## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING Wednesday, October 17, 2018; Meeting Room 1B, 5:45 p.m. AGENDA

1. Call to Order -John Walsh, President
2. Consent Agenda - action item - Marilyn Wood
a. Minutes of the September 19 Public Hearing of the Budget (page 1)
b. Minutes of September 19 Board Meeting (page 2-4)
c. Minutes of the October 10 Board Work Session Meeting (page 5-6)
d. Monthly Bills for Payment (page 7-12)
e. Monthly Financial Report (page 13-39)
f. Personnel Report (page 40-47)
g. 2018 Board Meetings Calendar (page 48)
3. Director's Monthly Report - Marilyn Wood, Director (page 49-59)
4. Old Business - Jane Cronkhite, Marilyn Wood
a. Ellettsville Renovation Update
5. New Business - action items
a. 2019 Budget Adoption- Gary Lettelleir (page 60-81)
b. Resolution Declaring Surplus Items -- Gary Lettelleir (page 82)
c. 2019 Employee Insurance Package Approval - Kyle Wickemeyer-Hardy (page 83-88)
d. Computer Disaster Recovery Policy Review - Marilyn Wood (confidential document send via email to Trustees)
e. 3-D Printer Policy - Jane Cronkhite (page 89)
f. Zine Collection Gift Proposal - Grier Carson (Page 90)
6. Update:
a. Information Technology - Ned Baugh
b. Branch Feasibility Study - Christine Matheu
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website: https://mcpl.info/library-trustees/meetings

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES PUBLIC COMMENT POLICY

The MCPL Board of Trustees shall have a time providing for public comment during all public meetings. Comments should be relevant to Library matters, excluding personnel issues. Individual speakers are asked to limit their remarks to three-to-five minutes. The chair shall be allowed to limit the time for individual speakers and to limit the total time for public comment.

Public comment time is provided for the public to express their opinions or concerns about matters over which the Board of Trustees has authority or responsibility. Comments are intended to be statements from speakers; speakers may not engage the Board in a question-and-answer exchange during public comments. Questions relating to library or administrative procedures which could be addressed outside of a library board meeting should be referred to the appropriate library staff at other times. Expressions of opinion about these matters are appropriate for the public comment time on the agenda. Policy revised April 18, 2018

# MONROE COUNTY PUBLIC LIBRARY <br> PUBLIC HEARING ON 2019 BUDGET <br> September 19, 2018 Main Library, Meeting Room 1B <br> 5:45 p.m. 

Present
Board members: Kari Esarey, David Ferguson, Christine Harrison, Kathy Loser, Valerie Merriam, Fred Risinger, John Walsh

Library staff: Jane Cronkhite, Gary Lettelleir, Martin O’Neill, Sam Ott, Ryan Stacy, Rob Stockwell, Michael White, Kyle Wickemeyer-Hardy, Marilyn Wood

Others: Tom Bunger

## Call to Order

The hearing was called to order at 5:45 p.m. by Board President John Walsh.

## Proposed 2019 Budget

Library Financial Manager Gary Lettelleir presented the Library's proposed budget for the upcoming year. Gary related that the 2019 budget plan provides support to meet these goals:

- Provide free, equitable, and convenient access to information
- Support reading, $21^{\text {st }}$ century literacy skills, and lifelong learning
- Provide a safe and welcoming place for all
- Promote a climate of civility, inclusiveness, and compassion

Good news for taxpayers and the Library regarding the 2019 budget. For taxpayers, the Library's tax rate will decrease slightly. For the Library, the revenue from property taxes will go up by about $\$ 200,000$.

The total operating budget for 2019 is about $\$ 9.1$ million which is an increase of about $\$ 330,000$ (3.5\%) from last year.

Wage and benefits account for about $69 \%$ of the 2019 budget. The estimated increase in the wages and benefits category for 2019 compared to the previous year is $5.44 \%$. The estimated increase in employee benefits cost is about $12 \%$. The wage estimate is based on an increase of $\$ .75$ per hour or $2.75 \%$, whichever is greater.

Gary then responded to specific questions by the Board concerning the 2019 budget.

## Public Comment

None

## Adjournment

Kari Esarey moved to adjourn the hearing; Fred Risinger seconded the motion. After unanimous consent, the hearing adjourned at 5:54 p.m.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING <br> September 19, 2018 <br> Immediately Following the Public Hearing on the 2019 Budget Main Library, Meeting Room 1B 

## Present

Board members: Kari Esarey, David Ferguson, Chris Harrison, Katherine Loser, Valerie Merriam, Fred Risinger

Library staff: Jane Cronkhite, Brian Leibacher, Gary Lettelleir, Martin O'Neill, Sam Ott, Ryan Stacy, Rob Stockwell, Kyle Wickemeyer-Hardy, Michael White, Marilyn Wood, Leanne Zdravecky

Others: Tom Bunger

## Call to Order

The meeting was called to order at 5:54p.m. by Board President John Walsh.

## Consent Agenda

Katherine Loser moved to approve the consent agenda; David Ferguson seconded the motion. After a brief discussion, the motion to adopt the consent agenda passed unanimously.

## Director's Monthly Report

Library Director Marilyn Wood related a number of items to the Board, including:

- The Library is very busy even though school is in session. Marilyn would like to thank Library staff that helped prepare and move materials, equipment and provide new services during the Ellettsville closing, as well as all of our Community Partners like IU, Endwright Center and Smithville Communications.
- Library service at the Endwright Center began August 8.
- Branch Feasibility conversations are underway.

Marilyn also fielded specific questions by the Board relating to items in her report.

## Old Business

Update on Ellettsville Renovation. Associate Director Jane Cronkhite gave an update on the Ellettsville renovations, stating that our services at our temporary locations are going well. Service at the Endwright Center has proven to be a very positive partnership. The Endwright Center has reported more people using their
facility as a result of the partnership. The Library has provided holds pickup, reference, readers' advisory, browsing, and printing for patrons at this location.

Kim Baker has been hired as a new part-time Teen \& Digital Creativity Librarian for Ellettsville. She is training now in the Ground Floor at the Main Library.

Jane reported furniture styles have been selected for Ellettsville, and construction of the new program room is going very well. The installation of the HVAC has been delayed because of the discovery of mold. Building Services Manager Brian Leibacher reported to the Board that the building is being tested and all the mold will be removed through a remediation process.

## Action Items for the Board

- A draft for wording on a plaque commemorating the Ellettsville renovation was passed around. On the plaque is a list of everyone on the Board and others involved with the renovation. Jane asked the Board to look at the draft to edit and update.
- Two change orders from the contractors were presented; both change orders require Board approval. David motioned for approval of both change orders. Fred seconded the motion. The Board passed these change orders unanimously.

Branch Feasibility Study is going strong. Marilyn reported that a nine-member staff branch planning team has been established. The communication plan to engage the community in providing feedback and input is very broad, with an online survey and multiple messages in the local newspaper. 350 community members have responded to the survey at this time, and the responses have provided a lot of information. There has been one community conversation at Indian Creek Community Association, with thirty people in attendance. The conversation was positive, and discussion revolved around what community members hope to see in a library near them.

## New Business

Establishing a Certificate of Deposit Account with Jackson County Bank. Fred moved that a Certificate of Deposit Account be established with Jackson County Bank. Kari seconding his motion. Gary Lettelleir discussed Establishing a Certificate of Deposit Account with Jackson County Bank. After questions and brief discussion that followed, the motion passed unanimously.

CATS contract with Indiana University Radio and TV. David moved that a CATS contract with Indiana University Radio \& TV be approved, and Katherine seconded. Michael White reported the benefits of this contract and related this work is for the major infrastructure changes the Library has been discussing with the Board for some time. Michael answered questions, and the contract was approved unanimously by the Board.

Resolution Declaring Property Surplus. Valarie moved that certain Library property be declared surplus, with Katherine seconding her motion. Gary related that a variety of items owned by the Library are no longer needed, and have therefore been determined to be surplus. After Gary answered the Board's questions, the motion passed unanimously.

Proposed Gift. David moved that a proposed gift to the Library be approved, with Katherine seconding his motion. Marilyn reported that Sam Ott, an MCPL Teen Librarian, had been contacted by someone who wanted to donate a very large LEGO set. Under our gift policy, any type of equipment has to be considered and accepted by the Board. The set is estimated to be $\$ 900$ retail cost. The anticipated use is for programming. A brief discussion followed, and the gift proposed was approved unanimously.

## Update: Building Services

Brian Leibacher, Building Services Manager, updated the Board on his unit's activities. Building services is made up of three components: Facilities, Security, and Maintenance. From a security standpoint, Brian discussed:

- 2017-2018 Ban Comparison
- Types of Bans

Brian answered the Board's specific questions as he gave his updates.

## Public Comment

None.

## Adjournment

Katherine moved to adjourn the meeting; Fred seconded the motion. The meeting then adjourned at 6:46 p.m.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES WORK SESSION <br> Wednesday, October 10, 2018, 5:45 PM <br> Main Library, Meeting Room 1B 

## Present

Board members: David Ferguson, Katherine Loser, Valerie Merriam, Fred Risinger, John Walsh

Library staff: Grier Carson, Mandy Hussey, Gary Lettelleir, Kyle Wickemeyer-Hardy, Marilyn Wood

Others: Tom Bunger

## Call to Order

The work session was called to order at 5:48 p.m. by Board President John Walsh.

## Review of 2019 Budget-Gary Lettelleir (page 1-22)

The budget was discussed in previous meetings - there have been no changes since September. Gary informed the board that the library will have the adoption form for approval next week. No questions from the board.

## Review of 2019 Employee Insurance Package—Kyle Wickemeyer-Hardy (page 23-28)

For 2019, the library will see an overall average increase of $3.1 \%$ for health insurance. A $15 \%$ increase was budgeted. Notable items include:

- For the PPO plan, the family deductible will decrease from $\$ 1,500$ to $\$ 1,000$. The out of pocket maximum will increase from $\$ 3,000$ to $\$ 5,000$ for individuals and from $\$ 6,000$ to $\$ 10,000$ for families.
- For the HSA $\$ 2,500$ deductible plan, the out of pocket will increase to $\$ 2,800$. For families, it will increase from \$5,000 to \$5,600.
- There will be no changes to the HSA \$5,000 deductible plans (individual or family).
- The HSA $\$ 2,800$ Plan will change from non-embedded to embedded. An embedded deductible is an individual deductible level within a family HSA plan. Embedded deductibles do not affect meeting deductibles for employee-only coverage plans. With the new embedded deductible, each covered family member only needs to satisfy their individual deductible, not the entire family deductible, prior to receiving plan benefits.
- The Activate clinic will go up $2.5 \%$. They will move to a fixed rate per month plan. Depending on the quantity of employees enrolled, this could be good for the library.
- There will be a rate hold on everything else (i.e. dental, vision, short term disability, life, and ancillary plans).


## Annual Review of Computer Disaster Recovery—Marilyn Wood (confidential documents were sent separately and should be deleted from email)

The primary changes this year were related to vendor contacts. Another change related to the backup system; the library now has cloud backup. No questions from the board. Marilyn will send the markedup version to the Board via email for next week's meeting.

## 3D Printer Policy—Marilyn Wood (page 29)

Due to the possibility of offering open 3D printing hours, the library drafted a policy for use of the printer, which does not currently have a policy. Much of the wording was taken from the American Library Association's proposed policy statements. John suggested striking the word "items" from letter 1D.

## Zine Gift Proposal—Grier Carson (page 30)

A Zine collection has been proposed to be gifted to MCPL by the former Boxcar Books and Community Center. The Boxcar collection is reputable and of relatively high quality with a wide range of content. The library is lucky to have this opportunity. Zines represent the underrepresented and would be a good fit for the community. The collection would roll out no earlier than February 2019 and could potentially be a launching point for further acquisition.

Currently the library has a small zine collection in TDC that does not circulate. This new collection would be for teens through adults. The most important piece of accepting the collection would be the content review of the front end. The library would need to spend some time selecting what to keep. The library would likely shelve the zines as a comic book store does (face-out in a magazine rack) and circulate them. Valerie questioned what the response to some of the content might be. The library would follow its normal guidelines as far as selecting what to keep and circulate.

## Public Comment

None.

## Adjournment

David moved to adjourn; Fred seconded the motion. The meeting then adjourned at 6:20 p.m.

## *Check Summary Register®

September 1 - 30, 2018

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06600 1ST FIN/MAINSOU CKNG |  |  |  |  |  |
| Paid Chk\# | 007550 | ACTIVATE HEALTHCARE | 9/6/2018 | \$4,804.96 | OCT.'18 CLINIC |
| Paid Chk\# | 007551 | ADP, INC. | 9/6/2018 | \$420.32 | BACKGROUND CHECKS |
| Paid Chk\# | 007552 | AFSCME COUNCIL 62 | 9/6/2018 | \$1,141.53 | UNION DUES W/H |
| Paid Chk\# | 007553 | AMERICAN HERITAGE LIFE INS. | 9/6/2018 | \$270.04 | SEPT.'18 OTHER INS. |
| Paid Chk\# | 007554 | AMERICAN UNITED LIFE INS. | 9/6/2018 | \$1,972.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 007555 | BAKER \& TAYLOR BOOKS | 9/6/2018 | \$14,247.20 | BOOKS |
| Paid Chk\# | 007556 | BANYON DATA SYSTEMS, INC. | 9/6/2018 | \$195.00 | FIXED ASSETS SUPPORT |
| Paid Chk\# | 007557 | BIBLIOTHECA LLC | 9/6/2018 | \$13,014.21 | E-BOOKS |
| Paid Chk\# | 007558 | CARMICHAEL TRUCK \& | 9/6/2018 | \$169.82 | SPRINTER REPAIRS |
| Paid Chk\# | 007559 | CHASE CARD SERVICES | 9/6/2018 | \$6,644.03 | VARIOUS |
| Paid Chk\# | 007560 | CHRIS HOSLER | 9/6/2018 | \$131.87 | FUEL/OUTREACH VAN |
| Paid Chk\# | 007561 | DEMCO, INC. | 9/6/2018 | \$765.95 | BOOK CATALOGING SPLS |
| Paid Chk\# | 007562 | ELLETTSVILLE TRUE VALUE | 9/6/2018 | \$9.40 | BLDG SPLS |
| Paid Chk\# | 007563 | ELLETTSVILLE UTILITIES | 9/6/2018 | \$224.86 | WATER \& SEWER |
| Paid Chk\# | 007564 | FERGUSON FACILITIES SUPPLY | 9/6/2018 | \$222.00 | BLDG SPLS |
| Paid Chk\# | 007565 | FINDAWAY WORLD, LLC | 9/6/2018 | \$19.99 | NONPRINT |
| Paid Chk\# | 007566 | FREEDOM BUSINESS | 9/6/2018 | \$54.00 | TONER CARTRIDGE |
| Paid Chk\# | 007567 | GALE/CENGAGE LEARNING | 9/6/2018 | \$681.45 | BOOKS |
| Paid Chk\# | 007568 | GUARDIAN LIFE INS. CO. | 9/6/2018 | \$9,070.99 | SEPT.'18 DENTAL, VISION, STD, LIFE INS. |
| Paid Chk\# | 007569 | JUNE JACOBS | 9/6/2018 | \$26.99 | REFUND ON LOST ITEM |
| Paid Chk\# | 007570 | KIRSTEN KOSIK | 9/6/2018 | \$46.94 | REFUND ON LOST ITEMS |
| Paid Chk\# | 007571 | KLEINDORFER'S HDWE | 9/6/2018 | \$198.38 | BLDG SPLS |
| Paid Chk\# | 007572 | KYLE WICKEMEYER-HARDY | 9/6/2018 | \$616.09 | IN SHRM CONF/FOOD OVERAGE |
| Paid Chk\# | 007573 | LEGAL SHIELD | 9/6/2018 | \$229.20 | ID THEFT/PRE-PAID LEGAL W/H |
| Paid Chk\# | 007574 | MARK T. BAIRD | 9/6/2018 | \$36.89 | REFUND ON LOST ITEM \& CREDIT |
| Paid Chk\# | 007575 | MIDWEST PRESORT SERVICE | 9/6/2018 | \$246.44 | POSTAGE SERVICE |
| Paid Chk\# | 007576 | MIDWEST TAPE | 9/6/2018 | \$9,875.67 | BOOKS, NONPRINT, CATALOGING SPLS |
| Paid Chk\# | 007577 | PENGUIN RANDOM HOUSE, LLC | 9/6/2018 | \$395.90 | NONPRINT |
| Paid Chk\# | 007578 | QUILL CORPORATION | 9/6/2018 | \$1,110.40 | OFFICE SPLS \& DUPLICATING SPLS |
| Paid Chk\# | 007579 | ROCKFORD MAP PUBLISHERS, | 9/6/2018 | \$1,149.95 | BOOKS |
| Paid Chk\# | 007580 | SHOWCASES | 9/6/2018 | \$527.04 | BOOKS |
| Paid Chk\# | 007581 | SIHO INSURANCE SERVICES | 9/6/2018 | \$46,532.00 | SEPT.'18 HEALTH INS. |
| Paid Chk\# | 007582 | SMITHVILLE COMMUNICATIONS | 9/6/2018 | \$1,776.00 | INTERNET SERVICE |
| Paid Chk\# | 007583 | SYNCHRONY BANK/AMAZON | 9/6/2018 | \$4,075.24 | BOOKS, NONPRINT |
| Paid Chk\# | 007584 | TASC | 9/6/2018 | \$352.95 | COBRA \& FSA 4TH QTR '18 FEES |
| Paid Chk\# | 007585 | THE ULTIMATE SOFTWARE | 9/6/2018 | \$750.00 | NEW BANK ACCT. SEPUP |
| Paid Chk\# | 007586 | T-MOBILE | 9/6/2018 | \$104.04 | MOBILE HOTSPOTS |
| Paid Chk\# | 007587 | U PRINTING | 9/6/2018 | \$497.95 | BUS. CARDS, INVITATIONS, BOOKMARKS |
| Paid Chk\# | 007588 | UNITED WAY OF MONROE | 9/6/2018 | \$76.00 | UNITED WAY W/H |
| Paid Chk\# | 007589 | VERIZON WIRELESS | 9/6/2018 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 007590 | VIBE HCM, INC. | 9/6/2018 | \$395.00 | EMPOWER DATABASE |
| Paid Chk\# | 007591 | AT\&T (IL) | 9/12/2018 | \$142.16 | 2 DEDICATED PHONE LINES |
| Paid Chk\# | 007592 | BANCTEC INC. | 9/12/2018 | \$33.42 | FOLDER MAINT. |
| Paid Chk\# | 007593 | BLOOMINGTON PAINT \& | 9/12/2018 | \$119.25 | PAINT \& PAINTING SPLS |
| Paid Chk\# | 007594 | CDW GOVERNMENT, INC. | 9/12/2018 | \$181.02 | IT SPLS |
| Paid Chk\# | 007595 | CENTURYLINK | 9/12/2018 | \$26.10 | LONG-DISTANCE PHONE CALLS |
| Paid Chk\# | 007596 | CITY OF BLOOMINGTON | 9/12/2018 | \$2,810.28 | WATER \& SEWER |
| Paid Chk\# | 007597 | COMCAST | 9/12/2018 | \$44.46 | CABLE EQUIP. RENTAL |
| Paid Chk\# | 007598 | CONTEGIX | 9/12/2018 | \$650.00 | SEPT./MANAGED CLOUD HOSTING |
| Paid Chk\# | 007599 | DUKE ENERGY | 9/12/2018 | \$19,224.88 | ELECTRICITY |
| Paid Chk\# | 007600 | EXACTHIRE | 9/12/2018 | \$405.00 | QTRLY ACCESS/MAINT. CONTRACT |
| Paid Chk\# | 007601 | FREEDOM BUSINESS | 9/12/2018 | \$1,049.00 | PRINT CARTRIDGES |
| Paid Chk\# | 007602 | HOOSIER TIMES | 9/12/2018 | \$1,043.89 | PUBLIC NOTICE \& ONLINE ADS |
| Paid Chk\# | 007603 | JENNI FRENCHAM | 9/12/2018 | \$443.77 | TRAVEL EXP./CS MGR. CANDIDATE |

# *Check Summary Register® 

September 1-30, 2018

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 007604 | KM CONSULTANTS, LLC | 9/12/2018 | \$1,000.00 | LEADERSHIP COACHING/K. MACDOWELL |
| Paid Chk\# | 007605 | CHRISTINE MATHEU | 9/12/2018 | \$14,508.53 | PROJECT \#1701/ELL. RENOVATION |
| Paid Chk\# | 007606 | MIDWEST PRESORT SERVICE | 9/12/2018 | \$317.95 | POSTAGE |
| Paid Chk\# | 007607 | OCLC, INC. | 9/12/2018 | \$3,842.76 | OCLC USAGE |
| Paid Chk\# | 007608 | QUILL CORPORATION | 9/12/2018 | \$392.90 | OFFICE SPLS |
| Paid Chk\# | 007609 | R.O.K. | 9/12/2018 | \$150.00 | READER TO THE RESCUE/SRP |
| Paid Chk\# | 007610 | RICOH USA, INC. | 9/12/2018 | \$36.98 | COPIER/ADD'L IMAGES |
| Paid Chk\# | 007611 | SMITHVILLE COMMUNICATIONS | 9/12/2018 | \$67.21 | ELL. TELEPHONE |
| Paid Chk\# | 007612 | SUZANNE S. HALVORSON | 9/12/2018 | \$40.00 | WEAVING CLASS PROGRAM |
| Paid Chk\# | 007613 | U PRINTING | 9/12/2018 | \$595.72 | ROLL STICKERS |
| Paid Chk\# | 007614 | UNIQUE MANAGEMENT | 9/12/2018 | \$1,011.35 | COLLECTION AGENCY FEES |
| Paid Chk\# | 007615 | VECTREN ENERGY DELIVERY | 9/12/2018 | \$108.96 | NATURAL GAS |
| Paid Chk\# | 007616 | AMERICAN UNITED LIFE INS. | 9/19/2018 | \$1,772.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 007617 | BAKER \& TAYLOR BOOKS | 9/19/2018 | \$17,883.74 | BOOKS |
| Paid Chk\# | 007618 | BIBLIOTHECA LLC | 9/19/2018 | \$5,998.54 | E-BOOKS |
| Paid Chk\# | 007619 | B-TECH LLC | 9/19/2018 | \$425.55 | SECURITY MONITORING |
| Paid Chk\# | 007620 | BUNGER \& ROBERTSON, LLP | 9/19/2018 | \$3,740.00 | LEGAL SERVICES |
| Paid Chk\# | 007621 | CARTOON-UPS | 9/19/2018 | \$200.00 | HISPANIC HERITAGE MONTH |
| Paid Chk\# | 007622 | CENTER POINT LARGE PRINT | 9/19/2018 | \$230.10 | BOOKS |
| Paid Chk\# | 007623 | CITY OF BLOOMINGTON-- | 9/19/2018 | \$1,202.00 | GARAGE PARKING PERMITS |
| Paid Chk\# | 007624 | EBSCO | 9/19/2018 | \$71.95 | PERIODICALS |
| Paid Chk\# | 007625 | FINDAWAY WORLD, LLC | 9/19/2018 | \$165.86 | NONPRINT |
| Paid Chk\# | 007626 | GALE/CENGAGE LEARNING | 9/19/2018 | \$957.37 | BOOKS |
| Paid Chk\# | 007627 | HFI MECHANICAL CONTRACTOR | 9/19/2018 | \$208.00 | REPAIR WATER LEAK |
| Paid Chk\# | 007628 | LAKESHORE | 9/19/2018 | \$465.63 | NONPRINT |
| Paid Chk\# | 007629 | LINKEDIN CORPORATION | 9/19/2018 | \$15,750.00 | DATABASES |
| Paid Chk\# | 007630 | PEDRO TOLEDO CORPORATION | 9/19/2018 | \$900.00 | HISPANIC HERITAGE EVENT |
| Paid Chk\# | 007631 | MIDWEST PRESORT SERVICE | 9/19/2018 | \$247.03 | POSTAGE SERVICES |
| Paid Chk\# | 007632 | MIDWEST TAPE | 9/19/2018 | \$9,030.54 | BOOKS, NONPRINT |
| Paid Chk\# | 007633 | MONSTER TRASH | 9/19/2018 | \$187.02 | TRASH SERVICE |
| Paid Chk\# | 007634 | NATURE'S WAY, INC. | 9/19/2018 | \$85.00 | INTERIOR PLANT MAINTENANCE |
| Paid Chk\# | 007635 | NETWORK SERVICES COMPANY | 9/19/2018 | \$1,725.75 | CLEANING SPLS |
| Paid Chk\# | 007636 | PATRICK CALLANAN | 9/19/2018 | \$80.00 | YAMAHA U3 TUNING |
| Paid Chk\# | 007637 | PENGUIN RANDOM HOUSE, LLC | 9/19/2018 | \$363.25 | NONPRINT |
| Paid Chk\# | 007638 | PYGMALION' S ART SUPPLIES | 9/19/2018 | \$4.65 | GRAPHICS SPLS |
| Paid Chk\# | 007639 | RECORDED BOOKS, INC. | 9/19/2018 | \$125.51 | NONPRINT |
| Paid Chk\# | 007640 | REGENT BOOK COMPANY | 9/19/2018 | \$17.00 | BOOKS |
| Paid Chk\# | 007641 | RICOH USA, INC. | 9/19/2018 | \$34.23 | COPIER/ADD'L IMAGES |
| Paid Chk\# | 007642 | ROBIN HALPIN YOUNG | 9/19/2018 | \$80.00 | YOGA FOR THE COMMUNITY |
| Paid Chk\# | 007643 | SAM'S CLUB/SYNCHRONY BANK | 9/19/2018 | \$100.26 | FOOD/NEW STAFF RECEPTION |
| Paid Chk\# | 007644 | SCHOLASTIC LIBRARY | 9/19/2018 | \$1,586.00 | BOOKS |
| Paid Chk\# | 007645 | THE NATIONAL HISTORICAL | 9/19/2018 | \$316.00 | BOOKS |
| Paid Chk\# | 007646 | THOMSON REUTERS - WEST | 9/19/2018 | \$506.44 | BOOKS |
| Paid Chk\# | 007647 | U PRINTING | 9/19/2018 | \$239.91 | RETRACTABLE BANNERS |
| Paid Chk\# | 007648 | ALL-PHASE ELECTRIC SUPPLY | 9/27/2018 | \$66.00 | LIGHT BULBS |
| Paid Chk\# | 007649 | AMERICAN HERITAGE LIFE INS. | 9/27/2018 | \$270.04 | SEPT.'18 OTHER INS. W/H |
| Paid Chk\# | 007650 | BOBBY OVERMAN | 9/27/2018 | \$76.96 | HISPANIC SPLS |
| Paid Chk\# | 007651 | DARCI R. HAWXHURST | 9/27/2018 | \$380.00 | TUTOR TRAINING/VITAL |
| Paid Chk\# | 007652 | DUKE ENERGY | 9/27/2018 | \$466.39 | ELECTRICITY |
| Paid Chk\# | 007653 | ERICA BROWN | 9/27/2018 | \$65.64 | ROUNDTABLE CONF. FOOD |
| Paid Chk\# | 007654 | FREEDOM BUSINESS | 9/27/2018 | \$6,449.61 | HP PRINTER \& CARTRIDGES |
| Paid Chk\# | 007655 | INDIANA POWER SERVICE \& | 9/27/2018 | \$607.00 | GENERATOR/PREVENTATIVE MAINT. |
| Paid Chk\# | 007656 | JIM GORDON, INC | 9/27/2018 | \$28.92 | COPIER OVERAGE |
| Paid Chk\# | 007657 | MICHAEL E. SHERRILL | 9/27/2018 | \$27.99 | REFUND ON LOST ITEM |
| Paid Chk\# | 007658 | MIDWEST PRESORT SERVICE | 9/27/2018 | \$289.15 | POSTAGE SERVICES |

*Check Summary Register®

September 1-30, 2018

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 007659 | NEIDIGH CONSTRUCTION CORP. | 9/27/2018 | \$271,202.40 | ELL BRANCH RENOVATION \& ADDITION |
| Paid Chk\# | 007660 | RICOH USA, INC. | 9/27/2018 | \$66.16 | ADMIN COPIER RENTAL |
| Paid Chk\# | 007661 | RICOH USA, INC. | 9/27/2018 | \$207.28 | ADD'L COPIER IMAGES |
| Paid Chk\# | 007662 | SMITH SYST. DRIVER | 9/27/2018 | \$1,523.48 | DRIVER TRAINING CLASS 9/14/18 |
| Paid Chk\# | 007663 | VIBE HCM, INC. | 9/27/2018 | \$395.00 | SEPT.'18/EMPOWER DATABASE ACCE |
|  |  |  | Total Checks | \$518,266.26 |  |

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 09/01/18-09/30/18

First Financial/MainSource Checking Account/Check Register Total
\$518,266.26

Add: Electronic Withdrawals

| First Financial (Ckg.)-Monthly Service Charge (Sept. '18) | 21.00 |
| :--- | ---: |
| German-American Bank-TSYS CC Fees (Sept. '18) | 312.84 |
| German-American Bank-Heartland CC Fees (Sept. '18) | 163.97 |
| German-American Bank-Online Bank Fee (Sept. '18) | 62.30 |

Add: Payrolls
Electronic PERF pymt. 9/04/18 from 8/31/18 Payroll 20,267.31

| Vouchers 09/14/18 Payroll (UltiPro) | $135,235.71$ |
| :--- | ---: |
| Electronic transfer 09/13/18 (UltiPro) employee/employer taxes | $47,735.17$ |
| Electronic transfer (UltiPro) employer "HSA" German-Amer. | $2,995.77$ |
| Electronic transfer (UltiPro) employee "HSA" German-Amer. | $2,565.59$ |
| Electronic PERF pymt. 09/17/18 | $20,534.87$ |
| Electronic transfer 09/00/18 (TASC) employee/employer "FSA" | 0.00 |
| Garnishment - employee 09/13/18 | 387.32 |


| Vouchers 09/28/18 Payroll (UltiProl) | $134,530.23$ |
| :--- | ---: |
| Electronic transfer 09/27/18 (UltiPro) employee/employer taxes | $47,931.60$ |
| Electronic transfer (UltiPro) employer "HSA" German-Amer. | $2,995.77$ |
| Electronic transfer (UltiPro) employee "HSA" German-Amer. | $2,565.59$ |
| Electronic PERF pymt. 09/28/18 | $20,626.55$ |
| Electronic transfer 00/00/18 (TASC) employee/employer "FSA" | 0.00 |
| Garnishment - employee 09/27/18 | 123.79 |

## September 2018

## ACCOUNTS PAYABLE VOUCHER

MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408

Payee
CHASE CARD SERVICES
CARDMEMBER SERVICE
PALATINE, IL 60094-4014

Claim 32626

> Purchase Order No. 0
> Terms
> Date Due


| 8/13/2018 | E019-010-21350 KROGER/ADULT FOOD | \$70.67 |
| :---: | :---: | :---: |
| 8/13/2018 | E019-010-21350 NICKS-OSTERIA/ADULT PROGRAM | \$42.38 |
| 8/14/2018 | E019-010-21350 BOOK CORNER/ADULT SPLS | \$16.00 |
| 8/18/2018 + | E019-010-21350 AVERS/ADULT FOOD | \$39.97 |
| 8/19/2018 | E001-001-32400 PANERA/ALEX/CHRISTINA TRAVEL | \$24.49 |
| 8/19/2018 | E001-001-32400 TWO STICKS BAKERY/ILF FOOD | \$18.01 |
| 8/19/2018 | E001-001-32400 CIRCLE S/ILF FUEL | \$30.25 |
| 8/20/2018 | E001-001-32400 BSU/STARBUCKS/ILF FOOD | \$6.78 |
| 7/23/2018 | E001-009-22800 UNIFORMS/SECURITY | \$900.00 |
| 7/23/2018 | E001-008-22800 UNIFORMS/MAINT. | \$86.99 |
| 7/24/2018 | E001-008-23100 ALL GLIDES/BLDG SPLS | \$157.00 |
| 7/25/2018 | E029-005-44450 JET.COM/ELL-MOVING SLIDERS | \$77.45 |
| 7/26/2018 | E029-005-44450 JET.COM/ELL-MOVING SLIDERS | \$115.20 |
| 7/26/2018 | E029-005-44450 JET.COM/ELL-MOVING SLIDERS | \$12.73 |
| 7/24/2018 | E029-005-44450 U-HAUL/ELL RENOVATION | \$58.93 |
| 8/13/2018 | E029-005-44450 TWO MEN \& A TRUCKJELL RENOVATION | \$234.50 |
| 8/21/2018 | E001-008-22200 CIRCLE 3/FUEL | \$76.46 |
| 7/23/2018 | E001-018-45100 REBEL GIRLS/BOOKS | \$95.61 |
| 7/25/2018 | E019-001-21350 CHICAGO PIZZAJACS MTG FOOD | \$75.65 |
| 8/1/2018 | E001-018-22300 INNOVATIVE LABEL/LABELS | \$1,511.79 |
| 8/2/2018 | E001-007-31500 MAILCHIMP/SUBSCRIPTION | \$50.00 |
| 8/4/2018 | E001-007-31500 GETTY IMAGES/ISTOCK SUBSCRIPTION | \$140.70 |
| 8/22/2018 | E001-007-21350 NAME BADGE/NAME TAG SPLS | \$339.66 |
| 8/2/2018 | E019-010-21350 KROGER/NONPROFIT FOOD | \$36.61 |
| 8/14/2018 | E016-015-21350 PUB TRANS/SCHOLARSHIP \$/BUS PASS FOR LEARNERS | \$20.00 |
|  |  |  |
| 8/14/2018 | E019-001-21350 SUBWAY/MTG. FOOD | \$56.04 |
| 812018 | Total | \$6,644.03 |


| VOUCHER NO. 32626 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CHASE CARD SERVICES |  |  | ALLOWED . |  |  |
|  |  |  | IN THE SUM OF | \$ | \$6,644.03 |
| ON ACCOUNT OF APPROPRIATION FOR |  |  |  |  |  |
|  |  |  |  |  |  |
| COST DITRIBUTION LEDGER CLASSIFICATION IF CLAIM PAID MOTOR VEHICLE HIGHWAY FUND |  |  | Board/Council Member |  |  |
| Acct. No. | Account Title | Amount |  |  |  |
| E001-008-22200 |  | \$76.19 |  |  |  |
| E019-026-21350 |  | \$45.33 |  |  |  |
| E016-015-39100 |  | \$55.00 |  |  |  |
| E001-015-22200 |  | \$99.26 |  |  |  |
| E001-015-22200 |  | \$89.14 |  |  |  |
| E001-015-22200 |  | \$18.11 |  |  |  |
| E001-015-22200 |  | \$99.27 |  |  |  |
| E001-015-22200 |  | \$71.02 |  |  |  |
| E001-015-22200 |  | \$66.14 |  |  |  |

## Financial Report Comments

Reports as of 09-30-18
Board Meeting Date 10/17/18
Monthly Budget Report:
The following table compares the actual percentage of the budget used so far in the major expense categories this year compared to the guideline which is $75 \%$ after nine months.

|  | \% Spending Guideline | Actual \% Spending |
| :--- | :---: | :---: |
|  | September 30, 2018 |  |
| Wages and Benefits | $75.0 \%$ | $74.9 \%$ |
| Supplies | $75.0 \%$ | $48.4 \%$ |
| Other Services \& Charges | $75.0 \%$ | $69.8 \%$ |
| Capital Outlay | $75.0 \%$ | $63.7 \%$ |
| Total Operating Expenditures | $75.0 \%$ | $72.1 \%$ |

Things are proceeding as expected and very much like last year.

| MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF SEPTEMBER 30, 2018 <br> NINE MONTHS = 75.0\% |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2018 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | ```2018 % OF BUDGET REMAINING``` |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 323,584.06 | 471,854.20 | 3,360,224.50 | 4,439,436.51 | 3,236,751.95 | 1,079,212.01 | 75.7\% | 24.3\% |
| EMPLOYEE BENEFITS | 128,131.53 | 87,372.13 | 1,103,963.92 | 1,502,224.35 | 1,047,439.83 | 398,260.43 | 73.5\% | 26.5\% |
| OTHER WAGES | 0.00 | 0.00 | 0.00 | 17,000.00 | 0.00 | 17,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 451,715.59 | 559,226.33 | 4,464,188.42 | 5,958,660.86 | 4,284,191.78 | 1,494,472.44 | 74.9\% | 25.1\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 5,343.31 | 1,394.25 | 41,854.53 | 64,100.00 | 40,664.31 | 22,245.47 | 65.3\% | 34.7\% |
| OPERATING SUPPLIES | 13,699.03 | 11,241.27 | 44,321.12 | 111,400.00 | 56,550.60 | 67,078.88 | 39.8\% | 60.2\% |
| REPAIR \& MAINT. SUPPLIES | 986.11 | 683.61 | 13,527.96 | 30,400.00 | 10,236.18 | 16,872.04 | 44.5\% | 55.5\% |
| TOTAL SUPPLIES | 20,028.45 | 13,319.13 | 99,703.61 | 205,900.00 | 107,451.09 | 106,196.39 | 48.4\% | 51.6\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 15,460.58 | 15,569.98 | 267,818.56 | 397,500.00 | 258,426.62 | 129,681.44 | 67.4\% | 32.6\% |
| COMMUNICATION \& TRANSPORTATION | 3,674.44 | 3,361.90 | 34,198.26 | 81,800.00 | 34,851.04 | 47,601.74 | 41.8\% | 58.2\% |
| PRINTING \& ADVERTISING | 43.89 | 87.75 | 2,715.40 | 3,350.00 | 1,649.03 | 634.60 | 81.1\% | 18.9\% |
| INSURANCE | 0.00 | 0.00 | 86,071.75 | 93,100.00 | 90,766.00 | 7,028.25 | 92.5\% | 7.5\% |
| UTILITIES | 22,835.37 | 25,124.86 | 238,205.35 | 365,450.00 | 233,721.19 | 127,244.65 | 65.2\% | 34.8\% |
| REPAIR \& MAINTENANCE | 249.82 | 0.00 | 27,914.94 | 60,500.00 | 30,250.08 | 32,585.06 | 46.1\% | 53.9\% |
| RENTALS | 543.16 | -945.14 | 25,273.17 | 34,000.00 | 24,643.53 | 8,726.83 | 74.3\% | 25.7\% |
| ELECTRONIC SERVICES | 28,710.75 | 28,463.82 | 269,523.52 | 340,000.00 | 234,031.16 | 70,476.48 | 79.3\% | 20.7\% |
| OTHER CHARGES | 12,833.33 | 35,583.00 | 134,609.13 | 181,000.00 | 338,703.83 | 46,390.87 | 74.4\% | 25.6\% |
| TOTAL OTHER SERVICES \& CHARGES | 84,351.34 | 107,246.17 | 1,086,330.08 | 1,556,700.00 | 1,247,042.48 | 470,369.92 | 69.8\% | 30.2\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 6,002.99 | 0.00 | 8,911.93 | 34,000.00 | 2,081.79 | 25,088.07 | 26.2\% | 73.8\% |
| OTHER CAPITAL OUTLAY | 59,305.00 | 67,025.52 | 640,042.69 | 985,500.00 | 712,163.60 | 345,457.31 | 64.9\% | 35.1\% |
| TOTAL CAPITAL OUTLAY | 65,307.99 | 67,025.52 | 648,954.62 | 1,019,500.00 | 714,245.39 | 370,545.38 | 63.7\% | 36.3\% |
| TOTAL OPERATING EXPENDITURES | 621,403.37 | 746,817.15 | 6,299,176.73 | 8,740,760.86 | 6,352,930.74 | 2,441,584.13 | 72.1\% | 27.9\% |
|  |  |  |  | 2017 BUDGET <br> \% USED IN 2017 | $\begin{array}{r} 8,836,799.70 \\ 71.9 \% \end{array}$ |  |  |  |


|  | $\begin{gathered} 2018 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) SALARIES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION/DIRECTORS | 14,329.89 | 21,929.73 | 146,412.85 | 195,284.31 | 146,198.21 | 48,871.46 | 75.0\% | 25.0\% |
| 1130 MANAGERS/ASST. MANAGERS | 77,564.25 | 116,419.53 | 848,866.93 | 1,094,982.39 | 813,323.78 | 246,115.46 | 77.5\% | 22.5\% |
| 1140 LIBRARIANS, EXPERTS | 76,725.67 | 106,796.63 | 799,815.96 | 1,086,832.81 | 753,594.31 | 287,016.85 | 73.6\% | 26.4\% |
| 1150 SPECIALISTS | 17,414.83 | 23,191.20 | 170,536.34 | 239,502.90 | 163,029.83 | 68,966.56 | 71.2\% | 28.8\% |
| 1160 ASSISTANTS/PARAPROFESSIONALS | 59,248.34 | 88,946.77 | 592,000.84 | 790,119.20 | 596,610.52 | 198,118.36 | 74.9\% | 25.1\% |
| 1170 TECH/OPERATORS/SECRETARIES | 4,958.12 | 7,087.52 | 49,516.17 | 64,350.00 | 47,296.45 | 14,833.83 | 76.9\% | 23.1\% |
| 1190 BUILDING SERVICES/MAINTENANCE | 12,794.35 | 18,438.06 | 128,028.75 | 166,260.90 | 120,527.90 | 38,232.15 | 77.0\% | 23.0\% |
| 1200 BUILDING SERVICES/SECURITY | 9,113.53 | 12,425.22 | 88,431.20 | 114,857.60 | 82,442.48 | 26,426.40 | 77.0\% | 23.0\% |
| 1280 PRODUCTION ASSISTANTS | 1,357.44 | 2,842.08 | 9,467.26 | 19,396.00 | 15,418.00 | 9,928.74 | 48.8\% | 51.2\% |
| 1290 INFORMATION ASST/MATERIAL/SUPPORT | 33,008.38 | 46,229.08 | 331,233.91 | 437,850.40 | 313,505.44 | 106,616.49 | 75.7\% | 24.3\% |
| 1300 SUPPORT/MATERIAL HANDLERS | 15,746.86 | 27,548.38 | 182,686.17 | 230,000.00 | 181,527.05 | 47,313.83 | 79.4\% | 20.6\% |
| 1320 TECHNICIANS | 1,322.40 | 0.00 | 13,228.12 | 0.00 | 3,277.98 | -13,228.12 | \#DIV/0! | \#DIV/0! |
| TOTAL SALARIES | 323,584.06 | 471,854.20 | 3,360,224.50 | 4,439,436.51 | 3,236,751.95 | 1,079,212.01 | 75.7\% | 24.3\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 19,296.16 | 28,343.62 | 201,226.84 | 277,792.59 | 194,129.65 | 76,565.75 | 72.4\% | 27.6\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 43,853.29 | 41,693.43 | 312,801.94 | 386,003.48 | 285,863.98 | 73,201.54 | 81.0\% | 19.0\% |
| 1235 EMPLOYEE/PERF | 11,746.47 | 11,167.83 | 84,711.09 | 103,393.60 | 76,570.41 | 18,682.51 | 81.9\% | 18.1\% |
| 1240 EMPLOYER CONT/INSURANCE | 49,069.96 | 0.00 | 458,641.09 | 662,572.24 | 445,252.40 | 203,931.15 | 69.2\% | 30.8\% |
| 1245 EMPLOYER INS/FSA | -347.10 | -461.52 | -347.10 | 0.00 | 222.14 | 347.10 | \#DIV/0! | \#DIV/0! |
| 1250 EMPLOYER CONT/MEDICARE | 4,512.75 | 6,628.77 | 46,930.06 | 62,462.44 | 45,401.25 | 15,532.38 | 75.1\% | 24.9\% |
| TOTAL EMPLOYEE BENEFITS | 128,131.53 | 87,372.13 | 1,103,963.92 | 1,502,224.35 | 1,047,439.83 | 398,260.43 | 73.5\% | 26.5\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.0\% | 100.0\% |
| 1350 STIPEND/RECLASSIFICATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1180 TEMPORARY STAFF | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| TOTAL OTHER WAGES | 0.00 | 0.00 | 0.00 | 17,000.00 | 0.00 | 17,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 451,715.59 | 559,226.33 | 4,464,188.42 | 5,958,660.86 | 4,284,191.78 | 1,494,472.44 | 74.9\% | 25.1\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 0.00 | 46.98 | 0.00 | 1,100.00 | 46.98 | 1,100.00 | 0.0\% | 100.0\% |
| 2120 STATIONERY \& PRINTING | 0.00 | 0.00 | 218.49 | 400.00 | 439.83 | 181.51 | 54.6\% | 45.4\% |
| 2130 OFFICE SUPPLIES | 611.36 | 545.98 | 8,076.21 | 11,250.00 | 5,071.68 | 3,173.79 | 71.8\% | 28.2\% |
| 2135 GENERAL SUPPLIES | 339.66 | 0.00 | 579.64 | 0.00 | 368.67 | -579.64 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 4,392.29 | 801.29 | 32,857.30 | 51,350.00 | 34,279.15 | 18,492.70 | 64.0\% | 36.0\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 122.89 | 0.00 | 458.00 | -122.89 | \#DIV/0! | \#DIV/0! |
| 2160 PUBLIC USE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 5,343.31 | 1,394.25 | 41,854.53 | 64,100.00 | 40,664.31 | 22,245.47 | 65.3\% | 15 34.7\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF SEPTEMBER 30, 2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2018 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2018 \\ & \text { Y-T-D } \end{aligned}$ BUDGET <br> REMAINING | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 1,725.75 | 801.50 | 14,242.16 | 40,000.00 | 14,830.51 | 25,757.84 | 35.6\% | 64.4\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 902.96 | 610.98 | 5,157.68 | 9,000.00 | 5,418.61 | 3,842.32 | 57.3\% | 42.7\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 2,277.74 | 0.00 | 6,522.44 | 6,000.00 | 4,949.85 | -522.44 | 108.7\% | -8.7\% |
| 2240 A/V SUPPLIES-CATALOGING | 1,687.59 | 521.48 | 6,008.16 | 6,000.00 | 2,189.07 | -8.16 | 100.1\% | -0.1\% |
| 2250 CIRCULATION SUPPLIES | 6,052.00 | 6,174.00 | 8,643.57 | 32,500.00 | 24,273.89 | 23,856.43 | 26.6\% | 73.4\% |
| 2260 LIGHT BULBS | 66.00 | 3,133.31 | 2,000.89 | 12,000.00 | 4,713.90 | 9,999.11 | 16.7\% | 83.3\% |
| 2280 UNIFORMS | 986.99 | 0.00 | 986.99 | 1,900.00 | 174.77 | 913.01 | 51.9\% | 48.1\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 0.00 | 0.00 | 759.23 | 4,000.00 | 0.00 | 3,240.77 | 19.0\% | 81.0\% |
| TOTAL OPERATING SUPPLIES | 13,699.03 | 11,241.27 | 44,321.12 | 111,400.00 | 56,550.60 | 67,078.88 | 39.8\% | 60.2\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IT SUPPLIES | 392.47 | 195.71 | 5,409.52 | 6,500.00 | 3,509.19 | 1,090.48 | 83.2\% | 16.8\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 474.39 | 479.12 | 7,536.81 | 23,000.00 | 6,340.69 | 15,463.19 | 32.8\% | 67.2\% |
| 2320 PAINT \& PAINTING SUPPLIES | 119.25 | 8.78 | 581.63 | 900.00 | 386.30 | 318.37 | 64.6\% | 35.4\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 986.11 | 683.61 | 13,527.96 | 30,400.00 | 10,236.18 | 16,872.04 | 44.5\% | 55.5\% |
| OTAL SUPPLIES | 20,028.45 | 13,319.13 | 99,703.61 | 205,900.00 | 107,451.09 | 106,196.39 | 48.4\% | 51.6\% |
| THER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3004 MISC. UNAPPROPRIATED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3110 CONSULTING SERVICES | 0.00 | 0.00 | 530.00 | 11,000.00 | 674.37 | 10,470.00 | 4.8\% | 95.2\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 10.00 | 7,000.00 | 0.00 | 6,990.00 | 0.1\% | 99.9\% |
| 3130 LEGAL SERVICES | 4,007.76 | 1,562.15 | 11,384.55 | 18,000.00 | 9,251.18 | 6,615.45 | 63.2\% | 36.8\% |
| 3140 BUILDING SERVICES | 576.02 | 1,217.47 | 24,934.67 | 40,000.00 | 15,117.19 | 15,065.33 | 62.3\% | 37.7\% |
| 3150 MAINTENANCE CONTRACTS | 2,579.59 | 4,166.05 | 127,538.36 | 170,500.00 | 149,147.90 | 42,961.64 | 74.8\% | 25.2\% |
| 3160 COMPUTER SERVICES (OCLC) | 5,618.76 | 5,479.87 | 50,111.69 | 74,000.00 | 48,389.47 | 23,888.31 | 67.7\% | 32.3\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 1,667.10 | 2,329.99 | 43,911.79 | 59,000.00 | 27,138.16 | 15,088.21 | 74.4\% | 25.6\% |
| 3175 COLLECTION AGENCY SERVICES | 1,011.35 | 814.45 | 9,397.50 | 18,000.00 | 8,708.35 | 8,602.50 | 52.2\% | 47.8\% |
| TOTAL PROFESSIONAL SERVICES | 15,460.58 | 15,569.98 | 267,818.56 | 397,500.00 | 258,426.62 | 129,681.44 | 67.4\% | 32.6\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 355.50 | 1,745.60 | 14,686.22 | 31,400.00 | 14,419.57 | 16,713.78 | 46.8\% | 53.2\% |
| 3215 CABLE TV | 13.34 | 13.32 | 120.06 | 0.00 | 119.94 | -120.06 | \#DIV/O! | \#DIV/O! |
| 3220 POSTAGE | 1,100.57 | 762.64 | 9,469.14 | 19,000.00 | 10,248.42 | 9,530.86 | 49.8\% | 50.2\% |
| 3230 TRAVEL EXPENSE | 443.77 | 0.00 | 1,799.32 | 0.00 | 459.32 | -1,799.32 | \#DIV/0! | \#DIV/0! |
| 3240 PROFESSIONAL MTG. | 1,761.26 | 840.34 | 7,173.54 | 30,000.00 | 6,950.11 | 22,826.46 | 23.9\% | 76.1\% |
| 3250 CONTINUTING ED. | 0.00 | 0.00 | 0.00 | 0.00 | 1,569.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3260 FREIGHT \& DELIVERY | 0.00 | 0.00 | 949.98 | 1,400.00 | 1,084.68 | 450.02 | 67.9\% | 32.1\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 3,674.44 | 3,361.90 | 34,198.26 | 81,800.00 | 34,851.04 | 47,601.74 | 41.8\% | 58.2\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF SEPTEMBER 30, 2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2018 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 43.89 | 42.75 | 2,485.40 | 3,100.00 | 1,289.03 | 614.60 | 80.2\% | 19.8\% |
| 3320 PRINTING | 0.00 | 45.00 | 230.00 | 250.00 | 360.00 | 20.00 | 92.0\% | 8.0\% |
| TOTAL PRINTING \& ADVERTISING | 43.89 | 87.75 | 2,715.40 | 3,350.00 | 1,649.03 | 634.60 | 81.1\% | 18.9\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 0.00 | 0.00 | 654.00 | 600.00 | 654.00 | -54.00 | 109.0\% | -9.0\% |
| 3420 OTHER INSURANCE | 0.00 | 0.00 | 85,417.75 | 92,500.00 | 90,112.00 | 7,082.25 | 92.3\% | 7.7\% |
| TOTAL INSURANCE | 0.00 | 0.00 | 86,071.75 | 93,100.00 | 90,766.00 | 7,028.25 | 92.5\% | 7.5\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 108.96 | 107.09 | 2,730.44 | 4,450.00 | 1,788.09 | 1,719.56 | 61.4\% | 38.6\% |
| 3520 ELECTRICITY | 19,691.27 | 22,165.43 | 216,169.69 | 332,000.00 | 215,353.01 | 115,830.31 | 65.1\% | 34.9\% |
| 3530 WATER | 3,035.14 | 2,852.34 | 19,305.22 | 29,000.00 | 16,580.09 | 9,694.78 | 66.6\% | 33.4\% |
| TOTAL UTILITIES | 22,835.37 | 25,124.86 | 238,205.35 | 365,450.00 | 233,721.19 | 127,244.65 | 65.2\% | 34.8\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 0.00 | 0.00 | 15,446.15 | 29,000.00 | 15,395.78 | 13,553.85 | 53.3\% | 46.7\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 80.00 | 0.00 | 4,933.01 | 16,000.00 | 4,935.43 | 11,066.99 | 30.8\% | 69.2\% |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 169.82 | 0.00 | 6,700.08 | 14,000.00 | 9,483.00 | 7,299.92 | 47.9\% | 52.1\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 0.00 | 0.00 | 835.70 | 1,500.00 | 435.87 | 664.30 | 55.7\% | 44.3\% |
| TOTAL REPAIR \& MAINTENANCE | 249.82 | 0.00 | 27,914.94 | 60,500.00 | 30,250.08 | 32,585.06 | 46.1\% | 53.9\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | 543.16 | -945.14 | 25,273.17 | 34,000.00 | 24,643.53 | 8,726.83 | 74.3\% | 25.7\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3730 EVENTS-BOOTH \& EQUIP. RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL RENTALS | 543.16 | -945.14 | 25,273.17 | 34,000.00 | 24,643.53 | 8,726.83 | 74.3\% | 25.7\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 15,750.00 | 15,561.53 | 96,461.60 | 190,000.00 | 112,619.19 | 93,538.40 | 50.8\% | 49.2\% |
| 38460 E-BOOKS SERVICES | 12,960.75 | 12,902.29 | 173,061.92 | 150,000.00 | 121,411.97 | -23,061.92 | 115.4\% | -15.4\% |
| TOTAL ELECTRONIC SERVICES | 28,710.75 | 28,463.82 | 269,523.52 | 340,000.00 | 234,031.16 | 70,476.48 | 79.3\% | 20.7\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 0.00 | 0.00 | 6,049.12 | 7,500.00 | 6,433.83 | 1,450.88 | 80.7\% | 19.3\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 12,833.33 | 35,583.00 | 115,500.01 | 154,000.00 | 320,247.00 | 38,499.99 | 75.0\% | 25.0\% |
| 3944 TRANSFER TO CATS SUBSIDY | 0.00 | 0.00 | 13,010.00 | 13,000.00 | 12,023.00 | -10.00 | 100.1\% | -0.1\% |
| 3945 TRANSFER TO ANOTHER (CHANGE) FUND | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | -50.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | $0.0 \%$ | 100.0\% |
| TOTAL OTHER CHARGES | 12,833.33 | 35,583.00 | 134,609.13 | 181,000.00 | 338,703.83 | 46,390.87 | 74.4\% | 25.6\% |
| OTAL OTHER SERVICES/CHARGES | 84,351.34 | 107,246.17 | 1,086,330.08 | 1,556,700.00 | 1,247,042.48 | 470,369.92 | 69.8\% | 17 30.2\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF SEPTEMBER 30, 2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2018 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2018 \\ & \text { Y-T-D } \end{aligned}$ <br> BUDGET <br> REMAINING | $\begin{gathered} 2018 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2018 \\ \% \text { OF } \\ \text { BUDGET } \end{gathered}$ REMAINING |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE | 0.00 | 0.00 | 648.98 | 10,000.00 | 630.17 | 9,351.02 | 6.5\% | 93.5\% |
| 4430 OTHER EQUIPMENT | 102.99 | 0.00 | 2,362.95 | 19,000.00 | 1,122.63 | 16,637.05 | 12.4\% | 87.6\% |
| 4440 LAND \& BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
| 4460 IT EQUIPMENT | 5,900.00 | 0.00 | 5,900.00 | 0.00 | 328.99 | -5,900.00 | \#DIV/O! | \#DIV/O! |
| 4465 IT SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/O! |
| 4470 EQUIPMENT - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/O! |
| 4475 SOFTWARE - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/O! |
| TOTAL FURNITURE \& EQUIPMENT | 6,002.99 | 0.00 | 8,911.93 | 34,000.00 | 2,081.79 | 25,088.07 | 26.2\% | 73.8\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 39,589.94 | 43,505.03 | 415,235.20 | 602,500.00 | 437,701.52 | 187,264.80 | 68.9\% | 31.1\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 71.95 | 1,063.59 | 5,313.43 | 43,000.00 | 5,444.40 | 37,686.57 | 12.4\% | 87.6\% |
| 4530 NONPRINT MATERIALS | 19,643.11 | 22,456.90 | 219,494.06 | 340,000.00 | 269,017.68 | 120,505.94 | 64.6\% | 35.4\% |
| TOTAL OTHER CAPITAL OUTLAY | 59,305.00 | 67,025.52 | 640,042.69 | 985,500.00 | 712,163.60 | 345,457.31 | 64.9\% | 35.1\% |
| TOTAL CAPITAL OUTLAY | 65,307.99 | 67,025.52 | 648,954.62 | 1,019,500.00 | 714,245.39 | 370,545.38 | 63.7\% | 36.3\% |
| TOTAL OPERATING EXPENDITURES | $\underline{621,403.37}$ | 746,817.15 | 6,299,176.73 | 8,740,760.86 | 6,352,930.74 | 2,441,584.13 | 72.1\% | 27.9\% |

Object Object Descr
11200 ADMINISTRATION
11300 MANAGERS/ASST.
11400 LIBRARIANS, EXPERTS
11500 SPECIALISTS
11600 ASSISTANTS/PARAPRO
11700 TECH/OPERATORS/SEC
11800 TEMPORAY STAFF
11900 BUILDING
12000 BUILDING
12100 FICAIEMPLOYER
12200 UNEMPLOYMENT
12300 PERF/EMPLOYER
12350 PERF/EMPLOYEE
12400 INS/EMPLOYER
12450 EMPLOYER INS./FSA
12500 MEDICARE/EMPLOYER
12800 PRODUCTION
12900 INFORMATION
13000 SUPPORT/MATERIAL
13100 WORK STUDY
13200 TECHNICIANS
21100 OFFICIAL RECORDS
21200 STATIONERY/BUS.
$21300 ~ O F F I C E ~ S U P P L E S ~$
$21350 ~ G E N E R A L ~ S U P P L I E S ~$
$21400 ~ D U P L C A T I N G ~$
$21500 ~ P R O M O T I O N A L ~$
$22100 ~ C L E A N I N G ~ S U P P L E S ~$
2018
Budget
$\$ 195,284.31$
$\$ 1,094,982.39$
$\$ 1,086,832.81$
$\$ 239,502.90$
$\$ 790,119.20$
$\$ 64,350.00$
$\$ 10,000.00$
$\$ 166,260.90$
$\$ 114,857.60$
$\$ 277,792.59$
$\$ 10,000.00$
$\$ 386,003.48$
$\$ 103,393.60$
$\$ 662,572.24$
$\$ 0$
$\$ 0.00$
$\$ 62,462.44$
$\$ 19,396.00$
$\$ 437,850.40$
$\$ 230,000.00$
$\$ 7,000.00$
$\$ 0.00$
$\$ 1,100.00$
$\$ 400.00$
$\$ 11,250.00$
$\$ 0.00$
$\$ 51,350.00$
$\$ 0.00$
$\$ 40,000.00$

| Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | $\begin{array}{r} 2018 \\ \text { YTD Amt } \end{array}$ | 2018 YTD Balance | $\begin{gathered} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$15,021.88 | \$21,494.84 | \$15,021.88 | \$15,021.87 | \$15,021.88 | \$15,021.87 | \$20,456.87 | \$14,329.89 | \$146,412.85 | \$48,871.46 | 74.97\% |
| \$79,494.69 | \$121,613.72 | \$87,891.10 | \$84,075.94 | \$84,052.46 | \$84,173.22 | \$150,467.77 | \$77,564.25 | \$848,866.93 | \$246,115.46 | 77.52\% |
| \$91,700.29 | \$115,234.37 | \$79,807.95 | \$77,212.84 | \$76,301.46 | \$79,391.80 | \$122,579.16 | \$76,725.67 | \$799,815.96 | \$287,016.85 | 73.59\% |
| \$14,964.14 | \$22,382.33 | \$17,514.54 | \$23,894.54 | \$17,468.81 | \$16,052.98 | \$25,963.03 | \$17,414.83 | \$170,536.34 | \$68,966.56 | 71.20\% |
| \$60,153.78 | \$90,208.99 | \$60,713.47 | \$56,612.44 | \$59,347.20 | \$59,381.93 | \$86,476.80 | \$59,248.34 | \$592,000.84 | \$198,118.36 | 74.93\% |
| \$4,954.05 | \$7,424.98 | \$4,949.99 | \$4,949.99 | \$4,950.00 | \$4,949.99 | \$7,429.04 | \$4,958.12 | \$49,516.17 | \$14,833.83 | 76.95\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| \$13,267.43 | \$19,291.15 | \$12,775.44 | \$12,314.54 | \$12,815.64 | \$12,750.19 | \$19,181.43 | \$12,794.35 | \$128,028.75 | \$38,232.15 | 77.00\% |
| \$8,563.05 | \$13,301.34 | \$8,571.13 | \$8,756.04 | \$8,939.04 | \$9,823.76 | \$14,601.94 | \$9,113.53 | \$88,431.20 | \$26,426.40 | 76.99\% |
| \$20,553.81 | \$29,241.77 | \$20,584.85 | \$20,173.11 | \$19,936.44 | \$20,263.30 | \$31,724.08 | \$19,296.16 | \$201,226.84 | \$76,565.75 | 72.44\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| \$61,408.86 | \$28,900.90 | \$29,632.22 | \$45,121.47 | \$29,860.08 | \$30,055.90 | \$29,647.46 | \$43,853.29 | \$312,801.94 | \$73,201.54 | 81.04\% |
| \$16,453.98 | \$7,743.89 | \$7,941.02 | \$12,092.21 | \$8,000.53 | \$8,050.71 | \$8,846.12 | \$11,746.47 | \$84,711.09 | \$18,682.51 | 81.93\% |
| \$44,471.11 | \$50,245.95 | \$45,867.39 | \$45,809.77 | \$51,157.52 | \$68,015.53 | \$54,722.52 | \$49,069.96 | \$458,641.09 | \$203,931.15 | 69.22\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$347.10 | -\$347.10 | \$347.10 | 0.00\% |
| \$4,806.87 | \$6,838.87 | \$4,791.12 | \$4,717.90 | \$4,662.60 | \$4,631.06 | \$7,419.29 | \$4,512.75 | \$46,930.06 | \$15,532.38 | 75.13\% |
| \$1,419.00 | \$465.29 | \$0.00 | \$369.60 | \$1,397.76 | \$927.36 | \$2,056.32 | \$1,357.44 | \$9,467.26 | \$9,928.74 | 48.81\% |
| \$34,165.82 | \$49,445.84 | \$32,872.23 | \$32,622.97 | \$32,799.54 | \$33,365.38 | \$50,971.24 | \$33,008.38 | \$331,233.91 | \$106,616.49 | 75.65\% |
| \$17,812.91 | \$25,833.66 | \$20,394.76 | \$20,153.62 | \$19,216.23 | \$20,316.12 | \$27,583.60 | \$15,746.86 | \$182,686.17 | \$47,313.83 | 79.43\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | 0.00\% |
| \$1,322.40 | \$1,983.60 | \$1,322.40 | \$1,326.53 | \$1,322.39 | \$1,322.40 | \$1,983.60 | \$1,322.40 | \$13,228.12 | -\$13,228.12 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.00\% |
| \$0.00 | \$77.52 | \$49.83 | \$0.00 | \$0.00 | \$0.00 | \$91.14 | \$0.00 | \$218.49 | \$181.51 | 54.62\% |
| \$1,500.28 | \$22.42 | \$811.86 | \$582.06 | \$493.72 | \$246.56 | \$3,554.13 | \$611.36 | \$8,076.21 | \$3,173.79 | 71.79\% |
| \$0.00 | \$114.98 | \$0.00 | \$17.50 | \$0.00 | \$107.50 | \$0.00 | \$339.66 | \$579.64 | -\$579.64 | 0.00\% |
| \$5,557.52 | \$1,805.03 | \$2,737.66 | \$3,342.55 | \$2,304.66 | \$2,188.42 | \$8,906.90 | \$4,392.29 | \$32,857.30 | \$18,492.70 | 63.99\% |
| \$0.00 | \$0.00 | \$0.00 | \$122.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$122.89 | -\$122.89 | 0.00\% |
| \$2,453.19 | \$1,455.29 | \$2,332.24 | \$2,875.40 | \$0.00 | \$2,818.72 | \$486.39 | \$1,725.75 | \$14,242.16 | \$25,757.84 | 35.61\% |



|  | 2018 |  |  |  |  |  |  |  |  | 2018 | 10/09/18 12:58 PMPage 3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | Page 2018 |
|  |  |  |  |  |  |  |  |  |  |  | 2018 YTD | \%YTD |
| Object Object Descr | Budget | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | YTD Amt | Balance | Budget |
| 36300 OTHER | \$16,000.00 | \$670.00 | \$1,714.33 | \$0.00 | \$1,123.36 | \$65.00 | \$0.00 | \$65.00 | \$80.00 | \$4,933.01 | \$11,066.99 | 30.83\% |
| 36400 VEHICLE | \$14,000.00 | \$343.89 | \$2,778.77 | \$0.00 | \$1,078.63 | \$0.00 | \$314.75 | \$1,469.44 | \$169.82 | \$6,700.08 | \$7,299.92 | 47.86\% |
| 36500 MATERIALS | \$1,500.00 | \$204.99 | \$461.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$169.53 | \$0.00 | \$835.70 | \$664.30 | 55.71\% |
| 37100 REAL ESTATE | \$34,000.00 | -\$605.13 | \$323.40 | \$841.81 | \$1,741.36 | \$529.48 | \$845.95 | \$20,257.34 | \$543.16 | \$25,273.17 | \$8,726.83 | 74.33\% |
| 38450 DATABASES | \$175,000.00 | \$0.00 | \$6,875.00 | \$10,000.00 | \$12,061.00 | \$41,824.63 | \$191.00 | \$7,209.97 | \$15,750.00 | \$96,461.60 | \$78,538.40 | 55.12\% |
| 38460 E-BOOKS | \$205,000.00 | \$1,800.00 | \$1,080.85 | \$1,535.93 | \$3,090.33 | \$2,740.96 | \$7,412.58 | \$17,738.96 | \$12,960.75 | \$173,061.92 | \$31,938.08 | 84.42\% |
| 39100 DUES/INSTITUTIONAL | \$7,500.00 | \$0.00 | \$780.00 | \$0.00 | \$0.00 | \$245.00 | \$250.00 | \$0.00 | \$0.00 | \$6,049.12 | \$1,450.88 | 80.65\% |
| 39200 INTEREST/TEMPORARY | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 39400 TRANSFER TO LIRF | \$154,000.00 | \$0.00 | \$38,500.01 | \$12,833.33 | \$12,833.33 | \$12,833.33 | \$12,833.35 | \$12,833.33 | \$12,833.33 | \$115,500.01 | \$38,499.99 | 75.00\% |
| 39440 TRANSFER TO CATS | \$13,000.00 | \$0.00 | \$13,010.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,010.00 | -\$10.00 | 100.08\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | -\$50.00 | 0.00\% |
| 39500 EDUCATIONAL/LICENSI | \$4,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 44100 FURNITURE | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$249.00 | \$0.00 | \$0.00 | \$399.98 | \$0.00 | \$648.98 | \$9,351.02 | 6.49\% |
| 44300 OTHER EQUIPMENT | \$19,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,174.97 | \$0.00 | \$0.00 | \$84.99 | \$102.99 | \$2,362.95 | \$16,637.05 | 12.44\% |
| 44450 BUILDING RENOVATION | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 44600 IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,900.00 | \$5,900.00 | -\$5,900.00 | 0.00\% |
| 45100 BOOKS | \$564,000.00 | \$36,988.24 | \$35,546.82 | \$50,017.30 | \$75,247.95 | \$41,836.23 | \$39,300.76 | \$44,471.10 | \$39,589.94 | \$415,235.20 | \$148,764.80 | 73.62\% |
| 45200 PERIODICALS/NEWSPA | \$41,000.00 | \$1,821.75 | \$44.00 | \$192.85 | \$554.69 | \$1,497.05 | \$19.95 | \$230.97 | \$71.95 | \$5,313.43 | \$35,686.57 | 12.96\% |
| 45300 NONPRINT MATERIALS | \$340,500.00 | \$21,053.93 | \$25,170.75 | \$21,195.13 | \$45,493.94 | \$12,180.73 | \$21,628.16 | \$19,522.23 | \$19,643.11 | \$219,494.06 | \$121,005.94 | 64.46\% |
|  | \$8,740,760.86 | \$657,644.96 | \$867,133.43 | \$605,174.46 | \$679,241.97 | \$669,714.24 | \$615,129.02 | \$892,254.68 | \$621,403.37 | \$6,299,176.73 | \$2,441,584.13 | 72.07\% |

## LIRF Budget \& Expenditure Report

January 1, 2018 to September 30, 2018
9 months = 75.0\%

| Object Object Descr | $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | YTD Amount | $\begin{array}{r} 2018 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36100 BUILDING REPAIRS | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$150,000.00 | \$0.00 | \$0.00 | \$11,440.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,440.75 | \$138,559.25 | 7.63\% |
| 44450 BUILDING | \$708,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | \$608,000.00 | 14.12\% |
| 44452 BLDG LONG-TERM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,900.00 | -\$10,900.00 | 0.00\% |
|  | \$983,000.00 | \$0.00 | \$0.00 | \$11,440.75 | \$0.00 | \$10,900.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$122,340.75 | \$860,659.25 | 12.45\% |

## MONROE COUNTY PUBLIC LIBRARY

## Debt Service Budget \& Expenditures Report

January 1, 2018 to September 30, 2018
9 months $=75.0 \%$

| Object |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

## MONROE COUNTY PUBLIC LIBRARY

Rainy Day Budget \& Expenditures Report
January 1, 2018 to September 30, 2018
9 months $=75.0 \%$


Special Revenue Budget \& Expenditure Report
January 1, 2018 to September 30, 2018
9 months $=75.0 \%$

Object Object Descr
11300 MANAGERS/ASST. 11800 TEMPORAY STAFF 12100 FICAEMPLOYER 12300 PERF/EMPLOYER 12350 PERF/EMPLOYEE CONTRIB. 12400 INS/EMPLOYER 12500 MEDICARE/EMPLOYER 12800 PRODUCTION ASSISTANTS 12900 INFORMATION 13100 WORK STUDY 13200 TECHNICIANS 21200 STATIONERY/BUS. CARDS 21300 OFFICE SUPPLIES 21400 DUPLICATING 22200 FUEL/OIL/LUBRICANTS 22700 VIDEO TAPE/MEDIA 23000 IT SUPPLIES 23500 AUDIO/VIDEO 31100 CONSULTING SERVICES 31300 LEGAL SERVICES 31500 MAINTENANCE 31600 COMPUTER SERVICES 31650 DIGITIZATION SERVICES 31700 ADMIN/ACCOUNTING 32100 TELEPHONE 32150 CABLE TV SERVICE 32200 POSTAGE 32300 TRAVEL EXPENSE

| $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | YTD <br> Amount | $\begin{array}{r} 2018 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$166,731.97 | \$12,901.02 | \$13,053.05 | \$19,350.22 | \$12,988.39 | \$14,371.38 | \$12,908.60 | \$12,825.54 | \$19,340.78 | \$13,417.42 | \$131,156.40 | \$35,575.57 | 78.66\% |
| \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00\% |
| \$25,027.54 | \$1,803.78 | \$1,831.29 | \$2,734.85 | \$1,873.84 | \$1,913.89 | \$1,792.16 | \$1,789.62 | \$2,662.89 | \$1,778.66 | \$18,180.98 | \$6,846.56 | 72.64\% |
| \$29,974.00 | \$1,145.66 | \$4,661.66 | \$2,326.87 | \$2,321.41 | \$3,757.80 | \$2,321.88 | \$2,312.99 | \$2,319.05 | \$3,541.34 | \$24,708.66 | \$5,265.34 | 82.43\% |
| \$8,028.75 | \$306.88 | \$1,248.68 | \$623.28 | \$621.83 | \$1,006.56 | \$621.94 | \$619.56 | \$621.20 | \$948.59 | \$6,618.52 | \$1,410.23 | 82.44\% |
| \$48,936.84 | \$3,259.12 | \$3,760.63 | \$3,886.11 | \$3,586.72 | \$3,403.81 | \$3,431.36 | \$4,913.17 | \$3,994.74 | \$3,447.00 | \$33,682.66 | \$15,254.18 | 68.83\% |
| \$5,779.52 | \$421.85 | \$428.30 | \$639.60 | \$438.23 | \$447.60 | \$419.14 | \$418.53 | \$622.79 | \$415.97 | \$4,252.01 | \$1,527.51 | 73.57\% |
| \$153,939.50 | \$10,249.80 | \$10,464.88 | \$15,489.91 | \$10,777.05 | \$10,139.01 | \$10,002.16 | \$10,233.47 | \$15,448.97 | \$9,589.23 | \$102,394.48 | \$51,545.02 | 66.52\% |
| \$41,912.00 | \$3,202.72 | \$3,285.13 | \$5,140.20 | \$3,729.93 | \$3,291.73 | \$3,252.15 | \$3,041.26 | \$3,970.45 | \$2,889.36 | \$31,802.93 | \$10,109.07 | 75.88\% |
| \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| \$41,086.50 | \$3,222.00 | \$3,222.00 | \$4,870.59 | \$3,222.00 | \$3,560.31 | \$3,222.00 | \$3,222.00 | \$4,843.74 | \$3,222.00 | \$32,606.64 | \$8,479.86 | 79.36\% |
| \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.00\% |
| \$700.00 | \$0.00 | \$41.42 | \$475.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$516.42 | \$183.58 | 73.77\% |
| \$1,000.00 | \$29.14 | \$27.29 | \$0.00 | \$26.48 | \$32.13 | \$0.00 | \$35.54 | \$33.16 | \$0.00 | \$183.74 | \$816.26 | 18.37\% |
| \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | 0.00\% |
| \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | 0.00\% |
| \$6,000.00 | \$0.00 | \$28.97 | \$1,191.00 | \$260.48 | \$0.00 | \$0.00 | \$316.75 | \$0.00 | \$0.00 | \$1,797.20 | \$4,202.80 | 29.95\% |
| \$15,000.00 | \$174.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$1,044.00 | \$0.00 | \$1,918.00 | \$13,082.00 | 12.79\% |
| \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$254.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.56 | \$287.20 | \$212.80 | 57.44\% |
| \$5,000.00 | \$0.00 | \$50.00 | \$2,741.72 | \$49.93 | \$50.00 | \$50.00 | \$50.00 | \$169.40 | \$278.00 | \$3,439.05 | \$1,560.95 | 68.78\% |
| \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| \$400.00 | \$2.72 | \$3.18 | \$3.61 | \$2.79 | \$13.07 | \$5.60 | \$3.06 | \$2.22 | \$1.95 | \$38.20 | \$361.80 | 9.55\% |
| \$3,000.00 | \$0.00 | \$176.33 | \$176.33 | \$416.33 | \$382.24 | \$0.00 | \$176.12 | \$351.76 | \$0.00 | \$1,679.11 | \$1,320.89 | 55.97\% |
| \$300.00 | \$31.12 | \$31.12 | \$31.12 | \$31.12 | \$31.12 | \$31.12 | \$31.12 | \$31.12 | \$31.12 | \$280.08 | \$19.92 | 93.36\% |
| \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% |
| \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |



MONROE COUNTY PUBLIC LIBRARY
Gen. Obligation Bond Budget \& Expenditure 2016
January 1, 2018 to September 30, 2018 9 months $=75.0 \%$
Object Object Descr
22900 DISPLAY/EXHIBITS
23100 BUILDING MATERIAL
31100 CONSULTING
31200 ENGINEERING/ARCHI
31300 LEGAL SERVICES
31500 MAINTENANCE
31700 ADMIN/ACCOUNTING
34200 OTHER INSURANCE
44100 FURNITURE
44300 OTHER EQUIPMENT
44450 BUILDING
44452 BLDG LONG-TERM
44600 IT EQUIPMENT
44650 IT SOFTWARE
44700 EQUIPMENT - CATS


|  |  | MONROE COUNTY PUBLIC LIBRARY |  |  |  |  | 10/09/18 12:04 PM Page 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Expenditure Summary compared to last year 2018 compared to 2017: Period Ending September |  |  |  |  |  |  |
|  |  | 2018 Budget | September 2018 Amt | 2018 YTD Amt | 2017 Budget | September 2017 Amt | $\begin{array}{r} 2017 \\ \text { YTD Amt } \end{array}$ | \%Last YR YTD Diff |
| 001 | OPERATING | \$8,740,760.86 | \$621,403.37 | \$6,299,176.73 | \$8,836,799.70 | \$746,817.15 | \$6,352,930.74 | -0.85\% |
| 002 | JAIL | \$0.00 | \$701.24 | \$5,117.11 | \$0.00 | \$1,057.22 | \$4,845.41 | 5.61\% |
| 003 | CLEARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 004 | GIFT | \$0.00 | \$0.00 | \$3,702.37 | \$0.00 | \$0.00 | \$5,419.21 | -31.68\% |
| 005 | PLAC | \$0.00 | \$0.00 | \$4,617.00 | \$0.00 | \$0.00 | \$5,135.00 | -10.09\% |
| 006 | Retirees | \$0.00 | \$1,004.88 | \$4,947.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 007 | LIRF | \$983,000.00 | \$100,000.00 | \$122,340.75 | \$525,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 008 | DEBT SERVICE | \$685,150.00 | \$0.00 | \$341,750.00 | \$688,500.00 | \$0.00 | \$343,400.00 | -0.48\% |
| 009 | RAINY DAY | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 010 | PAYROLL | \$0.00 | \$362,556.57 | \$3,712,248.61 | \$0.00 | \$510,378.60 | \$3,566,277.11 | 4.09\% |
| 011 | INVESTMENT-GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 012 | TEEN COUNCIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 015 | LSTA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 016 | GIFT-RESTRICED | \$0.00 | \$10,388.16 | \$87,876.32 | \$0.00 | \$10,396.66 | \$90,906.74 | -3.33\% |
| 017 | LEVY EXCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 018 | IN KIND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019 | GIFT- | \$0.00 | \$5,622.30 | \$84,941.29 | \$0.00 | \$11,101.82 | \$102,851.07 | -17.41\% |
| 020 | SPECIAL REVENUE | \$730,116.62 | \$39,515.04 | \$408,082.65 | \$703,787.16 | \$53,009.56 | \$411,364.85 | -0.80\% |
| 021 | CAPITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 022 | GATES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 023 | LSTA-CIVIL WAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 024 | FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 025 | LSTA-SMITHVILLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 026 | G O BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 027 | COMMUNITY FDTN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 028 | FINRA 2014 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 029 | GO BOND 2016 | \$0.00 | \$187,160.63 | \$949,772.40 | \$0.00 | \$107,354.39 | \$368,833.73 | 157.51\% |
| 030 | GO BOND 2019 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$11,289,027.48 | \$1,328,352.19 | \$12,024,572.23 | \$10,904,086.86 | \$1,440,115.40 | \$11,251,963.86 | 6.87\% |

MONROE COUNTY PUBLIC LIBRARY
Revenue Totals Budget Forms (all funds)

| Source Descr | 2018 YTD Budget | Feb | Mar | April | May | June | July | Aug | Sept | $\begin{array}{r} 2018 \\ \text { YTD Amt } \end{array}$ | 2018 YTD Balance | $\begin{array}{r} 2018 \\ \% \text { of } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$6,030,073.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,432,825.87 | \$0.00 | \$0.00 | \$0.00 | \$3,432,825.87 | \$2,597,247.13 | 56.93\% |
| INTANGIBLES TAX | \$12,546.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,259.76 | \$0.00 | \$0.00 | \$0.00 | \$8,259.76 | \$4,286.24 | 65.84\% |
| LICENSE EXCISE TAX | \$353,931.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$206,668.79 | \$0.00 | \$0.00 | \$0.00 | \$206,668.79 | \$147,262.21 | 58.39\% |
| LOCAL/COUNTY | \$2,286,738.00 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$333,669.82 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$1,859,702.46 | \$427,035.54 | 81.33\% |
| COMMERCIAL | \$44,226.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,629.62 | \$0.00 | \$0.00 | \$0.00 | \$20,629.62 | \$23,596.38 | 46.65\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL | \$0.00 | \$501.86 | \$440.33 | \$560.59 | \$434.25 | \$309.55 | \$397.65 | \$141.30 | \$0.00 | \$3,209.63 | -\$3,209.63 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$1,389.92 | \$1,099.22 | \$1,833.16 | \$1,124.34 | \$980.76 | \$1,385.59 | \$977.11 | \$1,633.82 | \$12,334.92 | -\$12,334.92 | 0.00\% |
| FINES | \$150,000.00 | \$4,799.82 | \$5,931.30 | \$5,487.91 | \$5,406.69 | \$4,622.88 | \$5,725.60 | \$5,346.03 | \$4,555.39 | \$48,223.13 | \$101,776.87 | 32.33\% |
| COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$1,491.58 | \$1,463.85 | \$1,467.59 | \$1,158.60 | \$1,600.90 | \$1,221.03 | \$1,872.31 | \$1,338.11 | \$12,853.89 | -\$353.89 | 104.61\% |
| MISCELLANEOUS | \$0.00 | \$533.70 | \$0.00 | \$114.25 | \$736.74 | \$62.05 | \$215.80 | \$298.60 | \$0.00 | \$6,669.64 | -\$6,669.64 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 | \$0.00 | \$0.00 | \$375.00 | -\$375.00 | 0.00\% |
| GARNISHMENT FEES | \$0.00 | \$2.86 | \$3.29 | \$1.86 | \$1.86 | \$1.86 | \$1.86 | \$2.79 | \$1.86 | \$21.10 | -\$21.10 | 0.00\% |
| E-RATE RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,576.48 | -\$5,576.48 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,691.72 | \$0.00 | \$0.00 | \$0.00 | \$13,691.72 | -\$1,191.72 | 109.53\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OBITS | \$0.00 | \$0.00 | \$57.00 | \$75.00 | \$0.00 | \$78.00 | \$69.00 | \$129.00 | \$134.00 | \$596.00 | -\$596.00 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$4,000.00 | \$8,341.44 | \$6,068.20 | \$5,517.66 | \$5,135.77 | \$6,086.83 | \$9,290.60 | \$8,194.28 | \$7,003.56 | \$63,839.34 | -\$59,839.34 | 1595.98\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INVESTMENT | \$0.00 | \$1,084.62 | \$1,077.58 | \$1,090.93 | \$2,069.80 | \$1,657.94 | \$1,320.56 | \$2,266.46 | \$1,745.65 | \$13,291.17 | -\$13,291.17 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |


|  |  |  |  |  |  |  |  |  |  |  | 10/09/18 | $\begin{array}{r} 11: 58 \text { AM } \\ \text { Page } 2 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | 2018 YTD |  |  |  |  |  |  |  |  | 2018 | 2018 YTD | 2018 |
| Descr | Budget | Feb | Mar | April | May | June | July | Aug | Sept | YTD Amt | Balance | Budget |
| RENT InCOME | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$112.50 | \$300.00 | \$2,212.50 | \$1,787.50 | 55.31\% |
| LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 001 OPERATING | \$8,910,514.00 | \$208,899.88 | \$206,894.85 | \$206,903.03 | \$206,822.13 | \$4,031,146.35 | \$212,556.77 | \$210,094.46 | \$207,466.47 | \$5,710,981.02 | \$3,199,532.98 | 64.10\% |
| Fund 002 J AIL |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$2,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00\% |
| Fund 002 J AIL | \$0.00 | \$2,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00\% |
| Fund 003 CLEARING |  |  |  |  |  |  |  |  |  |  |  |  |
| CONFERENCE/RECEI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| YMCA RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF CC RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ILL FINES/FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REIMBURSEMENT/CL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$272.44 | \$272.44 | -\$272.44 | 0.00\% |
| FEMA/CLEARING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/CLAIMS- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 003 CLEARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$272.44 | \$272.44 | -\$272.44 | 0.00\% |
| Fund 004 GIFT UNRESTRICT |  |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| UNRESTRICTED GIFT | \$0.00 | \$49.52 | \$79.05 | \$55.69 | \$2,942.48 | \$41.68 | \$169.37 | \$327.62 | \$48.20 | \$4,225.37 | -\$4,225.37 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT | \$0.00 | \$49.52 | \$79.05 | \$55.69 | \$2,942.48 | \$41.68 | \$169.37 | \$327.62 | \$48.20 | \$4,225.37 | -\$4,225.37 | 0.00\% |
| Fund 005 PLAC |  |  |  |  |  |  |  |  |  |  |  |  |
| PUBLIC LIBRARY | \$0.00 | \$390.00 | \$780.00 | \$520.00 | \$455.00 | \$455.00 | \$585.00 | \$325.00 | \$780.00 | \$5,070.00 | -\$5,070.00 | 0.00\% |
| Fund 005 PLAC | \$0.00 | \$390.00 | \$780.00 | \$520.00 | \$455.00 | \$455.00 | \$585.00 | \$325.00 | \$780.00 | \$5,070.00 | -\$5,070.00 | 0.00\% |
| Fund 006 RETIREES |  |  |  |  |  |  |  |  |  |  |  |  |



|  |  |  |  |  |  |  |  |  |  |  | 10/09/18 | $11: 58$ Page P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | 2018 |
| Source | 2018 YTD |  |  |  |  |  |  |  |  | 2018 | 2018 YTD | \% of |
| Descr | Budget | Feb | Mar | April | May | June | July | Aug | Sept | YTD Amt | Balance | Budget |
| Fund 013 PETTY CASH |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 013 PETTY CASH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 014 CHANGE |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | -\$50.00 | 0.00\% |
| Fund 014 CHANGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | -\$50.00 | 0.00\% |
| Fund 016 GIFT-RESTRICED |  |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$24,616.51 | \$0.00 | \$0.00 | \$0.00 | \$36,032.48 | \$0.00 | \$70,666.57 | -\$70,666.57 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$1,000.00 | \$0.00 | \$490.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,490.00 | -\$1,490.00 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 016 GIFT- | \$0.00 | \$1,000.00 | \$0.00 | \$25,106.51 | \$0.00 | \$0.00 | \$0.00 | \$36,032.48 | \$0.00 | \$72,156.57 | -\$72,156.57 | 0.00\% |
| Fund 019 GIFT-FOUNDATI |  |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | -\$900.00 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$0.00 | \$11,250.00 | \$0.00 | \$11,250.00 | \$0.00 | \$0.00 | \$11,250.00 | \$44,337.06 | \$78,087.06 | -\$78,087.06 | 0.00\% |
| Fund 019 GIFT- | \$0.00 | \$900.00 | \$11,250.00 | \$0.00 | \$11,250.00 | \$0.00 | \$0.00 | \$11,250.00 | \$44,337.06 | \$78,987.06 | -\$78,987.06 | 0.00\% |
| Fund 020 SPECIAL REVENU |  |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$90.00 | \$130.00 | \$100.00 | \$440.00 | \$170.00 | \$110.00 | \$80.00 | \$70.00 | \$1,280.00 | -\$1,280.00 | 0.00\% |
| CABLE ACCESS FEES | \$438,022.00 | \$0.00 | \$0.00 | \$109,505.50 | \$109,505.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$219,011.00 | \$219,011.00 | 50.00\% |
| CABLE ACCESS FEES | \$265,051.00 | \$66,262.75 | \$0.00 | \$66,262.75 | \$0.00 | \$0.00 | \$66,262.75 | \$0.00 | \$0.00 | \$198,788.25 | \$66,262.75 | 75.00\% |
| CABLE ACCESS FEES | \$16,056.00 | \$0.00 | \$4,014.00 | \$0.00 | \$0.00 | \$4,014.00 | \$0.00 | \$0.00 | \$4,014.00 | \$12,042.00 | \$4,014.00 | 75.00\% |
| CONTRACT- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$13,010.00 | \$0.00 | \$13,010.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,010.00 | \$0.00 | 100.00\% |
| Fund 020 SPECIAL | \$732,139.00 | \$66,352.75 | \$17,154.00 | \$175,868.25 | \$109,945.50 | \$4,184.00 | \$66,372.75 | \$80.00 | \$4,084.00 | \$444,131.25 | \$288,007.75 | 60.66\% |
| Fund 021 CAPITAL PROJ EC |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LICENSE EXCISE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |



## Cash Balances by fund <br> Current Period: September 2018

| FUND Descr | 09/01/18 | MTD Debit | MTD Credit |
| :---: | :---: | :---: | :---: |
| OPERATING | \$14,237.32 | \$3,096.55 | \$0.00 |
| OPERATING | \$33,892.49 | \$4,589.53 | \$5,603.41 |
| OPERATING | -\$173,669.72 | \$472,899.62 | \$604,359.72 |
| OPERATING | \$1,528,597.33 | \$7,006.56 | \$275,966.04 |
| OPERATING | \$12,687.51 | \$1,490.86 | \$4,257.52 |
| und 001 OPERATING | \$1,415,744.93 | \$489,083.12 | \$890,186.69 |
| J AIL | \$1,584.13 | \$0.00 | \$701.24 |
| und 002 JAIL | \$1,584.13 | \$0.00 | \$701.24 |
| CLEARING | \$0.00 | \$272.44 | \$0.00 |
| und 003 CLEARING | \$0.00 | \$272.44 | \$0.00 |
| GIFT UNRESTRICTED | \$499.19 | \$99.39 | \$0.00 |
| GIFT UNRESTRICTED | \$0.00 | \$1.80 | \$0.00 |
| GIFT UNRESTRICTED | \$9,818.80 | \$0.00 | \$52.99 |
| und 004 GlFT UNRESTRICTED | \$10,317.99 | \$101.19 | \$52.99 |
| PLAC | \$325.00 | \$260.00 | \$0.00 |
| PLAC | \$585.00 | \$520.00 | \$0.00 |
| und 005 PLAC | \$910.00 | \$780.00 | \$0.00 |
| RETIREES | \$0.00 | \$359.08 | \$0.00 |
| RETIREES | \$40.96 | \$645.83 | \$1,004.88 |
| und 006 RETIREES | \$40.96 | \$1,004.91 | \$1,004.88 |
| LIRF | \$31,721.28 | \$125,000.00 | \$100,000.00 |
| LIRF | \$2,274,188.56 | \$0.00 | \$125,000.00 |
| LIRF | \$1,197,735.57 | \$0.00 | \$0.00 |
| und 007 LIRF | \$3,503,645.41 | \$125,000.00 | \$225,000.00 |
| DEBT SERVICE | \$10,801.24 | \$0.00 | \$0.00 |
| DEBT SERVICE | \$100,000.00 | \$0.00 | \$0.00 |
| und 008 DEBT SERVICE | \$110,801.24 | \$0.00 | \$0.00 |
| RAINY DAY | \$270,384.18 | \$0.00 | \$0.00 |
| RAINY DAY | \$1,366,269.19 | \$0.00 | \$250,000.00 |
| RAINY DAY | \$0.00 | \$250,000.00 | \$0.00 |
| und 009 RAI NY DAY | \$1,636,653.37 | \$250,000.00 | \$250,000.00 |
| PAYROLL | -\$13,227.95 | \$0.00 | \$5,131.18 |
| PAYROLL | \$28,310.35 | \$364,354.66 | \$363,416.93 |
| und 010 PAYROLL | \$15,082.40 | \$364,354.66 | \$368,548.11 |
| GIFT-RESTRICED | \$36,032.48 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | \$3,145.52 | \$0.00 | \$309.08 |
| GIFT-RESTRICED | \$10,729.76 | \$0.00 | \$10,079.08 |


| 09/30/18 | Bal Sht Descr | Act Status |
| :---: | :---: | :---: |
| \$17,333.87 | OLD NATIONAL BANK CHECKING | Active |
| \$32,878.61 | GERMAN AMER./CHECKING | Active |
| -\$305,129.82 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$1,259,637.85 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| \$9,920.85 | INVEST. CD/1ST FIN/MAINSOURCE | Active |
| \$1,014,641.36 |  |  |
| \$882.89 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$882.89 |  |  |
| \$272.44 | OLD NATIONAL BANK CHECKING | Active |
| \$272.44 |  |  |
| \$598.58 | OLD NATIONAL BANK CHECKING | Active |
| \$1.80 | GERMAN AMER./CHECKING | Active |
| \$9,765.81 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$10,366.19 |  |  |
| \$585.00 | OLD NATIONAL BANK CHECKING | Active |
| \$1,105.00 | GERMAN AMER./CHECKING | Active |
| \$1,690.00 |  |  |
| \$359.08 | OLD NATIONAL BANK CHECKING | Active |
| -\$318.09 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$40.99 |  |  |
| \$56,721.28 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$2,149,188.56 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| \$1,197,735.57 | INVEST. CD/1ST FIN/MAINSOURCE | Active |
| \$3,403,645.41 |  |  |
| \$10,801.24 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$100,000.00 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| \$110,801.24 |  |  |
| \$270,384.18 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$1,116,269.19 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| \$250,000.00 | J CB CD INVESTMENT | Active |
| \$1,636,653.37 |  |  |
| -\$18,359.13 | GERMAN AMER./CHECKING | Active |
| \$29,248.08 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$10,888.95 |  |  |
| \$36,032.48 | OLD NATIONAL BANK CHECKING | Active |
| \$2,836.44 | GERMAN AMER./CHECKING | Active |
| \$650.68 | 1ST FINANCIAL/MAINSOURCE | Active |


| FUND Descr | 09/01/18 | MTD Debit | $\begin{aligned} & \text { MTD } \\ & \text { Credit } \end{aligned}$ | 09/30/18 | Bal Sht Descr | Act Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 016 GIFT-RESTRICED | \$49,907.76 | \$0.00 | \$10,388.16 | \$39,519.60 |  |  |
| GIFT-FOUNDATION | \$11,750.00 | \$44,337.06 | \$0.00 | \$56,087.06 | OLD NATIONAL BANK CHECKING | Active |
| GIFT-FOUNDATION | \$20,269.13 | \$212.47 | \$5,834.77 | \$14,646.83 | 1ST FINANCIAL/MAI NSOURCE | Active |
| Fund 019 GIFT-FOUNDATION | \$32,019.13 | \$44,549.53 | \$5,834.77 | \$70,733.89 |  |  |
| SPECIAL REVENUE | \$0.00 | \$4,014.00 | \$0.00 | \$4,014.00 | OLD NATIONAL BANK CHECKING | Active |
| SPECIAL REVENUE | \$2,164.30 | \$70.00 | \$620.11 | \$1,614.19 | GERMAN AMER./CHECKING | Active |
| SPECIAL REVENUE | \$25,231.83 | \$50,078.16 | \$38,973.09 | \$36,336.90 | 1ST FINANCIAL/MAINSOURCE | Active |
| SPECIAL REVENUE | \$830,000.00 | \$0.00 | \$50,000.00 | \$780,000.00 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| Fund 020 SPECIAL REVENUE | \$857,396.13 | \$54,162.16 | \$89,593.20 | \$821,965.09 |  |  |
| GO BOND 2016 | -\$165,732.80 | \$449,033.96 | \$187,160.63 | \$96,140.53 | 1ST FINANCIAL/MAINSOURCE | Active |
| Fund 029 GO BOND 2016 | -\$165,732.80 | \$449,033.96 | \$187,160.63 | \$96,140.53 |  |  |
| GO BOND 2019 | -\$3,150.00 | \$0.00 | \$0.00 | -\$3,150.00 | 1ST FINANCIAL/MAINSOURCE | Active |
| Fund 030 GO BOND 2019 | -\$3,150.00 | \$0.00 | \$0.00 | -\$3,150.00 |  |  |
|  | \$7,465,220.65 | \$1,778,341.97 | \$2,028,470.67 | \$7,215,091.95 |  |  |

## *Check Reconciliation

ONB CHECKING 06300 ONB/MONROE

September 2018

| Account Summary |  |
| :--- | ---: |
| Beginning Balance on | $9 / 1 / 2018$ |
| + | $\$ 62,843.99$ |
| $-\quad$ Payments (Checks and Withdrawals) | $\$ 52,438.52$ |
| Ending Balance as of $\quad 9 / 30 / 2018$ | $\$ 115,282.51$ |

## Check Book



# *Check Reconciliation <br> GERMAN-AMERICHECKING <br> 06400 GER AME/UC <br> September 2018 

| Account Summary |  |
| :--- | ---: |
| Beginning Balance on $9 / 1 / 2018$ | $\$ 26,559.36$ |
| + | $\$ 5,179.38$ |
| $-\quad$ Payments (Checks and Withdrawals) | $\$ 11,661.83$ |
| Ending Balance as of $\quad 9 / 30 / 2018$ | $\$ 20,076.91$ |

## Check Book

| Active | G 001-06400 | OPERATING | \$32,878.61 |
| :---: | :---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | \$0.00 |
| Active | G 004-06400 | GIFT UNRESTRICTED | \$1.80 |
| Active | G 005-06400 | PLAC | \$1,105.00 |
| Active | G 007-06400 | LIRF | \$0.00 |
| Active | G 009-06400 | RAINY DAY | \$0.00 |
| Active | G 010-06400 | PAYROLL | -\$18,359.13 |
| Active | G 016-06400 | GIFT-RESTRICED | \$2,836.44 |
| Active | G 019-06400 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06400 | SPECIAL REVENUE | \$1,614.19 |
| Active | G 029-06400 | GO BOND 2016 | \$0.00 |
|  |  | Cash Balance | \$20,076.91 |
|  | Beginng B | ance \$26,559.36 |  |
|  | + Tota | eposits \$5,179.38 |  |
|  | - Chec | Written \$11,661.83 |  |

Check Book \$20,076.91
Difference $\$ 0.00$

# *Check Reconciliation <br> 1ST FIN/MAINSOU CKNG 06600 MAINSO CKG 

September 2018

| Account Summary |  |  |
| :---: | :---: | :---: |
| Beginning Balance on | 9/1/2018 | \$324,736.59 |
| + |  | \$1,096,301.18 |
| - Payments (Checks | and Withdrawals) | \$919,636.23 |
| Ending Balance as of | 9/30/2018 | \$501,401.54 |

## Check Book

| Active | G 001-06600 | OPERATING | -\$305,129.82 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06600 | JAIL | \$882.89 |
| Active | G 003-06600 | CLEARING | \$0.00 |
| Active | G 004-06600 | GIFT UNRESTRICTED | \$9,765.81 |
| Active | G 005-06600 | PLAC | \$0.00 |
| Active | G 006-06600 | RETIREES | -\$318.09 |
| Active | G 007-06600 | LIRF | \$56,721.28 |
| Active | G 008-06600 | DEBT SERVICE | \$10,801.24 |
| Active | G 009-06600 | RAINY DAY | \$270,384.18 |
| Active | G 010-06600 | PAYROLL | \$29,248.08 |
| Active | G 016-06600 | GIFT-RESTRICED | \$650.68 |
| Active | G 017-06600 | LEVY EXCESS | \$0.00 |
| Active | G 019-06600 | GIFT-FOUNDATION | \$14,646.83 |
| Active | G 020-06600 | SPECIAL REVENUE | \$36,336.90 |
| Active | G 024-06600 | FINRA GRANT | \$0.00 |
| Active | G 026-06600 | G O BOND | \$0.00 |
| Active | G 027-06600 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06600 | FINRA 2014 | \$0.00 |
| Active | G 029-06600 | GO BOND 2016 | \$96,140.53 |
| Active | G 030-06600 | GO BOND 2019 | -\$3,150.00 |
|  |  | Cash Balance | \$216,980.51 |
|  | Beginng B | nce \$324,736.59 |  |
|  | + Tota | - \$1,096,301.18 |  |
|  | - Chec | Written \$1,204,057.26 |  |
| Check Book |  |  | \$216,980.51 |
| O/S Checks |  |  | \$284,421.03 |

# *Check Reconciliation <br> 1ST FIN/MAINSO SAVGS <br> 06610 MAINSO SAV 

September 2018

## Account Summary

| Beginning Balance on | 9/1/2018 |
| :---: | ---: |
| + | $\$ 6,548,089.04$ |
| - | $\$ 7,006.56$ |
| Ending Balance as of | $9 / 30 / 2018$ |

## Check Book

| Active | G 001-06610 | OPERATING | \$1,259,637.85 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06610 | JAIL | \$0.00 |
| Active | G 003-06610 | CLEARING | \$0.00 |
| Active | G 004-06610 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 005-06610 | PLAC | \$0.00 |
| Active | G 006-06610 | RETIREES | \$0.00 |
| Active | G 007-06610 | LIRF | \$2,149,188.56 |
| Active | G 008-06610 | DEBT SERVICE | \$100,000.00 |
| Active | G 009-06610 | RAINY DAY | \$1,116,269.19 |
| Active | G 010-06610 | PAYROLL | \$0.00 |
| Active | G 016-06610 | GIFT-RESTRICED | \$0.00 |
| Active | G 019-06610 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06610 | SPECIAL REVENUE | \$780,000.00 |
| Active | G 024-06610 | FINRA GRANT | \$0.00 |
| Active | G 026-06610 | G O BOND | \$0.00 |
| Active | G 027-06610 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06610 | FINRA 2014 | \$0.00 |
| Active | G 029-06610 | GO BOND 2016 | \$0.00 |
| Active | G 030-06610 | GO BOND 2019 | \$0.00 |
|  |  | Cash Balance | \$5,405,095.60 |
|  | Beginng B | ( \$6,548,089.04 |  |
|  | + Tota | eposits \$7,006.56 |  |
|  | - Chec | Written \$1,150,000.00 |  |
| Check BookDifference |  |  | \$5,405,095.60 |
|  |  |  | \$0.00 |

## TO: $\quad$ Monroe County Public Library - Board of Trustees <br> FROM: Kyle Wickemeyer-Hardy, Human Resources Manager <br> RE: Personnel Report <br> DATE October 3, 2018

## Beginning Employment

- Kim Baker, Community Engagement, Librarian, Pay Grade 8, 25 hours per week effective September 17, 2018.
- Melissa Bowers, Access and Content Services, Materials Handler, Pay Grade 1, 15-18 hours per week effective October 1, 2018.
- Jennifer Bale, Access and Content Services, Materials Handler, Pay Grade 1, 15-18 hours per week effective October 1, 2018.


## Ending Employment

- Lilly Thomas, Access \& Content Services, Materials Handler, Pay Grade 1, 15 hours per week effective September 27, 2018.
- Bret Syrek, Access \& Content Services, Materials Handler, Pay Grade 1, 15 hours per week effective September 30, 2018.


## Job Changes

- Kenneth Carter, Access \& Content Services, Senior Material Handler, Pay Grade 3, 25 hours per week to Senior Material Handler, Pay Grade 3, 37.5 hours per week effective September 17, 2018.


## Employee Hours Paid Per Month



2013-2016 reflects budgeted hours for all active positions $2017+$ reflects actual number of hours paid

Employee Wages Paid Per Month


| Pay Date | $09 / 14 / 18$ |
| :--- | :--- |
| Pay Period | $08 / 20 / 2018$ to 09/02/2018 |

## Employee Earnings Report by Pay Date

| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Operating | Blanchard, Annise D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Bredemeyer, Sara A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Desjardins, Vincent P. | A | Materials Handler | ACCESS \& CONTENT |
|  | Fak, Andrew V. | A | Materials Handler | ACCESS \& CONTENT |
|  | Fletcher, Kathy J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Gartner, Jennifer L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hagan, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hines, Michelle L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Horton, Samantha M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hughes, Katelynn N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Jackson, Ross A. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Ketring, Brittney M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Koester, William D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Lemen, Brett A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Lichtle, Kaitlyn E. | A | Materials Handler | ACCESS \& CONTENT |
|  | Livsey, Jennifer S. | A | Materials Handler | ACCESS \& CONTENT |
|  | McDermott-Sipe, Elias F. | A | Materials Handler | ACCESS \& CONTENT |
|  | Mullens, Anna M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Overtoom, Sydney J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Phillips, Amanda E. | A | Materials Handler | ACCESS \& CONTENT |
|  | Polley, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Price, Daniel A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Shaw, Natasha N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Smith, Karen S. | A | Materials Handler | ACCESS \& CONTENT |
|  | Sowder, Christa N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Stanley, Erica A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Syrek, Bret A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Thomas, Lillian G. | A | Materials Handler | ACCESS \& CONTENT |
|  | Waller, Amanda M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Winters, Emily J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Balzer, Cynthia L. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Bowman-Sarkisian, Shannc | A | Information Assistant | CUSTOMER SERVICE |
|  | Cagle, Chantal G. | A | Information Assistant | CUSTOMER SERVICE |
|  | Clark, Marion C. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Duszynski, Paul A. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Englert, Victoria R. | A | Information Assistant | CUSTOMER SERVICE |
|  | Gillespie, Charles F. | A | Information Assistant | CUSTOMER SERVICE |
|  | Icenogle, Rachel L. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Lucas, Darryl L. | A | Information Assistant | CUSTOMER SERVICE |
|  | Mass, Shelby E. | A | Information Assistant | CUSTOMER SERVICE |
|  | OLeary, Barbara A. | A | Information Assistant | CUSTOMER SERVICE |
|  | Polley, Claudia M. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Probst, Erik M. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Purcell, Emily S. | A | Information Assistant | CUSTOMER SERVICE |
|  | Rogers, Addison C. | A | CATS-Master Control Op | CATS |
|  | Scholl, Deborah J. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Sims, James L. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Sinex, Lucas C. | A | Information Tech Asst | INFORMATION TECHNOLOGY |
|  | Snider, Benjamin B. | A | Information Assistant | CUSTOMER SERVICE |
|  | Weaver, William C. | A | Web Support | COMMUNICATIONS/MARKETI CM |
|  | Wilke, Adam G. | A | Information Assistant | CUSTOMER SERVICE |
|  | Carter, Kenneth B. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Clark, Craig J. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Crane, Deanna J. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Ellis, William P. | A | Information Assistant | CUSTOMER SERVICE |
|  | Hacker, Arielle N. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Hoagland, Ian M. | A | Information Assistant | CUSTOMER SERVICE |
|  | Jenness, Claire L. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Jenness, Lillian M. | A | Information Assistant | CUSTOMER SERVICE |
|  | Jones, Christina M. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
|  | Loudenbarger, Audra C. | A | Information Assistant | CUSTOMER SERVICE |
|  | Mounlio, Daniel T. | A | Senior Information Asst | CUSTOMER SERVICE |

Pay Date 09/14/18
Pay Period 08/20/2018 to 09/02/2018

## Employee Earnings Report by Pay Date

| Tincher, Cherryl L. | A | Custodian |
| :---: | :---: | :---: |
| Vollmar, Justin M. | A | CATS - Production Asst |
| Wise, Laura E. | A | Senior Information Asst |
| Lenn, Tracy M. | A | Information Assistant |
| Adams, Meghan E. | A | Copy Cataloger Asst |
| Arnholter, Ellen P. | A | Community Engag Librarian |
| Baugh, Ned T. | A | Info Technology MGR |
| Bell, Terri L. | A | Custodian |
| Brown, Erica N. | A | Community Engag Librarian |
| Bruecks, Melissa E. | A | Customer Service Asst Mgr |
| Carson, Grier E. | A | Access \& Content MGR |
| Champelli, Lisa M. | A | Childrens Strat |
| Champion, Michael C. | A | Senior Information Asst |
| Cheek, Jared P. | A | Senior Information Asst |
| Cooper, Burl | A | Senior Information Asst |
| Cronkhite, Jane M. | A | Director - Associate |
| Dillon, Luann L. | A | Community Engag Librarian |
| Dockerty, Katelynn E. | A | Senior Information Asst |
| Duffy, Dana R. | A | Community Engag Librarian |
| Dunnuck, Aubrey R. | A | Senior Information Asst |
| Fallwell, Edwin M. | A | Senior Information Asst |
| Fallwell, Susan L. | A | Acquisitions Technician |
| French, Elizabeth E. | A | Senior Information Asst |
| Friesel, Christine E. | A | Community Engag Librarian |
| Galarza, Alejandria F. | A | Community Engag Librarian |
| Gesten, Joshua F. | A | Senior Information Asst |
| Gossman, James A. | A | Community Engag Librarian |
| Gray, Elizabeth L. | A | Adult Strategist |
| Gray, Marla S. | A | Human Resources Spec |
| Gray-Overtoom, Paula E. | A | Web Administrator |
| Green, Cheryl R. | A | Librarian Cataloger |
| Greene, Ronald | A | Custodian |
| Hoffman, Jennifer L. | A | Community Engag Librarian |
| Holman, Stephanie A. | A | Community Engag Librarian |
| Hosler, Christopher A. | A | Program-Branch Strat |
| Hosler, Virginia J. | A | Community Engag Librarian |
| Hussey, Amanda L. | A | Communications/Mrkt MGR |
| Jackson, Christopher B. | A | Special Audience Strat |
| Johnson, Michael J. | A | Security Technician |
| Jordan, Kelly M. | A | Senior Information Asst |
| Kellams, Jennifer L. | A | Access \& Content Asst Mgr |
| Kelly, Bruce W. | A | Maintenance Expert |
| Kern, Merriel S. | A | Bookkeeper Specialist |
| Kinser, Julia L. | A | Senior Information Asst |
| Kroeger, Nathan A. | A | Writer/Content Specialist |
| Lehr, Jeannette C. | A | Subject Expert |
| Leibacher, Brian J. | A | BLDS MGR |
| Lettelleir, Gary P. | A | MGR Finance |
| Lovings, Jacqueline D. | A | Senior Information Asst |
| MacDowell, Kevin S. | A | Teen/Digital Create Strat |
| Matney, Jason L. | A | BLDS Asst Mgr |
| Meador, John D. | A | Information Assistant |
| Mestre, Amber C. | A | Senior Information Asst |
| Mosora, John P. | A | Maintenance Assistant |
| Mullis, Cody H. | A | Information Tech Spec |
| Neer, Matthew M. | A | Community Engag Librarian |
| Odya, Martha F. | A | Librarian Selector |
| Ott, Samuel W. | A | Community Engag Librarian |
| Overman, Roberta J. | A | Community Engag Librarian |
| Paull, Jonathon J. | A | Senior Information Asst |
| Rome, M Brandon | A | Senior Information Asst |
| Ruddick, Jane | A | Librarian Selector |
| Salvaggio, Elizabeth A. | A | Senior Information Asst |
| Schwegman, Vanessa M. | A | Information Tech Analyst |

BUILDING SRV-MAINTENANCE CATS
CUSTOMER SERVICE
CUSTOMER SERVICE
ACCESS \& CONTENT
COMMUNITY ENGAGEMENT/LEAR
INFORMATION TECHNOLOGY
BUILDING SRV-MAINTENANCE
COMMUNITY ENGAGEMENT/LEAR CUSTOMER SERVICE
ACCESS \& CONTENT
STRATEGIST-CHILDREN/ SE
CUSTOMER SERVICE
CUSTOMER SERVICE
CUSTOMER SERVICE
ADMIN-ASSOCIATE DIRECTOR
COMMUNITY ENGAGEMENT/LEAR
CUSTOMER SERVICE
COMMUNITY ENGAGEMENT/LEAR
CUSTOMER SERVICE
CUSTOMER SERVICE
ACCESS \& CONTENT
CUSTOMER SERVICE
COMMUNITY ENGAGEMENT/LEAR COMMUNITY ENGAGEMENT/LEAR CUSTOMER SERVICE COMMUNITY ENGAGEMENT/LEAR STRATEGIST-ADULT/ SERVI
ADMIN-HUMAN RESOURCES
COMMUNICATIONS/MARKETI CM
ACCESS \& CONTENT
BUILDING SRV-MAINTENANCE
COMMUNITY ENGAGEMENT/LEAR COMMUNITY ENGAGEMENT/LEAR STRATEGIST-PROGRAM/B COMMUNITY ENGAGEMENT/LEAR COMMUNICATIONS/MARKETI CM
STRATEGIST-SPECIAL AUDIEN
BUILDING SRV-SECURITY
CUSTOMER SERVICE
ACCESS \& CONTENT
BUILDING SRV-MAINTENANCE
ADMIN-FINANCE
CUSTOMER SERVICE
COMMUNICATIONS/MARKETI CM
COMMUNITY ENGAGEMENT/LEAR
BUILDING SRV-MAINTENANCE
ADMIN-FINANCE
CUSTOMER SERVICE
STRATEGIST-TEENS/DC
BUILDING SRV-MAINTENANCE
CUSTOMER SERVICE
CUSTOMER SERVICE
BUILDING SRV-MAINTENANCE
INFORMATION TECHNOLOGY
COMMUNITY ENGAGEMENT/LEAR ACCESS \& CONTENT
COMMUNITY ENGAGEMENT/LEAR
COMMUNITY ENGAGEMENT/LEAR
CUSTOMER SERVICE
CUSTOMER SERVICE
ACCESS \& CONTENT
CUSTOMER SERVICE
INFORMATION TECHNOLOGY

| Pay Date | $09 / 14 / 18$ |
| :--- | :--- |
| Pay Period | $08 / 20 / 2018$ to 09/02/2018 |

## Employee Earnings Report by Pay Date

| Scott, Sarah A. | A |
| :--- | ---: |
| Seibel, Brenda D. | A |
| Slater, Andrew R. | A |
| Smith, Benjamin E. | A |
| Sneed, Christine M. | A |
| Stacy, Ryan P. | A |
| Starks-Dyer, Kathleen R. | A |
| Swinson, Barbara M. | A |
| Thompson, Timothy J. | A |
| Todd, Hunter A. | A |
| Turrentine, Bethany G. | A |
| Wallace, Pamela J. | A |
| White, Pamela K. | A |
| Wickemeyer-Hardy, Kyle A. A |  |
| Wolf, Joshua | A |
| Wood, Marilyn D. | A |
| Zdravecky, Leanne | A |
|  |  |


| Graphic Designer Spec | COMMUNICATIONS/MARKETI CM |
| :--- | :--- |
| Admin. Receptionist | ADMIN-BUS OFFICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Security Technician | BUILDING SRV-SECURITY |
| Copy Cataloger Asst | ACCESS \& CONTENT |
| Librarian Selector | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Professional Devel Strat | STRATEGIST-PROFESSION |
| Senior Materials Handler | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Community Learn Asst Mgr | COMMUNITY ENGAGEMENT/LEAR |
| Admin. Technician | ADMIN-BUS OFFICE |
| Acquisitions Specialist | ACCESS \& CONTENT |
| MGR Human Resources | ADMIN-HUMAN RESOURCES |
| Community Engagement MGR | COMMUNITY ENGAGEMENT/LEAR |
| Director | ADMIN - DIRECTOR |
| Admin. Coordinator | ADMIN-BUS OFFICE |

Sub-Total Operating Fund
\$164,316.69
8,207.00


```
Pay Date 09/28/18
Pay Period 09/03/2018 to 09/16/2018
```

Employee Earnings Report by Pay Date

| \# | Fund Type | Employee Name | Status | Title |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Operating | Blanchard, Annise D. | A | Materials Handler |

Pay Date 09/28/18
Pay Period 09/03/2018 to 09/16/2018

## Employee Earnings Report by Pay Date

| Jones, Christina M. | A | Community Engag Librarian |
| :---: | :---: | :---: |
| Loudenbarger, Audra C. | A | Information Assistant |
| Mounlio, Daniel T. | A | Senior Information Asst |
| Tincher, Cherryl L. | A | Custodian |
| Vollmar, Justin M. | A | CATS - Production Asst |
| Wise, Laura E. | A | Senior Information Asst |
| Lenn, Tracy M. | A | Information Assistant |
| Adams, Meghan E. | A | Copy Cataloger Asst |
| Arnholter, Ellen P. | A | Community Engag Librarian |
| Baugh, Ned T. | A | Info Technology MGR |
| Bell, Terri L. | A | Custodian |
| Brown, Erica N. | A | Community Engag Librarian |
| Bruecks, Melissa E. | A | Customer Service Asst Mgr |
| Carson, Grier E. | A | Access \& Content MGR |
| Champelli, Lisa M. | A | Childrens Strat |
| Champion, Michael C. | A | Senior Information Asst |
| Cheek, Jared P. | A | Senior Information Asst |
| Cooper, Burl | A | Senior Information Asst |
| Cronkhite, Jane M. | A | Director - Associate |
| Dillon, Luann L. | A | Community Engag Librarian |
| Dockerty, Katelynn E. | A | Senior Information Asst |
| Duffy, Dana R. | A | Community Engag Librarian |
| Dunnuck, Aubrey R. | A | Senior Information Asst |
| Fallwell, Edwin M. | A | Senior Information Asst |
| Fallwell, Susan L. | A | Acquisitions Technician |
| French, Elizabeth E. | A | Senior Information Asst |
| Friesel, Christine E. | A | Community Engag Librarian |
| Galarza, Alejandria F. | A | Community Engag Librarian |
| Gesten, Joshua F. | A | Senior Information Asst |
| Gossman, James A. | A | Community Engag Librarian |
| Gray, Elizabeth L. | A | Adult Strategist |
| Gray, Marla S. | A | Human Resources Spec |
| Gray-Overtoom, Paula E. | A | Web Administrator |
| Green, Cheryl R. | A | Librarian Cataloger |
| Greene, Ronald | A | Custodian |
| Hoffman, Jennifer L. | A | Community Engag Librarian |
| Holman, Stephanie A. | A | Community Engag Librarian |
| Hosler, Christopher A. | A | Program-Branch Strat |
| Hosler, Virginia J. | A | Community Engag Librarian |
| Hussey, Amanda L. | A | Communications/Mrkt MGR |
| Jackson, Christopher B. | A | Special Audience Strat |
| Johnson, Michael J. | A | Security Technician |
| Jordan, Kelly M. | A | Senior Information Asst |
| Kellams, Jennifer L. | A | Access \& Content Asst Mgr |
| Kelly, Bruce W. | A | Maintenance Expert |
| Kern, Merriel S. | A | Bookkeeper Specialist |
| Kinser, Julia L. | A | Senior Information Asst |
| Kroeger, Nathan A. | A | Writer/Content Specialist |
| Lehr, Jeannette C. | A | Subject Expert |
| Leibacher, Brian J. | A | BLDS MGR |
| Lettelleir, Gary P. | A | MGR Finance |
| Lovings, Jacqueline D. | A | Senior Information Asst |
| MacDowell, Kevin S. | A | Teen/Digital Create Strat |
| Matney, Jason L. | A | BLDS Asst Mgr |
| Meador, John D. | A | Information Assistant |
| Mestre, Amber C. | A | Senior Information Asst |
| Mosora, John P. | A | Maintenance Assistant |
| Mullis, Cody H. | A | Information Tech Spec |
| Neer, Matthew M. | A | Community Engag Librarian |
| Odya, Martha F. | A | Librarian Selector |
| Ott, Samuel W. | A | Community Engag Librarian |
| Overman, Roberta J. | A | Community Engag Librarian |
| Paull, Jonathon J. | A | Senior Information Asst |
| Rome, M Brandon | A | Senior Information Asst |

COMMUNITY ENGAGEMENT/LEAR
CUSTOMER SERVICE
CUSTOMER SERVICE
BUILDING SRV-MAINTENANCE
CATS
CUSTOMER SERVICE
CUSTOMER SERVICE
ACCESS \& CONTENT
COMMUNITY ENGAGEMENT/LEAR
INFORMATION TECHNOLOGY
BUILDING SRV-MAINTENANCE
COMMUNITY ENGAGEMENT/LEAR
CUSTOMER SERVICE
ACCESS \& CONTENT
STRATEGIST-CHILDREN/ SE
CUSTOMER SERVICE
CUSTOMER SERVICE
CUSTOMER SERVICE
ADMIN-ASSOCIATE DIRECTOR
COMMUNITY ENGAGEMENT/LEAR
CUSTOMER SERVICE
COMMUNITY ENGAGEMENT/LEAR
CUSTOMER SERVICE
CUSTOMER SERVICE
ACCESS \& CONTENT
CUSTOMER SERVICE
COMMUNITY ENGGGEMENT/LEAR
COMMUNITY ENGAGEMENT/LEAR
CUSTOMER SERVICE
COMMUNITY ENGAGEMENT/LEAR
STRATEGIST-ADULT/ SERVII
ADMIN-HUMAN RESOURCES
COMMUNICATIONS/MARKETI CM
ACCESS \& CONTENT
BUILDING SRV-MAINTENANCE
COMMUNITY ENGAGEMENT/LEAR
COMMUNITY ENGAGEMENT/LEAR
STRATEGIST-PROGRAM/B
COMMUNITY ENGGGEMENT/LEAR
COMMUNICATIONG/MARKEI CM
STRATEGIST-SPEIAL AUDIEN
BUILING SRV-SECURITY
CUSTOMER SERVICE
ACCESS \& CONTENT
BUILDING SRV-MAINTENANCE
ADMIN-FINANCE
CUSTOMER SERVICE
COMMUNICATIONS/MARKETI CM
COMMUNITY ENGAGEMENT/LEAR
BUILDING SRV-MAINTENANCE
ADMIN-FINANCE
CUSTOMER SERVICE
STRATEGIST-TEENS/DC
BUILDING SRV-MAINTENANCE
CUSTOMER SERVICE
CUSTOMER SERVICE
BUILDING SRV-MAINTENANCE
INFORMATION TECHNOLOGY
COMMUNITY ENGAGEMENT/LEAR
ACCESS \& CONTENT
COMMUNITY ENGAGEMENT/LEAR
COMMUNITY ENGAGEMENT/LEAR
CUSTOMER SERVICE
CUSTOMER SERVICE

| Pay Date | $09 / 28 / 18$ |
| :--- | :--- |
| Pay Period | $09 / 03 / 2018$ to 09/16/2018 |

## Employee Earnings Report by Pay Date

| Ruddick, Jane | A |
| :--- | ---: |
| Salvaggio, Elizabeth A. | A |
| Schwegman, Vanessa M. | A |
| Scott, Sarah A. | A |
| Seibel, Brenda D. | A |
| Slater, Andrew R. | A |
| Smith, Benjamin E. | A |
| Sneed, Christine M. | A |
| Stacy, Ryan P. | A |
| Starks-Dyer, Kathleen R. | A |
| Swinson, Barbara M. | A |
| Thompson, Timothy J. | A |
| Todd, Hunter A. | A |
| Turrentine, Bethany G. | A |
| Wallace, Pamela J. | A |
| White, Pamela K. | A |
| Wickemeyer-Hardy, Kyle A. A |  |
| Wolf, Joshua | A |
| Wood, Marilyn D. | A |
| Zdravecky, Leanne | A |

Sub-Total Operating Fund

| Librarian Selector | ACCESS \& CONTENT |
| :--- | :--- |
| Senior Information Asst | CUSTOMER SERVICE |
| Information Tech Analyst | INFORMATION TECHNOLOGY |
| Graphic Designer Spec | COMMUNICATIONS/MARKETI CM |
| Admin. Receptionist | ADMIN-BUS OFFICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Security Technician | BUILDING SRV-SECURITY |
| Copy Cataloger Asst | ACCESS \& CONTENT |
| Librarian Selector | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Professional Devel Strat | STRATEGIST-PROFESSION |
| Senior Materials Handler | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Community Learn Asst Mgr | COMMUNITY ENGAGEMENT/LEAR |
| Admin. Technician | ADMIN-BUS OFFICE |
| Acquisitions Specialist | ACCESS \& CONTENT |
| MGR Human Resources | ADMIN-HUMAN RESOURCES |
| Community Engagement MGR | COMMUNITY ENGAGEMENT/LEAR |
| Director | ADMIN - DIRECTOR |
| Admin. Coordinator | ADMIN-BUS OFFICE |
|  |  |
| $\mathbf{\$ 1 6 5 , 0 6 4 . 8 7}$ |  |


| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Special | Arena, Nile J. | A | CATS-Master Control Op | CATS |
| Revenue | Muyskens-Toth, Casey L. | A | CATS-Master Control Op | CATS |
|  | Torneo, Samuel J. | A | CATS-Master Control Op | CATS |
|  | Myers, Glenn J. | A | CATS - Production Asst | CATS |
|  | Schuster, Steven M. | A | CATS - Production Asst | CATS |
|  | Weinberg, Kevin G. | A | CATS - Production Asst | CATS |
|  | Adams, Michael D. | A | CATS - Production Asst | CATS |
|  | Burns, Michael F. | A | FL Bookstore Oper | FRIENDS OF THE LIBRARY |
|  | ONeill, Martin | A | CATS Asst Mgr Production | CATS |
|  | Regoli, Mary Jean | A | S FL Office Coord Expert | FRIENDS OF THE LIBRARY |
|  | Stillwell, Adam A. | A | CATS Asst Mgr Program | CATS |
|  | Stockwell, Robert R. | A | CATS Equip Oper Expert | CATS |
|  | Walter, David P. | A | CATS - Production Asst | CATS |
|  | White, Michael B. | A | CATS General MGR | CATS |
|  | Sub-Total Special Fund |  | \$17,694.96 | 890.75 |
|  | Grand Total |  | \$182,759.83 | 9,108.75 |

## 2018 BOARD OF TRUSTEE'S CALENDER

All meetings in Room 1B unless otherwise noted

| Month | Date | Meeting Type | Potential Topics |
| :---: | :---: | :---: | :---: |
| January | 10 | Work Session* |  |
| January | 17 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro Contract |
| January | 17 | Board of Finance | Review Investment Report and Policy |
| February | 14 | Work Session* |  |
| February | 21 | Board Meeting | 2017 Annual Report review; Update: . Election of Board Officers; Update: Adult Services |
| March | 7 | Work Session* |  |
| March | 21 | Board Meeting | Update: Community Engagement and Learning Services |
| April | 11 | Work Session* |  |
| April | 18 | Board Meeting | Update: Customer Service |
| May | 9 | Work Session* |  |
| May | 16 | Board Meeting | Update: Children's Services |
| June | 13 | Work Session* |  |
| June | 20 | Board Meeting |  |
| July | 11 | Work Session* |  |
| July | 18 | Board Meeting | Draft 2019 Budget; Update: Communications and Marketing |
| August | 8 | Work Session* |  |
| August | 15 | Board Meeting | Review any revisions to 2019 Budget, Approve 2019 Budget for advertising; Update: Special Audience Services |
| September | 12 | Work Session* |  |
| September | 19 | Board Meeting | 2019 Budget; Update: Building Services |
| September | 19 | Public Hearing | Public Hearing on 2019 Budget |
| October | 10 | Work Session* |  |
| October | 17 | Board Meeting | Adopt 2019 Budget; approve 2019 employee insurance package; Update: Information Technology |
| November | 7 | Work Session* |  |
| November | 14 | Board Meeting | Update: Staff Development \& Pioneer Grant |
| December | 5 | Work Session* |  |
| December | 12 | Board Meeting | Approve 2019 salary schedule, Pay Schedule(dates), director's salary; 2019 Holiday \& Closing Schedule;CATS contracts, Fines and Fees schedule; Update: Branch Services |
| *Work session meeting dates are placeholders and held only as needed. |  |  |  |
| Highlighted dates are off meeting week schedule (due to spring break and holiday schedules) |  |  |  |

## Monroe County Public Library

Director's Report -- September 2018
Month at a Glance - Snapshot of Library Activities
The average number of visits per day was 2,253 and an overall visitor count of 65,338 . The Ellettsville Library remained closed for renovation during September. Visits to the Main Library, and the Bookmobile were higher than September of last year. 6,575 items were checked out or renewed daily. 11,139 unique individuals checked out an item and 24,161 unique users have checked out an item so far in $2018,38 \%$ of the Library's total card holder population, which decreased by 318 individuals. The library added 3,911 items to the collection and deleted 2,423 items.

Snapshot of Customer Activities
September 2018

*Residents include IU Students.
Ellettsville Branch Closed September 2018
4,694 attendees enjoyed one of 178 Library sponsored programs. Customers used the Library's computers for 11,841 sessions, approximately 408 per day, for a total of 10,791 hours. The Library served as a community resource as the meeting rooms, audio or video studios, or auditorium spaces were used 691 times or an average of 24 times per day. The value of a few services offered by the Library is highlighted below.

## Sample of Value Impact

Total \$977,489 September 2018


Ellettsville Branch Closed September 2018

## Monroe County Public Library Strategic Direction 2018-2020

Our Mission: Monroe County Public Library strengthens our community and enriches lives by providing equitable access to information and opportunities to read, learn, connect, and create.

## Goal 1: Provide free, equitable and convenient access to information.

- Access \& Content Services activities in September, to improve library users experience, include the arrival of new mobile hotspots. 17 new Alcatel Linkzone wireless internet devices (through T Mobile's government services program) were placed in circulation. The many patient customers who've remained on the holds list since December will be the first to have access to these hotspots. As part of our initiative to improve the New Arrivals area, non-print materials such as audiobooks, music, and graphic novels are now featured on their own shelf. Customers have responded positively to these additions, as materials have moved quickly off these shelves.
- ACS is converting two part-time positions to a full time Senior Materials Handler designed to lend greater expertise and consistency to the flow of physical collections. This position will also help strengthen new initiatives such as the shelf-reading and weeding programs. Research into a superior automatic materials handling/sorting machine has begun, and onsite demonstrations from vendors have been scheduled for late September.
- The first patron to use the Library's new Assistive Listening Kit shared the following, "It was like magic! Could hear so clearly. Haven't been able to hear a library program like this for years."
- Service at the Endwright Center continued to grow in September. While the average number of visitors on Saturdays remained roughly the same as August (56), the number of average visitors on Wednesdays have increased from 60 to 75 . Four programs for children, and one for Adults (the Ellettsville Book Club) were held at the Endwright Center in September, with attendee numbers only slightly less than they would have been at the Branch.
- Other programs in the community this month included preschool storytimes at the Banneker Community Center, storytelling and conversation with Templeton students in the Multi-Age classroom, storytelling at all three Boys and Girls Clubs locations during their Reading Festival week, and two days of storytelling at Peden Farm, enjoyed by more than 400 children between the ages of 2-8.
- Thirteen students enrolled in the special education curriculum at Jackson Creek Middle School visited The Ground Floor during their school day to make use of the interactive technology and other activities, with the Virtual Reality experiences being a favorite. Their teacher reported that the students had a wonderful time and were still talking about it the following day. We have similar visits planned for future months.
- The website menu redesign is complete. The six menus are: Recommendations, eLibrary, Services, In the Community, Calendar, and About. In addition to these changes to the navigation and updates to the home page, header, and footer, the design of the site as a whole has been updated. The desktop version now includes a collapsible menu with special features for each category. Additionally, the Level Up and Teen websites were updated:
mcpl.info/levelup and mcpl.info/teens. With the new menu and design in place, Communications and Marketing will shift focus to updating more page content. The Indiana Room page is next. Final website usability testing surveyed approximately 50 patrons. A few small changes were made based on their feedback, but most things worked well for testers.
- Other communication and marketing activities include publication of the October Think Library e-newsletter: https://mcpl.info/newsletter as well as the second episode of Think Library: Check It Out. This episode features Graphic Novel Book Club, Music from West Africa, Hispanic Heritage Day, and Bad Art Night: https://www.youtube.com/watch?v=kYpS7bUG1QY; the second Think Library: Your Friendly Neighborhood Librarians podcast is out, featuring spooky recommendations in horror and true crime from Librarians Matt Neer and Erica Brown: https://soundcloud.com/user-547938259. Communications and Marketing has created a new BuzzFeed account to engage with our teen and young adult audiences. Librarians Jen Hoffman and Sam Ott will create book recommendation quizzes here. The first relates to Teen Read Week (October 7-13): buzzfeed.com/mcplindiana; a video showcasing the Book Bike was created: https://www.youtube.com/watch?v=INVzQ3tgcU4; new maps of the building have been designed for accessibility purposes. These appear at the elevators, on the kiosk, and available as handouts. All information desks have a copy as well. They are also available on our accessibility web page: https://mcpl.info/accessibility; the Herald-Times featured our FrankenFest programs (October 3-7) in their 9/30 issue: https://www.hoosiertimes.com/herald times online/entertainment/festival-exhibit-audio-theater-and-more-celebrate-th-anniversary-of/article Obd33299-8665-531d-b204-
65cea22bdf78.html ; and Indiana Public Media (WTIU/WFIU) featured our branch planning efforts: https://indianapublicmedia.org/news/monroe-co.-library-getting-public-input-on-proposed-new-branch.php
- CATS coverage of candidates, community arts, lectures and world music continued in the month of September. The month featured further studio tapings of local candidates for the Candidates on Demand cable program and website, as well as recordings of candidate forums for state and local races. In addition, the $25^{\text {th }}$ Annual Lotus World Music and Arts Festival entertained the community from September $27^{\text {th }}$ to the $30^{\text {th }}$, and CATS was pleased to contribute its unique, local video coverage to the event.



## Goal 2: Support reading, $\mathbf{2 1}^{\text {st }}$ century literacy, and lifelong learning.

- As the new Access and Content Services (ACS)Teams begin their first round of meetings, the Access Team is taking a closer look at two of our current digital streaming/downloading platforms, Hoopla and Freegal, as well as a potential addition Kanopy. Increased customer demand for these resources suggests a review of their role within our current materials budget is warranted. Both the Content and Access Teams will also be discussing our current Collection Development Policy, as the ACS Unit prepares for a 2018/19 review/update to the policy.
- Beginning this month, ACS is actively promoting the use of digital collections and resources across all units by presenting overviews and tutorials, training and supporting staff, and partnering with Marketing to increase public awareness of these platforms. Each month will focus on a specific platform (October is Hoopla month), as both ACS Teams work with library staff on developing a knowledge base and skill set designed to see staff become more confident in their use and, ultimately, to help customers become more comfortable with digital materials. Marketing efforts will include prominently featuring each month's digital platform on the library's homepage and in the monthly newsletter. A set of "digital collections" signs will also be placed throughout the Main Library to help customers associate these resources with their physical analogs.
- Librarians must update their Indiana State Library Certification every five years. September 2018 marked the $10^{\text {th }}$ anniversary of the certification program and 23 MCPL staff certifications were due to expire. Staff Development Strategist Bara Swinson assisted many staff in finding approved classes, distributing details from the State Library for submitting forms and helped staff document their learning. Recertifying staff were involved in 1,325 hours of learning over the previous five years.
- Community Librarian Christine Friesel, with support from Children's Strategist Lisa Champelli, shared information with local 3rd grade teachers and homeschoolers about the Monroe County Timeline bicentennial map, based on an 1876 map which shows our county with no lakes. Working in consultation with research partners, the map points to a Native American battle (Cedar Bluffs) and a stop along the Underground Railroad (Gordon Pike). As part of the FUN online Timeline activities, content meets lesson plan standards - esp. concerning water and chronology for local history. To see the map, go to: Monroe County Timeline https://timeline.mcpl.info/ and click on the FUN tab. The map was also shared with homeschool families who attended the "Pack Your Wagon" program at the Library, presented by Monroe County History Center Education Manager Andrea Hadsell.
- First grade students and teachers from Clear Creek and Lighthouse Christian schools, as well as Lakeview, Marlin, Unionville and Clear Creek Elementary schools from MCCSC enjoyed their visits to the Library, including meeting Super Reader! and seeing where the Bookmobile lives when it's not out on the road. In response to feedback from teachers, librarians revised the tour this year to allow time for looking at books. Teachers also receive a class photo of their Super Readers at the Library, and students who do not yet have a library card receive a Youth Starter card to take home, along with a bookmark.
- Monthly storytimes to Head Start preschool classrooms resumed this month. More than 200 children in 21 different classrooms enjoyed stories, rhymes and songs shared by Librarian Dana Duffy.
- Digital Creativity Specialist, Jeannette Lehr, led a webinar for the Indiana State Library entitled "Level Up Your VR Programming". Librarians across the state learned how to build VR programs,
recruit VR volunteers, received information about outcome based assessment for program planning, and an overview of VR technologies.
- VITAL debuted the new "Step One" program in September, offering weekly drop-in assistance with computer activities including completing forms, online job searches, resume and cover letter writing, and learning basic computer skills. "Step One" programming is provided by MCPL staff and eight volunteers from Indiana University's Serve IT program and local community members. We recently received feedback at the desk that "Patron appreciates the new VITAL resource computers and Step One assistance. He has been working to improve his digital literacy and the resources have been helpful to his learning."
- VITAL trained 19 new volunteers this month, adding 10 English as a New Language tutors and 9 Basic Literacy tutors to the ranks. New volunteers attend an average of 10 hours of training before meeting with a literacy or language learner. Tutor evaluations included positive comments like "I learned a great deal about adult literacy as not only an educational issue but also a socio economic issue as well" and "Surprisingly helpful, learned a lot of teaching skills." We look forward to seeing these new faces at VITAL as they begin their tutoring adventures.
- Librarian Matt Neer hosted "Nerd Nite" at the Bishop. Seventy-four enthusiastic participants learned about medieval astronomy, neutrinos, and whale music. Three people offered to speak at the next "Nerd Nite" and many, many people asked when it would happen again.





Ellettsville Branch Closed Sept/Dec 2018


## Goal 3: Provide a safe and welcoming place for all.

- Three new Bookmobile/Van drivers, plus one Building Services staff member, participated in a full day safe driving course conducted by Smith System. After a morning spent learning specific accident avoidance techniques in a classroom setting, they spent the afternoon taking turns behind the wheel of a Library van while receiving expert coaching.
- Ellettsville Library renovation continues. The exterior of the new addition is nearing completion. Rough-ins for electric and mechanical throughout the building continue. Mold remediation continues.
- Matheu architects and Director Wood continued community conversations for the branch feasibility study. Two meetings with MCPL staff were held as well as meetings with the Friends of the Library, the Indian Creek Community Association, the Broadview Neighborhood

Association, and the Batchelor Heights Neighborhood. 103 participants in these meetings provided comments and feedback on their needs and desires for a new branch library.




Ellettsville Branch Closed Sept/Dec 2018

## Goal 4: Promote a climate of civility, inclusiveness, and compassion.

- The Library celebrated "Hispanic Heritage Day" with activities in the atrium. More than 300 people enjoyed traditional mariachi music and dance, food and a caricature artist, led by Librarian Bobby Overman.
- Patrons enjoyed the music of the quora, played by Sean Gaskell. Between songs Gaskell spoke about the history of the instrument, his time in West Africa learning to play it, and the culture of Gambia, where he has spent significant time. All ages made up the audience and one young man with special needs immediately relaxed every time Gaskell began playing the instrument.
- Librarian Erica Brown hosted three goats from the Goat Conspiracy, a local goat farm, in the Library plaza. Nearly 200 people visited with the goats and interacted with library staff, including a county commissioner who wanted to know more about library events and possible partnerships/collaborations.
- In conjunction with IU's themester topic "Animal/Human" Librarian Matt Neer welcomed representatives from Indiana Canine Assistant Network (ICAN) and People and Animal Learning Services (PALS), as well as a person with a service dog to engage in a lively conversation about the benefits of working with animals to help humans. The audience had plenty of questions with many connections being made including a grad student doing animal behavior research, volunteer opportunities, and a person getting information about obtaining a service dog for a loved one.
- Author Chuck McFall spoke about his new book The Calling which follows the pastoral life of his father Rev. Merrill McFall who was the minister at the First Methodist Church in Bloomington from 1938-1958. Rev. McFall impacted many members of the community and worked for civil rights in Bloomington and the state of Indiana. People stayed after the presentation for over an hour getting books signed and chatting with the author and his brother about good times in Bloomington.



## Community Engagement, Relationship Building and Partnerships

- Having recently helped the Monroe County Community School Corporation identify barriers to inclusion at local schools, Special Audiences Strategist Chris Jackson is now doing the same with area medical offices.
- "Memories in the Making" was the theme of the Monroe County Fall Festival in Ellettsville this year. Librarian Stephanie Holman invited children taking part in Education Day activities to write down on a paper leaf their favorite memory of the Ellettsville Library or what they would like to see there when the Library re-opens. Popular responses included: books, reading, programs, comfy seating, and quietness. Many families conveyed how much they miss their Library and can't wait for it to re-open!

- Josh Wolf and Bethany Turrentine from Community Engagement and Learning Services hosted a tour for 40 students from the Inspire Living Learning Center at IU. The tour was organized to help these aspiring teachers understand the role libraries play in meeting the needs of schools and communities. We received the following feedback from their professor "I wanted to thank you again for the great session with our students last week. From their written reflections on the experience, it was readily apparent how much they got from the experience." As an unexpected bonus, 6 of the students reached out the VITAL regarding volunteer tutoring opportunities.
- Please join us in congratulating VITAL Tutor Antonia Matthew for being selected as the recipient of the Maurice Endwright Award at this year's Senior Salute. The Senior Salute is an annual event hosted by Area 10 Agency on Aging to celebrate and honor individuals, 55+ years of age, in Monroe and Owen County, for their outstanding community contributions. Here is an excerpt from the nomination: "Antonia Matthew has volunteered with VITAL (Volunteer In Tutoring Adult Learners) the Monroe County Public Library's Adult literacy program, for more than 7 years. Antonia is deeply committed to issues of equality and social justice. Her activities on behalf of VITAL far exceed those of an adult literacy tutor, including advocacy, networking, professional development, and more."


## Evolving Areas in Libraries and Librarianship

- Children's Librarian Alex Galarza applied for an Equity Fellowship with the ALA's Association for Library Service to Children. This fellowship program affirms ALSC's commitment to equity, diversity, and inclusion by engaging new generations of racially and ethnically diverse library professionals. Recipients of the fellowship will receive funding for two-year ALSC and ALA memberships and one year of conference registrations and travel stipends for ALA Midwinter and ALA Annual. Fellowship recipients will also receive mentorship from members of the Equity, Diversity, and Inclusion within ALSC Task Force.
http://www.ala.org/alsc/awardsgrants/scholarships/equity-fellowship


## Monroe County Public Library <br> 2019 Budget

September update:
The big news for September is the assessed value of the property that most of the Library's tax revenue is based on. That feeling of a growing city with more traffic and lots of construction activity is evident. The assessed value increased by about $\$ 258$ million or $3.77 \%$. Even though the revenue from the property tax levy will increase by about $\$ 200,000$, the tax rate for patrons will decrease.

| MCPL Tax Rate Data |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2019 |  | 2018 |  | 2017 |  |
| change \% | 3.77\% |  | 2.06\% |  | 1.71\% |  |
| AV | 7,115,729,204 |  | 6,857,203,560 |  | 6,718,593,869 |  |
| per \$100 | 71,157,292 |  | 68,572,036 |  | 67,185,939 |  |
|  |  |  |  |  |  |  |
| operating levy | 6,236,017 | 0.0876 | 6,030,073 | 0.0879 | 5,799,004 | 0.0863 |
| debt levy | 685,150 | 0.0096 | 685,150 | 0.0100 | 688,500 | 0.0102 |
|  |  | 0.0973 |  | 0.0979 |  | 0.0966 |
|  |  |  |  |  |  |  |
| Tax on property | with A.V. 150,000 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Assessed Value | f property | 150,000 |  | 150,000 |  | 150,000 |
| per 100 A.V. |  | 1,500 |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  |  |
| library tax |  | 145.90 |  | 146.89 |  | 144.84 |

The financial plan for 2019 considers initiatives and ongoing services outlined as priorities in the Library's strategic direction 2018-2020. The 2019 budget plan provides support to meet these goals:

- Provide free, equitable, and convenient access to information.
- Support reading, $21^{\text {st }}$ century literacy skills, and lifelong learning.
- Provide a safe and welcoming place for all.
- Promote a climate of civility, inclusiveness, and compassion.

Here is a comparison of the Operating Fund projected 2019 spending budget vs. the 2018 spending budget:

| Operating Spending Budget | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 1 8}$ | change | \% change |
| :--- | ---: | ---: | ---: | ---: |
| Wages and Benefits | $6,282,892$ | $5,958,661$ | 324,231 | $5.44 \%$ |
| Supplies | 222,750 | 205,900 | 16,850 | $8.18 \%$ |
| Other Services and Charges less xfers | $1,512,850$ | $1,402,700$ | 110,150 | $7.85 \%$ |
| LIRF transfer | - | 154,000 | $(154,000)$ | $-100.00 \%$ |
| Capital | $1,052,500$ | $1,019,500$ | 33,000 | $3.24 \%$ |
| Operating Expense | $9,070,992$ | $8,740,761$ | 330,231 | $3.78 \%$ |

## Wage and Benefit Assumptions

Wages and benefits account for $69 \%$ of the 2019 budget. The estimated increase in the wages \& benefits category for 2019 compared to the previous year is $5.44 \%$. This includes a $12 \%$ overall increase for benefits including $15 \%$ for health insurance to support an increase in costs and a greater number of participants, a change in calculation for estimating less than 20 -hour/wk position wages and annual staff salary increases of $\$ .75$ or $2.75 \%$. A final decision on the allocation of the increase between wages and cost of benefits will be made around the end of the year when we see what happens to the cost of health insurance.

## 2019 Revenue Summary

The total Operating Fund revenue projection for 2019 is about $\$ 9,073,000$, an increase of about $3.5 \%$ compared to 2018 revenue projections. The property tax revenue projection is based on an increase of 3.4\% - the estimated 2019 AVGQ. The Local Income Tax increased $4.6 \%$ which amounts to about $\$ 105,000$ over the 2018 Local Income Tax. The other revenue lines which include fines, fees, and miscellaneous state tax revenue make up about 7\% of the annual total operating fund revenue. (See Worksheet A.)

## Budgeted Deficit - Expected Surplus

Each year the Library maximizes budgeted revenue and spending authority by making annual increases in the operating fund as high as the AVGQ will allow. Budgeting at this level helps reduce the possibility of going back to the County Council for an additional appropriation should there be a spending need. We have been fortunate in the past few years and actual spending has been lower than budgeted spending which has allowed the Library to end the year with a budget surplus and accumulate funds for goals outside our normal operating expenses.

Here is a look at how actual 2017 results compared to the budget:

| Analysis of Actual vs Budget Revenue and Spending |  |  |  |
| :--- | ---: | ---: | ---: |
| Year end 12-31-17 | 2017 |  |  |
|  | Budget | Actual | Variance |
| Operating Revenue |  |  |  |
| Property Tax Receipts | $6,183,389$ | $6,245,881$ | 62,492 |
| Local Income Tax | $2,198,787$ | $2,198,787$ | - |
| Other Revenue | 183,000 | 216,814 | 33,814 |
| Sub T | $8,565,176$ | $8,661,483$ | 96,307 |
|  |  |  |  |
| Operating Spending |  |  | $(229,991)$ |
| Wages and Benefits | $5,799,572$ | $5,569,581$ | $(49,488)$ |
| Supplies | 198,350 | 148,862 | $(198,464)$ |
| Other Services and Charges less xfers | $1,392,400$ | $1,193,936$ | $(43,561)$ |
| Capital | $1,019,500$ | 975,939 | $(521,504)$ |
| Operating Expense | $8,409,822$ | $7,888,318$ |  |

## Minimum Cash Reserve Balance

The library's minimum cash reserves are at about $\$ 3$ million which is about $30 \%$ of the total spending budget. We are using a guideline of one million dollars as the minimum cash reserves in each of these three funds - Operating, Rainy Day, and LIRF funds.

## 2020 and Beyond! - next page is a financial roadmap for bond planning

## MCPL Financial Planning Overview

2019-2021 General Obligation Bond Planning and Future Revenue and Expense Scenarios for new Branch Planning
The Current MCPL tax rate for debt levy is about 1 penny per $\$ 100$ of assessed value. The 2019 G O Bond renewal will remain the same.
The 2019 GOB project includes renovation and improvements to existing Library facilities, acquisition of library equipment, maintenance
and improvements, and certain acquisition, design and construction costs for a new Library branch
2019 Bond proceeds after bond related expenses would be around $\$ 1,900,000$. The anticipated debt levy would remain around $\$ 685,000$ per year.

## Accumulated Funds projection July 2018

|  | LIRF | Rainy Day |  |  |
| :--- | :---: | ---: | ---: | ---: |
| 12/31/17 balance | $\$$ | $3,448,986$ | $\$$ | $1,636,653$ |
| 2018 transfer | $\$$ | 154,000 | $\$$ | 346,141 |
| less reserve balance | $\$$ | $(1,000,000)$ | $\$$ | $(1,000,000)$ |
| less Ell project | $\$$ | $(1,834,865)$ |  |  |
| $12 / 31 / 18$ proj balance | $\$$ | 768,121 | $\$$ | $\mathbf{9 8 2 , 7 9 4}$ |

## Bond Planning Scenario

Future Bond planning maintains current tax rates and include both a longer term GOB for existing facility
maintenance and equipment, and a long-term construction bond for new branch building costs.

| Year | Proceeds from GOB |  | Proceeds from Facility Bond |  | Equipment \& IT |  | Facility Maint \& Impr. |  | New Branch Allocation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019-2021 | \$ | 1,900,000 |  |  | \$ | 782,100 | \$ | 449,700 |  | \$668,200 |
| 2021 -2040* |  |  | \$ | 4,600,000 |  |  |  |  | \$ | 4,600,000 |
| 2022-2027 | \$ | 1,900,000 |  |  | \$ | 950,000 | \$ | 950,000 |  |  |
| 2028-2033 | \$ | 1,900,000 |  |  | \$ | 950,000 | \$ | 950,000 |  |  |

*date of issuance could be 2021 or 2022, dependent on decisions \& timing for facility planning or construction

## Funds Available for New Branch Project with these Scenario

projected 2018 year end LIRF balance \$
Projected 2018 year end Rainy Day balance \$
2019-2021 bond estimated branch allocation
2021 Facility Bond
668,200

2018 Net Operating receipts
2019 Net Operating receipts
700,000
2020 Net Operating receipts
2021 Net Operating receipts
700,000
700,000
FUNDS AVAILABLE

## Do You Have a Financial Roadmap to the Future?



Many governmental units across Indiana, large and small, are facing financial challenges due to rising costs, declining revenues, lack of economic growth, and property tax losses due to Circuit Breaker Tax Credits and other legislative changes. All of these factors are changing the way we budget. Taking a short-term "fill-in-the-forms" approach to budgeting is no longer sufficient to the need. There is a greater urgency to extend planning horizons beyond one year and develop long-term cash flow projections to identify potential budget deficits and cash flow shortages before they occur.

Developing a three to five year comprehensive financial plan can provide your community with a financial road map to the future. The plan can be used as a tool to map out priorities and estimate the impact of increasing costs, changing revenue streams, and legislative mandates. It can define your government's financial position, predict receipts and disbursements, and identify potential funding gaps or investment opportunities. A comprehensive financial plan can provide the framework for developing financing plans for capital projects and better manage debt obligations.
vision@umbaugh.com.

## Accompanying Documents

Worksheet A shows estimated revenue, expense, and cash balances, by fund.
Worksheet B includes line item expenditures for all four funds.
Worksheet $\mathbf{C}$ shows line item expenditures in the Operating Fund budget, compared to previous years.
Worksheet $\mathbf{D}$ provides narrative information about each fund and

2019 Budget - estimated revenue, expense, and cash balances
2018 Budget after
Worksheet A
1782
2019 Estimates
Operating Fund
Asses. Val.
$6,857,203,560$
7,115,729,204
INCOME
Property Tax 2019-growth quotient $=1.034$

| Property Tax | $\$$ | $6,027,482$ |  | $6,236,017$ |
| :--- | ---: | ---: | ---: | ---: |
| Tax Cap adj | $\$$ | $(147,717)$ | $(200,613)$ |  |
| County Option Income Tax | $\$$ | $2,286,738$ | $\$$ | $2,391,786$ |
| Commercial Vehicle Excise Tax | $\$$ | 44,226 | $\$$ | 44,226 |
| Financial Institutions Tax | $\$$ | 12,546 | $\$$ | 18,300 |
| License Excise | $\$$ | 202,579 | $\$$ | 400,000 |
| Fines/Fees | $\$$ | 150,000 | $\$$ | 150,000 |
| Other - meeting rooms/interest | $\$$ | 8,000 | $\$$ | 8,000 |
| Copier fees | $\$$ | 12,500 | $\$$ | 12,500 |
| Other - PLAC | $\$$ | 12,500 | $\$$ | 12,500 |
|  |  | $\$$ | $8,608,854$ | $\$$ |

FUND BALANCE

| Beginning | \$ | $1,045,913$ | $\$$ | $1,045,913$ |
| :--- | :--- | :--- | ---: | ---: |
| addl lirf xfer |  |  |  |  |
| Income less exp. |  |  | $\$$ | 1,724 |
| Ending balance | $\mathbf{\$}$ | $\mathbf{1 , 0 4 5 , 9 1 3}$ | $\mathbf{\$}$ | $\mathbf{1 , 0 4 7 , 6 3 7}$ |


|  |  |  | udget after |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Worksheet A |  |  | 1782 |  | 9 Estimates |
|  | Service | Fun |  |  |  |
| INCOME |  |  |  |  |  |
| Property Tax |  | \$ | 534,862 | \$ | 685,150 |
| Circuit Breaker |  |  |  |  |  |
| Commercial Vehicle Excise Tax |  |  | 5,007 |  | 5,007 |
| Financial Institutions Tax |  |  | 2,129 |  | 2,129 |
| License Excise |  |  | 34,174 |  | 34,174 |
|  | TOTAL | \$ | 576,172 | \$ | 726,460 |
| EXPENSES |  |  |  |  |  |
| Bond Payment |  | \$ | 688,500 | \$ | 685,150 |
| FUND BALANCE |  |  |  |  |  |
| Beginning |  | \$ | 122,993 | \$ | 10,665 |
| Income less exp. |  | \$ | $(112,328)$ | \$ | 41,310 |
| Ending balance |  | \$ | 10,665 | \$ | 51,975 |
| Library Im | ement | Res | e Fund |  |  |
| INCOME |  |  |  |  |  |
| Transfer |  | \$ | 154,000 |  |  |
| EXPENSES |  |  |  |  |  |
| Other Services/Charges |  | \$ | 125,000 | \$ | 114,000 |
| Capital |  | \$ | 858,000 | \$ | 897,000 |
|  | TOTAL |  | \$983,000 |  | \$1,011,000 |
| FUND BALANCE |  |  |  |  |  |
| Beginning |  | \$ | 3,448,986 | \$ | 2,648,986 |
| addl approp |  | \$ | $(800,000)$ |  |  |
| cost |  | \$ | $(1,000,000)$ |  |  |
| Total |  | \$ | 2,648,986 | \$ | 2,648,986 |

## 2018 Budget after <br> Worksheet A 1782 <br> 2019 Estimates <br> Rainy Day Fund

INCOME Transfer - repay
EXPENSES
Other Services/Charges
Additional Appropriation
Capital
TOTAL
FUND BALANCE
Beginning
transfer 2017 surplus
Renov
Total

| $\$$ | $1,636,653$ | $\$$ | $1,982,774$ |
| :--- | ---: | ---: | ---: |
| $\$$ | 346,121 |  |  |
| $\$$ | $1,982,774$ | $\$$ | $1,982,774$ |


|  |  |  |  | 2019 | 2019 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2019 BUDGET |  | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  | worksheet B |  |  |  |  | SERVICE | FUNDS |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES |  |  |  |  |  |  |  |  |
|  |  | 1120 ADMINISTRATION |  | 200,655 |  |  |  |  |
|  |  | 1130 MANAGERS |  | 1,190,772 |  |  |  |  |
|  |  | 1140 LIBRARIANS, EXPERTS |  | 1,067,979 |  |  |  |  |
|  |  | 1150 SPECIALISTS |  | 253,785 |  |  |  |  |
|  |  | 1160 ASSISTANTS-PARAPROFESSIONALS |  | 822,255 |  |  |  |  |
|  |  | 1170 TECH / SECRETARIES |  | 57,275 |  |  |  |  |
|  |  | 1180 -see "Other Wages" below |  |  |  |  |  |  |
|  |  | 1190 BUILDING SERVICES-MAINT. |  | 174,158 |  |  |  |  |
|  |  | 1200 BUILDING SERVICES-SECURITY |  | 114,594 |  |  |  |  |
|  |  | 1280 PRODUCTION ASSISTANTS |  | 19,422 |  |  |  |  |
|  |  | 1290 INFO ASST. / MATERIAL SUPPORT |  | 451,487 |  |  |  |  |
|  |  | 1300 MATERIAL HANDLER |  | 307,889 |  |  |  |  |
|  |  | 1320 TECHNICIANS |  | - |  |  |  |  |
| TOTAL SALARIES |  |  |  | 4,660,271 |  | - | - | 4,660,271 |
|  |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
|  |  | 1210 EMPLOYER CONTRIBUTION/FICA |  | 282,137 |  |  |  |  |
|  |  | 1220 UNEMPLOYMENT COMPENSATION |  | 10,000 |  |  |  |  |
|  |  | 1230 EMPLOYER CONTRIBUTION/PERF |  | 397,538 |  |  |  |  |
|  |  | 1235 EMPLOYEE CONTRIBUTION/PERF |  | 108,563 |  |  |  |  |
|  |  | 1240 EMPLOYER CONT/INSURANCE |  | 742,897 |  |  |  |  |
|  |  | 1250 EMPLOYER CONT/MEDICARE |  | 64,286 |  |  |  |  |
| TOTAL EMPLOYEE BENEFITS |  |  |  | 1,605,421 |  | - |  | 1,605,421 |
|  |  |  |  |  |  |  |  |  |
| OTHER WAGES |  |  |  |  |  |  |  |  |
|  |  | 1310 WORKSTUDY |  | 7,200 |  |  |  |  |
|  |  | 1180 TEMPORARY STAFF |  | 10,000 |  |  |  |  |
|  |  | 1350 STIPEND |  | - |  |  |  |  |
| TOTAL OTHER WAGES |  |  |  | 17,200 |  |  |  | 17,200 |
|  |  |  |  |  |  |  |  |  |
| TOTAL PERSONNEL SERVICES (1000s) |  |  |  | 6,282,892 |  | - |  | 6,282,892 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


|  | 2019 | 2019 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
| worksheet B |  |  |  | SERVICE | FUNDS |
| SUPPLIES (2000s) |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 1,100 |  |  |  |  |
| 2120 STATIONERY \& PRINTING | 550 |  |  |  |  |
| 2130 OFFICE SUPPLIES | 11,050 |  |  |  |  |
| 2140 DUPLICATING | 60,250 |  |  |  |  |
| 2150 PROMOTIONAL MATERIALS | - |  |  |  |  |
| TOTAL OFFICE SUPPLIES | 72,950 |  | - |  | 72,950 |
|  |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 40,000 |  |  |  |  |
| 2220 FUEL, OIL, \& LUBRICANTS | 11,000 |  |  |  |  |
| 2230 CATALOGING SUPPLIES | 7,500 |  |  |  |  |
| 2240 AUDIO VISUAL SUPPLIES | 6,000 |  |  |  |  |
| 2250 CIRCULATION SUPPLIES | 38,000 |  |  |  |  |
| 2260 LIGHT BULBS | 10,000 |  |  |  |  |
| 2270 RECORDING MATERIALS - CATS | - |  |  |  |  |
| 2280 UNIFORMS | 1,900 |  |  |  |  |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 4,000 |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL OPERATING SUPPLIES | 118,400 |  | - |  | 118,400 |
|  |  |  |  |  |  |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |
| 2300 IS SUPPLIES | 7,500 |  |  |  |  |
| 2310 BUILDING MATERIALS \& SUPPLIES | 23,000 |  |  |  |  |
| 2315 ENERGY AUDIT SUPPLIES | - |  |  |  |  |
| 2320 PAINT \& PAINTING SUPPLIES | 900 |  |  |  |  |
| 2340 OTHER REPAIR \& BINDING | - |  |  |  |  |
| 2350 RECORDING EQUIP SUPPLIES - CATS | - |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 31,400 |  |  |  | 31,400 |
|  |  |  |  |  |  |
| TOTAL SUPPLIES (2000s) | 222,750 |  | - |  | 222,750 |
|  |  |  |  |  |  |
| OTHER SERVICES/CHARGES (3000s) |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |
| 3110 CONSULTING SERVICES | 11,000 |  | 20,000 |  |  |


|  | 2019 | 2019 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
| worksheet B |  |  |  | SERVICE | FUNDS |
| 3120 ENGINEERING/ARCHITECTURAL | 7,000 |  | 20,000 |  |  |
| 3130 LEGAL SERVICES | 18,000 |  | 20,000 |  |  |
| 3140 BUILDING SERVICES | 40,000 |  |  |  |  |
| 3150 MAINTENANCE CONTRACTS | 217,600 |  |  |  |  |
| 3160 OCLC \& COMPUTER SERVICES | 83,500 |  |  |  |  |
| 3170 ADMIN/ACCOUNTING SERVICES | 70,000 |  |  |  |  |
| 3175 COLLECTION AGENCY SERVICE | 18,000 |  |  |  |  |
| TOTAL PROFESSIONAL SERVICES | 465,100 | - | 60,000 |  | 525,100 |
|  |  |  |  |  |  |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |
| 3210 TELEPHONE | 31,800 |  |  |  |  |
| 3220 POSTAGE | 20,000 |  |  |  |  |
| 3230 TRAVEL EXPENSE | - |  |  |  |  |
| 3240 PROFESSIONAL MEETINGS | 30,000 |  |  |  |  |
| 3250 CONTINUING EDUCATION | - |  |  |  |  |
| 3260 FREIGHT \& DELIVERY | 1,900 |  |  |  |  |
| TOTAL COMMUNICATION \& TRANSPORTATION | 83,700 |  |  |  | 83,700 |
|  |  |  |  |  |  |
| PRINTING \& ADVERTISING |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 3,600 |  |  |  |  |
| 3320 PRINTING | - |  |  |  |  |
| TOTAL PRINTING \& ADVERTISING | 3,600 |  |  |  | 3,600 |
|  |  |  |  |  |  |
| INSURANCE |  |  |  |  |  |
| 3410 OFFICIAL BOND | 700 |  |  |  |  |
| 3420 OTHER INSURANCE | 106,000 |  |  |  |  |
| TOTAL INSURANCE | 106,700 |  |  |  | 106,700 |
|  |  |  |  |  |  |
| UTILITIES |  |  |  |  |  |
| 3510 GAS | 4,450 |  |  |  |  |
| 3520 ELECTRICITY | 353,000 |  |  |  |  |
| 3530 WATER | 30,000 |  |  |  |  |
| TOTAL UTILITIES | 387,450 |  |  |  | 387,450 |
|  |  |  |  |  |  |
| REPAIR \& MAINTENANCE |  |  |  |  |  |
| 3610 BUILDING REPAIR | 29,000 | 114,000 | 25,000 |  |  |


|  |  | 2019 | 2019 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2019 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  | worksheet B |  |  |  | SERVICE | FUNDS |
|  | 3630 OTHER REPAIR | 16,000 |  |  |  |  |
|  | 3640 VEHICLE REPAIR \& MAINTENANCE | 16,000 |  |  |  |  |
|  | 3650 MATERIALS BINDING/REPAIR | 1,500 |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE |  | 62,500 | 114,000 | 25,000 |  | 201,500 |
|  |  |  |  |  |  |  |
| RENTALS |  |  |  |  |  |  |
|  | 3710 REAL ESTATE RENTAL/BOND PMT. | 35,200 |  |  | 685,150 |  |
|  | 3720 EQUIPMENT RENTAL | - |  |  |  |  |
| TOTAL RENTALS |  | 35,200 |  |  | 685,150 | 720,350 |
|  |  |  |  |  |  |  |
| OTHER CHARGES |  |  |  |  |  |  |
|  | 3845 ELEC. RECOURCES-DATABASES | 190,000 |  |  |  |  |
|  | 3846 E-BOOKS | 150,000 |  |  |  |  |
|  | 3910 DUES/INSTITUTIONAL | 8,600 |  |  |  |  |
|  | 3920 INTEREST/TEMPORARY LOAN | - |  |  |  |  |
|  | 3930 TAXES \& ASSESSMENTS | - |  |  |  |  |
|  | 3940 TRANSFER TO LIRF | - |  |  |  |  |
|  | 3944 CATS SUBSIDY | 15,000 |  |  |  |  |
|  | 3945 TRANSFER TO RAINY DAY | - |  |  |  |  |
|  | 3950 EDUCATIONAL LICENSING/SERVICES | 5,000 |  |  |  |  |
|  | TOTAL OTHER CHARGES | 368,600 |  |  |  | 368,600 |
| TOTAL OTHER SERVICES/CHARGES (3000s) |  | 1,512,850 | 114,000 | 85,000 | 685,150 | 2,397,000 |
|  |  |  |  |  |  |  |
| CAPITAL OUTLAY (4000s) |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |
|  | 4410 FURNITURE | 10,000 | 25,000 | 25,000 |  |  |
|  | 4420 AUDIO VISUAL EQUIPMENT | - |  |  |  |  |
|  | 4430 OTHER EQUIPMENT | 19,000 | 125,000 | 25,000 |  |  |
|  | 4440 LAND \& BUILDINGS | - |  |  |  |  |
|  | 4450 BUILDING RENOVATION - | 5,000 | 747,000 | 15,000 |  |  |
|  | 4460 IS EQUIPMENT | - |  |  |  |  |
|  | 4465 IS SOFTWARE | - |  |  |  |  |
|  | 4470 EQUIPMENT - CATS | - |  |  |  |  |
|  | 4475 SOFTWARE - CATS | - |  |  |  |  |
| TOTAL FURNITURE \& EQUIPMENT |  | 34,000 | 897,000 | 65,000 |  | 996,000 |
|  |  |  |  |  |  |  |


|  | 2019 | 2019 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
| worksheet B |  |  |  | SERVICE | FUNDS |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |
| 4510 BOOKS | 602,500 |  |  |  |  |
| 4520 PERIODICIALS \& NEWSPAPERS | 43,000 |  |  |  |  |
| 4530 NONPRINT MATERIALS | 340,000 |  |  |  |  |
| to get to 15\% | 33,000 |  |  |  |  |
| 4540 ELECTRONIC RESOURCES |  |  |  |  |  |
| TOTAL OTHER CAPITAL OUTLAY | 1,018,500 |  |  |  | 1,018,500 |
|  | 14.98\% |  |  |  |  |
| TOTAL CAPITAL OUTLAY | 1,052,500 | 897,000 | 65,000 |  | 2,014,500 |
|  |  |  |  |  |  |
| TOTAL EXPENDITURES 2019 | 9,070,992 | 1,011,000 | 150,000 | 685,150 | 10,917,142 |
| TOTAL BUDGET 2018 | 8,740,761 | 983,000 | 150,000 | 685,150 | 10,558,911 |
| Increase from 2018 | 3.78\% | 2.85\% | 0.00\% | 0.00\% | 3.39\% |


| MONROE COUNTY PUBLIC LIBRARY 2019 BUDGET COMPARISON |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Worksheet C | 2019 | 2018 | 2017 | 2016 |
|  | BUDGET | BUDGET | ACTUAL | ACTUAL |
| PERSONNEL SERVICES (1000'S) SALARIES |  |  |  |  |
|  |  |  |  |  |
| 1120 ADMINISTRATION | 200,655 | 195,284 | 190,058 | 130,580 |
| 1130 MANAGERS | 1,190,772 | 1,094,982 | 1,068,125 | 1,048,577 |
| 1140 LIBRARIANS, EXPERTS | 1,067,979 | 1,086,833 | 982,699 | 985,177 |
| 1150 SPECIALISTS | 253,785 | 239,503 | 209,536 | 200,698 |
| 1160 ASSISTANTS-PARAPROFESSIONALS | 822,255 | 790,119 | 784,145 | 715,318 |
| 1170 TECH / SECRETARIES | 57,275 | 64,350 | 61,479 | 58,533 |
| 1180 -see "Other Wages" below |  |  |  |  |
| 1190 BUILDING SERVICES-MAINT. | 174,158 | 166,261 | 157,241 | 152,006 |
| 1200 BUILDING SERVICES-SECURITY | 114,594 | 114,858 | 107,913 | 102,244 |
| 1280 PRODUCTION ASSISTANTS | 19,422 | 19,396 | 19,282 | 18,220 |
| 1290 INFO ASST. / MATERIAL SUPPORT | 451,487 | 437,850 | 404,069 | 397,516 |
| 1300 MATERIAL HANDLER | 307,889 | 230,000 | 233,139 | 213,943 |
| 1320 TECHNICIANS | - | - | 5,740 | 12,084 |
| TOTAL SALARIES | 4,660,271 | 4,439,437 | 4,223,426 | 4,034,896 |
| EMPLOYEE BENEFITS |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 282,137 | 277,793 | 253,885 | 240,612 |
| 1220 UNEMPLOYMENT COMPENSATION | 10,000 | 10,000 |  |  |
| 1230 EMPLOYER CONTRIBUTION/PERF | 397,538 | 386,003 | 358,123 | 359,415 |
| 1235 EMPLOYEE CONTRIBUTION/PERF | 108,563 | 103,394 | 95,647 | 96,602 |
| 1240 EMPLOYER CONT/INSURANCE | 742,897 | 662,572 | 571,803 | 589,377 |
| 1250 EMPLOYER CONT/MEDICARE | 64,286 | 62,462 | 61,218 | 56,420 |
| TOTAL EMPLOYEE BENEFITS | 1,605,421 | 1,502,224 | 1,340,676 | 1,342,426 |
| OTHER WAGES |  |  |  |  |
| 1310 WORKSTUDY | 7,200 | 7,000 | 2,709 | 6,396 |
| 1180 TEMPORARY STAFF | 10,000 | 10,000 | 2,770 | - |
| 1350 STIPEND/RECLASSIFICATION |  |  |  |  |
| TOTAL OTHER WAGES | 17,200 | 17,000 | 5,479 | 6,396 |
| TOTAL PERSONNEL SERVICES | 6,282,892 | 5,958,661 | 5,569,581 | 5,383,718 |
|  | 69.26\% | 68.17\% | 60.24\% | 68.38\% |


| Worksheet C | $\begin{gathered} 2019 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| SUPPLIES (2000'S) |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |
| 2110 OFFICIAL RECORDS | 1,100 | 1,100 | 46 | 755 |
| 2120 STATIONERY \& PRINTING | 550 | 400 | 635 | 262 |
| 2130 OFFICE SUPPLIES | 11,050 | 11,150 | 7,887 | 7,100 |
| 2140 DUPLICATING | 60,250 | 51,450 | 45,090 | 43,104 |
| 2150 PROMOTIONAL MATERIALS |  |  |  |  |
| TOTAL OFFICE SUPPLIES | 72,950 | 64,100 | 53,658 | 51,221 |
| OPERATING SUPPLIES |  |  |  |  |
| 2210 CLEANING SUPPLIES | 40,000 | 40,000 | 22,650 | 28,976 |
| 2220 FUEL, OIL, \& LUBRICANTS | 11,000 | 9,000 | 7,506 | 6,163 |
| 2230 CATALOGING SUPPLIES-BOOKS | 7,500 | 6,000 | 7,363 | 5,221 |
| 2240 A/V SUPPLIES-CATALOGING | 6,000 | 6,000 | 4,001 | 4,373 |
| 2250 CIRCULATION SUPPLIES | 38,000 | 32,500 | 34,085 | 27,635 |
| 2260 LIGHT BULBS | 10,000 | 12,000 | 5,056 | 4,548 |
| 2270 VIDEOTAPE - CATS |  |  |  |  |
| 2280 UNIFORMS | 1,900 | 1,900 | 1,346 | 1,900 |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 4,000 | 4,000 |  | 522 |
| TOTAL OPERATING SUPPLIES | 118,400 | 111,400 | 82,007 | 79,338 |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |
| 2300 IS SUPPLIES | 7,500 | 6,500 | 5,213 | 4,499 |
| 2310 BUILDING MATERIALS \& SUPPLIES | 23,000 | 23,000 | 7,381 | 21,819 |
| 2315 ENERGY AUDIT MATERIALS |  |  |  |  |
| 2320 PAINT \& PAINTING SUPPLIES | 900 | 900 | 603 | 429 |
| 2340 OTHER REPAIR \& BINDING |  |  |  |  |
| 2350 VIDEO MATERIALS - CATS |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 31,400 | 30,400 | 13,197 | 26,747 |
| TOTAL SUPPLIES | 222,750 | 205,900 | 148,862 | 157,306 |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |


| Worksheet C | $\begin{gathered} 2019 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $2017$ <br> ACTUAL | $2016$ <br> ACTUAL |
| :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL SERVICES |  |  |  |  |
| 3110 CONSULTING SERVICES | 11,000 | 11,000 | 5,316 | 1,302 |
| 3120 ENGINEERING/ARCHITECTURAL | 7,000 | 7,000 | - | - |
| 3130 LEGAL SERVICES | 18,000 | 18,000 | 10,349 | 20,778 |
| 3140 BUILDING SERVICES | 40,000 | 40,000 | 18,722 | 28,088 |
| 3150 MAINTENANCE CONTRACTS | 217,600 | 170,500 | 162,197 | 95,806 |
| 3160 COMPUTER SERVICES (OCLC) | 83,500 | 74,000 | 64,829 | 63,287 |
| 3170 ADMIN/ACCOUNTING SERVICES | 70,000 | 59,000 | 31,898 | 41,221 |
| 3175 COLLECTION AGENCY SERVICES | 18,000 | 18,000 | 11,698 | 14,839 |
| TOTAL PROFESSIONAL SERVICES | 465,100 | 397,500 | 305,009 | 265,321 |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |
| 3210 TELEPHONE | 31,800 | 31,400 | 19,814 | 21,129 |
| 3220 POSTAGE | 20,000 | 19,000 | 13,469 | 15,402 |
| 3230 TRAVEL EXPENSE |  | - | 575 | 5,879 |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 30,000 | 30,000 | 10,043 | 1,178 |
| 3250 CONTINUTING ED. (0N-SITE) |  | - | 1,569 | 130 |
| 3260 FREIGHT \& DELIVERY | 1,900 | 1,400 | 1,085 | 1,064 |
| TOTAL COMMUNICATION \& TRANSPORTATION | 83,700 | 81,800 | 46,555 | 44,782 |
| PRINTING \& ADVERTISING |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 3,600 | 3,100 | 2,549 | 1,022 |
| 3320 PRINTING |  | 250 | 3,941 | 954 |
| TOTAL PRINTING \& ADVERTISING | 3,600 | 3,350 | 6,490 | 1,976 |
| INSURANCE |  |  |  |  |
| 3410 OFFICIAL BOND | 700 | 600 | 654 | 586 |
| 3420 OTHER INSURANCE | 106,000 | 92,500 | 90,112 | 71,577 |
| TOTAL INSURANCE | 106,700 | 93,100 | 90,766 | 72,163 |
| UTILITIES |  |  |  |  |
| 3510 GAS | 4,450 | 4,450 | 2,338 | 2,465 |
| 3520 ELECTRICITY | 353,000 | 332,000 | 285,575 | 271,326 |
| 3530 WATER | 30,000 | 29,000 | 23,122 | 21,154 |


| Worksheet C | $\begin{gathered} 2019 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $2017$ <br> ACTUAL | $2016$ <br> ACTUAL |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL UTILITIES | 387,450 | 365,450 | 311,035 | 294,945 |
| REPAIR \& MAINTENANCE |  |  |  |  |
| 3610 BUILDING REPAIR | 29,000 | 29,000 | 13,627 | 16,423 |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 16,000 | 16,000 | 4,935 | 3,201 |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 16,000 | 14,000 | 10,036 | 12,004 |
| 3650 MATERIAL BINDING/REPAIR SERV. | 1,500 | 1,500 | 437 | 369 |
| TOTAL REPAIR \& MAINTENANCE | 62,500 | 60,500 | 29,035 | 31,997 |
| RENTALS |  |  |  |  |
| 3710 REAL ESTATE RENTAL/BOND PMT. 3720 EQUIPMENT RENTAL | 35,200 | 34,000 | 27,361 | 27,361 |
| TOTAL RENTALS | 35,200 | 34,000 | 27,754 | 27,361 |
| OTHER CHARGES |  |  |  |  |
| 3845 ELEC. RECOURCES-DATABASES | 190,000 | 190,000 | 154,757 | 142,382 |
| 3846 E-BOOKS | 150,000 | 150,000 | 200,914 | 174,123 |
| 3910 DUES/INSTITUTIONAL | 8,600 | 7,500 | 6,684 | 5,684 |
| 1004 MISCELLANEOUS |  |  |  |  |
| 3920 INTEREST/TEMPORARY LOAN |  | 2,000 | - | - |
| 3930 TAXES \& ASSESSMENTS |  |  |  |  |
| 3940 TRANSFER TO LIRF |  | 154,000 | 1,356,978 | 298,000 |
| 3944 CATS SUBSIDY | 15,000 | 13,000 | 12,023 |  |
| 3945 TRANSFER TO ANOTHER FUND |  |  | 200 |  |
| 3950 EDUCATIONAL SERV/LICENSING | 5,000 | 4,500 | 2,714 | 2,658 |
| TOTAL OTHER CHARGES | 368,600 | 521,000 | 1,734,270 | 622,847 |
| TOTAL OTHER SERVICES/CHARGES | 1,512,850 | 1,556,700 | 2,550,914 | 1,361,392 |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |
| 4410 FURNITURE | 10,000 | 10,000 | 630 | 3,182 |
| 44105 ENCUMBERED FURNITURE 4420 AUDIO VISUAL EQUIPMENT |  |  |  |  |

Worksheet C

4430 OTHER EQUIPMENT
4440 LAND \& BUILDINGS
4450 BUILDING RENOVATIONS
4460 IS EQUIPMENT
4465 IS SOFTWARE


# Monroe County Public Library <br> 2019 Budget: Line Item Detail Narrative <br> Updated July 6, 2018 

OPERATING FUND
(Income for this fund comes from a property tax levy, County Option Income Tax (COIT), Financial Institutions Tax, License Excise Tax, Commercial Vehicle Excise Tax, and non-tax revenue from copiers, fines, fees, Public Library Access Card reimbursements.)

## Line Comment

1120-1320 The 2019 wage projection is based on an estimated $2.75 \%$ increase in wages and benefits from the previous year budget. The allocation of the increase will depend on health insurance cost (1240).

1180 Small reserve fund set aside in order to address temporary staffing shortages.
FICA $=6.2 \%$ of total wages

1220 The library is self-insuring for unemployment insurance. This amount is appropriated to cover any claims during 2019.

1230 The rate that the library contributes for full-time employees to the Indiana Public Employees Retirement System for the employer contribution is $11.2 \%$ in 2019. PERF Hybrid plan (traditional) - normal cost 3.4\%, unfunded liability 7.8\% for 2019. My Choice (new option) - normal cost 4.2\%, supplemental cost 7.0\%

1235 The library contributes 3\% of wages for full-time employees to the Indiana Public Employees Retirement System for the employee contribution.

1240 Employer contribution to health insurance is estimated at a $15 \%$ rate increase.

1310 Wages for temporary staff, including work-study students.
Consulting and engineering fees are in the budget as a placeholder.
3630 Funds allocated for equipment repair and for repair and replacement of chairs for patrons and staff.
and 3846) to continue to meet State Standards for materials expenditures at the enhanced level.

## LIBRARY IMPROVEMENT RESERVE FUND (LIRF)

(This fund derives income from end-of-year transfers from the Operating Fund and can only be used for capital expenditures.)

3610 Appropriated in case of emergency building repairs exceeding amount appropriated in Operating Fund.

4430 Appropriated for unexpected equipment replacement expenditures.
$4450 \quad$ Appropriated for unexpected building needs.

| RAINY DAY FUND |  |
| :---: | :---: |
| (This fund derives income from unanticipated revenue from COIT and can be spent on any category allowed by the Operating Fund.) |  |
| 3110-3130 | Appropriated to cover unexpected need for consultant, engineering, or legal services. |
| 3610 | Appropriated to cover emergency building repairs exceeding amount appropriated in Operating Fund. |
| 4410-4430 | Appropriated in case of unanticipated need for furniture or equipment. |
| 4450 | Appropriated for unexpected building needs. |
| DEBT SERVICE FUND <br> (This fund derives its income from a separate property tax levy and can only be spent to pay off bond indebtedness.) |  |
|  |  |
| 3710 | First year payment on 2019-2021 general obligation bond. |

Ordinance Number:
Be it ordained/resolved by the Monroe County Library Board of Trustees that for the expenses of MONROE COUNTY PUBLIC LIBRARY for the year ending December 31, 2019 the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of MONROE COUNTY PUBLIC LIBRARY, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the Monroe County Library Board of Trustees.

| Name of Adopting Entity / Fiscal Body | Type of Adopting Entity / Fiscal Body | Date of Adoption |
| :--- | :--- | :--- |
| Monroe County Library Board of Library Board 10/17/2018 l |  |  |

Trustees

| Funds |  | Adopted <br> Budget | Adopted Tax <br> Levy | Adopted Tax <br> Rate |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Fund <br> Code | Fund Name | $\$ 150,000$ | $\$ 0$ | 0.0000 |  |
| 0061 | RAINY DAY | $\$ 9,070,992$ | $\$ 6,236,017$ | 0.0876 |  |
| 0101 | GENERAL | $\$ 685,150$ | $\$ 685,150$ | 0.0096 |  |
| 0180 | DEBT SERVICE | $\$ 1,011,000$ | $\$ 0$ | 0.0000 |  |
| 2011 | LIBRARY IMPROVEMENT RESERVE |  | $\$ 10,917,142$ | $\$ 6, \mathbf{9 2 1 , 1 6 7}$ |  |
|  |  | $\mathbf{0 . 0 9 7 2}$ |  |  |  |


| Name |  | Signature |
| :---: | :---: | :---: |
| John Walsh | Aye <br> Nay <br> Abstain |  |
| Christine Harrison | Aye <br> Nay <br> Abstain |  |
| David Ferguson | Aye <br> Nay <br> Abstain |  |
| Fred Risinger | Aye <br> Nay <br> Abstain |  |
| Kari Esarey | Aye <br> Nay <br> Abstain |  |
| Katherine Loser | Aye <br> Nay <br> Abstain |  |
| Valerie Merriam | Aye <br> Nay <br> Abstain | $80$ |


| ATTEST |  |  |
| :---: | :---: | :---: |
| Name | Title |  |
|  |  |  |

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS

WHEREAS, the equipment listed below is no longer needed by the library, and
WHEREAS, the estimated value of the item(s) listed below is less than $\$ 1,000$ and the library has the authority to sell, transfer, demolish, or junk the items under IC 5-22-22-6 Public or private sale or transfer without advertising or IC 5-22-22-8 Worthless property,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Monroe County Public Library declares the following item(s) surplus and authorizes disposition of the items.

| Local Tag | Description |
| :--- | :--- |
|  | two water filter units from the breakrooms |
|  | 6 brown AMH bins |

ADOPTED THIS 17th DAY OF OCTOBER, 2018
AYE
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Addendum A

## SIHO Health Care

mcpl
Monroe County Public Library

PPO $\mathbf{\$ 5 0 0}$, HSA $\mathbf{\$ 2 , 7 0 0}$ \& HSA $\mathbf{\$ 5 , 0 0 0}$ Deductible Plans + Clinic
Premium Contributions for Year 2019

| Full-time and 30-hour Employees <br> Insurance + Clinic | PPO \$500 \| $\mathbf{\$ 1 , 0 0 0}$ deductible Embedded (LGS) |  |  |  | HSA - Buy-up \$2,700 \| \$5,400 deductible Embedded (L8U) |  |  |  | HSA - Core $\mathbf{\$ 5 , 0 0 0} \mid \$ 10,000$ deductible <br> Embedded (L8Z) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CONTRIBUTIONS |  |  |  | CONTRIBUTIONS |  |  |  | CONTRIBUTIONS |  |  |  |
|  | Employee |  | Library |  | Employee |  | Library |  | Employee |  | Library |  |
| Employee Only | Annual | Biweekly | Annual | Bi-weekly | Annual | Biweekly | Annual | Bi-Weekly | Annual | Biweekly | Annual | Bi-weekly |
| $37.5 \mathrm{Hr} /$ Week FT | \$1,623 | \$62.42 | \$7,962 | \$306.23 | -\$717 | -\$27.58 | \$7,962 | \$306.23 | -\$2,061 | -\$79.27 | \$7,962 | \$306.23 |
| $30 \mathrm{Hr} /$ Week/PT | \$3,215 | \$123.66 | \$6,370 | \$244.98 | \$875 | \$33.66 | \$6,370 | \$244.98 | -\$469 | -\$18.03 | \$6,370 | \$244.98 |
| EE/Child(ren) |  |  |  |  |  |  |  |  |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$7,933 | \$305.11 | \$9,665 | \$371.72 | \$3,805 | \$146.34 | \$9,665 | \$371.72 | \$1,213 | \$46.65 | \$9,665 | \$371.72 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$9,866 | \$379.46 | \$7,732 | \$297.38 | \$5,738 | \$220.69 | \$7,732 | \$297.38 | \$3,146 | \$121.00 | \$7,732 | \$297.38 |
| EE/Spouse |  |  |  |  |  |  |  |  |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$10,279 | \$395.34 | \$10,079 | \$387.65 | \$5,671 | \$218.11 | \$10,079 | \$387.65 | \$2,443 | \$93.96 | \$10,079 | \$387.65 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$12,295 | \$472.87 | \$8,063 | \$310.12 | \$7,687 | \$295.64 | \$8,063 | \$310.12 | \$4,459 | \$171.49 | \$8,063 | \$310.12 |
| Family |  |  |  |  |  |  |  |  |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$13,781 | \$530.05 | \$11,286 | \$434.08 | \$11,057 | \$425.28 | \$11,286 | \$434.08 | \$4,601 | \$176.97 | \$11,286 | \$434.08 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$16,039 | \$616.87 | \$9,029 | \$347.26 | \$13,315 | \$512.10 | \$9,029 | \$347.26 | \$6,859 | \$263.79 | \$9,029 | \$347.26 |


| Voluntary Activate Clinic Employees \& Dependents not covered by MCPL Health Insurance | Voluntary Activate Clinic Coverage 50\% |  |  |  | Voluntary Activate Clinic Coverage @ 75\% paid by Part Time ( $\mathbf{1 5 / 2 0 / 2 5} \mathbf{~ H r}$. Staff) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CONTRIBUTIONS |  |  |  | CONTRIBUTIONS |  |  |  |
|  | Employee |  | Library |  | Employee |  | Library |  |
|  | Annual | Biweekly | Annual | Bi-weekly | Annual | Biweekly | Annual | Bi-weekly |
| Employee Only | \$250 | \$9.63 | \$250 | \$9.63 | \$125 | \$4.82 | \$376 | \$14.45 |
| Additonal Per Dependent | \$250 | \$9.63 | \$250 | \$9.63 |  |  |  |  |
| Family/Employee +3 Dep | \$1,002 | \$38.53 | \$1,002 | \$38.53 |  |  |  |  |

Note: Employee must participate in clinic in order to enroll dependent
The Library contributes an equal amount to each 37.5 employee.
Contributions to 30 -hour employees are calculated at $80 \%$ of the 37.5 -hour employee rate
*The Library contributes 15\% of Family/Spouse/Children premiums for full-time employees.
*Negative contributions represent funds deposited by the Library to the employee's HSA account. The employee may also contribute additional funds (pre-tax) up to the annual cap. The maximum in 2019 is $\$ 3,500$ for employee only and $\$ 7,000$ for those with dependent/family coverage.

|  | $\begin{gathered} 2019 \\ \text { Premium } \\ \hline \end{gathered}$ | Premium | $\begin{gathered} 2019 \\ \text { Premium } \end{gathered}$ | Premium | anl hsa lib | $\begin{gathered} 2019 \\ \text { Premium } \\ \hline \end{gathered}$ | Premium | anl hsa lib |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Only | 9,585 | - | 7,245 | - | 717 | 5,901 | - | \$2,061 |
| EE/Child(ren) | 17,598 | 8,013 | 13,470 | 6,225 |  | 10,878 | 4,977 | \$469 |
| EE/Spouse | 20,358 | 10,773 | 15,750 | 8,505 |  | 12,522 | 6,621 |  |
| Family | 25,067 | 15,483 | 22,343 | 15,099 |  | 15,887 | 9,987 |  |



## Addendum B

Guardian Dental Premiums

## Monroe County Public Library

Dental Care Premium Contributions for Year 2019

| Coverage Type and Employee Status | Dental Contributions |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Employee Contributions |  | Library Contributions |  |
| Employee Only | Annual | Biweekly | Annual | Bi-weekly |
| $37.5 \mathrm{Hr} / \mathrm{Week}$ FT | \$42.49 | \$1.63 | \$424.55 | \$16.33 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$127.40 | \$4.90 | \$339.64 | \$13.06 |
| $25 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$184.01 | \$7.08 | \$283.03 | \$10.89 |
| $20 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$240.61 | \$9.25 | \$226.43 | \$8.71 |
| EE/Child(ren) |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$511.28 | \$19.66 | \$507.28 | \$19.51 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$612.74 | \$23.57 | \$405.82 | \$15.61 |
| $25 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$680.37 | \$26.17 | \$338.19 | \$13.01 |
| $20 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$748.01 | \$28.77 | \$270.55 | \$10.41 |
| EE/Spouse |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$467.52 | \$17.98 | \$499.56 | \$19.21 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$567.44 | \$21.82 | \$399.64 | \$15.37 |
| $25 \mathrm{Hr} /$ Week/PT | \$634.04 | \$24.39 | \$333.04 | \$12.81 |
| $20 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$700.65 | \$26.95 | \$266.43 | \$10.25 |
| Family |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$983.03 | \$37.81 | \$590.53 | \$22.71 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$1,101.14 | \$42.35 | \$472.42 | \$18.17 |
| $25 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$1,179.87 | \$45.38 | \$393.69 | \$15.14 |
| $20 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$1,258.61 | \$48.41 | \$314.95 | \$12.11 |

In this option, the Library contributes an equal amount to each full-time employee
Part-time contributions are calculated based on the percentage of time worked ( $20 \mathrm{hrs} .=53 \% ; 25 \mathrm{hrs} .=66 \% ; 30 \mathrm{hrs} .=80 \%$ )

The Library contributes 15\% of Family/Spouse/Children premiums for full-time employees.

Annual deductible for an indvidual is $\$ 25.00$. The family deductible limit is 3 per family, and must be met by one, or combination of, family members before plan coverage takes effect at $100 \%$.

## Addendum C

## Guardian VSP Choice Network

## Vision Premiums for Year 2019

|  | Voluntary/Employee Paid |  |  |
| :--- | :---: | ---: | ---: |
|  | Annual <br> Rate | Monthly <br> Rate | Bi-Weekly <br> Rate |
|  |  |  |  |
| Employee Only | $\$ 123.48$ | $\$ 10.29$ | $\mathbf{\$ 4 . 7 5}$ |
| Employee/Children | $\$ 211.68$ | $\$ 17.64$ | $\mathbf{\$ 8 . 1 4}$ |
| Employee/Spouse | $\$ 207.72$ | $\$ 17.31$ | $\mathbf{\$ 7 . 9 9}$ |
| Employee/Family | $\$ 335.28$ | $\$ 27.94$ | $\mathbf{\$ 1 2 . 9 0}$ |

# Addendum D <br> Monroe County Public Library <br> 2019 Short Term Disability (STD) Benefit Offering 

The Library offers the voluntary Short Term Disability benefit on a cost shared basis.
This benefit helps to protect employees' income when they are unable to work for an extended period of time due to qualifying health conditions.

## What you need to know

- Employees working 37.5, 30 and 25 hours per week are eligible for the STD benefit.
- Employees must exhaust accumulated sick and personal leave before using STD.
- The cost of coverage is based on individual income and will differ for each employee.

The Library contributes up to an annual maximum of $\$ 150$ per employee enrolled in STD coverage.

Employees working $\mathbf{3 7 . 5}$ hours per week receive a $\mathbf{\$ 1 5 0}$ annual contribution Employees working $\mathbf{3 0}$ hours per week receive a $\mathbf{\$ 1 2 0}$ annual contribution Employees working $\mathbf{2 5}$ hours per week receive a $\mathbf{\$ 1 0 0}$ annual contribution

You will find your bi-weekly Guardian STD premium rates in your on-line benefits enrollment packet. Identify your annual salary and associated estimated bi-weekly rate.
Note that salaries are rounded to the nearest $\$ 5,000$. The payroll deduction amount may vary by a few cents due to rounding.

The amounts listed below are the bi-weekly amounts that MCPL will contribute.
37.5 hours per week: $\mathbf{\$ 5 . 7 7}$ per pay
30.0 hours per week: $\$ 4.62$ per pay
$\mathbf{2 5 . 0}$ hours per week: $\mathbf{\$ 3 . 8 5}$ per pay


## Addendum A

## PPO \$500, HSA \$2,500 \& HSA \$5,000 Deductible Plans + Clinic <br> SIHO - Landmark Combined Network <br> Health Care Premium Contributions for Year 2018

| Full-time and 30-hour Employees <br> Insurance + Clinic | PPO \$500 \| $\$ 1,500$ deductible Embedded (LAQ) |  |  |  | HSA - Buy-up \$2,500 \| $\mathbf{\$ 5 0 0 0}$ deductible Non-Embedded (L5N) |  |  |  | HSA - Core $\$ 5,000 \mid \$ 10,000$ deductible Embedded (LYR) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CONTRIBUTIONS |  |  |  | CONTRIBUTIONS |  |  |  | CONTRIBUTIONS |  |  |  |
|  | Employee |  | Library |  | Employee |  | Library |  | Employee |  | Library |  |
| Employee Only | Annual | Biweekly | Annual | Bi-weekly | Annual | Biweekly | Annual | Bi-Weekly | Annual | Biweekly | Annual | Bi-weekly |
| $37.5 \mathrm{Hr} /$ Week FT | \$1,579 | \$60.74 | \$7,729 | \$297.28 | -\$701 | -\$26.95 | \$7,729 | \$297.28 | -\$2,009 | -\$77.26 | \$7,729 | \$297.28 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$3,125 | \$120.20 | \$6,183 | \$237.83 | \$845 | \$32.51 | \$6,183 | \$237.83 | -\$463 | -\$17.80 | \$6,183 | \$237.83 |
| EE/Child(ren) |  |  |  |  |  |  |  |  |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$7,708 | \$296.44 | \$9,386 | \$360.99 | \$3,688 | \$141.83 | \$9,386 | \$360.99 | \$1,180 | \$45.37 | \$9,386 | \$360.99 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$9,585 | \$368.64 | \$7,509 | \$288.79 | \$5,565 | \$214.03 | \$7,509 | \$288.79 | \$3,057 | \$117.57 | \$7,509 | \$288.79 |
| EE/Spouse |  |  |  |  |  |  |  |  |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$9,982 | \$383.93 | \$9,787 | \$376.43 | \$5,506 | \$211.78 | \$9,787 | \$376.43 | \$2,374 | \$91.31 | \$9,787 | \$376.43 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$11,940 | \$459.22 | \$7,830 | \$301.14 | \$7,464 | \$287.06 | \$7,830 | \$301.14 | \$4,332 | \$166.60 | \$7,830 | \$301.14 |
| Family |  |  |  |  |  |  |  |  |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$13,384 | \$514.78 | \$10,962 | \$421.63 | \$10,732 | \$412.78 | \$10,962 | \$421.63 | \$4,468 | \$171.85 | \$10,962 | \$421.63 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$15,577 | \$599.10 | \$8,770 | \$337.30 | \$12,925 | \$497.10 | \$8,770 | \$337.30 | \$6,661 | \$256.18 | \$8,770 | \$337.30 |


| Voluntary Activate Clinic Employees \& Dependents not covered by MCPL Health Insurance | Voluntary Activate Clinic Coverage 50\% |  |  |  | Voluntary Activate Clinic Coverage @ 75\% paid by Part Time ( $\mathbf{1 5 / 2 0 / 2 5} \mathbf{~ H r}$. Staff) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CONTRIBUTIONS |  |  |  | CONTRIBUTIONS |  |  |  |
|  | Employee |  | Library |  | Employee |  | Library |  |
|  | Annual | Biweekly | Annual | Bi-weekly | Annual | Biweekly | Annual | Bi-weekly |
| Employee Only | \$244 | \$9.40 | \$244 | \$9.40 | \$122 | \$4.70 | \$366 | \$14.10 |
| Additonal Per Dependent | \$244 | \$9.40 | \$244 | \$9.40 |  |  |  |  |
| Family/Employee +3 Dep | \$977 | \$37.59 | \$977 | \$37.59 |  |  |  |  |

Note: Employee must participate in clinic in order to enroll dependent

The Library contributes an equal amount to each 37.5 employee
Contributions to 30 -hour employees are calculated at $80 \%$ of the 37.5 -hour employee rate
*The Library contributes 15\% of Family/Spouse/Children premiums for full-time employees.
*Negative contributions represent funds deposited by the Library to the employee's HSA account. The employee may also contribute additional funds (pre-tax) up to the annual cap. The maximum in 2018 is $\$ 3,450$ for employee only and $\$ 6,900$ for those with dependent/family coverage.

|  | $\begin{gathered} 2018 \\ \text { Premium } \\ \hline \end{gathered}$ | Premium | 2018 <br> Premium | Premium | anl hsa lib | $2018$ <br> Premium | Premium | anl hsa lib |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Only | 9,309 | - | 7,029 | - | 701 | 5,721 | - | \$2,009 |
| EE/Child(ren) | 17,093 | 7,785 | 13,073 | 6,045 |  | 10,565 | 4,845 | \$463 |
| EE/Spouse | 19,769 | 10,461 | 15,293 | 8,265 |  | 12,161 | 6,441 |  |
| Family | 24,347 | 15,038 | 21,695 | 14,666 |  | 15,431 | 9,710 |  |

## 3D Printer Policy

Proposed to Library Board of Trustees October 17, 2018

Purpose: Monroe County Public Library strengthens our community and enriches lives by providing equitable access to information and opportunities to read, learn, connect, and create. The library supports reading, $21^{\text {st }}$ century literacy, and lifelong learning.

MCPL's 3D Printer is available without cost to the public to make three dimensional objects using a design that is uploaded from a digital computer file.

1. The 3D Printer may be used for lawful purposes only. Patrons will not be permitted to use the printer to create objects that are:
a. Prohibited by local, state or federal law.
b. In violation of another's intellectual property rights; such as, subject to copyright, patent or trademark protection.
c. Unsafe, harmful, dangerous or that may pose an immediate threat to the well-being of others, including but not limited to: guns, knives or other lethal weapons.
d. Obscene or otherwise inappropriate for the library environment.
e. Larger than is deemed appropriate by staff
2. The Library reserves the right to refuse any 3D print request.
3. Items printed from the 3D printer that are not picked up within 7 days will become property of the Library. Items must be picked up by the individual who printed them.
4. Patrons may only use the printer alongside designated library staff or volunteers. Use of the 3D printer is at the discretion of library staff.
5. Patrons using the printer must abide by the Library's behavioral rules policy.

## Zine ${ }^{1}$ Collection Gift Proposal

Zine collections in public libraries are on the rise. There are currently over 100 public libraries building zine collections in the US, and library programming surrounding this format has become increasingly popular. MCPL maintains a modest ( 111 items) zine collection aimed at teens which is kept in the Ground Floor and remains a reference collection (does not circulate). Like many libraries, we have hosted our own zine creation programs and have looked to make meaningful connections with the local annual Zinefest organizers and the community they support.

Over a 15-year period, Boxcar Books and Community Center curated a large and vibrant zine collection, becoming one of the highest volume zine sellers in the US. Following its closure in December 2017, Boxcar representatives have been looking for the right partner to adopt the collection to ensure it remains accessible to the community. The collection consists of approximately 2,000 items including 1,000 single issue titles and 15 multi-volume series aimed at audiences from teen to adult. It may be described as "A collection of self-published and small run zines which strives to represent the underrepresented by providing materials and content not typically accessible in the mainstream. It is accordingly diverse, including everything from personal stories and comics to history, how-to guides, and political analysis." Boxcar representatives strongly believe that MCPL is the right community partner and approached us in late 2017 with the idea of adopting the collection. We've since held multiple meetings with them to discuss the scope and vision for the collection and to review the materials themselves. They understand that such an adoption would need to take the form of a gift and that the Library would retain all rights to the materials and plans for their use. Leadership and various internal discussions have centered around circulation rules, collection management and weeding, marketing of the collection, and content review.

We are enthusiastic about this gift! A zine collection of this quality and scope would enable us to build an attractive circulating collection unlike anything we currently offer. It would also drive programming focused on zine creation (authorship, DIY culture, and makerspace themed programs) while providing a way to better-represent and connect with an important segment of our community. As "user-generated content" assumes an ever-greater position within our cultural discourse, a circulating zine collection would be a modest yet meaningful step toward embracing the ethos of 21st century self-reliant creativity. And, of course, we are always eager to partner with community groups such as Boxcar whose mission to represent diverse and underrepresented perspectives aligns with our own as outlined in our collection development policy.

Grier Carson
Access \& Content Services Manager

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[^0]:    ${ }^{1}$ A "zine" is a small circulation publication of original or appropriated texts and images, usually independently or self-published and often representing minority or alternative interests and perspectives. The word "zine" was originally short for "fanzine", and has been used to describe DIY publication of literature and art since the 1960s. Zine culture, once centered around music and film during the 1980s and 1990s, has grown beyond its underground roots to take its place within bookstores, libraries, fine arts curricula, and other areas of mainstream culture. The "zine" is often seen as a precursor to the "blog".

