# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING Wednesday, November 14, 2018, Meeting Room 1B, 5:45 p.m. 

## AGENDA

1. Call to Order - Christine Harrison, Vice-President
2. Consent Agenda - action item - Marilyn Wood
a. Minutes of October 17, 2018 Board Meeting (page 1-2)
b. Monthly Bills for Payment (page 3-9)
c. Monthly Financial Report (page 10-37)
d. Personnel Report (page 38-45)
e. 2018 Board Calendar (page 46)
3. Director's Monthly Report - Marilyn Wood (page 47-57)
4. Old Business
a. Ellettsville Renovation Update - Jane Cronkhite
5. New Business - action items
a. Social Media Policy - Marilyn Wood (page 58-62)
b. Extension of Memo of Understanding with Smithville Communications - Marilyn Wood (page 63)
c. Extension of Memo of Understanding with the Endwright Center - Marilyn Wood (page 64-65)
d. Memo of Understanding with Monroe County Parks for Story Walk at Flatwoods Park - Marilyn Wood (page 66-69)
e. Branch Feasibility - Proposal to Hire Real Estate Professional - Marilyn Wood (page 70-73)
6. Update: Staff Development and Training and Pioneer Grant - Bara Swinson
7. Adjournment

View the Board Packet on the Library's website: https://mcpl.info/library-trustees/meetings

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES PUBLIC COMMENT POLICY

The MCPL Board of Trustees shall have a time providing for public comment during all public meetings.
Comments should be relevant to Library matters, excluding personnel issues. Individual speakers are asked to limit their remarks to three-to-five minutes. The chair shall be allowed to limit the time for individual speakers and to limit the total time for public comment.

Public comment time is provided for the public to express their opinions or concerns about matters over which the Board of Trustees has authority or responsibility. Comments are intended to be statements from speakers; speakers may not engage the Board in a question-and-answer exchange during public comments. Questions relating to library or administrative procedures which could be addressed outside of a library board meeting should be referred to the appropriate library staff at other times. Expressions of opinion about these matters are appropriate for the public comment time on the agenda.

Policy revised April 18, 2018

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES MEETING <br> Wednesday, October 17, 2018, 5:45pm <br> Main Library, Meeting Room 1B 

## Present

Board members: Kari Esarey, David Ferguson, Christine Harrison, Katherine Loser, Valerie Merriam, Fred Risinger, John Walsh

Library staff: Grier Carson, Jane Cronkhite, Alex Galarza, Mandy Hussey, Gary Lettelleir, Martin O’Neill, Sam Ott, David Walter, Kyle Wickemeyer-Hardy, Marilyn Wood, Leanne Zdravecky

Others: Tom Bunger, Christine Matheu

## Call to Order

The meeting was called to order at 5:45 p.m. by John Walsh

## Consent Agenda

Board member Valerie Merriam moved to approve the consent agenda; Kari Esarey seconded the motion. The motion to adopt the consent agenda passed unanimously.

## Director's Monthly Report

Library Director Marilyn Wood presented her monthly report for September to the Board. Among the items she discussed:

- Website redesign
- Adult programming in the community
- Assisted listening devices

Marilyn fielded specific questions by the Board relating to items in her report.

## Old Business

Ellettsville Renovation update. Associate Director Jane Cronkhite reported that the services provided at the Endwright Center during the closure at Ellettsville have been growing. Wednesday nights at the center are going particularly well with the added children's programming being done by MCPL Librarian Stephanie Holman. Jane also reported on the renovation activities at Ellettsville. The reopening date for the branch has been delayed until February 2019 due to a variety of construction delays. All services at other locations with our partners will be extended during this time.

Action Item: Change order Board member Fred Risinger moved to approve the change order, David Ferguson second the motion. Followed by a brief discussion, the Board approved the change order, which included carpeting changes, trusses, moving a door, sidewalk, and Gypsum board installation.

## New Business

2019 Budget Adoption. Kari Esarey moved that the 2019 budget be adopted, with David Ferguson seconding her motion. Library Financial Officer Gary Lettelleir submitted the final draft of the 2019 budget for the Board's approval. After Gary answered specific questions from the Board, the budget passed unanimously.

Resolution Declaring Surplus Items. Library Financial Officer Gary Lettelleir reported about surplus items. David Ferguson moved that certain Library property be declared surplus, Fred Risinger seconding his motion. After a brief discussion, the Board voted unanimously to adopt the motion.

2019 Employee Insurance Package Approval. Library Human Resources Manager Kyle WickemeyerHardy submitted for the Board's approval the Employee Health Care Benefits package for 2019. Valerie moved to adopt the proposed health care plan; Katherine seconded her motion. The motion to adopt the health care plan was passed unanimously.

Computer Disaster Recovery Policy Review. Kari made a motion to adopt the Library's plan as submitted, with David seconding her motion. The board then passed the motion unanimously.

3D Printer Policy. Kathy moved to adopt the 3D Printer Policy with Fred seconding her motion. After Jane Cronkhite answered questions by the Board, the policy was unanimously approved.

Zine Collection Gift Proposal. Valerie proposed to approve the gift proposal with Kathy seconding the motion. Access and Content Services manager Grier Carson reported about the gift collection, and how the Library will add and grow the collection. After several questions the Board unanimously approved the Zine collection gift proposal.

## Update:

Information Technology. Ned Baugh Information Services Manager was absent due to illness. His Update will be rescheduled at a different time.

Branch Feasibility Study. Christine Matheu from Matheu Architects provided the Board with an overview of the three community conversations, meetings with the County planning department, and multiple individual stakeholders. Jane Cronkhite reported on survey results. They reported how the responses are being analyzed to help develop the criteria for site selection and specific services and programs. Jane and Christine answered specific questions by the Board regarding the feasibility study.

## Public Comment

None.

## Adjournment

Valerie moved to adjourn the meeting; Kathy seconded the motion. The meeting then adjourned at 6:43 p.m.

# MONROE COUNTY PUBLIC LIBRARY 

# *Check Summary Register® 

October 1 - 31, 2018

| Name |  |  | Check Date | Check Amt |  |
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| 06600 1ST FIN/MAINSOU CKNG |  |  |  |  |  |
| Paid Chk\# | 007664 | 1818 APPAREL CO. | 10/3/2018 | \$894.00 | LIBRARY BAGS |
| Paid Chk\# | 007665 | AFSCME COUNCIL 62 | 10/3/2018 | \$1,130.99 | UNION DUES W/H |
| Paid Chk\# | 007666 | AMERICAN LIBRARY | 10/3/2018 | \$148.10 | BOOKS |
| Paid Chk\# | 007667 | AMERICAN UNITED LIFE INS. | 10/3/2018 | \$1,772.30 | 403b TSA/AUL W/H |
| Paid Chk\# | 007668 | AMY NUNEZ | 10/3/2018 | \$100.00 | HISPANIC HERITAGE EVENT |
| Paid Chk\# | 007669 | AT\&T (IL) | 10/3/2018 | \$1,586.79 | PHONE SERVICE |
| Paid Chk\# | 007670 | AT\&T MOBILITY | 10/3/2018 | \$461.82 | CELL PHONES |
| Paid Chk\# | 007671 | BAKER \& TAYLOR BOOKS | 10/3/2018 | \$15,838.65 | BOOKS |
| Paid Chk\# | 007672 | BANYON DATA SYSTEMS, INC. | 10/3/2018 | \$795.00 | YEARLY/FUND SUPPORT |
| Paid Chk\# | 007673 | BLACKSTONE PUBLISHING | 10/3/2018 | \$509.96 | NONPRINT |
| Paid Chk\# | 007674 | CDW GOVERNMENT, INC. | 10/3/2018 | \$962.41 | IT SPLS |
| Paid Chk\# | 007675 | CHARDON LABORATORIES, INC. | 10/3/2018 | \$662.00 | QTRLY BOILER/COOLING TWR MAINT |
| Paid Chk\# | 007676 | CHASE CARD SERVICES | 10/3/2018 | \$5,520.07 | VARIOUS |
| Paid Chk\# | 007677 | DELUXE | 10/3/2018 | \$36.98 | 1099-MISC FORMS |
| Paid Chk\# | 007678 | DISCOUNT SCHOOL SUPPLY | 10/3/2018 | \$374.10 | TOYS |
| Paid Chk\# | 007679 | ELECTRONIC STRATEGIES, INC. | 10/3/2018 | \$1,112.42 | VMWARE SUPPORT RENEWAL |
| Paid Chk\# | 007680 | EMILY A. SIMMONS | 10/3/2018 | \$31.99 | REFUND ON LOST ITEMS |
| Paid Chk\# | 007681 | FINDAWAY WORLD, LLC | 10/3/2018 | \$3,066.96 | NONPRINT |
| Paid Chk\# | 007682 | GALE/CENGAGE LEARNING | 10/3/2018 | \$586.24 | BOOKS |
| Paid Chk\# | 007683 | GIBSON TELDATA, INC. | 10/3/2018 | \$1,234.63 | QRTLY MAINT. AGREEMENT |
| Paid Chk\# | 007684 | HP PRODUCTS | 10/3/2018 | \$3,453.56 | BLDG SPLS |
| Paid Chk\# | 007685 | INNOVATIVE INTERFACES, INC. | 10/3/2018 | \$600.00 | HARDWARE MIGRATION POLARIS |
| Paid Chk\# | 007686 | KLEINDORFER'S HDWE | 10/3/2018 | \$83.42 | BLDG SPLS |
| Paid Chk\# | 007687 | KM CONSULTANTS, LLC | 10/3/2018 | \$750.00 | K. MACDOWELL COACHING/SEPT. |
| Paid Chk\# | 007688 | LEGAL SHIELD | 10/3/2018 | \$152.80 | PRE-PAID LEGAL/ID THEFT W/H |
| Paid Chk\# | 007689 | LISA CHAMPELLI | 10/3/2018 | \$29.62 | LUNCH BOX PROJECT PROGRAM SPLS |
| Paid Chk\# | 007690 | LOWE'S | 10/3/2018 | \$91.82 | BLDG SPLS |
| Paid Chk\# | 007691 | MIDWEST COLLABORATIVE | 10/3/2018 | \$15,561.53 | 1YR. SUBSCRIPTION/DATABASES |
| Paid Chk\# | 007692 | MIDWEST PRESORT SERVICE | 10/3/2018 | \$279.72 | POSTAGE SERVICES |
| Paid Chk\# | 007693 | MIDWEST TAPE | 10/3/2018 | \$11,368.60 | BOOKS, NONPRINT |
| Paid Chk\# | 007694 | NETWORK SERVICES COMPANY | 10/3/2018 | \$447.98 | CLEANING SPLS |
| Paid Chk\# | 007695 | NEW READERS PRESS | 10/3/2018 | \$323.82 | RENEW SUBSCRIPTION |
| Paid Chk\# | 007696 | B,B \& C POW PEST CONTROL, | 10/3/2018 | \$55.00 | PEST CONTROL |
| Paid Chk\# | 007697 | RECORDED BOOKS, INC. | 10/3/2018 | \$92.52 | NONPRINT |
| Paid Chk\# | 007698 | RICOH USA, INC. | 10/3/2018 | \$40.09 | COPIER/ADDT'L IMAGES |
| Paid Chk\# | 007699 | SIERRA CLUB | 10/3/2018 | \$15.00 | PERIODICALS |
| Paid Chk\# | 007700 | SMALL TREE | 10/3/2018 | \$31,641.68 | CATS STORAGE SERVER/50\% DOWN |
| Paid Chk\# | 007701 | SMITHVILLE COMMUNICATIONS | 10/3/2018 | \$1,776.00 | MONTHLY INTERNET SERVICE |
| Paid Chk\# | 007702 | SWEETWATER | 10/3/2018 | \$189.42 | MUSIC STANDS FOR AUDITORIUM |
| Paid Chk\# | 007703 | SYNCHRONY BANK/AMAZON | 10/3/2018 | \$6,934.35 | BOOKS, NONPRINT |
| Paid Chk\# | 007704 | TABCO BUSINESS FORMS, INC. | 10/3/2018 | \$1,771.20 | CIRCULATION SPLS |
| Paid Chk\# | 007705 | THE ELLETTSVILLE JOURNAL | 10/3/2018 | \$30.00 | 12 MONTHS SUBSCRIPTION |
| Paid Chk\# | 007706 | THE GOAT CONSPIRACY | 10/3/2018 | \$30.00 | GOAT ENCOUNTERS PROGRAM |
| Paid Chk\# | 007707 | THE ROWMAN \& LITTLEFIELD | 10/3/2018 | \$248.18 | BOOKS |
| Paid Chk\# | 007708 | T-MOBILE | 10/3/2018 | \$525.47 | HOT SPOTS |
| Paid Chk\# | 007709 | UNITED WAY OF MONROE | 10/3/2018 | \$44.00 | UNITED WAY W/H |
| Paid Chk\# | 007710 | WFHB | 10/3/2018 | \$3,000.00 | QTRLY NEWS PROGRAM/CATSWEEK |
| Paid Chk\# | 007711 | ACCO BRANDS USA LLC | 10/8/2018 | \$200.60 | OFFICE SPLS |
| Paid Chk\# | 007712 | APPLE INC. | 10/8/2018 | \$199.00 | IPOD TOUCH |
| Paid Chk\# | 007713 | BLOOMINGTON PAINT \& | 10/8/2018 | \$147.77 | PAINT \& SPLS |
| Paid Chk\# | 007714 | CHRISTINA JONES | 10/8/2018 | \$55.19 | ALSC CONF./FOOD EXPENSE |
| Paid Chk\# | 007715 | CITY OF BLOOMINGTON | 10/8/2018 | \$2,133.24 | WATER \& SEWER |
| Paid Chk\# | 007716 | DELL MARKETING L.P. | 10/8/2018 | \$4,412.95 | LAPTOPS |
| Paid Chk\# | 007717 | DUKE ENERGY | 10/8/2018 | \$22,135.49 | ELECTRICITY |

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|  |  | Name | Check Date | Check Amt |  |
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| Paid Chk\# | 007718 | ELLETTSVILLE UTILITIES | 10/8/2018 | \$182.85 | WATER \& SEWER |
| Paid Chk\# | 007719 | FREEDOM BUSINESS | 10/8/2018 | \$108.00 | PRINT CARTRIDGES |
| Paid Chk\# | 007720 | GUARDIAN LIFE INS. CO. | 10/8/2018 | \$8,916.88 | OCT.'18 DENTAL, VISION, STD \& LIFE INS. |
| Paid Chk\# | 007721 | INDIANA STATE LIBRARY | 10/8/2018 | \$1,690.00 | 3RD QTR '18 PLAC |
| Paid Chk\# | 007722 | INNOVATIVE USERS GROUP | 10/8/2018 | \$100.00 | 1 YR. MEMBERSHIP |
| Paid Chk\# | 007723 | MARILYN WOOD | 10/8/2018 | \$43.32 | ILF LEGISLATIVE FORUM/MILEAGE |
| Paid Chk\# | 007724 | MIDWEST PRESORT SERVICE | 10/8/2018 | \$291.26 | POSTAGE SERVICE |
| Paid Chk\# | 007725 | NATURE'S WAY, INC. | 10/8/2018 | \$85.00 | INTERIOR PLANT MAINTENANCE |
| Paid Chk\# | 007726 | NU-TEC ROOFING | 10/8/2018 | \$930.74 | LEAK IN ATRIUM SKYLIGHT/REPAIR |
| Paid Chk\# | 007727 | SIHO INSURANCE SERVICES | 10/8/2018 | \$46,560.00 | OCT.'18 HEALTH INS. |
| Paid Chk\# | 007728 | SMITHVILLE COMMUNICATIONS | 10/8/2018 | \$46.62 | TELEPHONE SERVICE |
| Paid Chk\# | 007729 | TERRYBERRY | 10/8/2018 | \$119.22 | 15, 20, 35 YEAR BEAR PINS |
| Paid Chk\# | 007730 | THE ULTIMATE SOFTWARE | 10/8/2018 | \$11,544.20 | PAYROLL SERVICES |
| Paid Chk\# | 007731 | VECTREN ENERGY DELIVERY | 10/8/2018 | \$46.00 | NATURAL GAS |
| Paid Chk\# | 007732 | VERIZON WIRELESS | 10/8/2018 | \$120.03 | BOOKMOBILE DATA LINES |
| Paid Chk\# | 007733 | ADP, INC. | 10/11/2018 | \$32.56 | BACKGROUND CHECKS |
| Paid Chk\# | 007734 | AMERICAN HERITAGE LIFE INS. | 10/11/2018 | \$270.04 | OCT.'18 OTHER INSURANCES |
| Paid Chk\# | 007735 | AT\&T (IL) | 10/11/2018 | \$142.61 | 2 DEDICATED PHONE LINES |
| Paid Chk\# | 007736 | BANCTEC INC. | 10/11/2018 | \$33.42 | FOLDER MAINT. |
| Paid Chk\# | 007737 | BLOOM ENVIRONMENTAL, LLC | 10/11/2018 | \$2,242.50 | 1/2 OF REMEDIATION WORK AT ELL |
| Paid Chk\# | 007738 | CENTURYLINK | 10/11/2018 | \$22.61 | LONG-DISTANCE PHONE CALLS |
| Paid Chk\# | 007739 | COMCAST | 10/11/2018 | \$44.46 | CABLE EQUIP. RENTAL |
| Paid Chk\# | 007740 | INTERNET MINDED DESIGN AND | 10/11/2018 | \$315.00 | CONSULTING/CATS WEB SITE |
| Paid Chk\# | 007741 | OCLC, INC. | 10/11/2018 | \$3,842.76 | OCLC USAGE |
| Paid Chk\# | 007742 | QUILL CORPORATION | 10/11/2018 | \$166.89 | OFFICE SPLS |
| Paid Chk\# | 007743 | SUPPLYWORKS | 10/11/2018 | \$659.40 | BLDG SPLS |
| Paid Chk\# | 007744 | TOWN OF ELLETTSVILLE | 10/11/2018 | \$4,054.23 | ELLETTSVILLE PROJECT/LIGHTING |
| Paid Chk\# | 007745 | VECTREN ENERGY DELIVERY | 10/11/2018 | \$52.36 | NATURAL GAS |
| Paid Chk\# | 007746 | ABC-CLIO, LLC | 10/17/2018 | \$61.00 | BOOKS |
| Paid Chk\# | 007747 | ALICE A. DOBIE-GALUSKA | 10/17/2018 | \$75.00 | DANCE INSTRUCTION |
| Paid Chk\# | 007748 | AMERICAN LIBRARY | 10/17/2018 | \$65.99 | BOOKS |
| Paid Chk\# | 007749 | AMERICAN UNITED LIFE INS. | 10/17/2018 | \$1,772.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 007750 | BAKER \& TAYLOR BOOKS | 10/17/2018 | \$26,803.31 | BOOKS, DATABASES |
| Paid Chk\# | 007751 | BIBLIOTHECA LLC | 10/17/2018 | \$8,966.75 | E-BOOKS |
| Paid Chk\# | 007752 | BLACKSTONE PUBLISHING | 10/17/2018 | \$169.97 | NONPRINT |
| Paid Chk\# | 007753 | BLOOMINGTON PUBLIC | 10/17/2018 | \$249.75 | 3RD QTR. '18 EMPLOYEE BUS PASS |
| Paid Chk\# | 007754 | BLR | 10/17/2018 | \$509.00 | PERIODICALS |
| Paid Chk\# | 007755 | CARMICHAEL TRUCK \& | 10/17/2018 | \$145.60 | SPRINTER REPAIRS |
| Paid Chk\# | 007756 | CENTER POINT LARGE PRINT | 10/17/2018 | \$230.10 | BOOKS |
| Paid Chk\# | 007757 | EDUCATIONAL DEVELOPMENT | 10/17/2018 | \$1,106.67 | BOOKS |
| Paid Chk\# | 007758 | ELLETTSVILLE CHAMBER OF | 10/17/2018 | \$105.00 | MCPL AWARDS DINNER |
| Paid Chk\# | 007759 | ELLETTSVILLE UTILITIES | 10/17/2018 | \$7,252.07 | ELL BRANCH/SEWER REPAIR |
| Paid Chk\# | 007760 | FINDAWAY WORLD, LLC | 10/17/2018 | \$49.95 | CIRCULATION SPLS |
| Paid Chk\# | 007761 | FIRST INSURANCE GROUP, INC. | 10/17/2018 | \$135.00 | NOTARY LIABILITY |
| Paid Chk\# | 007762 | GALE/CENGAGE LEARNING | 10/17/2018 | \$1,380.97 | BOOKS |
| Paid Chk\# | 007763 | INTERNET MINDED DESIGN AND | 10/17/2018 | \$434.00 | WEBSITE MENU CONSULTING |
| Paid Chk\# | 007764 | MIDWEST PRESORT SERVICE | 10/17/2018 | \$316.14 | POSTAGE |
| Paid Chk\# | 007765 | MIDWEST TAPE | 10/17/2018 | \$6,889.66 | BOOKS, NONPRINT |
| Paid Chk\# | 007766 | NEWSBANK, INC. | 10/17/2018 | \$3,066.00 | DATABASE |
| Paid Chk\# | 007767 | PENGUIN RANDOM HOUSE, LLC | 10/17/2018 | \$866.70 | NONPRINT |
| Paid Chk\# | 007768 | QUILL CORPORATION | 10/17/2018 | \$848.04 | OFFICE SPLS, TASK STOOL |
| Paid Chk\# | 007769 | RECORDED BOOKS, INC. | 10/17/2018 | \$662.40 | NONPRINT |
| Paid Chk\# | 007770 | RONALD L. DARRAH | 10/17/2018 | \$30.00 | GENEALOGY PROGRAM/ENDWRIGHT CE |
| Paid Chk\# | 007771 | SAM'S CLUB/SYNCHRONY BANK | 10/17/2018 | \$449.46 | FOOD, CLEANING SPLS |
| Paid Chk\# | 007772 | STANSIFER RADIO COMPANY | 10/17/2018 | \$7.92 | AUDIO/VIDEO SPLS |

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|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 007773 | THOMSON REUTERS - WEST | 10/17/2018 | \$506.44 | BOOKS |
| Paid Chk\# | 007774 | U PRINTING | 10/17/2018 | \$50.03 | BUSINESS CARDS |
| Paid Chk\# | 007775 | UNIQUE MANAGEMENT | 10/17/2018 | \$1,011.35 | COLLECTION AGENCY FEE |
| Paid Chk\# | 007776 | VIBE HCM, INC. | 10/17/2018 | \$395.00 | EMPOWER DATABASE/OCT.'18 |
| Paid Chk\# | 007777 | WEX BANK | 10/17/2018 | \$34.09 | FUEL |
| Paid Chk\# | 007778 | A\&A QUICK PUMP | 10/24/2018 | \$195.00 | TANK IN BASEMENT |
| Paid Chk\# | 007779 | AMBER C. MESTRE | 10/24/2018 | \$79.84 | GAS FOR SPRINTER VAN |
| Paid Chk\# | 007780 | AT\&T (IL) | 10/24/2018 | \$1,284.95 | MONTHLY PHONE SERVICE |
| Paid Chk\# | 007781 | DANA RENE DUFFY | 10/24/2018 | \$92.25 | ABOS CONF. FOOD \& PARKING COST |
| Paid Chk\# | 007782 | DUKE ENERGY | 10/24/2018 | \$574.43 | ELECTRICITY |
| Paid Chk\# | 007783 | MIDWEST PRESORT SERVICE | 10/24/2018 | \$272.16 | POSTAGE SERVICES |
| Paid Chk\# | 007784 | NOLAN'S LAWN CARE SERVICE | 10/24/2018 | \$385.55 | LAWN CARE SERVICE |
| Paid Chk\# | 007785 | PAMELA WALLACE | 10/24/2018 | \$8.94 | DEC. STAFF RECOG. PARTY SPLS |
| Paid Chk\# | 007786 | ROBIN HALPIN YOUNG | 10/24/2018 | \$80.00 | YOGA FOR THE COMMUNITY |
| Paid Chk\# | 007787 | ABC-CLIO, LLC | 10/30/2018 | \$69.80 | BOOKS |
| Paid Chk\# | 007788 | ACADEMIC THERAPY | 10/30/2018 | \$33.00 | BOOKS |
| Paid Chk\# | 007789 | ACTIVATE HEALTHCARE | 10/30/2018 | \$4,682.80 | NOV. '18 CLINIC COSTS |
| Paid Chk\# | 007790 | ADP, INC. | 10/30/2018 | \$260.52 | BACKGROUND CHECKS |
| Paid Chk\# | 007791 | AFSCME COUNCIL 62 | 10/30/2018 | \$1,130.99 | UNION DUES W/H |
| Paid Chk\# | 007792 | AMERICAN UNITED LIFE INS. | 10/30/2018 | \$1,772.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 007793 | ANNALESE POORMAN | 10/30/2018 | \$1,050.00 | MAY 18 - OCT. 19/CATSWEEK PROGRAMS |
| Paid Chk\# | 007794 | AT\&T MOBILITY | 10/30/2018 | \$382.11 | CELL PHONES |
| Paid Chk\# | 007795 | BAKER \& TAYLOR BOOKS | 10/30/2018 | \$19,770.45 | BOOKS |
| Paid Chk\# | 007796 | BLACKSTONE PUBLISHING | 10/30/2018 | \$150.00 | NONPRINT |
| Paid Chk\# | 007797 | BUNGER \& ROBERTSON, LLP | 10/30/2018 | \$640.00 | LEGAL SERVICES |
| Paid Chk\# | 007798 | CARMICHAEL TRUCK \& | 10/30/2018 | \$244.64 | BKM REPAIRS |
| Paid Chk\# | 007799 | DEMCO, INC. | 10/30/2018 | \$798.08 | CIRCULATION SPLS |
| Paid Chk\# | 007800 | ELEANOR K. BARSIC | 10/30/2018 | \$22.98 | REFUND ON LOST TIEMS |
| Paid Chk\# | 007801 | ERICA BROWN | 10/30/2018 | \$17.91 | STRANGER CRAFT SPLS |
| Paid Chk\# | 007802 | EVERYWHERE SIGNS | 10/30/2018 | \$1,016.00 | READ, LEARN, CREATE SIGNS |
| Paid Chk\# | 007803 | EYEGLASS RECYCLING | 10/30/2018 | \$227.50 | READING GLASSES FOR PATRONS |
| Paid Chk\# | 007804 | FINDAWAY WORLD, LLC | 10/30/2018 | \$1,200.07 | NONPRINT |
| Paid Chk\# | 007805 | FREEDOM BUSINESS | 10/30/2018 | \$639.75 | PRINT CARTRIDGES |
| Paid Chk\# | 007806 | GALE/CENGAGE LEARNING | 10/30/2018 | \$998.58 | BOOKS |
| Paid Chk\# | 007807 | HDW COMMERICAL INTERIORS | 10/30/2018 | \$2,199.99 | ELL FURNITURE/50\% DOWN |
| Paid Chk\# | 007808 | INDIANA UNIVERSITY/ALUMNI | 10/30/2018 | \$1,060.00 | LEADERSHIP BLGTN/E. GRAY |
| Paid Chk\# | 007809 | JANE CRONKHITE | 10/30/2018 | \$70.59 | CANDY/DOWNTOWN TRICK OR TREAT |
| Paid Chk\# | 007810 | JIM GORDON, INC | 10/30/2018 | \$25.60 | COPIER OVERAGE |
| Paid Chk\# | 007811 | KLEINDORFER'S HDWE | 10/30/2018 | \$39.65 | BLDG SPLS |
| Paid Chk\# | 007812 | LAKESHORE | 10/30/2018 | \$143.71 | NONPRINT |
| Paid Chk\# | 007813 | LEGAL SHIELD | 10/30/2018 | \$152.80 | ID THEFT \& PRE-PAID LEGAL W/H |
| Paid Chk\# | 007814 | MALISSA D. WATERFORD | 10/30/2018 | \$22.95 | REFUND ON LOST ITEM |
| Paid Chk\# | 007815 | CHRISTINE MATHEU | 10/30/2018 | \$17,080.96 | BRANCH STUDY AND ELL PROJECT |
| Paid Chk\# | 007816 | MENARDS - BLOOMINGTON | 10/30/2018 | \$134.69 | BLDG SPLS |
| Paid Chk\# | 007817 | MIDWEST PRESORT SERVICE | 10/30/2018 | \$267.18 | POSTAGE SERVICES |
| Paid Chk\# | 007818 | MIDWEST TAPE | 10/30/2018 | \$11,504.71 | NONPRINT, BOOKS, CIRC SPLS |
| Paid Chk\# | 007819 | PENGUIN RANDOM HOUSE, LLC | 10/30/2018 | \$345.20 | NONPRINT |
| Paid Chk\# | 007820 | PROQUEST LLC | 10/30/2018 | \$4,210.00 | DATABASES |
| Paid Chk\# | 007821 | QUILL CORPORATION | 10/30/2018 | \$33.99 | OFFICE SPLS |
| Paid Chk\# | 007822 | RECORDED BOOKS, INC. | 10/30/2018 | \$76.20 | NONPRINT |
| Paid Chk\# | 007823 | REGENT BOOK COMPANY | 10/30/2018 | \$17.00 | BOOKS |
| Paid Chk\# | 007824 | RICOH USA, INC. | 10/30/2018 | \$66.16 | ADMIN COPIER RENT |
| Paid Chk\# | 007825 | RICOH USA, INC. | 10/30/2018 | \$308.73 | ADD'L IMAGES ON COPIERS |
| Paid Chk\# | 007826 | RJE | 10/30/2018 | \$72,278.08 | 50\% ON ELL FURNITURE |
| Paid Chk\# | 007827 | SIGNS NOW | 10/30/2018 | \$120.00 | ELL YARD SIGNS |

*Check Summary Register®

## October 1 - 31, 2018

|  | Name |  |
| :--- | :--- | :---: |
| Paid Chk\# | 007828 |  |
| UNITED WAY OF MONROE |  |  |
| Paid Chk\# | 000829 |  |
| VET ENVIRONMENTAL |  |  |
| Paid Chk\# | 007830 |  |
| YOURMEMBERSHIP.COM |  |  |

Check Date
$10 / 30 / 2018$
$10 / 30 / 2018$
$10 / 30 / 2018$
Total Checks

## Check Amt

$\$ 44.00$ UNITED WAY W/H
\$3,050.08 MOLD SAMPLING/ELL RENOVATION \$325.00 JOB LISTINGS
\$444,611.92

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS 10/01/18-10/31/18

First Financial/MainSource Checking Account/Check Register Total

\$444,611.92

Add: Electronic Withdrawals

| First Financial (Ckg.)-Monthly Service Charge | 21.00 |
| :--- | ---: |
| German-American Bank-TSYS CC Fees | 314.78 |
| German-American Bank-Heartland CC Fees | 162.97 |
| German-American Bank-Online Bank Fee | 53.00 |
| ONB-Deposit Slip Fee | 58.68 |
| First Financial Ckng - Check Clearing Error | 0.70 |

Add: Payrolls

| Vouchers 10/12/18 Payroll (UltiPro) | $137,497.24$ |
| :--- | ---: |
| Electronic transfer 10/11/18 (UltiPro) employee/employer taxes | $48,384.10$ |
| Electronic transfer adj. 10/16/18 (UltiPro) employee/employer taxes | 0.10 |
| Electronic transfer (UltiPro) employer "HSA" German-Amer. | $2,995.77$ |
| Electronic transfer (UltiPro) employee "HSA" German-Amer. | $2,565.59$ |
| Electronic PERF pymt. 10/16/18 | $20,743.68$ |
| Electronic transfer 00/00/18 (TASC) employee/employer "FSA" | 0.00 |
| Garnishment - employee 10/11/18 | 123.79 |


| Vouchers 10/26/18 Payroll (UltiProl) | $136,009.09$ |
| :--- | ---: |
| Electronic transfer 10/25/18 (UltiPro) employee/employer taxes | $48,388.30$ |
| Electronic transfer (UltiPro) employer "HSA" German-Amer. | $2,995.77$ |
| Electronic transfer (UltiPro) employee "HSA" German-Amer. | $2,565.59$ |
| Electronic PERF pymt. 10/26/18 | $20,733.91$ |
| Electronic transfer 10/30/18 (TASC) employee/employer "FSA" | 76.91 |
| Garnishment - employee 10/25/18 | 123.79 |

# ACCOUNTS PAYABLE VOUCHER <br> MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408 



| 9/20/2018 | E001-026-23000 AMAZON/IT SPLS | \$195.21 |
| :---: | :---: | :---: |
| 9/21/2018 | E001-026-23000 AMAZON/IT SPLS | \$75.00 |
| 8/27/2018 | E019-010-21350 KROGER/ADULT FOOD | \$25.33 |
| 8/28/2018 | E019-010-21350 AMAZON/ADULT SPLS | \$46.97 |
| 8/28/2018 | E019-010-21350 DOLLAR TREE/ADULT SPLS | \$17.00 |
| 8/28/2018 | E019-010-21350 MICHAELSIADULT SPLS | \$26.19 |
| 8/30/2018 | E019-010-21350 AMAZON/ADULT SPLS | \$31.34 |
| 9/4/2018 | E019-010-21350 DOWNTOWN BLGTN/ADULT PROGRAM | \$17.00 |
| 9/6/2018 | E019-010-21350 AMAZON/ADULT SPLS | \$32.89 |
| 9/9/2018 | E019-010-21350 KROGER/ADULT FOOD | \$19.46 |
| 9/10/2018 | E019-010-21350 PRIME VIDEO/ADULT PROGRAM | \$4.99 |
| 9/11/2018 | E019-010-21350 AMAZON/ADULT SPLS | \$12.86 |
| 9/10/2018 | E019-010-45100 AMAZON/BOOKS-SEREBRICK ENDOW | \$337.30 |
| 9/11/2018 | E019-010-21350 THE GAME PRESERVE/ADULT SPLS | \$29.70 |
| 9/12/2018 | E019-010-21350 AMAZON/ADULT SPLS | \$76.67 |
| 9/12/2018 | E019-010-21350 ADAFRUIT/ADULT SPLS | \$23.42 |
| 9/13/2018 | E019-010-21350 AMAZON/ADULT SPLS | \$22.75 |
| 9/20/2018 | E019-002-32400 EB TAKING YOUR DIVERSITY/E. GRAY (ON- | \$237.24 |
|  | LINE TRAINING) |  |
| 9/4/2018 | E019-011-21350 ACHIEVMENT PRODUCTS/REFUND | (\$154.16) |
| 9/12/2018 | E019-011-21350 CVS/REFUND | (\$9.62) |
| 8/24/2018 | E019-011-21350 ACHIEVMENT/CHILD SPLS | \$43.92 |
| 8/24/2018 | E019-011-21350 ITUNES/APPS FOR PROGRAMS | \$3.20 |
| 8/30/2018 | E019-011-21350 ACHIEVMENT PRODUCTS/CHILD SPLS | \$154.16 |
| 9/6/2018 | E019-011-21350 PARTY CITY/CHILD SPLS | \$54.93 |
| 9/12/2018 | E019-011-21350 CVS/CHILD SPLS | \$24.67 |
| 9/12/2018 | E019-011-21350 CVS/CHILD SPLS | \$4.39 |
| 9/21/2018 | E019-011-21350 ACHIEVMENT PRODUCTS/CHILD SPLS | \$219.16 |
| 9/21/2018 | E019-011-21350 KROGER/CHILD SPLS | \$7.15 |
| 8/23/2018 | E001-018-45100 JOSTENS/YEAR BOOKS | \$135.00 |
| 8/23/2018 | E001-018-45100 HERFF JONES/YEAR BOOKS | \$100.00 |
| 8/23/2018 | E001-018-45100 HERFF JONES/YEAR BOOKS | \$90.00 |
| 8/31/2018 | E001-018-45100 EMPIREMUSIC/BOOKS | \$20.98 |
| 9/5/2018 | E001-018-45300 GUILHEMDESQ/NONPRINT | \$21.56 |
| 9/6/2018 | E001-018-45100 MT PUBLISHING/BOOKS | \$68.42 |
| 8/27/2018 | E001-007-31500 FLICKR PRO/1 YR RENEWAL CONTRACT | \$24.95 |
| 8/28/2018 | E001-007-31500 SURVEYMONKEY/1 YR. RENEWAL | \$336.00 |
| 9/2/2018 | E001-007-31500 MAILCHIMP/MNTHLY SUBCRIPTION | \$65.00 |
| 9/4/2018 | E001-007-31500 GETTY IMAGES/MNTHLY SUBSCRIPTION | \$140.69 |
| 9/4/2018 | E001-001-32400 AMIGOS LIBRARY/NATHAN K/CONFERENCE | \$450.00 |
| 8/28/2018 | E020-016-32200 USPS/POSTAGE-CANDIDATE LETTERS | \$723.81 |
| 8/29/2018 | E020-016-32200 USPS/POSTAGE-CANDIDATE LETTERS | \$6.70 |
| 8/30/2018 | E001-004-31300 IN PROF LIC/NOTARY APPLI. FEE | \$18.87 |
| 9/4/2018 | E001-004-23100 J\&S LOCKSMITH/BY-PASS KEYS | \$8.51 |
| 9/6/2018 | E001-004-21300 AMER ASS NOTARIES/NOTARY SPLS | \$32.90 |
|  |  | \$5,520.07 |

$\underline{\text { VOUCHER NO. } 32760 \text { WARRANT NO. } 7676}$
CHASE CARD SERVICES

ALLOWED
IN THE SUM OF $\$ \quad \$ 5,520.07$

## Financial Report Comments

Reports as of 10-31-18
Board Meeting Date 11/14/18
Monthly Budget Report:
After 10 months it appears that the 2018 operating fund net receipts for 2018 will be in the range of $\$ 800,000$ to $\$ 900,000$.

The following table compares the actual percentage of the budget used so far in the major expense categories this year compared to the guideline which is $83.3 \%$ after ten months.

|  | \% Spending Guideline | Actual \% Spending |
| :--- | :---: | :---: |
|  | October 31, 2018 |  |
| Wages and Benefits | $83.3 \%$ | $82.3 \%$ |
| Supplies | $83.3 \%$ | $54.1 \%$ |
| Other Services \& Charges | $83.3 \%$ | $76.8 \%$ |
| Capital Outlay | $83.3 \%$ | $74.1 \%$ |
| Total Operating Expenditures | $83.3 \%$ | $79.7 \%$ |

Operating Fund spending is proceeding as expected and very much like last year.
The report on the following page shows the Library's cash balances at the end of the month and how the cash is allocated to the Operating, Rainy Day, LIRF and the rest of the accounting funds.

Investment income so far this year is $\$ 85,180$

| MCPL | Cash and Fund | Balances | As of 10/31/18 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Bank Name --> | Old National | German American | First Financial Checking | First Financial Money Market | Jackson County Bank | Raymond James |
|  |  |  | 06300 | 06400 | 06600 | 06610 | 09700 | 09600 |
|  | Fund Name |  |  |  |  |  |  |  |
| 01 | Operating | 566,890.22 | 3,675.83 | 15,866.15 | $(630,260.29)$ | 1,165,959.50 | 546.58 | 11,102.45 |
| 02 | Jail | 135.89 |  |  | 135.89 |  |  |  |
| 03 | Clearing | 311.36 | 38.92 |  | 272.44 |  |  |  |
| 04 | gift | 10,692.90 | 644.52 | 1.00 | 10,047.38 |  |  |  |
| 05 | plac | 455.00 |  | 455.00 |  |  |  |  |
| 06 | retirees | 41.02 |  |  | 41.02 |  |  |  |
| 07 | LIRF | 3,313,157.58 |  |  | 66,233.45 | 2,049,188.56 |  | 1,197,735.57 |
| 08 | debt | 110,801.24 |  |  | 10,801.24 | 100,000.00 |  |  |
| 09 | rainy day | 1,636,653.37 |  |  | 270,384.18 | 866,269.19 | 500,000.00 |  |
| 10 | payroll | 7,499.46 |  | $(5,131.18)$ | 12,630.64 |  |  |  |
| 16 | gift restricted | 58,927.06 | 28,638.23 | 2,527.36 | 27,761.47 |  |  |  |
| 19 | gift fdn | 57,764.46 |  |  | 57,764.46 |  |  |  |
| 20 | special rev | 855,981.70 |  | 1,093.26 | 174,888.44 | 680,000.00 |  |  |
| 29 | bond 2016 | 78,956.83 |  |  | 78,956.83 |  |  |  |
| 30 | bond 2019 | $(3,150.00)$ |  |  | $(3,150.00)$ |  |  |  |
|  |  | 6,695,118.09 | 32,997.50 | 14,811.59 | 76,507.15 | 4,861,417.25 | 500,546.58 | 1,208,838.02 |



|  | $\begin{gathered} 2018 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) SALARIES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION/DIRECTORS | 14,329.90 | 14,619.83 | 160,742.75 | 195,284.31 | 160,818.04 | 34,541.56 | 82.3\% | 17.7\% |
| 1130 MANAGERS/ASST. MANAGERS | 77,553.10 | 79,842.89 | 926,420.03 | 1,094,982.39 | 893,166.67 | 168,562.36 | 84.6\% | 15.4\% |
| 1140 LIBRARIANS, EXPERTS | 78,773.18 | 73,677.76 | 878,589.14 | 1,086,832.81 | 827,272.07 | 208,243.67 | 80.8\% | 19.2\% |
| 1150 SPECIALISTS | 17,360.67 | 14,568.28 | 187,897.01 | 239,502.90 | 177,598.11 | 51,605.89 | 78.5\% | 21.5\% |
| 1160 ASSISTANTS/PARAPROFESSIONALS | 59,239.88 | 59,844.75 | 651,240.72 | 790,119.20 | 656,455.27 | 138,878.48 | 82.4\% | 17.6\% |
| 1170 TECH/OPERATORS/SECRETARIES | 4,950.00 | 4,725.02 | 54,466.17 | 64,350.00 | 52,021.47 | 9,883.83 | 84.6\% | 15.4\% |
| 1190 BUILDING SERVICES/MAINTENANCE | 12,739.86 | 12,244.40 | 140,768.61 | 166,260.90 | 132,772.30 | 25,492.29 | 84.7\% | 15.3\% |
| 1200 BUILDING SERVICES/SECURITY | 8,939.40 | 8,301.81 | 97,370.60 | 114,857.60 | 90,744.29 | 17,487.00 | 84.8\% | 15.2\% |
| 1280 PRODUCTION ASSISTANTS | 1,444.80 | 1,384.32 | 10,912.06 | 19,396.00 | 16,802.32 | 8,483.94 | 56.3\% | 43.7\% |
| 1290 INFORMATION ASST/MATERIAL/SUPPORT | 33,483.05 | 31,707.41 | 364,716.96 | 437,850.40 | 345,212.85 | 73,133.44 | 83.3\% | 16.7\% |
| 1300 SUPPORT/MATERIAL HANDLERS | 17,218.11 | 18,042.56 | 199,904.28 | 230,000.00 | 199,569.61 | 30,095.72 | 86.9\% | 13.1\% |
| 1320 TECHNICIANS | 1,322.40 | 78.90 | 14,550.52 | 0.00 | 3,356.88 | -14,550.52 | \#DIV/0! | \#DIV/0! |
| TOTAL SALARIES | 327,354.35 | 319,037.93 | 3,687,578.85 | 4,439,436.51 | 3,555,789.88 | 751,857.66 | 83.1\% | 16.9\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 19,547.62 | 19,237.82 | 220,774.46 | 277,792.59 | 213,367.47 | 57,018.13 | 79.5\% | 20.5\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 29,599.49 | 28,754.71 | 342,401.43 | 386,003.48 | 314,618.69 | 43,602.05 | 88.7\% | 11.3\% |
| 1235 EMPLOYEE/PERF | 7,928.47 | 7,702.14 | 92,639.56 | 103,393.60 | 84,272.55 | 10,754.04 | 89.6\% | 10.4\% |
| 1240 EMPLOYER CONT/INSURANCE | 52,569.05 | 40,714.72 | 511,210.14 | 662,572.24 | 485,967.12 | 151,362.10 | 77.2\% | 22.8\% |
| 1245 EMPLOYER INS/FSA | -154.49 | 0.00 | -501.59 | 0.00 | 0.00 | 501.59 | \#DIV/0! | \#DIV/0! |
| 1250 EMPLOYER CONT/MEDICARE | 4,571.80 | 4,499.19 | 51,501.86 | 62,462.44 | 49,900.44 | 10,960.58 | 82.5\% | 17.5\% |
| TOTAL EMPLOYEE BENEFITS | 114,061.94 | 100,908.58 | 1,218,025.86 | 1,502,224.35 | 1,148,126.27 | 284,198.49 | 81.1\% | 18.9\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 2,708.56 | 0.00 | 7,000.00 | 2,708.56 | 7,000.00 | 0.0\% | 100.0\% |
| 1350 STIPEND/RECLASSIFICATION | 0.00 | 2,491.77 | 0.00 | 0.00 | 2,491.77 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1180 TEMPORARY STAFF | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| TOTAL OTHER WAGES | 0.00 | 5,200.33 | 0.00 | 17,000.00 | 5,200.33 | 17,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 441,416.29 | 425,146.84 | 4,905,604.71 | 5,958,660.86 | 4,709,116.48 | 1,053,056.15 | 82.3\% | 17.7\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 142.13 | 0.00 | 142.13 | 1,100.00 | 46.98 | 957.87 | 12.9\% | 87.1\% |
| 2120 STATIONERY \& PRINTING | 166.03 | 33.79 | 384.52 | 400.00 | 473.62 | 15.48 | 96.1\% | 3.9\% |
| 2130 OFFICE SUPPLIES | 992.18 | 708.52 | 9,068.39 | 11,250.00 | 5,780.20 | 2,181.61 | 80.6\% | 19.4\% |
| 2135 GENERAL SUPPLIES | 221.40 | 29.06 | 801.04 | 0.00 | 397.73 | -801.04 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 1,162.73 | 2,863.63 | 34,020.03 | 51,350.00 | 37,142.78 | 17,329.97 | 66.3\% | 33.7\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 122.89 | 0.00 | 458.00 | -122.89 | \#DIV/0! | \#DIV/0! |
| 2160 PUBLIC USE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 2,684.47 | 3,635.00 | 44,539.00 | 64,100.00 | 44,299.31 | 19,561.00 | 69.5\% | 13 30.5\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF OCTOBER 31, 2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2018 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2018 \\ & \text { Y-T-D } \end{aligned}$ BUDGET <br> REMAINING | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{aligned} & 2018 \\ & \% \text { OF } \end{aligned}$ BUDGET <br> REMAINING |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 447.98 | 545.06 | 14,690.14 | 40,000.00 | 15,375.57 | 25,309.86 | 36.7\% | 63.3\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 659.60 | 591.82 | 5,817.28 | 9,000.00 | 6,010.43 | 3,182.72 | 64.6\% | 35.4\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 0.00 | 2,413.42 | 6,522.44 | 6,000.00 | 7,363.27 | -522.44 | 108.7\% | -8.7\% |
| 2240 A/V SUPPLIES-CATALOGING | 0.00 | 791.81 | 6,008.16 | 6,000.00 | 2,980.88 | -8.16 | 100.1\% | -0.1\% |
| 2250 CIRCULATION SUPPLIES | 2,767.22 | 9,700.00 | 11,410.79 | 32,500.00 | 33,973.89 | 21,089.21 | 35.1\% | 64.9\% |
| 2260 LIGHT BULBS | 0.00 | 341.52 | 2,000.89 | 12,000.00 | 5,055.42 | 9,999.11 | 16.7\% | 83.3\% |
| 2280 UNIFORMS | 0.00 | 0.00 | 986.99 | 1,900.00 | 174.77 | 913.01 | 51.9\% | 48.1\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 0.00 | 0.00 | 759.23 | 4,000.00 | 0.00 | 3,240.77 | 19.0\% | 81.0\% |
| TOTAL OPERATING SUPPLIES | 3,874.80 | 14,383.63 | 48,195.92 | 111,400.00 | 70,934.23 | 63,204.08 | 43.3\% | 56.7\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IT SUPPLIES | 423.63 | 759.27 | 5,833.15 | 6,500.00 | 4,268.46 | 666.85 | 89.7\% | 10.3\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 4,579.62 | 170.32 | 12,116.43 | 23,000.00 | 6,511.01 | 10,883.57 | 52.7\% | 47.3\% |
| 2320 PAINT \& PAINTING SUPPLIES | 147.77 | 0.00 | 729.40 | 900.00 | 386.30 | 170.60 | 81.0\% | 19.0\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 5,151.02 | 929.59 | 18,678.98 | 30,400.00 | 11,165.77 | 11,721.02 | 61.4\% | 38.6\% |
| OTAL SUPPLIES | 11,710.29 | 18,948.22 | 111,413.90 | 205,900.00 | 126,399.31 | 94,486.10 | 54.1\% | 45.9\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3004 MISC. UNAPPROPRIATED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/O! | \#DIV/0! |
| 3110 CONSULTING SERVICES | 1,784.00 | 4,450.00 | 2,314.00 | 11,000.00 | 5,124.37 | 8,686.00 | 21.0\% | 79.0\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 10.00 | 7,000.00 | 0.00 | 6,990.00 | 0.1\% | 99.9\% |
| 3130 LEGAL SERVICES | 769.87 | 0.00 | 12,154.42 | 18,000.00 | 9,251.18 | 5,845.58 | 67.5\% | 32.5\% |
| 3140 BUILDING SERVICES | 720.55 | 512.02 | 25,655.22 | 40,000.00 | 15,629.21 | 14,344.78 | 64.1\% | 35.9\% |
| 3150 MAINTENANCE CONTRACTS | 4,824.71 | 5,064.36 | 132,363.07 | 170,500.00 | 154,212.26 | 38,136.93 | 77.6\% | 22.4\% |
| 3160 COMPUTER SERVICES (OCLC) | 5,618.76 | 5,479.87 | 55,730.45 | 74,000.00 | 53,869.34 | 18,269.55 | 75.3\% | 24.7\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 12,158.57 | 2,432.10 | 56,070.36 | 59,000.00 | 29,570.26 | 2,929.64 | 95.0\% | 5.0\% |
| 3175 COLLECTION AGENCY SERVICES | 1,011.35 | 805.50 | 10,408.85 | 18,000.00 | 9,513.85 | 7,591.15 | 57.8\% | 42.2\% |
| TOTAL PROFESSIONAL SERVICES | 26,887.81 | 18,743.85 | 294,706.37 | 397,500.00 | 277,170.47 | 102,793.63 | 74.1\% | 25.9\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 3,760.31 | 1,522.52 | 18,446.53 | 31,400.00 | 15,942.09 | 12,953.47 | 58.7\% | 41.3\% |
| 3215 CABLE TV | 13.34 | 13.32 | 133.40 | 0.00 | 133.26 | -133.40 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 1,260.31 | 1,046.33 | 10,729.45 | 19,000.00 | 11,294.75 | 8,270.55 | 56.5\% | 43.5\% |
| 3230 TRAVEL EXPENSE | 0.00 | 0.00 | 1,799.32 | 0.00 | 459.32 | -1,799.32 | \#DIV/0! | \#DIV/0! |
| 3240 PROFESSIONAL MTG. | 1,730.76 | 427.21 | 8,904.30 | 30,000.00 | 7,377.32 | 21,095.70 | 29.7\% | 70.3\% |
| 3250 CONTINUTING ED. | 0.00 | 0.00 | 0.00 | 0.00 | 1,569.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3260 FREIGHT \& DELIVERY | 0.00 | 0.00 | 949.98 | 1,400.00 | 1,084.68 | 450.02 | 67.9\% | 32.1\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 6,764.72 | 3,009.38 | 40,962.98 | 81,800.00 | 37,860.42 | 40,837.02 | 50.1\% | 49.9\% |


| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3310 ADVERTISING \& PUBLICATION | 325.00 | 325.00 | 2,810.40 | 3,100.00 | 1,614.03 | 289.60 | 90.7\% | 9.3\% |
| 3320 PRINTING | 0.00 | 45.00 | 230.00 | 250.00 | 405.00 | 20.00 | 92.0\% | 8.0\% |
| TOTAL PRINTING \& ADVERTISING | 325.00 | 370.00 | 3,040.40 | 3,350.00 | 2,019.03 | 309.60 | 90.8\% | 9.2\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 0.00 | 0.00 | 654.00 | 600.00 | 654.00 | -54.00 | 109.0\% | -9.0\% |
| 3420 OTHER INSURANCE | 135.00 | 0.00 | 85,552.75 | 92,500.00 | 90,112.00 | 6,947.25 | 92.5\% | 7.5\% |
| TOTAL INSURANCE | 135.00 | 0.00 | 86,206.75 | 93,100.00 | 90,766.00 | 6,893.25 | 92.6\% | 7.4\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 52.36 | 102.25 | 2,782.80 | 4,450.00 | 1,890.34 | 1,667.20 | 62.5\% | 37.5\% |
| 3520 ELECTRICITY | 22,709.92 | 23,554.73 | 238,879.61 | 332,000.00 | 238,907.74 | 93,120.39 | 72.0\% | 28.0\% |
| 3530 WATER | 2,316.09 | 2,218.92 | 21,621.31 | 29,000.00 | 18,799.01 | 7,378.69 | 74.6\% | 25.4\% |
| TOTAL UTILITIES | 25,078.37 | 25,875.90 | 263,283.72 | 365,450.00 | 259,597.09 | 102,166.28 | 72.0\% | 28.0\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 976.74 | 0.00 | 16,422.89 | 29,000.00 | 15,395.78 | 12,577.11 | 56.6\% | 43.4\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 0.00 | 0.00 | 4,933.01 | 16,000.00 | 4,935.43 | 11,066.99 | 30.8\% | 69.2\% |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 390.24 | 24.00 | 7,090.32 | 14,000.00 | 9,507.00 | 6,909.68 | 50.6\% | 49.4\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 0.00 | 0.00 | 835.70 | 1,500.00 | 435.87 | 664.30 | 55.7\% | 44.3\% |
| TOTAL REPAIR \& MAINTENANCE | 1,366.98 | 24.00 | 29,281.92 | 60,500.00 | 30,274.08 | 31,218.08 | 48.4\% | 51.6\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | -411.97 | 777.54 | 24,861.20 | 34,000.00 | 25,421.07 | 9,138.80 | 73.1\% | 26.9\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3730 EVENTS-BOOTH \& EQUIP. RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL RENTALS | -411.97 | 777.54 | 24,861.20 | 34,000.00 | 25,421.07 | 9,138.80 | 73.1\% | 26.9\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 27,528.26 | 6,099.00 | 123,989.86 | 190,000.00 | 118,718.19 | 66,010.14 | 65.3\% | 34.7\% |
| 38460 E-BOOKS SERVICES | 8,966.75 | 9,029.12 | 182,028.67 | 150,000.00 | 130,441.09 | -32,028.67 | 121.4\% | -21.4\% |
| TOTAL ELECTRONIC SERVICES | 36,495.01 | 15,128.12 | 306,018.53 | 340,000.00 | 249,159.28 | 33,981.47 | 90.0\% | 10.0\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 100.00 | 0.00 | 6,149.12 | 7,500.00 | 6,433.83 | 1,350.88 | 82.0\% | 18.0\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 12,833.33 | 35,583.00 | 128,333.34 | 154,000.00 | 355,830.00 | 25,666.66 | 83.3\% | 16.7\% |
| 3944 TRANSFER TO CATS SUBSIDY | 0.00 | 0.00 | 13,010.00 | 13,000.00 | 12,023.00 | -10.00 | 100.1\% | -0.1\% |
| 3945 TRANSFER TO ANOTHER (CHANGE) FUND | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | -50.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 0.0\% | 100.0\% |
| TOTAL OTHER CHARGES | 12,933.33 | 35,583.00 | 147,542.46 | 181,000.00 | 374,286.83 | 33,457.54 | 81.5\% | 18.5\% |
| TAL OTHER SERVICES/CHARGES | 109,574.25 | 99,511.79 | 1,195,904.33 | 1,556,700.00 | 1,346,554.27 | 360,795.67 | 76.8\% | 23.2\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF OCTOBER 31, 2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2018 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2018 \\ & \text { Y-T-D } \end{aligned}$ <br> BUDGET REMAINING | $\begin{gathered} 2018 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2018 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE | 188.99 | 0.00 | 837.97 | 10,000.00 | 630.17 | 9,162.03 | 8.4\% | 91.6\% |
| 4430 OTHER EQUIPMENT | 0.00 | 0.00 | 2,362.95 | 19,000.00 | 1,122.63 | 16,637.05 | 12.4\% | 87.6\% |
| 4440 LAND \& BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS | 0.00 | 2,275.00 | 0.00 | 5,000.00 | 2,275.00 | 5,000.00 | 0.0\% | 100.0\% |
| 4460 IT EQUIPMENT | 0.00 | 0.00 | 5,900.00 | 0.00 | 328.99 | -5,900.00 | \#DIV/0! | \#DIV/0! |
| 4465 IT SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4470 EQUIPMENT - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4475 SOFTWARE - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL FURNITURE \& EQUIPMENT | 188.99 | 2,275.00 | 9,100.92 | 34,000.00 | 4,356.79 | 24,899.08 | 26.8\% | 73.2\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 66,179.94 | 55,741.35 | 481,415.14 | 602,500.00 | 493,442.87 | 121,084.86 | 79.9\% | 20.1\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 554.00 | 25.14 | 5,867.43 | 43,000.00 | 5,469.54 | 37,132.57 | 13.6\% | 86.4\% |
| 4530 NONPRINT MATERIALS | 39,657.43 | 27,682.62 | 259,151.49 | 340,000.00 | 296,700.30 | 80,848.51 | 76.2\% | 23.8\% |
| TOTAL OTHER CAPITAL OUTLAY | 106,391.37 | 83,449.11 | 746,434.06 | 985,500.00 | 795,612.71 | 239,065.94 | 75.7\% | 24.3\% |
| TOTAL CAPITAL OUTLAY | 106,580.36 | 85,724.11 | 755,534.98 | 1,019,500.00 | 799,969.50 | 263,965.02 | 74.1\% | 25.9\% |
| TOTAL OPERATING EXPENDITURES | 669,281.19 | 629,330.96 | $\underline{6,968,457.92}$ | 8,740,760.86 | $\underline{\text { 6,982,039.56 }}$ | 1,772,302.94 | 79.7\% | 20.3\% |


| Object Object Descr | $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | $\begin{array}{r} 2018 \\ \text { YTD Amt } \end{array}$ | 2018 YTD Balance | $\begin{gathered} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11200 ADMINISTRATION | \$195,284.31 | \$21,494.84 | \$15,021.88 | \$15,021.87 | \$15,021.88 | \$15,021.87 | \$20,456.87 | \$14,329.89 | \$14,329.90 | \$160,742.75 | \$34,541.56 | 82.31\% |
| 11300 MANAGERS/ASST. | \$1,094,982.39 | \$121,613.72 | \$87,891.10 | \$84,075.94 | \$84,052.46 | \$84,173.22 | \$150,467.77 | \$77,564.25 | \$77,553.10 | \$926,420.03 | \$168,562.36 | 84.61\% |
| 11400 LIBRARIANS, EXPERTS | \$1,086,832.81 | \$115,234.37 | \$79,807.95 | \$77,212.84 | \$76,301.46 | \$79,391.80 | \$122,579.16 | \$76,725.67 | \$78,773.18 | \$878,589.14 | \$208,243.67 | 80.84\% |
| 11500 SPECIALISTS | \$239,502.90 | \$22,382.33 | \$17,514.54 | \$23,894.54 | \$17,468.81 | \$16,052.98 | \$25,963.03 | \$17,414.83 | \$17,360.67 | \$187,897.01 | \$51,605.89 | 78.45\% |
| 11600 ASSISTANTS/PARAPRO | \$790,119.20 | \$90,208.99 | \$60,713.47 | \$56,612.44 | \$59,347.20 | \$59,381.93 | \$86,476.80 | \$59,248.34 | \$59,239.88 | \$651,240.72 | \$138,878.48 | 82.42\% |
| 11700 TECH/OPERATORS/SEC | \$64,350.00 | \$7,424.98 | \$4,949.99 | \$4,949.99 | \$4,950.00 | \$4,949.99 | \$7,429.04 | \$4,958.12 | \$4,950.00 | \$54,466.17 | \$9,883.83 | 84.64\% |
| 11800 TEMPORAY STAFF | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 11900 BUILDING | \$166,260.90 | \$19,291.15 | \$12,775.44 | \$12,314.54 | \$12,815.64 | \$12,750.19 | \$19,181.43 | \$12,794.35 | \$12,739.86 | \$140,768.61 | \$25,492.29 | 84.67\% |
| 12000 BUILDING | \$114,857.60 | \$13,301.34 | \$8,571.13 | \$8,756.04 | \$8,939.04 | \$9,823.76 | \$14,601.94 | \$9,113.53 | \$8,939.40 | \$97,370.60 | \$17,487.00 | 84.78\% |
| 12100 FICA/EMPLOYER | \$277,792.59 | \$29,241.77 | \$20,584.85 | \$20,173.11 | \$19,936.44 | \$20,263.30 | \$31,724.08 | \$19,296.16 | \$19,547.62 | \$220,774.46 | \$57,018.13 | 79.47\% |
| 12200 UNEMPLOYMENT | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 12300 PERF/EMPLOYER | \$386,003.48 | \$28,900.90 | \$29,632.22 | \$45,121.47 | \$29,860.08 | \$30,055.90 | \$29,647.46 | \$43,853.29 | \$29,599.49 | \$342,401.43 | \$43,602.05 | 88.70\% |
| 12350 PERF/EMPLOYEE | \$103,393.60 | \$7,743.89 | \$7,941.02 | \$12,092.21 | \$8,000.53 | \$8,050.71 | \$8,846.12 | \$11,746.47 | \$7,928.47 | \$92,639.56 | \$10,754.04 | 89.60\% |
| 12400 INS/EMPLOYER | \$662,572.24 | \$50,245.95 | \$45,867.39 | \$45,809.77 | \$51,157.52 | \$68,015.53 | \$54,722.52 | \$49,069.96 | \$52,569.05 | \$511,210.14 | \$151,362.10 | 77.16\% |
| 12450 EMPLOYER INS./FSA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$347.10 | -\$154.49 | -\$501.59 | \$501.59 | 0.00\% |
| 12500 MEDICARE/EMPLOYER | \$62,462.44 | \$6,838.87 | \$4,791.12 | \$4,717.90 | \$4,662.60 | \$4,631.06 | \$7,419.29 | \$4,512.75 | \$4,571.80 | \$51,501.86 | \$10,960.58 | 82.45\% |
| 12800 PRODUCTION | \$19,396.00 | \$465.29 | \$0.00 | \$369.60 | \$1,397.76 | \$927.36 | \$2,056.32 | \$1,357.44 | \$1,444.80 | \$10,912.06 | \$8,483.94 | 56.26\% |
| 12900 INFORMATION | \$437,850.40 | \$49,445.84 | \$32,872.23 | \$32,622.97 | \$32,799.54 | \$33,365.38 | \$50,971.24 | \$33,008.38 | \$33,483.05 | \$364,716.96 | \$73,133.44 | 83.30\% |
| 13000 SUPPORT/MATERIAL | \$230,000.00 | \$25,833.66 | \$20,394.76 | \$20,153.62 | \$19,216.23 | \$20,316.12 | \$27,583.60 | \$15,746.86 | \$17,218.11 | \$199,904.28 | \$30,095.72 | 86.91\% |
| 13100 WORK STUDY | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 13200 TECHNICIANS | \$0.00 | \$1,983.60 | \$1,322.40 | \$1,326.53 | \$1,322.39 | \$1,322.40 | \$1,983.60 | \$1,322.40 | \$1,322.40 | \$14,550.52 | -\$14,550.52 | 0.00\% |
| 21100 OFFICIAL RECORDS | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$142.13 | \$142.13 | \$957.87 | 12.92\% |
| 21200 STATIONERY/BUS. | \$400.00 | \$77.52 | \$49.83 | \$0.00 | \$0.00 | \$0.00 | \$91.14 | \$0.00 | \$166.03 | \$384.52 | \$15.48 | 96.13\% |
| 21300 OFFICE SUPPLIES | \$11,250.00 | \$22.42 | \$811.86 | \$582.06 | \$493.72 | \$246.56 | \$3,554.13 | \$611.36 | \$992.18 | \$9,068.39 | \$2,181.61 | 80.61\% |
| 21350 GENERAL SUPPLIES | \$0.00 | \$114.98 | \$0.00 | \$17.50 | \$0.00 | \$107.50 | \$0.00 | \$339.66 | \$221.40 | \$801.04 | -\$801.04 | 0.00\% |
| 21400 DUPLICATING | \$51,350.00 | \$1,805.03 | \$2,737.66 | \$3,342.55 | \$2,304.66 | \$2,188.42 | \$8,906.90 | \$4,392.29 | \$1,162.73 | \$34,020.03 | \$17,329.97 | 66.25\% |
| 21500 PROMOTIONAL | \$0.00 | \$0.00 | \$0.00 | \$122.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$122.89 | -\$122.89 | 0.00\% |
| 22100 CLEANING SUPPLIES | \$40,000.00 | \$1,455.29 | \$2,332.24 | \$2,875.40 | \$0.00 | \$2,818.72 | \$486.39 | \$1,725.75 | \$447.98 | \$14,690.14 | \$25,309.86 | 36.73\% |




# MONROE COUNTY PUBLIC LIBRARY 

## LIRF Budget \& Expenditure Report

January 1, 2018 to October 31, 2018
10 months = 83.3\%

| Object Object Descr | $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | $\begin{array}{r} \text { YTD } \\ \text { Amount } \end{array}$ | $\begin{array}{r} 2018 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31200 ENGINEERING/ARCHIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,565.88 | \$5,565.88 | -\$5,565.88 | 0.00\% |
| 36100 BUILDING REPAIRS | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | 0.00\% |
| 44100 FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$68,203.07 | \$68,203.07 | -\$68,203.07 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$150,000.00 | \$0.00 | \$0.00 | \$11,440.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,440.75 | \$138,559.25 | 7.63\% |
| 44450 BUILDING | \$708,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$16,718.88 | \$116,718.88 | \$591,281.12 | 16.49\% |
| 44452 BLDG LONG-TERM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,900.00 | -\$10,900.00 | 0.00\% |
|  | \$983,000.00 | \$0.00 | \$0.00 | \$11,440.75 | \$0.00 | \$10,900.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$90,487.83 | \$212,828.58 | \$770,171.42 | 21.65\% |

## MONROE COUNTY PUBLIC LIBRARY

## Debt Service Budget \& Expenditures Report

January 1, 2018 to October 31, 2018
10 months $=83.3 \%$

| Object Object Descr | $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | $\begin{array}{r} 2018 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2018 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{gathered} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37100 REAL ESTATE | \$685,150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$341,750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$341,750.00 | \$343,400.00 | 49.88\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$685,150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$341,750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$341,750.00 | \$343,400.00 | 49.88\% |

## MONROE COUNTY PUBLIC LIBRARY

Rainy Day Budget \& Expenditures Report
January 1, 2018 to October 31, 2018
10 months $=83.3 \%$


Special Revenue Budget \& Expenditure Report
January 1, 2018 to October 31, 2018
10 months $=83.3 \%$

Object Object Descr
11300 MANAGERS/ASST. 11800 TEMPORAY STAFF 12100 FICAEMPLOYER 12300 PERF/EMPLOYER 12350 PERF/EMPLOYEE CONTRIB. 12400 INS/EMPLOYER 12500 MEDICARE/EMPLOYER 12800 PRODUCTION ASSISTANTS 12900 INFORMATION 13100 WORK STUDY 13200 TECHNICIANS 21200 STATIONERY/BUS. CARDS 21300 OFFICE SUPPLIES 21400 DUPLICATING 22200 FUEL/OIL/LUBRICANTS 22700 VIDEO TAPE/MEDIA 23000 IT SUPPLIES 23500 AUDIO/VIDEO 31100 CONSULTING SERVICES 31300 LEGAL SERVICES 31500 MAINTENANCE 31600 COMPUTER SERVICES 31650 DIGITIZATION SERVICES 31700 ADMIN/ACCOUNTING 32100 TELEPHONE 32150 CABLE TV SERVICE 32200 POSTAGE 32300 TRAVEL EXPENSE



|  | MONROE COUNTY PUBLIC LIBRARY |  |  |  |  |  |  |  |  |  |  | 11/06/18 2:01 PM <br> Page 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Gen. Obligation Bond Budget \& Expenditure 2016 <br> January 1, 2018 to October 31, 2018 10 months $=83.3 \%$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | YTD <br> Amount | $\begin{array}{r} 2018 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| 22900 DISPLAY/EXHIBITS | \$0.00 | \$664.00 | \$79.61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$743.61 | -\$743.61 | 0.00\% |
| 23100 BUILDING MATERIAL | \$0.00 | \$102.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$234.92 | -\$234.92 | 0.00\% |
| 31100 CONSULTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,956.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,956.00 | -\$4,956.00 | 0.00\% |
| 31200 ENGINEERING/ARCHI | \$0.00 | \$25,252.18 | \$0.00 | \$0.00 | \$6,463.56 | \$0.00 | \$1,844.24 | \$0.00 | \$14,508.53 | \$11,515.08 | \$59,583.59 | -\$59,583.59 | 0.00\% |
| 31300 LEGAL SERVICES | \$0.00 | \$0.00 | \$360.00 | \$0.00 | \$0.00 | \$300.00 | \$140.00 | \$0.00 | \$120.00 | \$40.00 | \$960.00 | -\$960.00 | 0.00\% |
| 31500 MAINTENANCE | \$0.00 | \$650.00 | \$650.00 | \$650.00 | \$0.00 | \$1,300.00 | \$650.00 | \$1,248.00 | \$650.00 | \$0.00 | \$6,448.00 | -\$6,448.00 | 0.00\% |
| 31700 ADMIN/ACCOUNTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | -\$500.00 | 0.00\% |
| 34200 OTHER INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.00 | \$0.00 | \$0.00 | \$0.00 | \$32.00 | -\$32.00 | 0.00\% |
| 44100 FURNITURE | \$0.00 | \$31,623.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31,567.48 | \$0.00 | \$0.00 | \$136,888.90-\$136,888.90 |  | 0.00\% |
| 44300 OTHER EQUIPMENT | \$0.00 | \$0.00 | \$399.00 | \$0.00 | \$0.00 | \$3,810.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,209.00 | -\$4,209.00 | 0.00\% |
| 44450 BUILDING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22,935.00 | \$128,029.50 | \$20.74 | \$362,890.41 | \$171,707.50 | \$0.00 | \$686,058.15- | -\$686,058.15 | 0.00\% |
| 44452 BLDG LONG-TERM | \$0.00 | \$0.00 | \$0.00 | \$11,899.00 | \$0.00 | \$896.90 | \$1,243.40 | \$4,701.22 | \$0.00 | \$0.00 | \$24,834.02 | -\$24,834.02 | 0.00\% |
| 44600 IT EQUIPMENT | \$0.00 | \$199.00 | \$2,711.93 | \$6,393.00 | \$9,425.00 | \$667.17 | \$139.90 | \$4,706.94 | \$174.60 | \$5,046.95 | \$29,464.49 | -\$29,464.49 | 0.00\% |
| 44650 IT SOFTWARE | \$0.00 | \$0.00 | \$5,935.93 | \$2,024.59 | \$69.48 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$503.68 | \$8,533.68 | -\$8,533.68 | 0.00\% |
| 44700 EQUIPMENT - CATS | \$0.00 | \$0.00 | \$1,432.95 | \$0.00 | \$0.00 | \$0.00 | \$799.80 | \$1,199.00 | \$0.00 | \$77.99 | \$3,509.74 | -\$3,509.74 | 0.00\% |
|  | \$0.00 | \$58,491.70 | \$11,569.42 | \$20,966.59 | \$38,893.04 | \$139,959.57 | \$4,870.08 | \$406,813.05 | \$187,160.63 | \$17,183.70 | \$966,956.10- | -\$966,956.10 | 0.00\% |


|  |  | MONROE COUNTY PUBLIC LIBRARY |  |  |  |  | 11/06/18 12:06 PMPage 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Expenditure Summary compared to last year <br> 2018 compared to 2017: Period Ending October |  |  |  |  |  |  |
|  |  |  | October | 2018 |  | October | 2017 | \%Last YR |
| Fund | Fund Descr | 2018 Budget | 2018 Amt | YTD Amt | 2017 Budget | 2017 Amt | YTD Amt | YTD Diff |
| 001 | OPERATING | \$8,740,760.86 | \$668,396.99 | \$6,967,573.72 | \$8,836,799.70 | \$629,108.82 | \$6,982,039.56 | -0.21\% |
| 002 | JAIL | \$0.00 | \$747.00 | \$5,864.11 | \$0.00 | \$47.36 | \$4,892.77 | 19.85\% |
| 003 | CLEARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 004 | GIFT | \$0.00 | \$332.83 | \$4,035.20 | \$0.00 | \$0.00 | \$5,419.21 | -25.54\% |
| 005 | PLAC | \$0.00 | \$1,690.00 | \$6,307.00 | \$0.00 | \$1,690.00 | \$6,825.00 | -7.59\% |
| 006 | RETIREES | \$0.00 | \$1,004.88 | \$5,951.88 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 007 | LIRF | \$983,000.00 | \$90,487.83 | \$212,828.58 | \$525,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 008 | DEBT SERVICE | \$685,150.00 | \$0.00 | \$341,750.00 | \$688,500.00 | \$0.00 | \$343,400.00 | -0.48\% |
| 009 | RAINY DAY | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 010 | PAYROLL | \$0.00 | \$365,722.78 | \$4,077,971.39 | \$0.00 | \$357,714.89 | \$3,923,992.00 | 3.92\% |
| 011 | INVESTMENT-GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 012 | TEEN COUNCIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 015 | LSTA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 016 | GIFT-RESTRICED | \$0.00 | \$9,680.77 | \$97,557.09 | \$0.00 | \$14,810.98 | \$105,717.72 | -7.72\% |
| 017 | LEVY EXCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 018 | IN KIND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019 | GIFT- | \$0.00 | \$12,519.43 | \$97,460.72 | \$0.00 | \$4,773.80 | \$107,624.87 | -9.44\% |
| 020 | SPECIAL REVENUE | \$730,116.62 | \$75,588.89 | \$483,671.54 | \$703,787.16 | \$40,820.04 | \$452,184.89 | 6.96\% |
| 021 | CAPITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 022 | GATES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 023 | LSTA-CIVIL WAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 024 | FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 025 | LSTA-SMITHVILLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 026 | G O BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 027 | COMMUNITY FDTN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 028 | FINRA 2014 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 029 | GO BOND 2016 | \$0.00 | \$17,183.70 | \$966,956.10 | \$0.00 | \$43,390.16 | \$412,223.89 | 134.57\% |
| 030 | GO BOND 2019 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$11,289,027.48 | \$1,243,355.10 | \$13,267,927.33 | \$10,904,086.86 | \$1,092,356.05 | \$12,344,319.91 | 7.48\% |

MONROE COUNTY PUBLIC LIBRARY

## Revenue Totals Budget Forms (all funds)

| Source Descr | 2018 YTD Budget | Mar | April | May | J une | July | Aug | Sept | Oct | $\begin{array}{r} 2018 \\ \text { YTD Amt } \end{array}$ | 2018 YTD Balance | $\begin{array}{r} 2018 \\ \% \text { of } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$6,030,073.00 | \$0.00 | \$0.00 | \$0.00 | \$3,432,825.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,432,825.87 | \$2,597,247.13 | 56.93\% |
| INTANGIBLES TAX | \$12,546.00 | \$0.00 | \$0.00 | \$0.00 | \$8,259.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,259.76 | \$4,286.24 | 65.84\% |
| LICENSE EXCISE TAX | \$353,931.00 | \$0.00 | \$0.00 | \$0.00 | \$206,668.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$206,668.79 | \$147,262.21 | 58.39\% |
| LOCAL/COUNTY | \$2,286,738.00 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$333,669.82 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$2,050,456.54 | \$236,281.46 | 89.67\% |
| COMMERCIAL | \$44,226.00 | \$0.00 | \$0.00 | \$0.00 | \$20,629.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,629.62 | \$23,596.38 | 46.65\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL | \$0.00 | \$440.33 | \$560.59 | \$434.25 | \$309.55 | \$397.65 | \$141.30 | \$0.00 | \$0.00 | \$3,209.63 | -\$3,209.63 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$1,099.22 | \$1,833.16 | \$1,124.34 | \$980.76 | \$1,385.59 | \$977.11 | \$1,633.82 | \$2,094.15 | \$14,429.07 | -\$14,429.07 | 0.00\% |
| FINES | \$150,000.00 | \$5,931.30 | \$5,487.91 | \$5,406.69 | \$4,622.88 | \$5,725.60 | \$5,346.03 | \$4,555.39 | \$5,373.41 | \$53,596.54 | \$96,403.46 | 35.73\% |
| COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$1,463.85 | \$1,467.59 | \$1,158.60 | \$1,600.90 | \$1,221.03 | \$1,872.31 | \$1,338.11 | \$1,169.69 | \$14,023.58 | -\$1,523.58 | 112.19\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$114.25 | \$736.74 | \$62.05 | \$215.80 | \$298.60 | \$0.00 | \$30.50 | \$6,700.14 | -\$6,700.14 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 | -\$375.00 | 0.00\% |
| GARNISHMENT FEES | \$0.00 | \$3.29 | \$1.86 | \$1.86 | \$1.86 | \$1.86 | \$2.79 | \$1.86 | \$1.86 | \$22.96 | -\$22.96 | 0.00\% |
| E-RATE RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,576.48 | -\$5,576.48 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$13,691.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,691.72 | -\$1,191.72 | 109.53\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OBITS | \$0.00 | \$57.00 | \$75.00 | \$0.00 | \$78.00 | \$69.00 | \$129.00 | \$134.00 | \$39.00 | \$635.00 | -\$635.00 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$4,000.00 | \$6,068.20 | \$5,517.66 | \$5,135.77 | \$6,086.83 | \$9,290.60 | \$8,194.28 | \$7,003.56 | \$6,321.65 | \$70,160.99 | -\$66,160.99 | 1754.02\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INVESTMENT | \$0.00 | \$1,077.58 | \$1,090.93 | \$2,069.80 | \$1,657.94 | \$1,320.56 | \$2,266.46 | \$1,745.65 | \$1,728.18 | \$15,019.35 | -\$15,019.35 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |



|  |  |  |  |  |  |  |  |  |  |  | 11/06/18 | $\begin{array}{r} 12: 02 \text { PM } \\ \text { Page } 3 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | 2018 |
| Source | 2018 YTD |  |  |  |  |  |  |  |  | 2018 | 2018 YTD | \% of |
| Descr | Budget | Mar | April | May | June | July | Aug | Sept | Oct | YTD Amt | Balance | Budget |
| RETIREES | \$0.00 | \$476.75 | \$476.75 | \$476.75 | \$476.75 | \$476.75 | \$645.83 | \$1,004.91 | \$1,004.91 | \$6,580.18 | -\$6,580.18 | 0.00\% |
| Fund 006 RETIREES | \$0.00 | \$476.75 | \$476.75 | \$476.75 | \$476.75 | \$476.75 | \$645.83 | \$1,004.91 | \$1,004.91 | \$6,580.18 | -\$6,580.18 | 0.00\% |
| Fund 007 LIRF |  |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LIRF RECEIPTS | \$154,000.00 | \$0.00 | \$0.00 | \$0.00 | \$77,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,000.00 | \$77,000.00 | 50.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 007 LIRF | \$154,000.00 | \$0.00 | \$0.00 | \$0.00 | \$77,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,000.00 | \$77,000.00 | 50.00\% |
| Fund 008 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$685,150.00 | \$0.00 | \$0.00 | \$0.00 | \$308,624.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$308,624.63 | \$376,525.37 | 45.04\% |
| INTANGIBLES TAX | \$2,129.00 | \$0.00 | \$0.00 | \$0.00 | \$741.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$741.66 | \$1,387.34 | 34.84\% |
| LICENSE EXCISE TAX | \$34,174.00 | \$0.00 | \$0.00 | \$0.00 | \$18,339.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,339.18 | \$15,834.82 | 53.66\% |
| COMMERCIAL | \$5,007.00 | \$0.00 | \$0.00 | \$0.00 | \$1,852.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,852.38 | \$3,154.62 | 37.00\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT | \$726,460.00 | \$0.00 | \$0.00 | \$0.00 | \$329,557.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$329,557.85 | \$396,902.15 | 45.36\% |
| Fund 009 RAINY DAY |  |  |  |  |  |  |  |  |  |  |  |  |
| LOCAL/COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 009 RAINY DAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 010 PAYROLL |  |  |  |  |  |  |  |  |  |  |  |  |
| GROSS PAYROLL | \$0.00 | \$541,889.79 | \$378,168.05 | \$374,245.87 | \$368,593.77 | \$372,371.78 | \$581,713.52 | \$358,363.12 | \$362,333.29 | \$4,076,379.15 | -\$4,076,379.15 | 0.00\% |
| Fund 010 PAYROLL | \$0.00 | \$541,889.79 | \$378,168.05 | \$374,245.87 | \$368,593.77 | \$372,371.78 | \$581,713.52 | \$358,363.12 | \$362,333.29 | \$4,076,379.15 | -\$4,076,379.15 | 0.00\% |




# MONROE COUNTY PUBLIC LIBRARY 

## Cash Balances by fund <br> Current Period: October 2018

FUND Desc
OPERATING
OPERATIN
OPERATING
OPERATIN
OPERATIN
OPERATIN
und 001 OPERATING
JAIL
Fund 002 J AIL
CLEARING CLEARING
Fund 003 CLEARING
GIFT UNRESTRICTED
GIFT UNRESTRICTED
GIFT UNRESTRICTED
Fund 004 GIFT UNRESTRICTED PLAC
Fund 005 PLAC
RETIREES
Fund 006 RETIREES
LIRF
LIRF
LIRF
Fund 007 LIRF
DEBT SERVICE DEBT SERVICE
Fund 008 DEBT SERVICE RAI NY DAY RAINY DAY RAI NY DAY Fund 009 RAINY DAY PAYROLL PAYROLL Fund 010 PAYROLL

GIFT-RESTRICED GIFT-RESTRICED GIFT-RESTRICED

|  | MTD | MTD |
| ---: | ---: | ---: |
| $10 / 01 / 18$ | Debit | Credit |
| $\$ 17,333.87$ | $\$ 3,078.90$ | $\$ 16,736.94$ |
| $\$ 32,878.61$ | $\$ 5,834.92$ | $\$ 22,847.38$ |
| $-\$ 305,129.82$ | $\$ 327,041.50$ | $\$ 652,171.97$ |
| $\$ 1,259,637.85$ | $\$ 6,336.45$ | $\$ 100,014.80$ |
| $\$ 9,920.85$ | $\$ 1,181.60$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 546.58$ | $\$ 0.00$ |
| $\$ 1,014,641.36$ | $\$ 344,019.95$ | $\$ 791,771.09$ |
| $\$ 882.89$ | $\$ 0.00$ | $\$ 747.00$ |
| $\$ 882.89$ | $\$ 0.00$ | $\$ 747.00$ |
| $\$ 272.44$ | $\$ 38.92$ | $\$ 272.44$ |
| $\$ 0.00$ | $\$ 272.44$ | $\$ 0.00$ |
| $\$ 272.44$ | $\$ 311.36$ | $\$ 272.44$ |
| $\$ 598.58$ | $\$ 658.54$ | $\$ 612.60$ |
| $\$ 1.80$ | $\$ 1.00$ | $\$ 1.80$ |
| $\$ 9,765.81$ | $\$ 614.40$ | $\$ 332.83$ |
| $\$ 10,366.19$ | $\$ 1,273.94$ | $\$ 947.23$ |
| $\$ 1,105.00$ | $\$ 455.00$ | $\$ 1,105.00$ |
| $\$ 1,105.00$ | $\$ 455.00$ | $\$ 1,105.00$ |
| $-\$ 318.09$ | $\$ 1,363.99$ | $\$ 1,004.88$ |
| $-\$ 318.09$ | $\$ 1,363.99$ | $\$ 1,004.88$ |
| $\$ 56,721.28$ | $\$ 100,000.00$ | $\$ 90,487.83$ |
| $\$ 2,149,188.56$ | $\$ 0.00$ | $\$ 100,000.00$ |
| $\$ 1,197,735.57$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,403,645.41$ | $\$ 100,000.00$ | $\$ 190,487.83$ |
| $\$ 10,801.24$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 100,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 110,801.24$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 270,384.18$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,116,269.19$ | $\$ 0.00$ | $\$ 250,000.00$ |
| $\$ 250,000.00$ | $\$ 250,000.00$ | $\$ 0.00$ |
| $\$ 1,636,653.37$ | $\$ 250,000.00$ | $\$ 250,000.00$ |
| $-\$ 18,359.13$ | $\$ 18,359.13$ | $\$ 5,131.18$ |
| $\$ 29,248.08$ | $\$ 368,324.83$ | $\$ 384,942.27$ |
| $\$ 10,888.95$ | $\$ 386,683.96$ | $\$ 390,073.45$ |
| $\$ 36,032.48$ | $\$ 28,638.23$ | $\$ 36,032.48$ |
| $\$ 2,836.44$ | $\$ 0.00$ | $\$ 309.08$ |
| $\$ 650.68$ | $\$ 36,482.48$ | $\$ 9,371.69$ |
|  |  |  |


| 10/31/18 | Bal Sht Descr | Act Status |
| :---: | :---: | :---: |
| \$3,675.83 | OLD NATIONAL BANK CHECKING | Active |
| \$15,866.15 | GERMAN AMER./CHECKING | Active |
| -\$630,260.29 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$1,165,959.50 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| \$11,102.45 | INVEST. CD/1ST FIN/MAINSOURCE | Active |
| $\begin{array}{r} \$ 546.58 \\ \$ 566,890.22 \end{array}$ | JCB CD INVESTMENT | Active |
| $\begin{aligned} & \$ 135.89 \\ & \$ 135.89 \end{aligned}$ | 1ST FINANCIAL/MAINSOURCE | Active |
| \$38.92 | OLD NATIONAL BANK CHECKING | Active |
| $\begin{aligned} & \$ 272.44 \\ & \$ 311.36 \end{aligned}$ | 1ST FINANCIAL/MAINSOURCE | Active |
| \$644.52 | OLD NATIONAL BANK CHECKING | Active |
| \$1.00 | GERMAN AMER./CHECKING | Active |
| \$10,047.38 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$10,692.90 |  |  |
| \$455.00 | GERMAN AMER./CHECKING | Active |
| \$455.00 |  |  |
| $\begin{aligned} & \$ 41.02 \\ & \$ 41.02 \end{aligned}$ | 1ST FINANCIAL/MAINSOURCE | Active |
| \$66,233.45 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$2,049,188.56 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| $\begin{aligned} & \$ 1,197,735.57 \\ & \$ 3,313,157.58 \end{aligned}$ | INVEST. CD/1ST FIN/MAINSOURCE | Active |
| \$10,801.24 | 1ST FINANCIAL/MAINSOURCE | Active |
| $\begin{aligned} & \$ 100,000.00 \\ & \$ 110,801.24 \end{aligned}$ | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| \$270,384.18 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$866,269.19 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| \$500,000.00 | J CB CD INVESTMENT | Active |
| \$1,636,653.37 |  |  |
| -\$5,131.18 | GERMAN AMER./CHECKING | Active |
| $\begin{array}{r} \$ 12,630.64 \\ \$ 7,499.46 \end{array}$ | 1ST FINANCIAL/MAINSOURCE | Active |
| \$28,638.23 | OLD NATIONAL BANK CHECKING | Active |
| \$2,527.36 | GERMAN AMER./CHECKING | Active |
| \$27,761.47 | 1ST FINANCIAL/MAINSOURCE | Active |


| FUND Descr | 10/01/18 | MTD Debit | $\begin{gathered} \text { MTD } \\ \text { Credit } \end{gathered}$ | 10/31/18 | Bal Sht Descr | Act Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 016 GIFT-RESTRICED | \$39,519.60 | \$65,120.71 | \$45,713.25 | \$58,927.06 |  |  |
| GIFT-FOUNDATION | \$14,646.83 | \$56,250.84 | \$13,133.21 | \$57,764.46 | 1ST FINANCIAL/MAINSOURCE | Active |
| Fund 019 GIFT-FOUNDATION | \$14,646.83 | \$56,250.84 | \$13,133.21 | \$57,764.46 |  |  |
| SPECIAL REVENUE | \$1,614.19 | \$100.00 | \$620.93 | \$1,093.26 | GERMAN AMER./CHECKING | Active |
| SPECIAL REVENUE | \$36,336.90 | \$213,597.66 | \$75,046.12 | \$174,888.44 | 1ST FINANCIAL/MAINSOURCE | Active |
| SPECIAL REVENUE | \$780,000.00 | \$0.00 | \$100,000.00 | \$680,000.00 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| Fund 020 SPECIAL REVENUE | \$817,951.09 | \$213,697.66 | \$175,667.05 | \$855,981.70 |  |  |
| GO BOND 2016 | \$96,140.53 | \$0.00 | \$17,183.70 | \$78,956.83 | 1ST FINANCIAL/MAINSOURCE | Active |
| Fund 029 GO BOND 2016 | \$96,140.53 | \$0.00 | \$17,183.70 | \$78,956.83 |  |  |
| GO BOND 2019 | -\$3,150.00 | \$0.00 | \$0.00 | -\$3,150.00 | 1ST FINANCIAL/MAINSOURCE | Active |
| Fund 030 GO BOND 2019 | -\$3,150.00 | \$0.00 | \$0.00 | -\$3,150.00 |  |  |
|  | \$7,154,046.81 | \$1,419,177.41 | \$1,878,106.13 | \$6,695,118.09 |  |  |

## *Check Reconciliation

ONB CHECKING 06300 ONB/MONROE

## October 2018

| Account Summary |  |  |
| :---: | ---: | ---: |
| Beginning Balance on | 10/1/2018 | $\$ 115,282.51$ |
| + | $\$ 32,773.67$ |  |
| $-\quad$ Payments (Checks and Withdrawals) | $\$ 115,058.68$ |  |
| Ending Balance as of $\quad 10 / 31 / 2018$ | $\$ 32,997.50$ |  |

## Check Book

| Active | G 001-06300 | OPERATING | \$3,675.83 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06300 | JAIL | \$0.00 |
| Active | G 003-06300 | CLEARING | \$38.92 |
| Active | G 004-06300 | GIFT UNRESTRICTED | \$644.52 |
| Active | G 005-06300 | PLAC | \$0.00 |
| Active | G 006-06300 | RETIREES | \$0.00 |
| Active | G 007-06300 | LIRF | \$0.00 |
| Active | G 008-06300 | DEBT SERVICE | \$0.00 |
| Active | G 009-06300 | RAINY DAY | \$0.00 |
| Active | G 012-06300 | TEEN COUNCIL | \$0.00 |
| Active | G 015-06300 | LSTA | \$0.00 |
| Active | G 016-06300 | GIFT-RESTRICED | \$28,638.23 |
| Active | G 019-06300 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06300 | SPECIAL REVENUE | \$0.00 |
| Active | G 024-06300 | FINRA GRANT | \$0.00 |
| Active | G 027-06300 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06300 | FINRA 2014 | \$0.00 |
| Active | G 029-06300 | GO BOND 2016 | \$0.00 |
|  |  | Cash Balance | \$32,997.50 |
|  | Beginng B | ce \$115,282.51 |  |
|  | + Tota | deposits \$32,773.67 |  |
|  | - Chec | Written \$115,058.68 |  |
| Check BookDifference |  |  | \$32,997.50 |
|  |  |  | \$0.00 |

# *Check Reconciliation <br> GERMAN-AMERICHECKING 06400 GER AME/UC 

October 2018

| Account Summary |  |  |
| :---: | ---: | ---: |
| Beginning Balance on |  |  |
| + | $\$ 20 / 1 / 2018$ | $\$ 6,388.15$ |
| + | $\$ 11,653.47$ |  |
| Ending Balance as of | $10 / 31 / 2018$ | $\$ 14,811.59$ |

## Check Book

| Active | G 001-06400 | OPERATING | \$15,866.15 |
| :---: | :---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | \$0.00 |
| Active | G 004-06400 | GIFT UNRESTRICTED | \$1.00 |
| Active | G 005-06400 | PLAC | \$455.00 |
| Active | G 007-06400 | LIRF | \$0.00 |
| Active | G 009-06400 | RAINY DAY | \$0.00 |
| Active | G 010-06400 | PAYROLL | -\$5,131.18 |
| Active | G 016-06400 | GIFT-RESTRICED | \$2,527.36 |
| Active | G 019-06400 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06400 | SPECIAL REVENUE | \$1,093.26 |
| Active | G 029-06400 | GO BOND 2016 | \$0.00 |
|  |  | Cash Balance | \$14,811.59 |
|  | Beginng B | ace \$20,076.91 |  |
|  | + Tota | eposits \$6,388.15 |  |
|  | - Chec | Written \$11,653.47 |  |
| Check BookDifference |  |  | \$14,811.59 |
|  |  |  | \$0.00 |

# *Check Reconciliation <br> 1ST FIN/MAINSOU CKNG 06600 MAINSO CKG 

October 2018

| Account Summary |  |
| :---: | :---: |
| Beginning Balance on | $10 / 1 / 2018$ |
| + | $\$ 501,401.54$ |
| $\quad-\quad$ Payments (Checks and Withdrawals) | $\$ 716,241.17$ |
| Ending Balance as of |  |

## Check Book

| Active | G 001-06600 | OPERATING | -\$630,260.29 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06600 | JAIL | \$135.89 |
| Active | G 003-06600 | CLEARING | \$272.44 |
| Active | G 004-06600 | GIFT UNRESTRICTED | \$10,047.38 |
| Active | G 005-06600 | PLAC | \$0.00 |
| Active | G 006-06600 | RETIREES | \$41.02 |
| Active | G 007-06600 | LIRF | \$66,233.45 |
| Active | G 008-06600 | DEBT SERVICE | \$10,801.24 |
| Active | G 009-06600 | RAINY DAY | \$270,384.18 |
| Active | G 010-06600 | PAYROLL | \$12,630.64 |
| Active | G 016-06600 | GIFT-RESTRICED | \$27,761.47 |
| Active | G 017-06600 | LEVY EXCESS | \$0.00 |
| Active | G 019-06600 | GIFT-FOUNDATION | \$57,764.46 |
| Active | G 020-06600 | SPECIAL REVENUE | \$174,888.44 |
| Active | G 024-06600 | FINRA GRANT | \$0.00 |
| Active | G 026-06600 | G O BOND | \$0.00 |
| Active | G 027-06600 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06600 | FINRA 2014 | \$0.00 |
| Active | G 029-06600 | GO BOND 2016 | \$78,956.83 |
| Active | G 030-06600 | GO BOND 2019 | -\$3,150.00 |
|  |  | Cash Balance | \$76,507.15 |
|  | Beginng B | - \$501,401.54 |  |
|  | + Tota | eposits \$716,241.17 |  |
|  | - Chec | Written \$1,141,135.56 |  |
| Check Book |  |  | \$76,507.15 |
| O/S Checks |  |  | \$151,429.82 |

# *Check Reconciliation <br> 1ST FIN/MAINSO SAVGS <br> 06610 MAINSO SAV 

October 2018

| Account Summary |  |  |
| :---: | ---: | ---: |
| Beginning Balance on | $10 / 1 / 2018$ | $\$ 5,405,095.60$ |
| + | $\$ 6,321.65$ |  |
| $-\quad$ Payments (Checks and Withdrawals) | $\$ 550,000.00$ |  |
| Ending Balance as of | $10 / 31 / 2018$ | $\$ 4,861,417.25$ |

## Check Book

| Active | G 001-06610 | OPERATING | \$1,165,959.50 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06610 | JAIL | \$0.00 |
| Active | G 003-06610 | CLEARING | \$0.00 |
| Active | G 004-06610 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 005-06610 | PLAC | \$0.00 |
| Active | G 006-06610 | RETIREES | \$0.00 |
| Active | G 007-06610 | LIRF | \$2,049,188.56 |
| Active | G 008-06610 | DEBT SERVICE | \$100,000.00 |
| Active | G 009-06610 | RAINY DAY | \$866,269.19 |
| Active | G 010-06610 | PAYROLL | \$0.00 |
| Active | G 016-06610 | GIFT-RESTRICED | \$0.00 |
| Active | G 019-06610 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06610 | SPECIAL REVENUE | \$680,000.00 |
| Active | G 024-06610 | FINRA GRANT | \$0.00 |
| Active | G 026-06610 | G O BOND | \$0.00 |
| Active | G 027-06610 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06610 | FINRA 2014 | \$0.00 |
| Active | G 029-06610 | GO BOND 2016 | \$0.00 |
| Active | G 030-06610 | GO BOND 2019 | \$0.00 |
|  |  | Cash Balance | \$4,861,417.25 |
|  | Beginng B | nce \$5,405,095.60 |  |
|  | + Tota | eposits \$6,321.65 |  |
|  | - Chec | Written \$550,000.00 |  |
| Check Book |  |  | \$4,861,417.25 |
|  |  |  | \$0.00 |


| TO: | Monroe County Public Library - Board of Trustees |
| :--- | :--- |
| FROM: | Kyle Wickemeyer-Hardy, Human Resources Manager |
| RE: | Personnel Report |
| DATE | November 14, 2018 |

## Beginning Employment

- Lea Arnold, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective October 18, 2018.
- Lee Eubanks, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective October 19, 2018.
- Greta Herbertz, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective October 19, 2018.
- Jason Kowalchuk, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective October 19, 2018.


## Ending Employment

- Erik Probst, Security, Security Technician, Pay Grade 5, 20 hours per week effective October 11, 2018.
- Lea Arnold, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective October 22, 2018.
- Katelynn Hughes, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective October 10, 2018.
- Tasha Shaw, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective October 27, 2018.
- M. Suzanne Kern, Administration-Finance, Bookkeeper, Pay Grade 7, 37.5 hours per week, effective February 1, 2019.


## Job Changes

- Ross Jackson, Security, Temporary Security Technician, Pay Grade 5, 15 hours per week to Security Technician, Pay Grade 5, 20 hours per week effective October 12, 2018.

Employee Hours Paid Per Month


2013-2016 reflects budgeted hours for all active positions 2017+ reflects actual number of hours paid


```
Pay Date \(\quad\) 10/12/18
Pay Period 09/17/2018 to 09/30/2018
```


## Employee Earnings Report by Pay Date

| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Operating | Blanchard, Annise D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Bredemeyer, Sara A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Butler, Joanna R. | A | Materials Handler | ACCESS \& CONTENT |
|  | Desjardins, Vincent P. | A | Materials Handler | ACCESS \& CONTENT |
|  | Fak, Andrew V. | A | Materials Handler | ACCESS \& CONTENT |
|  | Fletcher, Kathy J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Gartner, Jennifer L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hagan, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hines, Michelle L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Horton, Samantha M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hughes, Katelynn N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Jackson, Ross A. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Kaiser, Justina A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Ketring, Brittney M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Koester, William D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Lemen, Brett A. | A | Materials Handler | ACCESS \& CONTENT |
|  | McDermott-Sipe, Elias F. | A | Materials Handler | ACCESS \& CONTENT |
|  | Mullens, Anna M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Overtoom, Sydney J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Phillips, Amanda E. | A | Materials Handler | ACCESS \& CONTENT |
|  | Polley, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Price, Daniel A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Rauh, Therese | A | Materials Handler | ACCESS \& CONTENT |
|  | Shaw, Natasha N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Smith, Karen S. | A | Materials Handler | ACCESS \& CONTENT |
|  | Sowder, Christa N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Stanley, Erica A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Syrek, Bret A. | T | Materials Handler | ACCESS \& CONTENT |
|  | Thomas, Lillian G. | T | Materials Handler | ACCESS \& CONTENT |
|  | Waller, Amanda M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Winters, Emily J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Balzer, Cynthia L. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Bowman-Sarkisian, Shannon | A | Information Assistant | CUSTOMER SERVICE |
|  | Cagle, Chantal G. | A | Information Assistant | CUSTOMER SERVICE |
|  | Clark, Marion C. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Duszynski, Paul A. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Englert, Victoria R. | A | Information Assistant | CUSTOMER SERVICE |
|  | Gillespie, Charles F. | A | Information Assistant | CUSTOMER SERVICE |
|  | Icenogle, Rachel L. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Lucas, Darryl L. | A | Information Assistant | CUSTOMER SERVICE |
|  | Mass, Shelby E. | A | Information Assistant | CUSTOMER SERVICE |
|  | OLeary, Barbara A. | A | Information Assistant | CUSTOMER SERVICE |
|  | Polley, Claudia M. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Probst, Erik M. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Purcell, Emily S. | A | Information Assistant | CUSTOMER SERVICE |
|  | Rogers, Addison C. | A | CATS-Master Control Op | CATS |
|  | Scholl, Deborah J. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Sims, James L. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Sinex, Lucas C. | A | Information Tech Asst | INFORMATION TECHNOLOGY |
|  | Snider, Benjamin B. | A | Information Assistant | CUSTOMER SERVICE |
|  | Weaver, William C. | A | Web Support | COMMUNICATIONS/MARKETI CM |
|  | Wilke, Adam G. | A | Information Assistant | CUSTOMER SERVICE |
|  | Baker, Kimberly A. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
|  | Clark, Craig J. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Crane, Deanna J. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Ellis, William P. | A | Information Assistant | CUSTOMER SERVICE |
|  | Hacker, Arielle N. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Hoagland, Ian M. | A | Information Assistant | CUSTOMER SERVICE |
|  | Jenness, Claire L. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Jenness, Lillian M. | A | Information Assistant | CUSTOMER SERVICE |
|  | Jones, Christina M. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
|  | Loudenbarger, Audra C. | A | Information Assistant | CUSTOMER SERVICE |

Pay Date $\quad$ 10/12/18
Pay Period 09/17/2018 to 09/30/2018

## Employee Earnings Report by Pay Date

| Mounlio, Daniel T. | A | Senior Information Asst |
| :---: | :---: | :---: |
| Tincher, Cherryl L. | A | Custodian |
| Vollmar, Justin M. | A | CATS - Production Asst |
| Wise, Laura E. | A | Senior Information Asst |
| Lenn, Tracy M. | A | Information Assistant |
| Adams, Meghan E. | A | Copy Cataloger Asst |
| Arnholter, Ellen P. | A | Community Engag Librarian |
| Baugh, Ned T. | A | Info Technology MGR |
| Bell, Terri L. | A | Custodian |
| Brown, Erica N. | A | Community Engag Librarian |
| Bruecks, Melissa E. | A | Customer Service Asst Mgr |
| Carson, Grier E. | A | Access \& Content MGR |
| Carter, Kenneth B. | A | Senior Materials Handler |
| Champelli, Lisa M. | A | Childrens Strat |
| Champion, Michael C. | A | Senior Information Asst |
| Cheek, Jared P. | A | Senior Information Asst |
| Cooper, Burl | A | Senior Information Asst |
| Cronkhite, Jane M. | A | Director - Associate |
| Dillon, Luann L. | A | Community Engag Librarian |
| Dockerty, Katelynn E. | A | Senior Information Asst |
| Duffy, Dana R. | A | Community Engag Librarian |
| Dunnuck, Aubrey R. | A | Senior Information Asst |
| Fallwell, Edwin M. | A | Senior Information Asst |
| Fallwell, Susan L. | A | Acquisitions Technician |
| French, Elizabeth E. | A | Senior Information Asst |
| Friesel, Christine E. | A | Community Engag Librarian |
| Galarza, Alejandria F. | A | Community Engag Librarian |
| Gesten, Joshua F. | A | Senior Information Asst |
| Gossman, James A. | A | Community Engag Librarian |
| Gray, Elizabeth L. | A | Adult Strategist |
| Gray, Marla S. | A | Human Resources Spec |
| Gray-Overtoom, Paula E. | A | Web Administrator |
| Green, Cheryl R. | A | Librarian Cataloger |
| Greene, Ronald | A | Custodian |
| Hoffman, Jennifer L. | A | Community Engag Librarian |
| Holman, Stephanie A. | A | Community Engag Librarian |
| Hosler, Christopher A. | A | Program-Branch Strat |
| Hosler, Virginia J. | A | Community Engag Librarian |
| Hussey, Amanda L. | A | Communications/Mrkt MGR |
| Jackson, Christopher B. | A | Special Audience Strat |
| Johnson, Michael J. | A | Security Technician |
| Jordan, Kelly M. | A | Senior Information Asst |
| Kellams, Jennifer L. | A | Access \& Content Asst Mgr |
| Kelly, Bruce W. | A | Maintenance Expert |
| Kern, Merriel S. | A | Bookkeeper Specialist |
| Kinser, Julia L. | A | Senior Information Asst |
| Kroeger, Nathan A. | A | Writer/Content Specialist |
| Lehr, Jeannette C. | A | Subject Expert |
| Leibacher, Brian J. | A | BLDS MGR |
| Lettelleir, Gary P. | A | MGR Finance |
| Lovings, Jacqueline D. | A | Senior Information Asst |
| MacDowell, Kevin S. | A | Teen/Digital Create Strat |
| Matney, Jason L. | A | BLDS Asst Mgr |
| Meador, John D. | A | Information Assistant |
| Mestre, Amber C. | A | Senior Information Asst |
| Mosora, John P. | A | Maintenance Assistant |
| Mullis, Cody H. | A | Information Tech Spec |
| Neer, Matthew M. | A | Community Engag Librarian |
| Odya, Martha F. | A | Librarian Selector |
| Ott, Samuel W. | A | Community Engag Librarian |
| Overman, Roberta J. | A | Community Engag Librarian |
| Paull, Jonathon J. | A | Senior Information Asst |
| Rome, M Brandon | A | Senior Information Asst |
| Ruddick, Jane | A | Librarian Selector |

CUSTOMER SERVICE BUILDING SRV-MAINTENANCE CATS
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STRATEGIST-SPECIAL AUDIEN
BUILDING SRV-SECURITY
CUSTOMER SERVICE
ACCESS \& CONTENT
BUILDING SRV-MAINTENANCE
ADMIN-FINANCE
CUSTOMER SERVICE
COMMUNICATIONS/MARKETI CM
COMMUNITY ENGAGEMENT/LEAR
BUILDING SRV-MAINTENANCE
ADMIN-FINANCE
CUSTOMER SERVICE
STRATEGIST-TEENS/DC
BUILDING SRV-MAINTENANCE
CUSTOMER SERVICE
CUSTOMER SERVICE
BUILDING SRV-MAINTENANCE
INFORMATION TECHNOLOGY
COMMUNITY ENGAGEMENT/LEAR
ACCESS \& CONTENT
COMMUNITY ENGAGEMENT/LEAR
COMMUNITY ENGAGEMENT/LEAR
CUSTOMER SERVICE
CUSTOMER SERVICE
ACCESS \& CONTENT

## Employee Earnings Report by Pay Date

| Senior Information Asst | CUSTOMER SERVICE |
| :--- | :--- |
| Information Tech Analyst | INFORMATION TECHNOLOGY |
| Graphic Designer Spec | COMMUNICATIONS/MARKETI CM |
| Admin. Receptionist | ADMIN-BUS OFFICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Security Technician | BUILDING SRV-SECURITY |
| Copy Cataloger Asst | ACCESS \& CONTENT |
| Librarian Selector | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Professional Devel Strat | STRATEGIST-PROFESSION |
| Senior Materials Handler | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Community Learn Asst Mgr | COMMUNITY ENGAGEMENT/LEAR |
| Admin. Technician | ADMIN-BUS OFFICE |
| Acquisitions Specialist | ACCESS \& CONTENT |
| MGR Human Resources | ADMIN-HUMAN RESOURCES |
| Community Engagement MGR COMMUNITY ENGAGEMENT/LEAR |  |
| Director | ADMIN - DIRECTOR |
| Admin. Coordinator | ADMIN-BUS OFFICE | INFORMATION TECHNOLOGY COMMUNICATIONS/MARKETI CM ADMIBUS OEFE BUILDING SRV-SECURITY ACCESS \& CONTENT \& CONTENT STRATEGIST-PROFESSION ACCESS \& CONTENT customer service ADMIN-BUS OFFICE ACCESS \& CONTENT

White, Pamela K. A

Wickemeyer-Hardy, Kyle A.
Wolf, Joshua
A Community Engagement MGR COMMUNITY ENGAGEMENT/LEAR
Wood, Marilyn D. A Director ADMIN - DIRECTOR
Zdravecky, Leanne A Admin. Coordinator ADMIN-BUS OFFICE

| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Special Revenue | Arena, Nile J. | A | CATS-Master Control Op | CATS |
|  | Muyskens-Toth, Casey L. | A | CATS-Master Control Op | CATS |
|  | Torneo, Samuel J. | A | CATS-Master Control Op | CATS |
|  | Myers, Glenn J. | A | CATS - Production Asst | CATS |
|  | Schuster, Steven M. | A | CATS - Production Asst | CATS |
|  | Weinberg, Kevin G. | A | CATS - Production Asst | CATS |
|  | Adams, Michael D. | A | CATS - Production Asst | CATS |
|  | Burns, Michael F. | A | FL Bookstore Oper | FRIENDS OF THE LIBRARY |
|  | ONeill, Martin | A | CATS Asst Mgr Production | CATS |
|  | Regoli, Mary Jean | A | S FL Office Coord Expert | FRIENDS OF THE LIBRARY |
|  | Stillwell, Adam A. | A | CATS Asst Mgr Program | CATS |
|  | Stockwell, Robert R. | A | CATS Equip Oper Expert | CATS |
|  | Walter, David P. | A | CATS - Production Asst | CATS |
|  | White, Michael B. | A | CATS General MGR | CATS |
|  | Sub-Total Special Fund |  | \$18,415.17 | 919.00 |
|  | Grand Total |  | \$184,759.14 | 9,270.25 |


| Pay Date | $10 / 26 / 18$ |
| :--- | :--- |
| Pay Period | $10 / 01 / 2018$ to 10/14/2018 |

Employee Earnings Report by Pay Date

| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Operating | Bale, Jennifer K. | A | Materials Handler | ACCESS \& CONTENT |
|  | Blanchard, Annise D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Bowers, Melissa L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Bredemeyer, Sara A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Butler, Joanna R. | A | Materials Handler | ACCESS \& CONTENT |
|  | Desjardins, Vincent P. | A | Materials Handler | ACCESS \& CONTENT |
|  | Fak, Andrew V. | A | Materials Handler | ACCESS \& CONTENT |
|  | Fletcher, Kathy J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Gartner, Jennifer L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hagan, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hines, Michelle L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Horton, Samantha M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hughes, Katelynn N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Jackson, Ross A. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Kaiser, Justina A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Ketring, Brittney M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Koester, William D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Lemen, Brett A. | A | Materials Handler | ACCESS \& CONTENT |
|  | McDermott-Sipe, Elias F. | A | Materials Handler | ACCESS \& CONTENT |
|  | Mullens, Anna M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Overtoom, Sydney J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Phillips, Amanda E. | A | Materials Handler | ACCESS \& CONTENT |
|  | Polley, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Price, Daniel A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Rauh, Therese | A | Materials Handler | ACCESS \& CONTENT |
|  | Shaw, Natasha N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Smith, Karen S. | A | Materials Handler | ACCESS \& CONTENT |
|  | Sowder, Christa N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Stanley, Erica A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Waller, Amanda M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Winters, Emily J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Balzer, Cynthia L. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Bowman-Sarkisian, Shannon |  | Information Assistant | CUSTOMER SERVICE |
|  | Cagle, Chantal G. | A | Information Assistant | CUSTOMER SERVICE |
|  | Clark, Marion C. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Duszynski, Paul A. | A | Senior Information Asst | CUSTOMER SERVICE |
|  | Englert, Victoria R. | A | Information Assistant | CUSTOMER SERVICE |
|  | Gillespie, Charles F. | A | Information Assistant | CUSTOMER SERVICE |
|  | Icenogle, Rachel L. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Lucas, Darryl L. | A | Information Assistant | CUSTOMER SERVICE |
|  | Mass, Shelby E. | A | Information Assistant | CUSTOMER SERVICE |
|  | OLeary, Barbara A. | A | Information Assistant | CUSTOMER SERVICE |
|  | Polley, Claudia M. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Probst, Erik M. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Purcell, Emily S. | A | Information Assistant | CUSTOMER SERVICE |
|  | Rogers, Addison C. | A | CATS-Master Control Op | CATS |
|  | Scholl, Deborah J. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Sims, James L. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Sinex, Lucas C. | A | Information Tech Asst | INFORMATION TECHNOLOGY |
|  | Snider, Benjamin B. | A | Information Assistant | CUSTOMER SERVICE |
|  | Weaver, William C. | A | Web Support | COMMUNICATIONS/MARKETI CM |
|  | Wilke, Adam G. | A | Information Assistant | CUSTOMER SERVICE |
|  | Baker, Kimberly A. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
|  | Clark, Craig J. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Crane, Deanna J. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Ellis, William P. | A | Information Assistant | CUSTOMER SERVICE |
|  | Hacker, Arielle N. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Hoagland, Ian M. | A | Information Assistant | CUSTOMER SERVICE |
|  | Jenness, Claire L. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Jenness, Lillian M. | A | Information Assistant | CUSTOMER SERVICE |
|  | Jones, Christina M. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
|  | Loudenbarger, Audra C. | A | Information Assistant | CUSTOMER SERVICE |

Pay Date $\quad$ 10/26/18
Pay Period 10/01/2018 to 10/14/2018

## Employee Earnings Report by Pay Date

Mounlio, Daniel T.

Tincher, Cherryl L.
Vollmar, Justin M.
Wise, Laura E.
Lenn, Tracy M.
Adams, Meghan E.
Arnholter, Ellen P.
Baugh, Ned T.
Bell, Terri L.
Brown, Erica N.
Bruecks, Melissa E.
Carson, Grier E.
Carter, Kenneth B.
Champelli, Lisa M.
Champion, Michael C.
Cheek, Jared P.
Cooper, Burl
Cronkhite, Jane M.
Dillon, Luann L.
Dockerty, Katelynn E.
Duffy, Dana R.
Dunnuck, Aubrey R.
Fallwell, Edwin M.
Fallwell, Susan L.
French, Elizabeth E.
Friesel, Christine E.
Galarza, Alejandria F.
Gesten, Joshua F.
Gossman, James A.
Gray, Elizabeth L.
Gray, Marla S.
Gray-Overtoom, Paula E.
Green, Cheryl R.
Greene, Ronald
Hoffman, Jennifer L.
Holman, Stephanie A.
Hosler, Christopher A.
Hosler, Virginia J.
Hussey, Amanda L. Jackson, Christopher B. Johnson, Michael J. Jordan, Kelly M. Kellams, Jennifer L. Kelly, Bruce W. Kern, Merriel S.
Kinser, Julia L.
Kroeger, Nathan A.
Lehr, Jeannette C.
Leibacher, Brian J. Lettelleir, Gary P. Lovings, Jacqueline D. MacDowell, Kevin S.
Matney, Jason L.
Meador, John D.
Mestre, Amber C.
Mosora, John P.
Mullis, Cody H.
Neer, Matthew M. Odya, Martha F.
Ott, Samuel W.
Overman, Roberta J.
Paull, Jonathon J.
Rome, M Brandon
Ruddick, Jane

| A | Senior Information Asst |
| :--- | :--- |
| A | Custodian |
| A | CATS - Production Asst |
| A | Senior Information Asst |
| A | Information Assistant |
| A | Copy Cataloger Asst |
| A | Community Engag Librarian |
| A | Info Technology MGR |
| A | Custodian |
| A | Community Engag Librarian |
| A | Customer Service Asst Mgr |
| A | Access \& Content MGR |
| A | Senior Materials Handler |
| A | Childrens Strat |
| A | Senior Information Asst |
| A | Senior Information Asst |
| A | Senior Information Asst |
| A | Director - Associate |
| A | Community Engag Librarian |
| A | Senior Information Asst |
| A | Community Engag Librarian |
| A | Senior Information Asst |
| A | Senior Information Asst |
| A | Acquisitions Technician |
| A | Senior Information Asst |
| A | Community Engag Librarian |
| A | Community Engag Librarian |
| A | Cenior Information Asst |
| A |  |

CUSTOMER SERVICE BUILDING SRV-MAINTENANCE CATS
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ADMIN-HUMAN RESOURCES COMMUNICATIONS/MARKETI CM
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STRATEGIST-SPECIAL AUDIEN
BUILDING SRV-SECURITY
CUSTOMER SERVICE
ACCESS \& CONTENT
BUILDING SRV-MAINTENANCE
ADMIN-FINANCE
CUSTOMER SERVICE
COMMUNICATIONS/MARKETI CM
COMMUNITY ENGAGEMENT/LEAR
BUILDING SRV-MAINTENANCE
ADMIN-FINANCE
CUSTOMER SERVICE
STRATEGIST-TEENS/DC
BUILDING SRV-MAINTENANCE
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CUSTOMER SERVICE
BUILDING SRV-MAINTENANCE
INFORMATION TECHNOLOGY
COMMUNITY ENGAGEMENT/LEAR
ACCESS \& CONTENT
COMMUNITY ENGAGEMENT/LEAR community engagement/Lear CUSTOMER SERVICE
CUSTOMER SERVICE
ACCESS \& CONTENT

| Pay Date | $10 / 26 / 18$ |
| :--- | :--- |
| Pay Period | $10 / 01 / 2018$ to 10/14/2018 |

## Employee Earnings Report by Pay Date

| Salvaggio, Elizabeth A. | A | Senior Information Asst <br> Information Tech Analyst | CUSTOMER SERVICE <br> INFORMATION TECHNOLOGY <br> Schwegman, Vanessa M. |
| :--- | :--- | :--- | :--- |
| A | COMMUNICATIONS/MARKETI CM |  |  |
| Scott, Sarah A. | A | Graphic Designer Spec | COMM <br> Seibel, Brenda D. |
| A | Admin. Receptionist | ADMIN-BUS OFFICE |  |
| Slater, Andrew R. | A | Senior Information Asst | CUSTOMER SERVICE |
| Smith, Benjamin E. | A | Security Technician | BUILDING SRV-SECURITY |
| Sneed, Christine M. | A | Copy Cataloger Asst | ACCESS \& CONTENT |
| Stacy, Ryan P. | A | Librarian Selector | ACCESS \& CONTENT |
| Starks-Dyer, Kathleen R. | A | Senior Information Asst | CUSTOMER SERVICE |
| Swinson, Barbara M. | A | Professional Devel Strat | STRATEGIST-PROFESSION |
| Thompson, Timothy J. | A | Senior Materials Handler | ACCESS \& CONTENT |
| Todd, Hunter A. | A | Senior Information Asst | CUSTOMER SERVICE |
| Turrentine, Bethany G. | A | Community Learn Asst Mgr | COMMUNITY ENGAGEMENT/LEAR |
| Wallace, Pamela J. | A | Admin. Technician | ADMIN-BUS OFFICE |
| White, Pamela K. | A | Acquisitions Specialist | ACCESS \& CONTENT |
| Wickemeyer-Hardy, Kyle A. | A | MGR Human Resources | ADMIN-HUMAN RESOURCES |
| Wolf, Joshua | A | Community Engagement MGR COMMUNITY ENGAGEMENT/LEAR |  |
| Wood, Marilyn D. | A | Director | ADMIN - DIRECTOR |
| Zdravecky, Leanne | A | Admin. Coordinator | ADMIN-BUS OFFICE |

Sub-Total Operating Fund
\$166,808.16
8,328.78

| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Special | Arena, Nile J. | A | CATS-Master Control Op | CATS |
| Revenue | Muyskens-Toth, Casey L. | A | CATS-Master Control Op | CATS |
|  | Torneo, Samuel J. | A | CATS-Master Control Op | CATS |
|  | Myers, Glenn J. | A | CATS - Production Asst | CATS |
|  | Schuster, Steven M. | A | CATS - Production Asst | CATS |
|  | Weinberg, Kevin G. | A | CATS - Production Asst | CATS |
|  | Adams, Michael D. | A | CATS - Production Asst | CATS |
|  | Burns, Michael F. | A | FL Bookstore Oper | FRIENDS OF THE LIBRARY |
|  | ONeill, Martin | A | CATS Asst Mgr Production | CATS |
|  | Regoli, Mary Jean | A | S FL Office Coord Expert | FRIENDS OF THE LIBRARY |
|  | Stillwell, Adam A. | A | CATS Asst Mgr Program | CATS |
|  | Stockwell, Robert R. | A | CATS Equip Oper Expert | CATS |
|  | Walter, David P. | A | CATS - Production Asst | CATS |
|  | White, Michael B. | A | CATS General MGR | CATS |
|  | Sub-Total Special Fund |  | \$17,586.67 | 887.00 |
|  | Grand Total |  | \$184,394.83 | 9,215.78 |

## 2018 BOARD OF TRUSTEE'S CALENDER

All meetings in Room 1B unless otherwise noted

| Month | Date | Meeting Type | Potential Topics |
| :---: | :---: | :---: | :---: |
| January | 10 | Work Session* |  |
| January | 17 | Board Meeting | Budget line-item transfers; officer slate approved; El |
| Centro Contract |  |  |  |

## Monroe County Public Library

## Director's Report October 2018 <br> Month at a Glance - Snapshot of Library Activities

The Library averaged 2,211 visits per day and an overall visitor count of 68,551. 197,981 items were checked out or renewed daily. 10,927 unique individuals checked out an item and 24,980 unique users have checked out an item so far in 2018, $40 \%$ of the Library's total card holder population, which decreased by 600 individuals. The library added 3,652 items to the collection and deleted 2,594 items.


4,081 attendees enjoyed one of 168 Library sponsored programs. Customers used the Library's computers for 12,603 sessions, approximately 407 per day, for a total of 11,482 hours. The Library served as a community resource as the meeting rooms, audio or video studios, or auditorium spaces were used 737 times or an average of 24 times per day. The value of a few services offered by the Library is highlighted below.

Sample of Value Impact
Total \$988,267 October 2018


Ellettsville Branch Closed For Renovation During October 2018

# Monroe County Public Library Strategic Direction 2018-2020 

## Our Mission: Monroe County Public Library strengthens our community and enriches lives by providing equitable access to information and opportunities to read, learn, connect, and create.

## Goal 1: Provide free, equitable and convenient access to information.

- While many families miss visiting the Ellettsville Library, some have continued to enjoy preschool storytimes at the Endwright Center, led by Librarian Stephanie Holman. Stephanie also invited families to attend storytime at the Banneker Center where she has been conducting storytimes and baby programs on substitute basis while the Banneker Center Librarian is on leave.
- Senior Materials Handlers have begun a major CD weeding project at the Main Library designed to remove non-circulating or badly worn materials and reduce the number of shelves in order to make them more accessible to customers (particularly those with mobility considerations). SMHs are also working hard to pull Ellettsville materials that have not circulated since August 6 from Studio B for storage in 2C. This will create additional shelf space for new acquisitions and ongoing returns well into February. Scheduling for the mass shelving and shelf-reading project at Ellettsville is under way, and we're excited to get back into the space to create a more intuitive and attractive arrangement for collections. And, for the first time at Ellettsville, the library will introduce an adult video game collection to coincide with the grand re-opening.
- Communications and Marketing activities to promote the Library' services and programs were abundant and included: the October Think Library e-newsletter:
https://mailchi.mp/mcpl/renovation-update-awards-food-for-fines-and-more ; the second episode of "Think Library: Check It Out". This episode features FrankenFest, The Human Library ${ }^{\text {TM }}$, Zombie Prom, and Star Wars Reads Day: https://www.youtube.com/watch?v=vWWXc6o-pXQ\&t=3s; the third Think Library: Your Friendly Neighborhood Librarians podcast, featuring graphic novel recommendations: https://soundcloud.com/user-547938259/think-library-presents-your-friendly-neighborhoodlibrarians. This month's featured eLibrary resource of the month is OverDrive: https://mcpl.info/overdrive
- To ensure ongoing access to information via electronic media through CATS, IU Radio \& Television Services delivered and installed the racks for Main Engineering as part of the CATS upgrade. These new units are more efficient in terms of their footprint and will serve all the routing and distribution needs as hardware is installed and configured in the weeks ahead.
- In continued efforts to reach at-risk teens, special education students from Jackson Creek and Tri North, visited the Library along with their school aides. Staff members, Ginny Hosler, Chris Jackson, and Kim Baker, provided a Sensory Storytime, and/or were available to provide assistance with hobby clay, Legos, and the PS4 VR game Eagle Flight. Teachers emailed later to thank staff and express how the visit exceeded expectations and students had a wonderful time.
- October was another fruitful month for the staff of CATS with great bounties of local governmental and community programming. CATS crews recorded a large number of candidate forums and presented Candidates on Demand in anticipation of Election Day. Candidate Forums
included the Indiana Coalition for Public Education Forum from the MCPL Auditorium on the $1^{\text {st }}$, and two League of Women Voters Candidate Forums on the $28^{\text {th }}$ and $29^{\text {th }}$. The LOWV Forum on the $28^{\text {th }}$ featured candidates from County Council Districts $1,2 \& 3$, and the forum from the $29^{\text {th }}$ featured candidates from County Commissioners District 1, County Clerk, County Recorder, and Judge. Government meetings for the entire month reached record levels, with 58 government meetings covered. Many thanks to all staff for stepping up and going into the field (often on short notice) to keep the community covered during the busy month.



## Goal 2: Support reading, $\mathbf{2 1}^{\text {st }}$ century literacy, and lifelong learning.

- Following the adoption of the Boxcar zine collection in October, Access and Content Services has formed a collection profile and content review committee to establish guidelines for collection development. Consisting of librarians from Adult Services, TDC, and ACS, this committee will look at example profiles from peer libraries as well as leaders in the field and IU's own zine collection, to inform decisions on criteria for selection, processing, sorting, and weeding. We expect to have approximately 500 titles ready for circulation by January 18 in anticipation of our January 19 zine program. This is an exciting step for the library in terms of curating and circulating what might otherwise fall under the term "user-generated" content. We look forward to the public's response and how this might speak to the evolving role of local content creation and 21st century creativity with regard to collection development policy.
- With the end of the year approaching, Access and Content Services is making great use of all materials funds. ACS anticipates introducing new digital collections and resources as we approach the end of the fiscal year -- including expanded streaming video options and eperiodicals.
- Nearly 400 first graders from seven different schools enjoyed a special visit to the Library in October to learn about their Library and receive a Library Card. Many have already made a return visit to the Library with a caregiver to borrow a book with their new card. One parent noted that her son was super excited about the visit. Mom had been bringing a younger sibling
with her to the library, while big brother was at school, and choosing the books to take home for her son. Now she says she brings her first grader more often, too, because he wants to participate in the process.
- Librarians Stephanie Holman and Christina Jones shared their storytelling talents with Kindergarten students at Edgewood Primary School and $5^{\text {th }}$ graders at Binford Elementary School. More than 300 children at the two different schools enjoyed stories of the season told in the oral tradition. Stephanie delighted another 78 children in grades K-5 with spooky stories when they visited the Library with Kid City camp groups during Fall Break.
- In addition to the infant and toddler programs held on Wednesday mornings and evenings at the Main Library, families have appreciated the opportunity for some sensory play with their little one during the Totally Untidy Toddlers program, provided on a Saturday morning. This month's session featured a water sensory bin, pumpkin gut exploration, and scented dough. Several events this month provided children with the opportunity to dress up in costume and engage in imaginary play. Children, teen and adult librarians collaborated on presenting Star Wars Reads Day for all ages. The popular event included a Costume Contest and Parade, Storytime with a Stormtrooper, Crafts, and Jedi Training in Virtual Reality.
- Community Engagement Librarian Jen Hoffman partnered with Royale Hair Parlor on a series of hair art workshops. Teens work with Royale stylists to create hair pieces that will be featured in Lumiere Ball, a hair and fashion show benefitting mental health organizations. Three attendees from the first workshop are homeschool teens who are relatively new regulars to the Teen space.
- VITAL tutors worked with over 100 one to one learners in October. A snapshot of their recent accomplishments includes:
- "...she feels happier and more excited about life and has conversations with husband about things learned in lessons, taking a computer proficiency class and studying for the GED, and passed proficiency exam for computer class."
- "Educated herself on the candidates' stances in the midterm elections and voted."
- "...we talked about parking at the library (she had thought that "Patrons Only" meant only special donors could park in the lot). Regarding self-sufficiency, she has started driving to the library. She had been taking the bus because she had just gotten her license and wasn't confident driving."
- "We used a couple of books from the library on how to prepare for an interview.... She applied for three jobs and found out she has an interview on November 8th for one of these jobs. This is an in person interview that requires a 10-minute presentation with an optional PowerPoint presentation. We've met a couple of extra times this month just to prepare the application and interview because of the deadlines."
- Eighty-seven people attended "FrankenFest," a celebration of the $100^{\text {th }}$ anniversary of the publication of Frankenstein. Bloomington community members, including Mayor John Hamilton, took turns reading the book aloud in the auditorium. A "FrankenPanel" discussed aspects of the novel, "FrankenFilms" screened different film versions of Frankenstein and "FrankenTheater" presented a live radio adaptation of the story. There were even "FrankenCrafts" - activities for every age.







## Goal 3: Provide a safe and welcoming place for all.

- Ellettsville renovation continued and orders for furniture have been placed. Due to a variety of construction delays, our anticipated reopening date has changed to February 2019. All Ellettsville-area nearby services will continue through our reopening.
- WTIU/WFIU published a digital feature on the Library's Dementia Friendly status, available at https://indianapublicmedia.org/digital1229/2018/10/03/mcpl-dementia-friendly-level-2/
- Sixty teens attended the library's inaugural Zombie Prom: a Night to Dismember. New faces as well as regulars attended and spent the night dancing, taking photos, eating snacks, and hanging out with their peers.
- The Library hosted the second of a three cycle program in partnership with special education classes at Jackson Creek and Tri-North Middle Schools. Organized by Librarian Sam Ott, with assistance from Ginny Hosler, Kim Baker, and Chris Jackson, the students were able to participate in a sensory storytime, engage in creative play, and experience virtual realities. One of the teachers followed up to report, "Thank you again so much for today. It far exceeded our expectations and the students had a wonderful time."
- Staff from Building a Thriving Compassionate Community (BTCC) conducted three "Introduction to Implicit Bias" sessions. MCPL staff grappled with the opening premise: we all have bias, it is a natural function of our brains, and implicit bias (bias we are not aware we hold) impacts our actions. One staff person said "Acknowledgement that this is a messy topic made it feel safe to participate. Hearing others individual and workplace experiences related to bias helped to contextualize the content and make deeper connections."





## Goal 4: Promote a climate of civility, inclusiveness, and compassion.

- Librarian Bobby Overman led a team in the creation and implementation of a "Human Library Project." This program allowed library visitors to check out a human book- a person they might not otherwise interact with- and have a one-on-one conversation. Human books included a person living with an amputation, a person who identifies as pagan, a person who is transgender, and a person on the autism spectrum, among others. The program was well received and provided an opportunity for community members to understand the experiences of other people.
- Twenty participants enjoyed "Kitten Yoga" at the Library, developed by Librarian Erica Brown. The regular adult yoga class was overtaken with adoptable kittens supplied by former Librarian Nola Hartman. This provided a great opportunity for the kittens to socialize with people and for the human participants to have an additional furry stress reliever.
- The Libraries 2019 budget was adopted by the Board of Trustees and submitted to the Indiana Gateway.
- The 2019 Employee Insurance Package was approved by the Board of Trustees. Staff sign-ups will occur in November.


Ellettsville Branch Closed Sept/Dec 2018


## Community Engagement, Relationship Building and Partnerships

- Special Audiences Strategist Chris Jackson helped facilitate the Gather 'round the Table: An Evening of Connections with Community Leaders event sponsored by the Council for Community Accessibility. This program brought together representatives from the local disability community with senior staff from Indiana University, I.U. Health, Monroe County Community Schools, Bloomington Transit, city and state government, local media outlets, and area business. Participants discussed accessibility issues that have significant impacts on many community members.
- Chris also conducted training for staff of the Bedford Public Library, certifying our neighbor to the south as a Dementia Friendly Space.
- Bloomington Kala Sangam presented their annual program for Diwali, the Indian festival of lights, in the library auditorium, followed by food and craft activities. Over 160 people came out to celebrate the diversity of Indian culture with thirteen musical and dance performances by people of all ages.
- Librarian Alex Galarza shared Dash and Dot robots with children and families attending the Latino Family Night program at Bloomington High School North. Children enjoyed interacting with the robots together and families learned about upcoming programs at the Library that provide more opportunities for playing and learning with robots - among other things.
- For the past two years, IU Health Women and Children's Services has conducted both a discussion group for mothers of infants and a Yoga with Your Baby program at the library. Educators with IU Health Women and Children's Services recently started facilitating a postpartum discussion group, especially to support mothers experiencing anxiety or depression. They also have requested to conduct a prenatal yoga class at the Library, which will become available in the New Year on Monday evenings in the Children's Program Room.
- Strategist Elizabeth Gray attended the annual "Stand Down" coordinated by Bloomington Joining Community Forces at the American Legion. This program provides services for homeless and low income veterans including flu shots, haircuts, job search and housing assistance. The Library provides a book for each veteran to keep, issues Library cards to those without them and provides information about Library services, materials, and programs that may be helpful to the
veterans. This year several veterans mentioned they were happy to see the Library represented so they could choose a book.
- VITAL has been chosen as the winner of the 2018 Indiana Library Federation Tom Zupancic Literacy in Libraries Award for our VITAL Program. This award honors and recognizes community advocacy of literacy in libraries by an individual or organization in cooperation with a library. Bethany Turrentine and Marilyn Wood will accept the award on behalf of VITAL at the ILF annual meeting in November. Details and press release are available on the VITAL Blog: https://mcpl.info/blogs/vital-volunteers-tutoring-adult-learners/vital-winner-2018-tom-zupancic-literacy-libraries


## Evolving Areas in Libraries and Librarianship

- Flipback books are the latest format to appear. Tiny horizontal printed books are $1 / 4$ the size of a regular paperback.


## PROPOSED Social Media Policy

## Purpose

This policy governs Monroe County Public Library's social media use, defined here as websites and applications that enable users to create and share content or to participate in social networking. This includes, but is not limited to, Facebook, Twitter, Instagram, YouTube, Meetup, SoundCloud, BuzzFeed, and Flickr. The library makes use of these platforms to communicate with and be easily accessible to the public, providing information on topics related to the library's mission, collections, programs, and services.

## Rights and Responsibilities of the Library

All official library-represented social media platforms will be selected, created, and moderated by the Communications and Marketing unit, or those specifically designated by that unit.

User comments and posts will be moderated for content and relevancy. The library reserves the right to remove any content (comments, tags, and/or images) at its discretion.

## Rights and Responsibilities of Users

Users will follow the guidelines of individual social media platforms, and be moderated by those individual platforms. The library is not responsible for, nor does it endorse, the content of its followers.

Public user posts may be shared by the Library.

Last approved by the MCPL Board of Trustees March 23, 2011

Proposed update: November 14, 2018

## CURRENT Social Media Policy

## Purpose

This policy governs Monroe County Public Library's participation in online venues and social media, defined here as any facility for online publication and commentary, including but not limited to blogs, wikis, and social networking sites
(e.g. Facebook, Twitter, and Flickr). The library makes use of these tools to reach out and be more easily accessible to current and potential library users. Social media allow the library to meet users where they are, and give staff and public a convenient way to interact and share information, ideas, and opinions on a range of topics related to the library's mission, collections and services.

## Rights and Responsibilities of the Library

The library's social media sites serve as "limited public forums." The library sets rules for use of its online venues and social media sites, just as it does for use of its other resources and communications. Comments/posts will be moderated by library staff for content and relevancy. The library reserves the right to deny or remove any comments, tags, and/or images that violate the law, the rights of any third party, or library policies.

The library is not responsible for the content on the pages of friends, fans, or followers of the library. The library does not endorse or review content of third-party sites.

## User Responsibilities and Use Restrictions

Users of all ages have the responsibility to protect their privacy and should not post personally identifying information, such as last name, school, age, phone number or address. The library does not act in place of, or in the absence of, a parent.

Users may not post comments, tags and images that impinge on another's privacy or that may be considered objectionable or inflammatory. Violations include, but are not limited to:

- off-topic and/or disruptive posts
- commercial promotions or spam
- duplicated posts from the same individual
- threatening language and personal attacks
- private, personal information published without consent
- obscene or libelous content
- copyright infringement/plagiarized material
- political advocacy
- posts that violate laws or library policies

MCPL will periodically evaluate the role and utility of its online venues and social media, which may be terminated at any time.

Related library policies include:

Internet and Computer Use Policy
Privacy Policy Regarding Web and Email Communications

Approved by the MCPL Board of Trustees March 23, 2011

# MARKED-UP VERSION Social Media Policy 

## Purpose


#### Abstract

This policy governs Monroe County Public Library's social media use, defined here as websites and applications that enable users to create and share content or to participate in social networking. This includes participation in online venues and social media, defined here as any facility for online publication and commentary, including-but is not limited to blogs, wikis, and social networking sites (e.g. Facebook, Twitter, Instagram, YouTube, Meetup, SoundCloud, BuzzFeed, and Flickr). The library makes use of these tools platforms to reach out and be more communicate with and be easily accessible to_eurrent and potential library usersthe public, providing information on topics related to the library's mission, collections, programs, and services. Social media allow the library to meet users where they are, and give staff and public a convenient way to interact and-share information, ideas, and opinions on a range of topics related to the library's mission, collections and services.


## Rights and Responsibilities of the Library

All official library-represented social media platforms will be selected, created, and moderated by the Communications and Marketing unit, or those specifically designated by that unit.

The library's social media sites serve as "limited public forums." The library sets rules for use of its online venues and social media-sites, just as it does for use of its other resources and communications. User cComments and $\downarrow$ posts will be moderated by library staff for content and relevancy. The library reserves the right to deny or to remove any content (comments, tags, and/or images) at its discretion.
that violate the law, the rights of any third party, or library policies.

The library is not responsible for the content on the pages of friends, fans, or followers of the library. The library does not endorse or review content of third-party sites-

## User-Rights and Responsibilities and Use Restrictionsof Users

Users will follow the guidelines of individual social media platforms, and be moderated by those individual platforms. The library is not responsible for, nor does it endorse, the content of its followers.

Public user posts may be shared by the Library.

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of all ages have the responsibility to protect their privacy and should not post personally identifying information, such as last name, school, age, phone number or address. The library does not act in place of, or in the absence of, a parent.

Users may not post comments, tags and images that impinge on another's privacy or that may be considered objectionable or inflammatory. Violations include, but are not limited to:

- off-topic and/or disruptive posts
- commercial promotions or spam
-     - duplicated posts from the same individual
- threatening language and personal attacks
- private, personal information published without consent
- obscene or libelous content
- eopyright infringement/plagiarized material
- political advocacy
- posts that violate laws or library policies

MCPL will periodically evaluate the role and utility of its online venues and-social media, which may be terminated at any time.

Related library policies include:<br>Internet and Computer Use Policy<br>Privacy Policy Regarding Web and Email Communications<br>Proposed update: November 14, 2018 Approved by the MCPL Board of Trustees March 23, 2011

## Memorandum of Understanding <br> Between Monroe County Public Library and Smithville Annex

This memorandum of Understanding (MOU), effective from August 1, 2018-March 1, 2019, is hereby made and entered into by and between the Monroe County Public Library ("Library"), having an Ellettsville Branch Library with an address of 600 W. Temperance Street, Ellettsville, Indiana, and Smithville Communications at the Smithville Annex, with an address of 214 W Temperance St, Ellettsville, IN.

Whereas the parties to this agreement are dedicated to collaborative solutions to community issues, and

Whereas the Ellettsville Branch Library will be closed for renovation from August to December, 2018, and

Whereas, Smithville Annex has space available for the Library to park the Bookmobile for regularly scheduled bookmobile service stops, and

Whereas, Smithville Annex has space available for Library customers to park their cars while they visit the Bookmobile, and

Whereas, Smithville Annex has space available for the Library to place a book return bin, available 24/7 for Library customers to return books.

Therefore, the parties agree as follows:

- Smithville Annex will make parking lot space available to the Monroe County Public Library, from August 1 - March 1, 2019.
- The Library will use the east side of the parking lot for the Bookmobile and return bin.
- Library staff and customers will adhere to all Library Behavioral Rules.
- The Library will not be responsible for cleanup or maintenance of the parking lot; however, the Library will promptly notify Smithville Communications of any problems identified during their stops.
- The contact person for Smithville Communications will be: Paul Turner, Director of Facilities, Smithville. Paul.turner@smithville.com
- The contact person for the Library will be: Chris Hosler, Programming \& Branch Services Strategist, 812.349.3210, chosler@mcpl.info.

John Walsh, President
Monroe County Public Library Board of Trustees

Date


Paul Turner Smithville Communications
$\frac{10|29| 2018}{\text { Date }}$

## Memorandum of Understanding <br> Between Monroe County Public Library and the Endwright Center

This memorandum of Understanding (MOU), effective from August 6, 2018-March 1 2019, is hereby made and entered into by and between the Monroe County Public Library ("Library"), having an Ellettsville Branch Library with an address of 600 W. Temperance Street, Ellettsville, Indiana, and Area 10 Agency on Aging, ("Area 10") 631 Edgewood Drive, Ellettsville, IN.

Whereas the parties to this agreement are dedicated to collaborative solutions to community issues, and

Whereas the Ellettsville Branch Library will be closed for renovation from August to December, 2018, and

Whereas, Area 10 has space available for the Library to make use of to deliver library services through the Endwright Center.

Therefore, the parties agree as follows:

- Area 10 will make space available to the Monroe County Public Library, during business and non-business hours, from August 6 - March 1, 2019.
- Area 10 will provide keys for the Library's possession from August 1-March 1 2019, for access to the facility during non-business hours.
- The Library will provide Area 10 a copy of their Certificate of Liability that will list Area 10 Agency on Aging as an additional insured during this time.
- The Library will be responsible for opening the space (with keys provided by Area 10), and ensuring it is locked and secure at closing.
- Area 10 will provide access to WiFi, electricity, restrooms, lobby and program room(s) spaces within the Endwright Center facility, and parking in the Center lot, for Library customers and staff. Staff and visitors will not leave the Endwright Center space and enter the greater office area.
- The Library will provide limited Library services (books, Library supplied laptop computers, reference assistance, programming) in the Endwright Center on Wednesdays, 3-7 PM and Saturday from 11 AM - 4 PM. Staff members may be in the building up to a half hour prior to opening and after close.
- Each day of Library services will be staffed by a minimum of a MCPL Librarian and a Customer Service staff member.
- Library staff and customers will adhere to all Area 10 use policies.
- Library staff and customers will adhere to all Library Behavioral Rules.
- The Library will park the Library Van for unloading lobby stop materials in the Area 10 lot, or in the Edgewood Apartments lot on days of service delivery.
- The Library will not be responsible for custodial care or maintenance of the facility; however, Library staff will vacuum the carpeting (with a vacuum supplied by Area 10) if it requires
cleaning after Library programming. The Library will promptly notify the Area 10 staff of any custodial care or maintenance needed beyond vacuuming.
- The contact person for the Area 10 space will be: Rebecca Ball, Endwright Center Director, 812.876.3383 ext. 582, rball@area10agency.org.
- The contact person for the Library will be: Chris Hosler, Programming \& Branch Services Strategist, 812.349.3210, chosler@mcpl.info.

John Walsh, President
Monroe County Public Library Board of Trustees

Date


Chris Myers, Chief Exequtive Officer Area 10 Agency on Aging


## Monroe County Public Library Story Walk Program Partnership Agreement between Monroe County Parks and Recreation Department and the Monroe County Public Library

This Agreement is made and entered into this $\qquad$ day of $\qquad$ , 2018, by and between the Monroe County Parks and Recreation Board of Directors and Department ("Parks") and the Monroe County Public Library ("MCPL").

WHEREAS, Parks and the MCPL desire to cooperate in the provision of a free self-guided outdoor Story Walk at Flatwoods Park.

WHEREAS, the MCPL is qualified to perform such services with Parks; and
WHEREAS, pursuant to IC 36-10-3 et seq., Parks is authorized to plan and develop partnerships and contractual arrangements with non-city organizations to ensure delivery of services;

NOW, THEREFORE, in consideration of the terms and conditions set forth herein, the Partners to this Agreement agree as follows:

### 1.0 Purpose of Agreement:

The purpose of this Agreement is to outline a program partnership which establishes a self-guided Story Walk in a County park location. The self-guided Story Walks are placed along trails to inspire parents, teachers, and caregivers to take young children outside for physical activity and learning at the same time.

### 2.0 Duration of Agreement:

This Agreement shall be in full force and effect from the time of execution until such time as one party terminates pursuant to Section 6 of this Agreement.

### 3.0 Monroe County Parks and Recreation Board of Directors and Department:

The goal of Parks is to build a positive relationship with the MCPL in order to provide programs necessary for the positive development and well-being of the community.
3.1. Provide approval to place story box signs along the walking path at Flatwoods Park.
3.2. Provide communication between Parks staff and MCPL staff on any vandalism or structural damage to story boxes.
3.3. Provide marketing in Parks promotional materials and/or through social media outlets.
3.4. Allow MCPL to place Story Walk directional signage at Flatwoods Park, in agreed-upon locations.

### 4.0 Monroe County Public Library:

The goal of the MCPL is to provide opportunities for families and community members to practice literacy skills and continue to develop literacy skills.
4.1. Select story books with a new feature story twice a year.
4.2. Create, along with the Friends of the Library, promotional materials.
4.3. Continual monitoring of story boxes to assure they are in good working order. Repair and/or replace as needed.
4.4. Evaluate through a variety of methods the success of the self-guided Story Walk in meeting desired outcomes.
4.5. Pay for any and all costs related to the Story Walk, including but not limited to design, installation, construction, and maintenance.

### 5.0 Notice and Agreement Representatives:

5.1. Notice regarding any significant concerns or issues of non-compliance shall be given to those contacts as follows:

Monroe County Legal Department<br>Margie Rice, County Attorney<br>100 W. Kirkwood Ave, Room 220<br>Bloomington, IN 47404<br>mrice@,co.monroe.in.us<br>812-349-2525

Monroe County Public Library<br>Marilyn Wood<br>303 E. Kirkwood Ave.<br>Bloomington, IN 47408<br>mwood@monroe.in.lib.us<br>812-349-3058

5.2. Agreement representatives for the day-to-day operations and implementation of this Agreement shall be:

Monroe County Parks \& Recreation<br>John Robertson<br>501 N. Morton, Suite 100<br>Bloomington, IN 47404<br>iprobertson@co.monroe.in.us<br>812-349-2800

Monroe County Public Library<br>Marilyn Wood<br>303 E. Kirkwood Ave<br>Bloomington, IN 47408<br>mwood@monroe.in.lib.us<br>812-349-3058

### 6.0 Termination:

6.1. Unless terminated unilaterally because of a breach, as provided in Paragraph 6.2, this Agreement shall continue as long both parties wish the Story Walk to remain in place. If either party wishes for the Story Walk to be removed for reasons other than a breach, that party shall send written notice to the other party at the address listed in 5.1. Upon such notice, the Story Walk shall be removed within forty five (45) days of the notice.
6.2. Unilateral termination: In the event that one of the partners to this Agreement breaches any of its terms and conditions, the non-breaching party shall serve written notice of the breach to the other party by certified mail. The breaching party shall then have ten (10) days from the date of mailing in which to cure the breach. If the breaching party fails to cure the breach within ten (10) days, the non-breaching party may, at its option and in writing, unilaterally terminate the Agreement.

### 7.0 Waiver

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in anyway affect the other party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

### 9.0 Release and Hold Harmless Agreement:

Monroe County and the Parks and Recreation Department and MCPL, including their representatives, agents, and assigns, hereby agree to release, hold harmless, and indemnify each other, including any and all employees, agents, and assigns from any and all claims, causes of action, suits, proceedings, or demands, including but not limited to claims involving personal injury or death, which may arise from this Agreement, even if caused by negligence.

IN WITNESS WHEREOF, the Monroe County Public Library and the Monroe County Parks and Recreation Board of Directors and Department have executed this Agreement as dated below in two (2) counterparts, each of which shall be deemed an original.

By: Marilyn Wood<br>Monroe County Public Library

By: Evelyn Harrell, President
Monroe County Board of Parks Commissioners

Date $\qquad$ Date $\qquad$

APPROVED BY THE MONROE COUNTY BOARD OF COMMISSIONERS this $\qquad$ day of , 2018, pursuant to Monroe County Code Chapter 266-5.

MONROE COUNTY BOARD OF COMMISSIONERS
"AYES"

Amanda Barge, President

Patrick Stoffers, Vice President

Julie Thomas
"NAYS"

Amanda Barge, President

Patrick Stoffers, Vice President

Julie Thomas

ATTEST:

Catherine Smith, Auditor

## Professional Services Agreement

This Professional Services Agreement is by and between T.A. Bloomington, Inc. d/b/a F.C. Tucker/Bloomington, Realtors (referred to herein as "Contractor," "F.C. Tucker") and the Monroe County Public Library (referred to herein as the "Library"), effective this $\qquad$ day of November, 2018. The Library retains the Contractor on the terms and conditions set forth below:

## RECITALS

WHEREAS, the Library desires to retain Contractor and Contractor desires to be retained to provide professional real estate consulting services to the Library to locate a new library branch location; and

WHEREAS, the Parties enter this Agreement to set forth the terms and conditions of Contractor's services to the Library, to address certain, specific matters related to such services.

Now, therefore, in exchange for mutual and beneficial consideration, which the parties agree is sufficient, the parties agree to the following terms of this Agreement:

1. Term of Service. The term of this Agreement shall begin on the ___ day of $\ldots$ _ 2018, and shall continue for one (1) year period, automatically renewing for a one (1) year period, except as expressly provided by this Agreement.
2. Duties and Position. Library retains the Contractor to perform consulting services relating to real estate and property matters. The specific duties of the position, include:
a. locating and identifying potential building sites for the Library for construction of a branch location within Monroe County:
b. contact and working with property owners to solicit interest in the sale of their property; and
c. other duties related to the negotiation and acquisition of real estate by the Library for the purpose of expansion.
3. Compensation. Upon performance of its consulting duties, Library will pay the Contractor a base rate of One Hundred Dollars and no cents (\$100.00) per hour for services of Contractor ("Compensation"). In addition, Contractor shall receive reimbursement for actual out-of-pocket expenses incurred by Contractor not including routine, day-to-day office expenses incurred in the normal course. Contractor shall invoice for services on a monthly basis, detailing the services provided and such invoice shall be paid by the Library within thirty (30) days of the date of such invoice. Unpaid invoices shall accrue interest at the rate of $1.5 \%$ monthly until paid in full.

In the event that the Library acquires real estate as a result of Contractor's services, if Contractor receives a broker's commission as Buyer's agent, then Contractor will consider a donation to the Library in an amount that represents a portion of the sum paid to Contractor for services under this Agreement.
4. Insurance. Contractor shall maintain appropriate commercial general liability insurance and provide proof of the same to Library. In the event Contractor has employees or subcontractors working under this Professional Services Agreement, then in such event, Contractor shall ensure that each person working hereunder is included as insured under any policy held by Contractor.
5. Liability. Library and Contractor acknowledge and agree that the services to be performed by Contractor under this Agreement are to be performed at Contractor's risk and Contractor assumes all responsibility for any damages or injuries that may result from the performance of services under this Agreement and for any worker retained by Contractor, whether as an employee or subcontractor. Contractor agrees to indemnify and hold harmless Library from any and all liability for any injuries (including death), damages, loss or claims based upon, arising out of, or in any manner connected with Contractor's services provided under this Agreement, which includes but is not limited to claims for indemnification and attorney fees. Contractor shall bear any and all costs of obtaining and maintaining for the term of this Agreement expenses for work performed, required licensing, permits, liability insurance. Notwithstanding the above, in the event of Library negligence, by act and/or omission, Contractor shall not be liable for any damages arising therefrom and Library shall indemnify and hold Contractor harmless, including all damages and reasonable attorney fees incurred by Contractor.
6. Tax Liability. Contractor shall exonerate, indemnify, and hold harmless Library from and against, and shall assume full responsibility for, payment of taxes, all federal, state and local taxes, or contributions imposed or required under unemployment insurance, social security, and income tax laws or other assessment, liens or charges with respect to all of Contractor's services under this Agreement, which indemnification shall include damages, costs, and attorney fees.
7. Termination of Services. The parties agree and understand that the services are "at-will" and may be terminated by Contractor or the Library, with or without cause, by providing a written notice of not less than sixty (60) days prior to the date of termination. At the time of termination, all sums due Contractor and executory contract obligations of the parties shall be enforceable according to its terms, which obligations shall survive termination of this Agreement.
8. Breach. In the event of a breach of this Agreement, the non-breaching party shall be entitled to exercise all rights and remedies available at law and/or equity and shall further be entitled to damages, reimbursement of expenses, including reasonable legal fees.
9. Jurisdiction. Any claim arising out of or relating to this Agreement shall be determined by a court sitting in Monroe County, Indiana.
10. Effect of Prior Agreements. This Agreement supersedes any prior agreement with Library, except that this Agreement shall not affect or operate to reduce any benefit or compensation inuring to the Contractor of any kind elsewhere provided and not expressly provided in this Agreement.
11. Limited Effect of Waiver. A wavier of any breach of any provision of this Agreement shall not operate or be construed as a waiver of other breaches.
12. Severability. In the event any term, covenant, or condition hereof is declared, by a Court of competent jurisdiction, to be invalid or otherwise unenforceable, the validity and/or enforceability of the remaining terms, covenants, and conditions shall in no way be affected or impaired. In any such event, this Agreement shall be enforced as if such invalid or unenforceable term, covenant, or condition were not included.
13. Modifications. Upon execution, this instrument represents the entire Agreement of Library and the Contractor. It may be altered only by a written agreement signed by the parties and the parties agree that each Addendum and/or Listing Agreement executed by and between the parties shall constitute and form a part of this Agreement and subject to the terms hereof.
14. Choice of Law. This Agreement is entered into in the State of Indiana and the laws of this state shall apply to any dispute concerning the Agreement.
15. Notices. Any notice to be given under this Agreement shall be deemed given in person or, in writing, if sent by certified mail to the address of the party below except if a party has provided an alternative address for notice purposes:

F.C. Tucker: 487 S. Clarizz Blvd.<br>Bloomington, Indiana 47401<br>Library: $\quad 303$ E. Kirkwood Avenue<br>Bloomington, IN 47408

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first written above.

## Contractor

T.A. Bloomington, Inc. dba F.C. Tucker/

Bloomington, Realtors

By: John L. West, President \& Principal Owner

This Agreement Prepared by:
Angela F. Parker, Attorney at Law
CARMINPARKER, PC
PO Box 2639
Bloomington, IN 47402
angela@carminparker.com
Tele: 812.332.6556. Ext 2

