 007-06400 | LIRF | \$0.00 |
| Active | G 009-06400 | RAINY DAY | \$0.00 |
| Active | G 010-06400 | PAYROLL | -\$5,331.18 |
| Active | G 016-06400 | GIFT-RESTRICED | \$3,609.14 |
| Active | G 019-06400 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06400 | SPECIAL REVENUE | \$3,013.76 |
| Active | G 029-06400 | GO BOND 2016 | \$0.00 |
|  |  | Cash Balance | \$38,941.56 |
|  | Beginng Balance | ce $\quad \$ 44,941.18$ |  |
|  | + Total Deposits | eposits \$5,884.81 |  |
|  | - Che | Written \$11,884.43 |  |
|  |  | Check Book |  |  | \$38,941.56 |
|  |  | Difference | \$0.00 |

MONROE COUNTY PUBLIC LIBRARY

# *Check Reconciliation® <br> 1ST FIN/MAINSOU CKNG 06600 MAINSO CKG 

July 2018

## Account Summary

| Beginning Balance on | $7 / 1 / 2018$ | $\$ 390,546.84$ |
| :---: | :---: | :---: |
| + |  | $\$ 857,856.99$ |
| - | $\$ 863,363.29$ |  |
| Ending Bayments (Checks and Withdrawals) | $\$ 385,040.54$ |  |


| Check Book |  |  |  |
| :---: | :---: | :---: | :---: |
| Active | G 001-06600 | OPERATING | \$103,114.44 |
| Active | G 002-06600 | JAIL | \$1,605.12 |
| Active | G 003-06600 | CLEARING | \$0.00 |
| Active | G 004-06600 | GIFT UNRESTRICTED | \$10,485.97 |
| Active | G 005-06600 | PLAC | \$0.00 |
| Active | G 006-06600 | RETIREES | \$40.93 |
| Active | G 007-06600 | LIRF | \$31,721.28 |
| Active | G 008-06600 | DEBT SERVICE | \$10,801.24 |
| Active | G 009-06600 | RAINY DAY | \$20,384.18 |
| Active | G 010-06600 | PAYROLL | \$12,820.96 |
| Active | G 016-06600 | GIFT-RESTRICED | \$22,284.38 |
| Active | G 017-06600 | LEVY EXCESS | \$0.00 |
| Active | G 019-06600 | GIFT-FOUNDATION | \$40,708.24 |
| Active | G 020-06600 | SPECIAL REVENUE | \$59,900.71 |
| Active | G 024-06600 | FINRA GRANT | \$0.00 |
| Active | G 026-06600 | G O BOND | \$0.00 |
| Active | G 027-06600 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06600 | FINRA 2014 | \$0.00 |
| Active | G 029-06600 | GO BOND 2016 | \$66,080.25 |
| Active | G 030-06600 | GO BOND 2019 | -\$3,150.00 |
|  |  | Cash Balance | \$376,797.70 |
|  | Beginng B | nce \$390,546.84 |  |
|  | + Tota | eposits \$857,856.99 |  |
|  | - Chec | Written \$871,606.13 |  |
|  | Check Book |  | \$376,797.70 |
|  |  | O/S Checks | \$8,242.84 |

MONROE COUNTY PUBLIC LIBRARY

# *Check Reconciliation® <br> 1ST FIN/MAINSO SAVGS <br> 06610 MAINSO SAV 

July 2018

## Account Summary



Ending Balance as of 7/31/2018
\$7,980,604.16
\$9,290.60
\$600,000.00
\$7,389,894.76

## Check Book

| Active | G 001-06610 | OPERATING | \$1,920,403.05 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06610 | JAIL | \$0.00 |
| Active | G 003-06610 | CLEARING | \$0.00 |
| Active | G 004-06610 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 005-06610 | PLAC | \$0.00 |
| Active | G 006-06610 | RETIREES | \$0.00 |
| Active | G 007-06610 | LIRF | \$2,274,188.56 |
| Active | G 008-06610 | DEBT SERVICE | \$100,000.00 |
| Active | G 009-06610 | RAINY DAY | \$1,616,269.19 |
| Active | G 010-06610 | PAYROLL | \$0.00 |
| Active | G 016-06610 | GIFT-RESTRICED | \$0.00 |
| Active | G 019-06610 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06610 | SPECIAL REVENUE | \$855,000.00 |
| Active | G 024-06610 | FINRA GRANT | \$0.00 |
| Active | G 026-06610 | G O BOND | \$0.00 |
| Active | G 027-06610 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06610 | FINRA 2014 | \$0.00 |
| Active | G 029-06610 | GO BOND 2016 | \$624,033.96 |
| Active | G 030-06610 | GO BOND 2019 | \$0.00 |
|  |  | Cash Balance | \$7,389,894.76 |
|  | Beginng B | - \$7,980,604.16 |  |
|  | + Tota | -posits \$9,290.60 |  |
|  | - Check | Written \$600,000.00 |  |
| Check BookDifference |  |  | \$7,389,894.76 |
|  |  |  | \$0.00 |

MONROE COUNTY PUBLIC LIBRARY
CHECKS WRITTEN OFF
IN FEBRUARY, 2018

| Bank | Check Date | Check $\#$ | Check Amt. | Fund | Expense |
| :--- | ---: | ---: | ---: | ---: | ---: |
| MAINSOURCE CHECKING |  |  |  |  |  |
| Kate Gessling | $12 / 31 / 14$ | 1369 | $\$ 25.65$ | Operating | refund on lost item |
| Eric Winninger | $5 / 28 / 15$ | 1943 | $\$ 29.99$ | Operating | refund on lost item |
| Erin M. Martoglio | $5 / 14 / 15$ | 2022 | $\$ 24.21$ | Operating | refund on lost item |
| Flight Club Fitness | $6 / 3 / 15$ | 2088 | $\$ 900.00$ | Gift-Foundation |  |
|  |  |  |  |  |  |
| fitness program spls |  |  |  |  |  |

TO: $\quad$ Monroe County Public Library - Board of Trustees
FROM: Kyle Wickemeyer-Hardy, Human Resources Manager
RE: Personnel Report
DATE August 15, 2018

## Beginning Employment

None

## Ending Employment

- Rebekah Edelman, Customer Service, Information Assistant, Pay Grade 3, 20 hours per week effective July 27, 2018.
- Evan Gornick, Access \& Content Services, Senior Material Handler, Pay Grade 3, 25 hours per week effective July 30, 2018.
- Cindy Garrison, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective August 6, 2018.


## Job Changes

- Leanne Zdravecky, Customer Service, Senior Information Assistant, Pay Grade 6, 37.5 hours per week to Administration, Coordinator, Pay Grade 9, 37.5 hours per week effective July 30, 2018.

Employee Hours Paid Per Month


2013-2016 reflects budgeted hours for all active positions
2017+ reflects actual number of hours paid


```
Pay Date 07/06/18
Pay Period 06/11/2018 to 06/24/2018
```


## Employee Earnings Report by Pay Date

| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Operating | Blanchard, Annise D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Bowman-Sarkisian, Shannon | A | Materials Handler | ACCESS \& CONTENT |
|  | Bredemeyer, Sara A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Desjardins, Vincent P. | A | Materials Handler | ACCESS \& CONTENT |
|  | Fak, Andrew V. | A | Materials Handler | ACCESS \& CONTENT |
|  | Fletcher, Kathy J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Garrison, Cynthia L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Gartner, Jennifer L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Grimm, Kelsey T. | T | Materials Handler | ACCESS \& CONTENT |
|  | Hagan, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hines, Michelle L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Horton, Samantha M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hughes, Katelynn N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Jackson, Ross A. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Koester, William D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Lemen, Brett A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Markley, Ted B. | T | Materials Handler | ACCESS \& CONTENT |
|  | McDermott-Sipe, Elias F. | A | Materials Handler | ACCESS \& CONTENT |
|  | Mullens, Anna M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Overtoom, Sydney J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Phillips, Brigid L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Polley, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Price, Daniel A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Richardson, Ivy G. | T | Materials Handler | ACCESS \& CONTENT |
|  | Shaw, Natasha N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Smith, Karen S. | A | Materials Handler | ACCESS \& CONTENT |
|  | Snider, Benjamin B. | A | Materials Handler | ACCESS \& CONTENT |
|  | Stanley, Erica A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Syrek, Bret A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Thomas, Lillian G. | A | Materials Handler | ACCESS \& CONTENT |
|  | Valliere, Rachel E. | T | Materials Handler | ACCESS \& CONTENT |
|  | Waller, Amanda M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Weller, Amelia M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Balzer, Cynthia L. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Cagle, Chantal G. | A | Information Assistant | CUSTOMER SERVICE |
|  | Clark, Marion C. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Duszynski, Paul A. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Edelman, Rebekah S. | A | Information Assistant | CUSTOMER SERVICE |
|  | Englert, Victoria R. | A | Information Assistant | CUSTOMER SERVICE |
|  | Gillespie, Charles F. | A | Information Assistant | CUSTOMER SERVICE |
|  | Gliessman, Jennifer R. | A | Information Assistant | CUSTOMER SERVICE |
|  | Hallal, Consuela M. | T | Security Technician | BUILDING SRV-SECURITY |
|  | Icenogle, Rachel L. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Lucas, Darryl L. | A | Information Assistant | CUSTOMER SERVICE |
|  | Mass, Shelby E. | A | Information Assistant | CUSTOMER SERVICE |
|  | Polley, Claudia M. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Probst, Erik M. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Purcell, Emily S. | A | Information Assistant | CUSTOMER SERVICE |
|  | Rogers, Addison C. | A | CATS-Master Control Op | CATS |
|  | Scholl, Deborah J. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Sims, James L. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Sinex, Lucas C. | A | Information Tech Asst | INFORMATION TECHNOLOGY |
|  | Todd, Hunter A. | A | Information Assistant | CUSTOMER SERVICE |
|  | Weaver, William C. | A | Web Support | COMMUNICATIONS/MARKETI CM |
|  | Wilke, Adam G. | A | Information Assistant | CUSTOMER SERVICE |
|  | Carter, Kenneth B. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Clark, Craig J. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Crane, Deanna J. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Ellis, William P. | A | Information Assistant | CUSTOMER SERVICE |
|  | Gornik, Evan A. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Hacker, Arielle N. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Hoagland, Ian M. | A | Information Assistant | CUSTOMER SERVICE |

## Pay Date 07/06/18

Pay Period 06/11/2018 to 06/24/2018

## Employee Earnings Report by Pay Date

| 63 | Jenness, Claire L. | A | Senior Materials Handler | ACCESS \& CONTENT |
| :---: | :---: | :---: | :---: | :---: |
| 64 | Jenness, Lillian M. | A | Information Assistant | CUSTOMER SERVICE |
| 65 | Jones, Christina M. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 66 | Loudenbarger, Audra C. | A | Information Assistant | CUSTOMER SERVICE |
| 67 | Lynch, Doris J. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 68 | Mounlio, Daniel T. | A | Senior Information Asst | CUSTOMER SERVICE |
| 69 | Tincher, Cherryl L. | A | Custodian | BUILDING SRV-MAINTENANCE |
| 70 | Vollmar, Justin M. | A | CATS - Production Asst | CATS |
| 71 | Wise, Laura E. | A | Senior Information Asst | CUSTOMER SERVICE |
| 72 | Lenn, Tracy M. | A | Information Assistant | CUSTOMER SERVICE |
| 73 | Adams, Meghan E. | A | Copy Cataloger Asst | ACCESS \& CONTENT |
| 74 | Arnholter, Ellen P. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 75 | Baugh, Ned T. | A | Info Technology MGR | INFORMATION TECHNOLOGY |
| 76 | Bell, Terri L. | A | Custodian | BUILDING SRV-MAINTENANCE |
| 77 | Brown, Erica N. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 78 | Bruecks, Melissa E. | A | Customer Service Asst Mgr | CUSTOMER SERVICE |
| 79 | Carson, Grier E. | A | Access \& Content MGR | ACCESS \& CONTENT |
| 80 | Champelli, Lisa M. | A | Childrens Strat | STRATEGIST-CHILDREN/ SE |
| 81 | Champion, Michael C. | A | Senior Information Asst | CUSTOMER SERVICE |
| 82 | Cheek, Jared P. | A | Senior Information Asst | CUSTOMER SERVICE |
| 83 | Cooper, Burl | A | Senior Information Asst | CUSTOMER SERVICE |
| 84 | Cronkhite, Jane M. | A | Director - Associate | ADMIN-ASSOCIATE DIRECTOR |
| 85 | Dillon, Luann L. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 86 | Dockerty, Katelynn E. | A | Senior Information Asst | CUSTOMER SERVICE |
| 87 | Duffy, Dana R. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 88 | Dunnuck, Aubrey R. | A | Senior Information Asst | CUSTOMER SERVICE |
| 89 | Fallwell, Edwin M. | A | Senior Information Asst | CUSTOMER SERVICE |
| 90 | Fallwell, Susan L. | A | Acquisitions Technician | ACCESS \& CONTENT |
| 91 | French, Elizabeth E. | A | Senior Information Asst | CUSTOMER SERVICE |
| 92 | Friesel, Christine E. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 93 | Galarza, Alejandria F. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 94 | Gesten, Joshua F. | A | Senior Information Asst | CUSTOMER SERVICE |
| 95 | Gossman, James A. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 96 | Gray, Elizabeth L. | A | Adult Strategist | STRATEGIST-ADULT/ SERVI |
| 97 | Gray, Marla S. | A | Human Resources Spec | ADMIN-HUMAN RESOURCES |
| 98 | Gray-Overtoom, Paula E. | A | Web Administrator | COMMUNICATIONS/MARKETI CM |
| 99 | Green, Cheryl R. | A | Librarian Cataloger | ACCESS \& CONTENT |
| 100 | Greene, Ronald | A | Custodian | BUILDING SRV-MAINTENANCE |
| 101 | Hoffman, Jennifer L. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 102 | Holman, Stephanie A. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 103 | Hosler, Christopher A. | A | Program-Branch Strat | STRATEGIST-PROGRAM/B |
| 104 | Hosler, Virginia J. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 105 | Hussey, Amanda L. | A | Communications/Mrkt MGR | COMMUNICATIONS/MARKETI CM |
| 106 | Jackson, Christopher B. | A | Special Audience Strat | STRATEGIST-SPECIAL AUDIEN |
| 107 | Johnson, Michael J. | A | Security Technician | BUILDING SRV-SECURITY |
| 108 | Jordan, Kelly M. | A | Senior Information Asst | CUSTOMER SERVICE |
| 109 | Kellams, Jennifer L. | A | Access \& Content Asst Mgr | ACCESS \& CONTENT |
| 110 | Kelly, Bruce W. | A | Maintenance Expert | BUILDING SRV-MAINTENANCE |
| 111 | Kern, Merriel S. | A | Bookkeeper Specialist | ADMIN-FINANCE |
| 112 | Kinser, Julia L. | A | Senior Information Asst | CUSTOMER SERVICE |
| 113 | Kroeger, Nathan A. | A | Writer/Content Specialist | COMMUNICATIONS/MARKETI CM |
| 114 | Lehr, Jeannette C. | A | Subject Expert | COMMUNITY ENGAGEMENT/LEAR |
| 115 | Leibacher, Brian J. | A | BLDS MGR | BUILDING SRV-MAINTENANCE |
| 116 | Lettelleir, Gary P. | A | MGR Finance | ADMIN-FINANCE |
| 117 | Lovings, Jacqueline D. | A | Senior Information Asst | CUSTOMER SERVICE |
| 118 | MacDowell, Kevin S. | A | Teen/Digital Create Strat | STRATEGIST-TEENS/DC |
| 119 | Matney, Jason L. | A | BLDS Asst Mgr | BUILDING SRV-MAINTENANCE |
| 120 | Meador, John D. | A | Information Assistant | CUSTOMER SERVICE |
| 121 | Mestre, Amber C. | A | Senior Information Asst | CUSTOMER SERVICE |
| 122 | Mosora, John P. | A | Maintenance Assistant | BUILDING SRV-MAINTENANCE |
| 123 | Mullis, Cody H. | A | Information Tech Spec | INFORMATION TECHNOLOGY |
| 124 | Needham, Michele | A | Customer Service MGR | CUSTOMER SERVICE |
| 125 | Neer, Matthew M. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 126 | Odya, Martha F. | A | Librarian Selector | ACCESS \& CONTENT |

## Pay Date 07/06/18

Pay Period 06/11/2018 to 06/24/2018

## Employee Earnings Report by Pay Date

| 127 |  | Ott, Samuel W. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 128 |  | Overman, Roberta J. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 129 |  | Paull, Jonathon J. | A | Senior Information Asst | CUSTOMER SERVICE |
| 130 |  | Rome, M Brandon | A | Senior Information Asst | CUSTOMER SERVICE |
| 131 |  | Ruddick, Jane | A | Librarian Selector | ACCESS \& CONTENT |
| 132 |  | Salvaggio, Elizabeth A. | A | Senior Information Asst | CUSTOMER SERVICE |
| 133 |  | Sater, Susan J. | A | Admin. Coordinator | ADMIN-BUS OFFICE |
| 134 |  | Schwegman, Vanessa M. | A | Information Tech Analyst | INFORMATION TECHNOLOGY |
| 135 |  | Scott, Sarah A. | A | Graphic Designer Spec | COMMUNICATIONS/MARKETI CM |
| 136 |  | Seibel, Brenda D. | A | Admin. Receptionist | ADMIN-BUS OFFICE |
| 137 |  | Slater, Andrew R. | A | Senior Information Asst | CUSTOMER SERVICE |
| 138 |  | Smith, Benjamin E. | A | Security Technician | BUILDING SRV-SECURITY |
| 139 |  | Sneed, Christine M. | A | Copy Cataloger Asst | ACCESS \& CONTENT |
| 140 |  | Stacy, Ryan P. | A | Librarian Selector | ACCESS \& CONTENT |
| 141 |  | Starks-Dyer, Kathleen R. | A | Senior Information Asst | CUSTOMER SERVICE |
| 142 |  | Swinson, Barbara M. | A | Professional Devel Strat | STRATEGIST-PROFESSION |
| 143 |  | Thompson, Timothy J. | A | Senior Materials Handler | ACCESS \& CONTENT |
| 144 |  | Turrentine, Bethany G. | A | Community Learn Asst Mgr | COMMUNITY ENGAGEMENT/LEAR |
| 145 |  | Wallace, Pamela J. | A | Admin. Technician | ADMIN-BUS OFFICE |
| 146 |  | White, Pamela K. | A | Acquisitions Specialist | ACCESS \& CONTENT |
| 147 |  | Wickemeyer-Hardy, Kyle A. | A | MGR Human Resources | ADMIN-HUMAN RESOURCES |
| 148 |  | Wolf, Joshua | A | Community Engagement MGR | COMMUNITY ENGAGEMENT/LEAR |
| 149 |  | Wood, Marilyn D. | A | Director | ADMIN - DIRECTOR |
| 150 |  | Zdravecky, Leanne | A | Admin. Coordinator | ADMIN-BUS OFFICE |
|  |  | Sub-Total Operating Fund |  | \$171,553.97 | \$8,516.44 |
|  | Fund Type | Employee Name | Status | Title | Unit |
| 1 | Special | Arena, Nile J. | A | CATS-Master Control Op | CATS |
| 2 | Revenue | Muyskens-Toth, Casey L. | A | CATS-Master Control Op | CATS |
| 3 |  | Bookwalter, Mark J. | A | CATS - Production Asst | CATS |
| 4 |  | Myers, Glenn J. | A | CATS - Production Asst | CATS |
| 5 |  | Schuster, Steven M. | A | CATS - Production Asst | CATS |
| 6 |  | Weinberg, Kevin G. | A | CATS - Production Asst | CATS |
| 7 |  | Adams, Michael D. | A | CATS - Production Asst | CATS |
| 8 |  | Burns, Michael F. | A | FL Bookstore Oper | FRIENDS OF THE LIBRARY |
| 9 |  | ONeill, Martin | A | CATS Asst Mgr Production | CATS |
| 10 |  | Regoli, Mary Jean | A | S FL Office Coord Expert | FRIENDS OF THE LIBRARY |
| 11 |  | Stillwell, Adam A. | A | CATS Asst Mgr Program | CATS |
| 12 |  | Stockwell, Robert R. | A | CATS Equip Oper Expert | CATS |
| 13 |  | Walter, David P. | A | CATS - Production Asst | CATS |
| 14 |  | White, Michael B. | A | CATS General MGR | CATS |
|  |  | Sub-Total Special Fund |  | \$17,583.31 | 888.00 |
|  |  | Grand Total |  | \$189,137.28 | 9,404.44 |

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Pay Date 07/20/18
Pay Period \(06 / 25 / 2018\) to \(07 / 08 / 2018\)
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## Employee Earnings Report by Pay Date

| Fund Type | Employee Name | Status |  |
| :--- | :--- | :--- | :--- |
| Operating |  |  |  |
|  | Blanchard, Annise D. | A | Materials Handler |

# Pay Date 07/20/18 

Pay Period $06 / 25 / 2018$ to $07 / 08 / 2018$

## Employee Earnings Report by Pay Date

| 63 | Jenness, Claire L. | A | Senior Materials Handler | ACCESS \& CONTENT |
| :---: | :---: | :---: | :---: | :---: |
| 64 | Jenness, Lillian M. | A | Information Assistant | CUSTOMER SERVICE |
| 65 | Jones, Christina M. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 66 | Loudenbarger, Audra C. | A | Information Assistant | CUSTOMER SERVICE |
| 67 | Lynch, Doris J. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 68 | Mounlio, Daniel T. | A | Senior Information Asst | CUSTOMER SERVICE |
| 69 | Tincher, Cherryl L. | A | Custodian | BUILDING SRV-MAINTENANCE |
| 70 | Vollmar, Justin M. | A | CATS - Production Asst | CATS |
| 71 | Wise, Laura E. | A | Senior Information Asst | CUSTOMER SERVICE |
| 72 | Lenn, Tracy M. | A | Information Assistant | CUSTOMER SERVICE |
| 73 | Adams, Meghan E. | A | Copy Cataloger Asst | ACCESS \& CONTENT |
| 74 | Arnholter, Ellen P. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 75 | Baugh, Ned T. | A | Info Technology MGR | INFORMATION TECHNOLOGY |
| 76 | Bell, Terri L. | A | Custodian | BUILDING SRV-MAINTENANCE |
| 77 | Brown, Erica N. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 78 | Bruecks, Melissa E. | A | Customer Service Asst Mgr | CUSTOMER SERVICE |
| 79 | Carson, Grier E. | A | Access \& Content MGR | ACCESS \& CONTENT |
| 80 | Champelli, Lisa M. | A | Childrens Strat | STRATEGIST-CHILDREN/ SE |
| 81 | Champion, Michael C. | A | Senior Information Asst | CUSTOMER SERVICE |
| 82 | Cheek, Jared P. | A | Senior Information Asst | CUSTOMER SERVICE |
| 83 | Cooper, Burl | A | Senior Information Asst | CUSTOMER SERVICE |
| 84 | Cronkhite, Jane M. | A | Director - Associate | ADMIN-ASSOCIATE DIRECTOR |
| 85 | Dillon, Luann L. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 86 | Dockerty, Katelynn E. | A | Senior Information Asst | CUSTOMER SERVICE |
| 87 | Duffy, Dana R. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 88 | Dunnuck, Aubrey R. | A | Senior Information Asst | CUSTOMER SERVICE |
| 89 | Fallwell, Edwin M. | A | Senior Information Asst | CUSTOMER SERVICE |
| 90 | Fallwell, Susan L. | A | Acquisitions Technician | ACCESS \& CONTENT |
| 91 | French, Elizabeth E. | A | Senior Information Asst | CUSTOMER SERVICE |
| 92 | Friesel, Christine E. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 93 | Galarza, Alejandria F. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 94 | Gesten, Joshua F. | A | Senior Information Asst | CUSTOMER SERVICE |
| 95 | Gossman, James A. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 96 | Gray, Elizabeth L. | A | Adult Strategist | STRATEGIST-ADULT/ SERVI |
| 97 | Gray, Marla S. | A | Human Resources Spec | ADMIN-HUMAN RESOURCES |
| 98 | Gray-Overtoom, Paula E. | A | Web Administrator | COMMUNICATIONS/MARKETI CM |
| 99 | Green, Cheryl R. | A | Librarian Cataloger | ACCESS \& CONTENT |
| 100 | Greene, Ronald | A | Custodian | BUILDING SRV-MAINTENANCE |
| 101 | Hoffman, Jennifer L. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 102 | Holman, Stephanie A. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 103 | Hosler, Christopher A. | A | Program-Branch Strat | STRATEGIST-PROGRAM/B |
| 104 | Hosler, Virginia J. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 105 | Hussey, Amanda L. | A | Communications/Mrkt MGR | COMMUNICATIONS/MARKETI CM |
| 106 | Jackson, Christopher B. | A | Special Audience Strat | STRATEGIST-SPECIAL AUDIEN |
| 107 | Johnson, Michael J. | A | Security Technician | BUILDING SRV-SECURITY |
| 108 | Jordan, Kelly M. | A | Senior Information Asst | CUSTOMER SERVICE |
| 109 | Kellams, Jennifer L. | A | Access \& Content Asst Mgr | ACCESS \& CONTENT |
| 110 | Kelly, Bruce W. | A | Maintenance Expert | BUILDING SRV-MAINTENANCE |
| 111 | Kern, Merriel S. | A | Bookkeeper Specialist | ADMIN-FINANCE |
| 112 | Kinser, Julia L. | A | Senior Information Asst | CUSTOMER SERVICE |
| 113 | Kroeger, Nathan A. | A | Writer/Content Specialist | COMMUNICATIONS/MARKETI CM |
| 114 | Lehr, Jeannette C. | A | Subject Expert | COMMUNITY ENGAGEMENT/LEAR |
| 115 | Leibacher, Brian J. | A | BLDS MGR | BUILDING SRV-MAINTENANCE |
| 116 | Lettelleir, Gary P. | A | MGR Finance | ADMIN-FINANCE |
| 117 | Lovings, Jacqueline D. | A | Senior Information Asst | CUSTOMER SERVICE |
| 118 | MacDowell, Kevin S. | A | Teen/Digital Create Strat | STRATEGIST-TEENS/DC |
| 119 | Matney, Jason L. | A | BLDS Asst Mgr | BUILDING SRV-MAINTENANCE |
| 120 | Meador, John D. | A | Information Assistant | CUSTOMER SERVICE |
| 121 | Mestre, Amber C. | A | Senior Information Asst | CUSTOMER SERVICE |
| 122 | Mosora, John P. | A | Maintenance Assistant | BUILDING SRV-MAINTENANCE |
| 123 | Mullis, Cody H. | A | Information Tech Spec | INFORMATION TECHNOLOGY |
| 124 | Needham, Michele | A | Customer Service MGR | CUSTOMER SERVICE |
| 125 | Neer, Matthew M. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| 126 | Odya, Martha F. | A | Librarian Selector | ACCESS \& CONTENT |

# Pay Date 07/20/18 

Pay Period $06 / 25 / 2018$ to $07 / 08 / 2018$

## Employee Earnings Report by Pay Date

| Ott, Samuel W. | A |
| :--- | ---: |
| Overman, Roberta J. | A |
| Paull, Jonathon J. | A |
| Rome, M Brandon | A |
| Ruddick, Jane | A |
| Salvaggio, Elizabeth A. | A |
| Sater, Susan J. | A |
| Schwegman, Vanessa M. | A |
| Scott, Sarah A. | A |
| Seibel, Brenda D. | A |
| Slater, Andrew R. | A |
| Smith, Benjamin E. | A |
| Sneed, Christine M. | A |
| Stacy, Ryan P. | A |
| Starks-Dyer, Kathleen R. | A |
| Swinson, Barbara M. | A |
| Thompson, Timothy J. | A |
| Turrentine, Bethany G. | A |
| Wallace, Pamela J. | A |
| White, Pamela K. | A |
| Wickemeyer-Hardy, Kyle A. | A |
| Wolf, Joshua | A |
| Wood, Marilyn D. | A |
| Zdravecky, Leanne | A |


| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| :--- | :--- |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Senior Information Asst | CUSTOMER SERVICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Librarian Selector | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Admin. Coordinator | ADMIN-BUS OFFICE |
| Information Tech Analyst | INFORMATION TECHNOLOGY |
| Graphic Designer Spec | COMMUNICATIONS/MARKETICM |
| Admin. Receptionist | ADMIN-BUS OFFICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Security Technician | BUILDING SRV-SECURITY |
| Copy Cataloger Asst | ACCESS \& CONTENT |
| Librarian Selector | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Professional Devel Strat | STRATEGIST-PROFESSION |
| Senior Materials Handler | ACCESS \& CONTENT |
| Community Learn Asst Mgr | COMMUNITY ENGAGEMENT/LEAR |
| Admin. Technician | ADMIN-BUS OFFICE |
| Acquisitions Specialist | ACCESS \& CONTENT |
| MGR Human Resources | ADMIN-HUMAN RESOURCES |
| Community Engagement MGR | COMMUNITY ENGAGEMENT/LEAR |
| Director | ADMIN - DIRECTOR |
| Admin. Coordinator | ADMIN-BUS OFFICE |

Sub-Total Operating Fund
\$172,376.75
\$8,559.50

|  | Fund Type | Employee Name | Status |  | Title |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Unit |  |  |  |  |  |
| 1 | Special | Arena, Nile J. | A | CATS-Master Control Op | CATS |
| 2 | Revenue | Muyskens-Toth, Casey L. | A | CATS-Master Control Op | CATS |
| 3 |  | Bookwalter, Mark J. | A | CATS - Production Asst | CATS |
| 4 |  | Myers, Glenn J. | A | CATS - Production Asst | CATS |
| 5 |  | Schuster, Steven M. | A | CATS - Production Asst | CATS |
| 6 |  | Weinberg, Kevin G. | A | CATS - Production Asst | CATS |
| 7 |  | Adams, Michael D. | A | CATS - Production Asst | CATS |
| 8 | Burns, Michael F. | A | FL Bookstore Oper | FRIENDS OF THE LIBRARY |  |
| 9 |  | ONeill, Martin | A | CATS Asst Mgr Production | CATS |
| 0 |  | Regoli, Mary Jean | A | S FL Office Coord Expert | FRIENDS OF THE LIBRARY |
| 1 | Stillwell, Adam A. | A | CATS Asst Mgr Program | CATS |  |
| 2 | Stockwell, Robert R. | A | CATS Equip Oper Expert | CATS |  |
| 3 | Walter, David P. | A | CATS - Production Asst | CATS |  |
| 4 | White, Michael B. | A | CATS General MGR | CATS |  |

## 2018 BOARD OF TRUSTEE'S CALENDER

All meetings in Room 1B unless otherwise noted

| Month | Date | Meeting Type | Potential Topics |
| :---: | :---: | :---: | :---: |
| January | 10 | Work Session* |  |
| January | 17 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro |
| Contract |  |  |  |

## Monroe County Public Library

## Director's Report July 2018 <br> Month at a Glance - Snapshot of Library Activities

The Library averaged 2,485 visits per day and an overall visitor count of 74,547. 7,406 items were checked out or renewed daily. 12,721 unique individuals checked out an item and 22,085 unique users have checked out an item so far in 2018, 35\% of the Library's total card holder population, which decreased by 564 individuals. The library added 3,910 items to the collection and deleted 2,222 items.

## Snapshot of Customer Activities

July 2018

*Residents include IU Students.

4,059 attendees enjoyed one of 152 Library sponsored programs. Customers used the Library's computers for 14,193 sessions, approximately 473 per day, for a total of 12,477 hours. The Library served as a community resource as the meeting rooms, audio or video studios, or auditorium spaces were used 725 times or an average of 24 times per day. The value of a few services offered by the Library is highlighted below.

## Sample of Value Impact

Total \$1,166,187 July 2018


# Monroe County Public Library Strategic Direction 2018-2020 <br> Our Mission: Monroe County Public Library strengthens our community and enriches lives by providing equitable access to information and opportunities to read, learn, connect, and create. 

## Goal 1: Provide free, equitable and convenient access to information.

- The transfer and unboxing of the Studio B collection (dubbed "Smallettsville" by Access and Content Services Material Handlers) was completed at the end of July. Roughly 7,000 high-use Ellettsville materials (including books, movies, games, music, and more) will remain available for placing holds, while any Ellettsville materials returned during the renovation (approximately 8,000 items currently checked out) will be shelved and made available as part of this temporary collection. New Ellettsville acquisitions will also be made available through the Studio B collection. Ellettsville customers may pick up their holds at any of the Ellettsville community Bookmobile and Van runs or at the drive-up window at Main. All remaining Ellettsville materials (approximately $70 \%$ of the collection) will be boxed and stored in Main 2C. Shelving units will be broken down and/or relocated for the duration of the renovation.
- The Library is preparing to launch a new set of circulating mobile hotspots to replace the previous generation of devices. Issues surrounding overall intuitive use, county-wide network coverage, hardware and firmware stability, and customer service find us switching to a new provider and a new device management protocol which we expect will enhance the customer experience and further fulfill our mission to provide free and equitable access to the internet. 15 new T-Mobile hotspots will be available for checkout by the end of August and, if the collections perform well, an additional 15 devices will be added by June 2019.
- Teen Librarian Sam Ott and Children's Librarian Ginny Hosler met with Sam Harrell of Middleway House to discuss outreach programming in schools, daycares, and shelters. Sam and Ginny will be reaching out to The Rise and Shine Daycare and Rise Youth Services to determine how the library can best serve their needs.
- The Library Board of Trustees approved a resolution to issue bonds, not to exceed 2 million dollars, at the current tax rate, for the purpose of providing funds to be applied on the cost of the renovation of and improvements to the existing Library facilities including the acquisition of certain library equipment, including information technology equipment, and certain maintenance and improvements to the existing Library facilities, together with certain acquisition, design and construction costs for a new Library branch facility and certain other related improvements.
- Christine Matheu Architects began to schedule and hold meetings with community stakeholders to gather input and data to inform the branch feasibility study. Meetings held in July included planning meetings with the Library, with the Monroe County Planning Department, and with Bill Brown, Director of the Indiana University Office of Sustainability and the Executive Director of the Indiana University Center for Rural Engagement.
- CATS awaits an updated contract with Indiana University Radio and TV to complete work on major infrastructure changes in Master Control and Main Engineering.
- CATS staff continued with digitization of old tapes as requested by the public, and for utilization in a new tapeless playback environment. Throughout the summer, the focus has been on working
through years of African American Arts content; including the IU African American Choral Ensemble, the IU African American Dance Company and the IU Soul Revue, as well as the Potpourri of African American Arts Concert Series. Additional files encoded included several Bloomington Symphony Orchestra, Dancing with the Celebrities and VITAL Quiz Bowls.



## Goal 2: Support reading, $\mathbf{2 1}^{\text {st }}$ century literacy, and lifelong learning.

- The 2019 periodicals review is under way. While a number of magazines continue to circulate, we do plan to make specific cuts to our subscription renewals as we look to invest more in digital magazines through our current eBook providers as well as some potential new products. Similarly, we plan to expand some of our eBook collections by partnering with Johnson County Library to enable a form of digital inter-library loan between our two libraries. Digital magazines and eBooks will be part of a larger digital collections marketing plan we're now working on with Marketing and Communications.
- The Library's new 3D printer, a Prusa i3 MK2, has been immediately popular with all ages. Patrons are learning new $21^{\text {st }}$ century literacy skills in 3D printing and modeling. The 3D printing Club for teens, made possible through a Best Buy Grant, held every Wednesday in July and August is a place where teens explore 3D modeling, 3D printing and 3D pens. The club designed from scratch a 3D pen holder, which will be given away with a 3D pen as one of the teen Summer Reading Program grand prizes.
- Digital Creativity Specialist Jeannette Lehr, along with volunteers and 12 participants, created Episode 3 of "Girls Sound It Out! Podcast". Created entirely by girls at the Library, the theme of Episode 3 was "Face Your Fears" and participants recorded their unique perspectives based on the theme, while learning the ins and outs of audio recording and editing and gaining confidence with technology. Episode 3 will soon be available on iTunes (where Episodes 1 and 2 are now available).
- A mother visiting the Children's area with her daughter who was finishing the Summer Reading Program remarked: "Thank you, thank you, thank you, THANK YOU for this program! It is
excellent. This and all the wonderful programs you offer is why I am a Friend of the Library. Approximately 4,057 children received a summer reading game board and 1,749 finished the game and claimed their book prize. Preschool participation continues to increase. Of all the participants, more than 1,140 were children who had not yet started kindergarten.
- Many couples attended the evening "Tiny to Two" session at the Main Library with their infants and toddlers in July. In addition to enjoying an engaging literacy experience with their child, the adults also enjoyed socializing with each other. Many families also attended the morning "Tiny to Two" session at Ellettsville. The Ellettsville program room was so crowded that a couple families told Librarian Stephanie Holman later that they did not come in because the room was so full. More evidence that the larger programming space coming soon to the Ellettsville Library will be greatly appreciated!
- Children and their caregivers had high praise for the "Video Game Design with Bloxels" program that Alex Galarza conducted on a Thursday evening. Many families were interested in learning how to continue making a game at home and happy to learn the app is free and they can build in the app even without the physical Bloxel components.

- July programs for children concluded with a Stuffed Animal Sleepover where children talked about their special stuffed animal, drew their portrait and enjoyed bedtime stories and rhymes. One mom said her little boy had been looking forward to the program for a whole month, asking almost daily when it was going to happen.
- Librarian Dory Lynch hosted "Uncovering the Invisible: The Search for Dark Matter and Dark Energy" with Dr. Alex Deibel of IU's Astronomy Department. With charts, graphs, and striking pictures of space, Dr. Deibel explained how $90 \%$ of the matter in our universe cannot be seen. He described how recent space discoveries, particularly through the Hubble telescope and X-ray photography, have revealed the prevalence of dark stars and other dark matter in our universe. The audience, from fifth graders to senior citizens, could easily follow Dr. Deibel's well-planned presentation and had many, many questions. Dr. Deibel graciously stayed an extra half hour to answer them all; he was impressed by the interest and enthusiasm of the audience.
- "Books on Tap" met at the Crazy Horse and discussed Stephen King's The Outsider, as well as the horror genre in general. Librarian Erica Brown led the 16 attendees, a mix of regulars and new faces joining the group.
- Four employees participated in a workshop about retrieving data from the Polaris catalog. Each individual brought a real-work project they wanted help developing, and they took turns composing searches, and collaborating on editing. Later that week Kathy Starks-Dyer and Ryan Stacy continued to collaborate on a Bookmobile collection project and reached a successful solution. Kathy also made another new report about the children's collection for a co-worker. Prior to the workshop, Kathy used the reporting tool to follow a step-by-step instruction for one routine monthly project. Now she sees new uses for the reports, and is applying her new skills to support collection maintenance projects.
- Creative Learning at VITAL is a monthly event for tutors, learners and families to get together to learn something new. The July event was hosted by VITAL volunteer Mary Depew, who taught participants how to make greeting cards from recycled photographs and art supplies. This new

VITAL activity was attended by a diverse group of 13 learners including children, adults, native English speakers and new English speakers.

- Community Engagement Manager Josh Wolf met with the Hoosier Hills Genealogy Group and discussed upcoming genealogy programs and services. He also took questions about the organization of the Indiana Room collection and some possible new online services. After a lively discussion, he agreed to join them again in August.







## Goal 3: Provide a safe and welcoming place for all.

- After consulting with the Indiana University Hearing Clinic, the Library is acquiring a Phonak Roger assistive listening system to improve the experience of program participants with limited hearing. It uses multiple microphones to pick up and transmit the primary speaker or sound source to individual receivers that interface with headphones and hearing aids. This portable system will address a frequent complaint about programs where a speaker doesn't use a public address system, and rooms with high levels of HVAC noise.
- Teen librarians partnered with the Prism Youth Community for a second year to host "Know Your Glow", an after-hours dance party for youth ages 12-20. Around 100 teens attended, many of them waiting when the doors opened and staying until the end. Teens enjoyed dancing, eating snacks, socializing, taking photo booth pictures and getting their faces painted. Adult volunteers from Prism commented on how wonder the library was as a venue-both in terms of the space and the safety of having security presence at the door.
- Renovation at Ellettsville continued on pace with the program room expansion area framed and roof trusses delivered.
- Building Services spent numerous hours cleaning and organizing spaces at Ellettsville and the Main Library to accommodate assets from the Ellettsville collection and library spaces during renovation. Organizing these spaces is proving very beneficial as the Library recaptures square footage and a better understanding of our assets.





## Goal 4: Promote a climate of civility, inclusiveness, and compassion.

- Special Audiences Strategist Chris Jackson and Senior Information Assistant Daniel Mounlio presented a wheelchair experience at the Council for Community Accessibility's annual celebration of the Americans with Disabilities Act at the Farmer's Market. Several hundred participants learned about the barriers many of us face on a daily basis, and the steps the Library takes to ensure accessibility.
- For July's "Coffee and Conversations" the Open Hearted Campaign explained how they foster awareness and acceptance of the Muslim community in Bloomington. The audience engaged and shared with their own experiences and expressed appreciation and support for the Open Hearted Campaign. Attendees learned about different resources from events to podcasts.
- Bloomingsongs presented three programs that incorporated world music and promoted crosscultural understanding on July $14^{\text {th }}$. The Jefferson Street Parade Band kicked things off with a musical stroll around the library block. This was followed by live performances from a variety of musical traditions in the auditorium and a workshop for teachers of music. Over one hundred people attended the programs, which was complemented by a gallery show of local artwork.




## Community Engagement, Relationship Building and Partnerships

- Participants learned cooking basics at Mother Hubbard's Cupboard during "Cooking from Scratch." Librarian Erica Brown developed the program. Attendees socialized, learned how to make a cold tomato sauce and pasta from scratch. They also discovered resources offered by Mother Hubbard's, including the tool share which allows people to borrow tools to develop their own garden. Several of the participants had never cooked prior to the program. One woman, who had just moved here from a bigger city, commented that she wasn't expecting to find such an awesome library when she moved here.
- Librarian Matt Neer led a "Dungeon Crawl" through Function Brewing, Switchyard Brewing Company and The Cade. Attendees created unique stories while playing a simplified version of Dungeons and Dragons. Participants remained for more than an hour after the program enthusiastically discussing their adventures.
- VITAL's Bethany Turrentine met with Bloomington Hospital staff to discuss services for employees who want to improve their reading skills. They are invested in creating an advancement path for entry level staff, as well as maintaining a safe and healthy working environment. VITAL will provide on-site tutors to meet weekly with hospital staff to practice reading, writing and computer skills. The hospital will arrange for a private study space that includes computer access, and is open to offering on the clock hours for employees who attend tutoring sessions. VITAL is currently recruiting volunteers for this partnership, which is slated to begin late September.
- Grandparents, dads, moms, and friends gathered with their young children at Reverend Butler Park, where the Story Walk is located, for the Story Walk Chalk Talk program and to learn about five things to do each day to grow a reader: Read, Write, Talk, Sing, Play. Librarian Christina Jones helped families sing and play with books and stories. The Three Billy Goats Gruff puppet show was a particular favorite. At the conclusion, children choose a gift book, courtesy of the Friends of the Library, before moving through the Story Walk. At various stations, children were invited to write or draw in response to what was happening in the story. One child drew tiger's
big eyes, as she awoke from her nap. Another child drew his papa, protecting him from the tiger. Many of the participants had never visited the park or the Story Walk, and seemed delighted to add it to as a fun destination for play dates.


## Evolving Areas in Libraries and Librarianship

- Libraries continue to transform to meet the needs of their communities. Here is one example of a library filling a void in news coverage:
https://www.theatlantic.com/technology/archive/2018/01/libraries-local-news/551594/


## Monroe County Public Library <br> 2019 Budget

The financial plan for 2019 considers initiatives and ongoing services outlined as priorities in the Library's strategic direction 2018-2020. The 2019 budget plan provides support to meet these goals:

- Provide free, equitable, and convenient access to information.
- Support reading, $21^{\text {st }}$ century literacy skills, and lifelong learning.
- Provide a safe and welcoming place for all.
- Promote a climate of civility, inclusiveness, and compassion.

Here is a comparison of the Operating Fund projected 2019 spending budget vs. the 2018 spending budget:

| Operating Spending Budget | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 1 8}$ | change | \% change |
| :--- | ---: | ---: | ---: | ---: |
| Wages and Benefits | $6,282,892$ | $5,958,661$ | 324,231 | $5.44 \%$ |
| Supplies | 222,750 | 205,900 | 16,850 | $8.18 \%$ |
| Other Services and Charges less xfers | $1,512,850$ | $1,402,700$ | 110,150 | $7.85 \%$ |
| LIRF transfer | - | 154,000 | $(154,000)$ | $-100.00 \%$ |
| Capital | $1,052,500$ | $1,019,500$ | 33,000 | $3.24 \%$ |
| Operating Expense | $9,070,992$ | $8,740,761$ | 330,231 | $3.78 \%$ |

## Wage and Benefit Assumptions

Wages and benefits account for $69 \%$ of the 2019 budget. The estimated increase in the wages \& benefits category for 2019 compared to the previous year is $5.44 \%$. This includes a $12 \%$ overall increase for benefits including $15 \%$ for health insurance to support an increase in costs and a greater number of participants, a change in calculation for estimating less than 20 -hour/wk position wages and annual staff salary increases of $\$ .75$ or $2.75 \%$. A final decision on the allocation of the increase between wages and cost of benefits will be made around the end of the year when we see what happens to the cost of health insurance.

## 2019 Revenue Summary

The total Operating Fund revenue projection for 2019 is about $\$ 9,036,000$, an increase of about $3 \%$ compared to 2018 revenue projections. The property tax revenue projection is based on an increase of $3.4 \%$ - the estimated 2019 AVGQ. The Local Income Tax estimate is based on the 2018 LIT plus $3 \%$. The other revenue lines which include fines, fees, and miscellaneous state tax revenue make up about $7 \%$ of the annual total operating fund revenue. (See Worksheet A.)

## Budgeted Deficit - Expected Surplus

Each year the Library maximizes budgeted revenue and spending authority by making annual increases in the operating fund as high as the AVGQ will allow. Budgeting at this level helps reduce the possibility of going back to the County Council for an additional appropriation should there be a spending need. We have been fortunate in the past few years and actual spending has been lower than budgeted spending which has allowed the Library to end the year with a budget surplus and accumulate funds for goals outside our normal operating expenses.

Here is a look at how actual 2017 results compared to the budget:

| Analysis of Actual vs Budget Revenue and Spending |  |  |  |
| :---: | :---: | :---: | :---: |
| Year end 12-31-17 | 2017 |  |  |
|  | Budget | Actual | Variance |
| Operating Revenue |  |  |  |
| Property Tax Receipts | 6,183,389 | 6,245,881 | 62,492 |
| Local Income Tax | 2,198,787 | 2,198,787 | - |
| Other Revenue | 183,000 | 216,814 | 33,814 |
| Sub T | 8,565,176 | 8,661,483 | 96,307 |
|  |  |  |  |
| Operating Spending |  |  |  |
| Wages and Benefits | 5,799,572 | 5,569,581 | $(229,991)$ |
| Supplies | 198,350 | 148,862 | $(49,488)$ |
| Other Services and Charges less xfers | 1,392,400 | 1,193,936 | $(198,464)$ |
| Capital | 1,019,500 | 975,939 | $(43,561)$ |
| Operating Expense | 8,409,822 | 7,888,318 | $(521,504)$ |
|  |  |  |  |
| Net Operating Reciepts | 155,354 | 773,165 | 617,811 |

## Minimum Cash Reserve Balance

The library's minimum cash reserves are at about $\$ 3$ million which is about $30 \%$ of the total spending budget. We are using a guideline of one million dollars as the minimum cash reserves in each of these three funds - Operating, Rainy Day, and LIRF funds.

## 2020 and Beyond! - next page is a financial roadmap for bond planning

## MCPL Financial Planning Overview

2019-2021 General Obligation Bond Planning and Future Revenue and Expense Scenarios for new Branch Planning
The Current MCPL tax rate for debt levy is about 1 penny per $\$ 100$ of assessed value. The 2019 G O Bond renewal will remain the same.
The 2019 GOB project includes renovation and improvements to existing Library facilities, acquisition of library equipment, maintenance
and improvements, and certain acquisition, design and construction costs for a new Library branch
2019 Bond proceeds after bond related expenses would be around $\$ 1,900,000$. The anticipated debt levy would remain around $\$ 685,000$ per year.

## Accumulated Funds projection July 2018

|  | LIRF | Rainy Day |  |  |
| :--- | :---: | ---: | ---: | ---: |
| 12/31/17 balance | $\$$ | $3,448,986$ | $\$$ | $1,636,653$ |
| 2018 transfer | $\$$ | 154,000 | $\$$ | 346,141 |
| less reserve balance | $\$$ | $(1,000,000)$ | $\$$ | $(1,000,000)$ |
| less Ell project | $\$$ | $(1,834,865)$ |  |  |
| $12 / 31 / 18$ proj balance | $\$$ | 768,121 | $\$$ | $\mathbf{9 8 2 , 7 9 4}$ |

## Bond Planning Scenario

Future Bond planning maintains current tax rates and include both a longer term GOB for existing facility
maintenance and equipment, and a long-term construction bond for new branch building costs.

| Year | Proceeds from GOB |  | Proceeds from Facility Bond |  | Equipment \& IT |  | Facility Maint \& Impr. |  | New Branch Allocation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019-2021 | \$ | 1,900,000 |  |  | \$ | 782,100 | \$ | 449,700 |  | \$668,200 |
| 2021 -2040* |  |  | \$ | 4,600,000 |  |  |  |  | \$ | 4,600,000 |
| 2022-2027 | \$ | 1,900,000 |  |  | \$ | 950,000 | \$ | 950,000 |  |  |
| 2028-2033 | \$ | 1,900,000 |  |  | \$ | 950,000 | \$ | 950,000 |  |  |

*date of issuance could be 2021 or 2022, dependent on decisions \& timing for facility planning or construction

## Funds Available for New Branch Project with these Scenario

projected 2018 year end LIRF balance \$
Projected 2018 year end Rainy Day balance \$
2019-2021 bond estimated branch allocation
2021 Facility Bond
668,200

2018 Net Operating receipts
2019 Net Operating receipts
700,000
2020 Net Operating receipts
2021 Net Operating receipts
700,000
700,000
FUNDS AVAILABLE

## Do You Have a Financial Roadmap to the Future?



Many governmental units across Indiana, large and small, are facing financial challenges due to rising costs, declining revenues, lack of economic growth, and property tax losses due to Circuit Breaker Tax Credits and other legislative changes. All of these factors are changing the way we budget. Taking a short-term "fill-in-the-forms" approach to budgeting is no longer sufficient to the need. There is a greater urgency to extend planning horizons beyond one year and develop long-term cash flow projections to identify potential budget deficits and cash flow shortages before they occur.

Developing a three to five year comprehensive financial plan can provide your community with a financial road map to the future. The plan can be used as a tool to map out priorities and estimate the impact of increasing costs, changing revenue streams, and legislative mandates. It can define your government's financial position, predict receipts and disbursements, and identify potential funding gaps or investment opportunities. A comprehensive financial plan can provide the framework for developing financing plans for capital projects and better manage debt obligations.
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## Accompanying Documents

Worksheet A shows estimated revenue, expense, and cash balances, by fund.
Worksheet B includes line item expenditures for all four funds.
Worksheet $\mathbf{C}$ shows line item expenditures in the Operating Fund budget, compared to previous years.
Worksheet $\mathbf{D}$ provides narrative information about each fund and

## 2019 Budget - estimated revenue, expense, and cash balances

2018 Budget after
Worksheet A
1782
2019 Estimates
Operating Fund
Asses. Val.
6,718,593,869
6,718,593,869
INCOME
Property Tax 2019 - growth quotient $=1.034$

| Property Tax | $\$$ | $6,027,482$ |  | $6,236,017$ |
| :--- | ---: | ---: | ---: | ---: |
| Tax Cap adj | $\$$ | $(147,717)$ | $(200,613)$ |  |
| County Option Income Tax | $\$$ | $2,286,738$ | $\$$ | $2,355,340$ |
| Commercial Vehicle Excise Tax | $\$$ | 44,226 | $\$$ | 44,226 |
| Financial Institutions Tax | $\$$ | 12,546 | $\$$ | 18,300 |
| License Excise | $\$$ | 202,579 | $\$$ | 400,000 |
| Fines/Fees | $\$$ | 150,000 | $\$$ | 150,000 |
| Other - meeting rooms/interest | $\$$ | 8,000 | $\$$ | 8,000 |
| Copier fees | $\$$ | 12,500 | $\$$ | 12,500 |
| Other - PLAC | $\$$ | 12,500 | $\$$ | 12,500 |
|  |  | $\$$ | $8,608,854$ | $\$$ |

FUND BALANCE

| Beginning | \$ | $1,045,913$ | $\$$ | $1,045,913$ |
| :--- | :--- | :--- | :--- | ---: |
| addl lirf xfer |  |  |  |  |
| Income less exp. |  |  |  |  |
| Ending balance |  |  | $\$$ | $(34,722)$ |
|  | $\mathbf{\$}$ | $\mathbf{1 , 0 4 5 , 9 1 3}$ | $\mathbf{\$}$ | $\mathbf{1 , 0 1 1 , \mathbf { 1 9 1 }}$ |


|  |  |  | udget after |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Worksheet A |  |  | 1782 |  | 9 Estimates |
|  | Service | Fun |  |  |  |
| INCOME |  |  |  |  |  |
| Property Tax |  | \$ | 534,862 | \$ | 685,150 |
| Circuit Breaker |  |  |  |  |  |
| Commercial Vehicle Excise Tax |  |  | 5,007 |  | 5,007 |
| Financial Institutions Tax |  |  | 2,129 |  | 2,129 |
| License Excise |  |  | 34,174 |  | 34,174 |
|  | TOTAL | \$ | 576,172 | \$ | 726,460 |
| EXPENSES |  |  |  |  |  |
| Bond Payment |  | \$ | 688,500 | \$ | 685,150 |
| FUND BALANCE |  |  |  |  |  |
| Beginning |  | \$ | 122,993 | \$ | 10,665 |
| Income less exp. |  | \$ | $(112,328)$ | \$ | 41,310 |
| Ending balance |  | \$ | 10,665 | \$ | 51,975 |
| Library Im | ement | Res | e Fund |  |  |
| INCOME |  |  |  |  |  |
| Transfer |  | \$ | 154,000 |  |  |
| EXPENSES |  |  |  |  |  |
| Other Services/Charges |  | \$ | 125,000 | \$ | 114,000 |
| Capital |  | \$ | 858,000 | \$ | 897,000 |
|  | TOTAL |  | \$983,000 |  | \$1,011,000 |
| FUND BALANCE |  |  |  |  |  |
| Beginning |  | \$ | 3,448,986 | \$ | 2,648,986 |
| addl approp |  | \$ | $(800,000)$ |  |  |
| cost |  | \$ | $(1,000,000)$ |  |  |
| Total |  | \$ | 2,648,986 | \$ | 2,648,986 |

## 2018 Budget after <br> Worksheet A 1782 <br> 2019 Estimates <br> Rainy Day Fund

INCOME Transfer - repay
EXPENSES
Other Services/Charges
Additional Appropriation
Capital
TOTAL
FUND BALANCE
Beginning
transfer 2017 surplus
Renov
Total

| $\$$ | $1,636,653$ | $\$$ | $1,982,774$ |
| :--- | ---: | ---: | ---: |
| $\$$ | 346,121 |  |  |
| $\$$ | $1,982,774$ | $\$$ | $1,982,774$ |


|  |  |  |  | 2019 | 2019 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2019 BUDGET |  | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  | worksheet B |  |  |  |  | SERVICE | FUNDS |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES |  |  |  |  |  |  |  |  |
|  |  | 1120 ADMINISTRATION |  | 200,655 |  |  |  |  |
|  |  | 1130 MANAGERS |  | 1,190,772 |  |  |  |  |
|  |  | 1140 LIBRARIANS, EXPERTS |  | 1,067,979 |  |  |  |  |
|  |  | 1150 SPECIALISTS |  | 253,785 |  |  |  |  |
|  |  | 1160 ASSISTANTS-PARAPROFESSIONALS |  | 822,255 |  |  |  |  |
|  |  | 1170 TECH / SECRETARIES |  | 57,275 |  |  |  |  |
|  |  | 1180 -see "Other Wages" below |  |  |  |  |  |  |
|  |  | 1190 BUILDING SERVICES-MAINT. |  | 174,158 |  |  |  |  |
|  |  | 1200 BUILDING SERVICES-SECURITY |  | 114,594 |  |  |  |  |
|  |  | 1280 PRODUCTION ASSISTANTS |  | 19,422 |  |  |  |  |
|  |  | 1290 INFO ASST. / MATERIAL SUPPORT |  | 451,487 |  |  |  |  |
|  |  | 1300 MATERIAL HANDLER |  | 307,889 |  |  |  |  |
|  |  | 1320 TECHNICIANS |  | - |  |  |  |  |
| TOTAL SALARIES |  |  |  | 4,660,271 |  | - | - | 4,660,271 |
|  |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
|  |  | 1210 EMPLOYER CONTRIBUTION/FICA |  | 282,137 |  |  |  |  |
|  |  | 1220 UNEMPLOYMENT COMPENSATION |  | 10,000 |  |  |  |  |
|  |  | 1230 EMPLOYER CONTRIBUTION/PERF |  | 397,538 |  |  |  |  |
|  |  | 1235 EMPLOYEE CONTRIBUTION/PERF |  | 108,563 |  |  |  |  |
|  |  | 1240 EMPLOYER CONT/INSURANCE |  | 742,897 |  |  |  |  |
|  |  | 1250 EMPLOYER CONT/MEDICARE |  | 64,286 |  |  |  |  |
| TOTAL EMPLOYEE BENEFITS |  |  |  | 1,605,421 |  | - |  | 1,605,421 |
|  |  |  |  |  |  |  |  |  |
| OTHER WAGES |  |  |  |  |  |  |  |  |
|  |  | 1310 WORKSTUDY |  | 7,200 |  |  |  |  |
|  |  | 1180 TEMPORARY STAFF |  | 10,000 |  |  |  |  |
|  |  | 1350 STIPEND |  | - |  |  |  |  |
| TOTAL OTHER WAGES |  |  |  | 17,200 |  |  |  | 17,200 |
|  |  |  |  |  |  |  |  |  |
| TOTAL PERSONNEL SERVICES (1000s) |  |  |  | 6,282,892 |  | - |  | 6,282,892 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


|  | 2019 | 2019 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
| worksheet B |  |  |  | SERVICE | FUNDS |
| SUPPLIES (2000s) |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 1,100 |  |  |  |  |
| 2120 STATIONERY \& PRINTING | 550 |  |  |  |  |
| 2130 OFFICE SUPPLIES | 11,050 |  |  |  |  |
| 2140 DUPLICATING | 60,250 |  |  |  |  |
| 2150 PROMOTIONAL MATERIALS | - |  |  |  |  |
| TOTAL OFFICE SUPPLIES | 72,950 |  | - |  | 72,950 |
|  |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 40,000 |  |  |  |  |
| 2220 FUEL, OIL, \& LUBRICANTS | 11,000 |  |  |  |  |
| 2230 CATALOGING SUPPLIES | 7,500 |  |  |  |  |
| 2240 AUDIO VISUAL SUPPLIES | 6,000 |  |  |  |  |
| 2250 CIRCULATION SUPPLIES | 38,000 |  |  |  |  |
| 2260 LIGHT BULBS | 10,000 |  |  |  |  |
| 2270 RECORDING MATERIALS - CATS | - |  |  |  |  |
| 2280 UNIFORMS | 1,900 |  |  |  |  |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 4,000 |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL OPERATING SUPPLIES | 118,400 |  | - |  | 118,400 |
|  |  |  |  |  |  |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |
| 2300 IS SUPPLIES | 7,500 |  |  |  |  |
| 2310 BUILDING MATERIALS \& SUPPLIES | 23,000 |  |  |  |  |
| 2315 ENERGY AUDIT SUPPLIES | - |  |  |  |  |
| 2320 PAINT \& PAINTING SUPPLIES | 900 |  |  |  |  |
| 2340 OTHER REPAIR \& BINDING | - |  |  |  |  |
| 2350 RECORDING EQUIP SUPPLIES - CATS | - |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 31,400 |  |  |  | 31,400 |
|  |  |  |  |  |  |
| TOTAL SUPPLIES (2000s) | 222,750 |  | - |  | 222,750 |
|  |  |  |  |  |  |
| OTHER SERVICES/CHARGES (3000s) |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |
| 3110 CONSULTING SERVICES | 11,000 |  | 20,000 |  |  |


|  | 2019 | 2019 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
| worksheet B |  |  |  | SERVICE | FUNDS |
| 3120 ENGINEERING/ARCHITECTURAL | 7,000 |  | 20,000 |  |  |
| 3130 LEGAL SERVICES | 18,000 |  | 20,000 |  |  |
| 3140 BUILDING SERVICES | 40,000 |  |  |  |  |
| 3150 MAINTENANCE CONTRACTS | 217,600 |  |  |  |  |
| 3160 OCLC \& COMPUTER SERVICES | 83,500 |  |  |  |  |
| 3170 ADMIN/ACCOUNTING SERVICES | 70,000 |  |  |  |  |
| 3175 COLLECTION AGENCY SERVICE | 18,000 |  |  |  |  |
| TOTAL PROFESSIONAL SERVICES | 465,100 | - | 60,000 |  | 525,100 |
|  |  |  |  |  |  |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |
| 3210 TELEPHONE | 31,800 |  |  |  |  |
| 3220 POSTAGE | 20,000 |  |  |  |  |
| 3230 TRAVEL EXPENSE | - |  |  |  |  |
| 3240 PROFESSIONAL MEETINGS | 30,000 |  |  |  |  |
| 3250 CONTINUING EDUCATION | - |  |  |  |  |
| 3260 FREIGHT \& DELIVERY | 1,900 |  |  |  |  |
| TOTAL COMMUNICATION \& TRANSPORTATION | 83,700 |  |  |  | 83,700 |
|  |  |  |  |  |  |
| PRINTING \& ADVERTISING |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 3,600 |  |  |  |  |
| 3320 PRINTING | - |  |  |  |  |
| TOTAL PRINTING \& ADVERTISING | 3,600 |  |  |  | 3,600 |
|  |  |  |  |  |  |
| INSURANCE |  |  |  |  |  |
| 3410 OFFICIAL BOND | 700 |  |  |  |  |
| 3420 OTHER INSURANCE | 106,000 |  |  |  |  |
| TOTAL INSURANCE | 106,700 |  |  |  | 106,700 |
|  |  |  |  |  |  |
| UTILITIES |  |  |  |  |  |
| 3510 GAS | 4,450 |  |  |  |  |
| 3520 ELECTRICITY | 353,000 |  |  |  |  |
| 3530 WATER | 30,000 |  |  |  |  |
| TOTAL UTILITIES | 387,450 |  |  |  | 387,450 |
|  |  |  |  |  |  |
| REPAIR \& MAINTENANCE |  |  |  |  |  |
| 3610 BUILDING REPAIR | 29,000 | 114,000 | 25,000 |  |  |


|  |  | 2019 | 2019 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2019 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  | worksheet B |  |  |  | SERVICE | FUNDS |
|  | 3630 OTHER REPAIR | 16,000 |  |  |  |  |
|  | 3640 VEHICLE REPAIR \& MAINTENANCE | 16,000 |  |  |  |  |
|  | 3650 MATERIALS BINDING/REPAIR | 1,500 |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE |  | 62,500 | 114,000 | 25,000 |  | 201,500 |
|  |  |  |  |  |  |  |
| RENTALS |  |  |  |  |  |  |
|  | 3710 REAL ESTATE RENTAL/BOND PMT. | 35,200 |  |  | 685,150 |  |
|  | 3720 EQUIPMENT RENTAL | - |  |  |  |  |
| TOTAL RENTALS |  | 35,200 |  |  | 685,150 | 720,350 |
|  |  |  |  |  |  |  |
| OTHER CHARGES |  |  |  |  |  |  |
|  | 3845 ELEC. RECOURCES-DATABASES | 190,000 |  |  |  |  |
|  | 3846 E-BOOKS | 150,000 |  |  |  |  |
|  | 3910 DUES/INSTITUTIONAL | 8,600 |  |  |  |  |
|  | 3920 INTEREST/TEMPORARY LOAN | - |  |  |  |  |
|  | 3930 TAXES \& ASSESSMENTS | - |  |  |  |  |
|  | 3940 TRANSFER TO LIRF | - |  |  |  |  |
|  | 3944 CATS SUBSIDY | 15,000 |  |  |  |  |
|  | 3945 TRANSFER TO RAINY DAY | - |  |  |  |  |
|  | 3950 EDUCATIONAL LICENSING/SERVICES | 5,000 |  |  |  |  |
|  | TOTAL OTHER CHARGES | 368,600 |  |  |  | 368,600 |
| TOTAL OTHER SERVICES/CHARGES (3000s) |  | 1,512,850 | 114,000 | 85,000 | 685,150 | 2,397,000 |
|  |  |  |  |  |  |  |
| CAPITAL OUTLAY (4000s) |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |
|  | 4410 FURNITURE | 10,000 | 25,000 | 25,000 |  |  |
|  | 4420 AUDIO VISUAL EQUIPMENT | - |  |  |  |  |
|  | 4430 OTHER EQUIPMENT | 19,000 | 125,000 | 25,000 |  |  |
|  | 4440 LAND \& BUILDINGS | - |  |  |  |  |
|  | 4450 BUILDING RENOVATION - | 5,000 | 747,000 | 15,000 |  |  |
|  | 4460 IS EQUIPMENT | - |  |  |  |  |
|  | 4465 IS SOFTWARE | - |  |  |  |  |
|  | 4470 EQUIPMENT - CATS | - |  |  |  |  |
|  | 4475 SOFTWARE - CATS | - |  |  |  |  |
| TOTAL FURNITURE \& EQUIPMENT |  | 34,000 | 897,000 | 65,000 |  | 996,000 |
|  |  |  |  |  |  |  |

Worksheet B

|  | 2019 | 2019 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
| worksheet B |  |  |  | SERVICE | FUNDS |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |
| 4510 BOOKS | 602,500 |  |  |  |  |
| 4520 PERIODICIALS \& NEWSPAPERS | 43,000 |  |  |  |  |
| 4530 NONPRINT MATERIALS | 340,000 |  |  |  |  |
| to get to 15\% | 33,000 |  |  |  |  |
| 4540 ELECTRONIC RESOURCES |  |  |  |  |  |
| TOTAL OTHER CAPITAL OUTLAY | 1,018,500 |  |  |  | 1,018,500 |
|  | 14.98\% |  |  |  |  |
| TOTAL CAPITAL OUTLAY | 1,052,500 | 897,000 | 65,000 |  | 2,014,500 |
|  |  |  |  |  |  |
| TOTAL EXPENDITURES 2019 | 9,070,992 | 1,011,000 | 150,000 | 685,150 | 10,917,142 |
| TOTAL BUDGET 2018 | 8,740,761 | 983,000 | 150,000 | 685,150 | 10,558,911 |
| Increase from 2018 | 3.78\% | 2.85\% | 0.00\% | 0.00\% | 3.39\% |


| MONROE COUNTY PUBLIC LIBRARY 2019 BUDGET COMPARISON |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Worksheet C | 2019 | 2018 | 2017 | 2016 |
|  | BUDGET | BUDGET | ACTUAL | ACTUAL |
| PERSONNEL SERVICES (1000'S) SALARIES |  |  |  |  |
|  |  |  |  |  |
| 1120 ADMINISTRATION | 200,655 | 195,284 | 190,058 | 130,580 |
| 1130 MANAGERS | 1,190,772 | 1,094,982 | 1,068,125 | 1,048,577 |
| 1140 LIBRARIANS, EXPERTS | 1,067,979 | 1,086,833 | 982,699 | 985,177 |
| 1150 SPECIALISTS | 253,785 | 239,503 | 209,536 | 200,698 |
| 1160 ASSISTANTS-PARAPROFESSIONALS | 822,255 | 790,119 | 784,145 | 715,318 |
| 1170 TECH / SECRETARIES | 57,275 | 64,350 | 61,479 | 58,533 |
| 1180 -see "Other Wages" below |  |  |  |  |
| 1190 BUILDING SERVICES-MAINT. | 174,158 | 166,261 | 157,241 | 152,006 |
| 1200 BUILDING SERVICES-SECURITY | 114,594 | 114,858 | 107,913 | 102,244 |
| 1280 PRODUCTION ASSISTANTS | 19,422 | 19,396 | 19,282 | 18,220 |
| 1290 INFO ASST. / MATERIAL SUPPORT | 451,487 | 437,850 | 404,069 | 397,516 |
| 1300 MATERIAL HANDLER | 307,889 | 230,000 | 233,139 | 213,943 |
| 1320 TECHNICIANS | - | - | 5,740 | 12,084 |
| TOTAL SALARIES | 4,660,271 | 4,439,437 | 4,223,426 | 4,034,896 |
| EMPLOYEE BENEFITS |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 282,137 | 277,793 | 253,885 | 240,612 |
| 1220 UNEMPLOYMENT COMPENSATION | 10,000 | 10,000 |  |  |
| 1230 EMPLOYER CONTRIBUTION/PERF | 397,538 | 386,003 | 358,123 | 359,415 |
| 1235 EMPLOYEE CONTRIBUTION/PERF | 108,563 | 103,394 | 95,647 | 96,602 |
| 1240 EMPLOYER CONT/INSURANCE | 742,897 | 662,572 | 571,803 | 589,377 |
| 1250 EMPLOYER CONT/MEDICARE | 64,286 | 62,462 | 61,218 | 56,420 |
| TOTAL EMPLOYEE BENEFITS | 1,605,421 | 1,502,224 | 1,340,676 | 1,342,426 |
| OTHER WAGES |  |  |  |  |
| 1310 WORKSTUDY | 7,200 | 7,000 | 2,709 | 6,396 |
| 1180 TEMPORARY STAFF | 10,000 | 10,000 | 2,770 | - |
| 1350 STIPEND/RECLASSIFICATION |  |  |  |  |
| TOTAL OTHER WAGES | 17,200 | 17,000 | 5,479 | 6,396 |
| TOTAL PERSONNEL SERVICES | 6,282,892 | 5,958,661 | 5,569,581 | 5,383,718 |
|  | 69.26\% | 68.17\% | 60.24\% | 68.38\% |


| Worksheet C | $\begin{gathered} 2019 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| SUPPLIES (2000'S) |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |
| 2110 OFFICIAL RECORDS | 1,100 | 1,100 | 46 | 755 |
| 2120 STATIONERY \& PRINTING | 550 | 400 | 635 | 262 |
| 2130 OFFICE SUPPLIES | 11,050 | 11,150 | 7,887 | 7,100 |
| 2140 DUPLICATING | 60,250 | 51,450 | 45,090 | 43,104 |
| 2150 PROMOTIONAL MATERIALS |  |  |  |  |
| TOTAL OFFICE SUPPLIES | 72,950 | 64,100 | 53,658 | 51,221 |
| OPERATING SUPPLIES |  |  |  |  |
| 2210 CLEANING SUPPLIES | 40,000 | 40,000 | 22,650 | 28,976 |
| 2220 FUEL, OIL, \& LUBRICANTS | 11,000 | 9,000 | 7,506 | 6,163 |
| 2230 CATALOGING SUPPLIES-BOOKS | 7,500 | 6,000 | 7,363 | 5,221 |
| 2240 A/V SUPPLIES-CATALOGING | 6,000 | 6,000 | 4,001 | 4,373 |
| 2250 CIRCULATION SUPPLIES | 38,000 | 32,500 | 34,085 | 27,635 |
| 2260 LIGHT BULBS | 10,000 | 12,000 | 5,056 | 4,548 |
| 2270 VIDEOTAPE - CATS |  |  |  |  |
| 2280 UNIFORMS | 1,900 | 1,900 | 1,346 | 1,900 |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 4,000 | 4,000 |  | 522 |
| TOTAL OPERATING SUPPLIES | 118,400 | 111,400 | 82,007 | 79,338 |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |
| 2300 IS SUPPLIES | 7,500 | 6,500 | 5,213 | 4,499 |
| 2310 BUILDING MATERIALS \& SUPPLIES | 23,000 | 23,000 | 7,381 | 21,819 |
| 2315 ENERGY AUDIT MATERIALS |  |  |  |  |
| 2320 PAINT \& PAINTING SUPPLIES | 900 | 900 | 603 | 429 |
| 2340 OTHER REPAIR \& BINDING |  |  |  |  |
| 2350 VIDEO MATERIALS - CATS |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 31,400 | 30,400 | 13,197 | 26,747 |
| TOTAL SUPPLIES | 222,750 | 205,900 | 148,862 | 157,306 |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |


| Worksheet C | $\begin{gathered} 2019 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $2017$ <br> ACTUAL | $2016$ <br> ACTUAL |
| :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL SERVICES |  |  |  |  |
| 3110 CONSULTING SERVICES | 11,000 | 11,000 | 5,316 | 1,302 |
| 3120 ENGINEERING/ARCHITECTURAL | 7,000 | 7,000 | - | - |
| 3130 LEGAL SERVICES | 18,000 | 18,000 | 10,349 | 20,778 |
| 3140 BUILDING SERVICES | 40,000 | 40,000 | 18,722 | 28,088 |
| 3150 MAINTENANCE CONTRACTS | 217,600 | 170,500 | 162,197 | 95,806 |
| 3160 COMPUTER SERVICES (OCLC) | 83,500 | 74,000 | 64,829 | 63,287 |
| 3170 ADMIN/ACCOUNTING SERVICES | 70,000 | 59,000 | 31,898 | 41,221 |
| 3175 COLLECTION AGENCY SERVICES | 18,000 | 18,000 | 11,698 | 14,839 |
| TOTAL PROFESSIONAL SERVICES | 465,100 | 397,500 | 305,009 | 265,321 |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |
| 3210 TELEPHONE | 31,800 | 31,400 | 19,814 | 21,129 |
| 3220 POSTAGE | 20,000 | 19,000 | 13,469 | 15,402 |
| 3230 TRAVEL EXPENSE |  | - | 575 | 5,879 |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 30,000 | 30,000 | 10,043 | 1,178 |
| 3250 CONTINUTING ED. (0N-SITE) |  | - | 1,569 | 130 |
| 3260 FREIGHT \& DELIVERY | 1,900 | 1,400 | 1,085 | 1,064 |
| TOTAL COMMUNICATION \& TRANSPORTATION | 83,700 | 81,800 | 46,555 | 44,782 |
| PRINTING \& ADVERTISING |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 3,600 | 3,100 | 2,549 | 1,022 |
| 3320 PRINTING |  | 250 | 3,941 | 954 |
| TOTAL PRINTING \& ADVERTISING | 3,600 | 3,350 | 6,490 | 1,976 |
| INSURANCE |  |  |  |  |
| 3410 OFFICIAL BOND | 700 | 600 | 654 | 586 |
| 3420 OTHER INSURANCE | 106,000 | 92,500 | 90,112 | 71,577 |
| TOTAL INSURANCE | 106,700 | 93,100 | 90,766 | 72,163 |
| UTILITIES |  |  |  |  |
| 3510 GAS | 4,450 | 4,450 | 2,338 | 2,465 |
| 3520 ELECTRICITY | 353,000 | 332,000 | 285,575 | 271,326 |
| 3530 WATER | 30,000 | 29,000 | 23,122 | 21,154 |


| Worksheet C | $\begin{gathered} 2019 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $2017$ <br> ACTUAL | $2016$ <br> ACTUAL |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL UTILITIES | 387,450 | 365,450 | 311,035 | 294,945 |
| REPAIR \& MAINTENANCE |  |  |  |  |
| 3610 BUILDING REPAIR | 29,000 | 29,000 | 13,627 | 16,423 |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 16,000 | 16,000 | 4,935 | 3,201 |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 16,000 | 14,000 | 10,036 | 12,004 |
| 3650 MATERIAL BINDING/REPAIR SERV. | 1,500 | 1,500 | 437 | 369 |
| TOTAL REPAIR \& MAINTENANCE | 62,500 | 60,500 | 29,035 | 31,997 |
| RENTALS |  |  |  |  |
| 3710 REAL ESTATE RENTAL/BOND PMT. 3720 EQUIPMENT RENTAL | 35,200 | 34,000 | 27,361 | 27,361 |
| TOTAL RENTALS | 35,200 | 34,000 | 27,754 | 27,361 |
| OTHER CHARGES |  |  |  |  |
| 3845 ELEC. RECOURCES-DATABASES | 190,000 | 190,000 | 154,757 | 142,382 |
| 3846 E-BOOKS | 150,000 | 150,000 | 200,914 | 174,123 |
| 3910 DUES/INSTITUTIONAL | 8,600 | 7,500 | 6,684 | 5,684 |
| 1004 MISCELLANEOUS |  |  |  |  |
| 3920 INTEREST/TEMPORARY LOAN |  | 2,000 | - | - |
| 3930 TAXES \& ASSESSMENTS |  |  |  |  |
| 3940 TRANSFER TO LIRF |  | 154,000 | 1,356,978 | 298,000 |
| 3944 CATS SUBSIDY | 15,000 | 13,000 | 12,023 |  |
| 3945 TRANSFER TO ANOTHER FUND |  |  | 200 |  |
| 3950 EDUCATIONAL SERV/LICENSING | 5,000 | 4,500 | 2,714 | 2,658 |
| TOTAL OTHER CHARGES | 368,600 | 521,000 | 1,734,270 | 622,847 |
| TOTAL OTHER SERVICES/CHARGES | 1,512,850 | 1,556,700 | 2,550,914 | 1,361,392 |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |
| 4410 FURNITURE | 10,000 | 10,000 | 630 | 3,182 |
| 44105 ENCUMBERED FURNITURE 4420 AUDIO VISUAL EQUIPMENT |  |  |  |  |

Worksheet C

4430 OTHER EQUIPMENT
4440 LAND \& BUILDINGS
4450 BUILDING RENOVATIONS
4460 IS EQUIPMENT
4465 IS SOFTWARE


# Monroe County Public Library <br> 2019 Budget: Line Item Detail Narrative <br> Updated July 6, 2018 

OPERATING FUND
(Income for this fund comes from a property tax levy, County Option Income Tax (COIT), Financial Institutions Tax, License Excise Tax, Commercial Vehicle Excise Tax, and non-tax revenue from copiers, fines, fees, Public Library Access Card reimbursements.)

## Line Comment

1120-1320 The 2019 wage projection is based on an estimated $2.75 \%$ increase in wages and benefits from the previous year budget. The allocation of the increase will depend on health insurance cost (1240).

1180 Small reserve fund set aside in order to address temporary staffing shortages.
FICA $=6.2 \%$ of total wages

1220 The library is self-insuring for unemployment insurance. This amount is appropriated to cover any claims during 2019.

1230 The rate that the library contributes for full-time employees to the Indiana Public Employees Retirement System for the employer contribution is $11.2 \%$ in 2019. PERF Hybrid plan (traditional) - normal cost 3.4\%, unfunded liability 7.8\% for 2019. My Choice (new option) - normal cost 4.2\%, supplemental cost 7.0\%

1235 The library contributes 3\% of wages for full-time employees to the Indiana Public Employees Retirement System for the employee contribution.

1240 Employer contribution to health insurance is estimated at a $15 \%$ rate increase.

1310 Wages for temporary staff, including work-study students.
Consulting and engineering fees are in the budget as a placeholder.
3630 Funds allocated for equipment repair and for repair and replacement of chairs for patrons and staff.
and 3846) to continue to meet State Standards for materials expenditures at the enhanced level.

## LIBRARY IMPROVEMENT RESERVE FUND (LIRF)

(This fund derives income from end-of-year transfers from the Operating Fund and can only be used for capital expenditures.)

3610 Appropriated in case of emergency building repairs exceeding amount appropriated in Operating Fund.

4430 Appropriated for unexpected equipment replacement expenditures.
$4450 \quad$ Appropriated for unexpected building needs.

|  |  |
| :---: | :---: |
| (This fund derives income from unanticipated revenue from COIT and can be spent on any category allowed by the Operating Fund.) |  |
| 3110-3130 | Appropriated to cover unexpected need for consultant, engineering, or legal services. |
| 3610 | Appropriated to cover emergency building repairs exceeding amount appropriated in Operating Fund. |
| 4410-4430 | Appropriated in case of unanticipated need for furniture or equipment. |
| 4450 | Appropriated for unexpected building needs. |
| DEBT SERVICE FUND <br> (This fund derives its income from a separate property tax levy and can only be spent to pay off bond indebtedness.) |  |
|  |  |
| 3710 | First year payment on 2019-2021 general obligation bond. |

## NOTICE TO TAXPAYERS

The Notice to Taxpayers is available online at www.budgetnotices.in.gov or by calling (888) 739-9826.
Complete details of budget estimates by fund and/or department may be seen by visiting the office of this unit of government at 303 E. Kirkwood Ave.

Notice is hereby given to taxpayers of MONROE COUNTY PUBLIC LIBRARY, Monroe County, Indiana that the proper officers of Monroe County Public Library will conduct a public hearing on the year 2019 budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of Monroe County Public Library not more than seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy to which taxpayers object. If a petition is filed, Monroe County Public Library shall adopt with the budget a finding concerning the objections in the petition and testimony presented. Following the aforementioned hearing, the proper officers of Monroe County Public Library will meet to adopt the following budget:

| Public Hearing Date | Wednesday, September <br> 19,2018 |
| :--- | :--- |
| Public Hearing Time | $5: 45 \mathrm{PM}$ |
| Public Hearing Location | 303 E. Kirkwood Ave |
| Estimated Civil Max Levy $\$ 6,236,017$ <br> Property Tax Cap Credit <br> Estimate $\$ 200,613$ $\mathbf{l}$ |  |


| Adoption Meeting Date | Wednesday, October 17, <br> 2018 |
| :--- | :--- |
| Adoption Meeting Time | 5:45 PM |
| Adoption Meeting Location | 303 E. Kirkwood Ave |


| $\begin{gathered} 1 \\ \text { Fund Name } \end{gathered}$ | Budget Estimate | 3 <br> Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations) | $\begin{gathered} 4 \\ \text { Excessive Levy } \end{gathered}$ Appeals | Current Tax Levy |
| :---: | :---: | :---: | :---: | :---: |
| 0061-RAINY DAY | \$150,000 | \$0 | \$0 | \$0 |
| 0101-GENERAL | \$9,070,992 | \$6,236,017 | \$0 | \$6,027,482 |
| 0180-DEBT SERVICE | \$685,150 | \$685,150 | \$0 | \$534,862 |
| 2011-LIBRARY IMPROVEMENT RESERVE | \$1,011,000 | \$0 | \$0 | \$0 |
| Totals | \$10,917,142 | \$6,921,167 | \$0 | \$6,562,344 |

## APPROPRIATION RESOLUTION

WHEREAS, the Board of Trustees (the "Board") of the Monroe County Public Library (the "Library"), has determined to renovate and improve certain existing Library facilities including the acquisition of certain library equipment, including information technology equipment, and certain maintenance and improvements to the existing Library facilities, together with certain acquisition, design and construction costs for a new Library branch facility and certain other related improvements (collectively, the "Project"), all as described in a Bond Resolution of the Library adopted July 18, 2018 adopted by the Board; and

WHEREAS, the Board has determined that the estimated cost of the Project, and the incidental expenses necessary to be incurred in connection with the Project and with the issuance of bonds, to finance the Project, will be in an amount not to exceed Two Million Dollars (\$2,000,000); and

WHEREAS, the Board has determined to issue bonds to fund the costs of the Project in an aggregate amount not to exceed Two Million Dollars ( $\$ 2,000,000$ ); and

WHEREAS, there has been published a notice of a public hearing on the appropriation of the proceeds of the bonds, to be held on this date; the hearing has been held and the Board has considered the evidence presented at the hearing; and

WHEREAS, the Board now finds that the Library does not have sufficient funds available or provided for in the existing budget and tax levy to fund the cost of the Project;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF MONROE COUNTY PUBLIC LIBRARY, THAT:

Section 1. The Board finds that all proceedings required before appropriation of the proceeds of the bonds have been accomplished and completed.

Section 2. For the purpose of paying the costs of the Project, and incidental expenses necessary to be incurred with the Project and the bonds, an amount not to exceed Two Million Dollars $(\$ 2,000,000)$ shall be appropriated from the proceeds of the bonds.

Section 3. The Library Director is directed to submit and certify this ordinance and the related proceedings to the Department of Local Government Finance in accordance with Indiana Code 6-1.1-18-5.

Section 4. This ordinance shall be in full force and effect from and after its passage.
[SIGNATURE PAGE FOLLOWS]

John A. Walsh, President
Board of Trustees

## ATTEST:

Fred Risinger, Secretary
Board of Trustees


[^0]:    \$11,289,027.48

