# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING Wednesday, January 16, 2019, Room 1B, 5:45pm 

## AGENDA

1. Call to Order -John Walsh, President
2. Consent Agenda - action item - Jane Cronkhite
a. Minutes of December 12, 2018 Board Meeting (page 1-3)
b. Monthly Bills for Payment (page 4-11)
c. Monthly Financial Report (page 12-42)
d. Personnel Report (page 43-50)
e. 2019 Board Meeting Calendar (page 51)
3. Director's Monthly Report - Jane Cronkhite, Associate Director (page 52-60)
4. Old Business
a. Update on Ellettsville Renovation - Jane Cronkhite
5. New Business - action items
a. 2019 Slate of Officers- John Walsh
b. Resolution to Transfer Money to the Rainy Day Fund - Gary Lettelleir (page 61)
c. Resolution to Declare Certain Property Surplus - Gary Lettelleir (page 62-63)
d. Activate Health Care Agreement - Kyle Wickemeyer-Hardy (page 64-65)
e. 2019 El Centro Comunal Latino contract - Jane Cronkhite (page 66-68)
6. Public Comment
7. Adjournment

View the Board Packet on the Library's website: https://mcpl.info/library-trustees/meetings

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES PUBLIC COMMENT POLICY

The MCPL Board of Trustees shall have a time providing for public comment during all public meetings. Comments should be relevant to Library matters, excluding personnel issues. Individual speakers are asked to limit their remarks to three-to-five minutes. The chair shall be allowed to limit the time for individual speakers and to limit the total time for public comment.

Public comment time is provided for the public to express their opinions or concerns about matters over which the Board of Trustees has authority or responsibility. Comments are intended to be statements from speakers; speakers may not engage the Board in a question-and-answer exchange during public comments. Questions relating to library or administrative procedures which could be addressed outside of a library board meeting should be referred to the appropriate library staff at other times. Expressions of opinion about these matters are appropriate for the public comment time on the agenda.

Policy revised April 18, 2018

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES MEETING <br> Wednesday, December 12, 2018, 5:45pm <br> Main Library, Meeting Room 1B 

## Present

Board members: Kari Esarey, David Ferguson, Christine Harrison, Valerie Merriam, Fred Risinger, John Walsh

Library staff: Ned Baugh, Jane Cronkhite, Gary Lettelleir, Glenn Myers, Martin O’Neill, Sam Ott, Ryan Stacy, Justin Vollmar, Michael White, Kyle Wickemeyer-Hardy, Marilyn Wood, Leanne Zdravecky

Others: Tom Bunger

## Call to Order

The meeting was called to order at 5:45 p.m. by Board President John Walsh.

## Consent Agenda

Board member Valerie Merriam moved to approve the consent agenda; Kari Esarey seconded the motion. The motion to adopt the consent agenda passed unanimously.

## Director's Monthly Report

Library Director Marilyn Wood presented her monthly report for November to the Board. Among the items she discussed:

- Seventeen new wireless hotspots have been in circulation. They have circulated seventy-eight times so far, and the return rate to the Library has been better under the new provider, who is prompter in responding to our requests to deactivate.
- The new Program Guides are out in the community. The back cover of the program guide highlights and promotes MCPL e-resources, which have seen an increase in use.
- The Library has purchased a new movie streaming platform called Kanopy. Kanopy will go live for Monroe County card holders on December 13, 2018.

Marilyn answered specific questions by the Board relating to items in her report.

## Old Business

Ellettsville Renovation update. Associate Director Jane Cronkhite reported on the most recent construction meeting in Ellettsville. She noted that light fixtures are being installed, the parking lot has new asphalt in the ADA spaces, and the carpet will soon begin to be installed. Jane mentioned that construction is still on schedule, and the Branch should be opening sometime mid-February.

## New Business

Approval of 2019 Board Meeting Calendar. Board member Kari Esarey moved to approve the 2019 Board meeting calendar. Fred Risinger seconded her motion. The 2019 Board meeting calendar was approved unanimously.

Approval of Fine and Fee Schedule. Board member David Ferguson moved to approve the Fine and Fee Schedule. Fred Risinger seconded his motion. The Board unanimously approved the fine and fee schedule.

Approval of 2019 Holiday Schedule. Board member Kari Esarey moved to approve the 2019 holiday schedule. Fred Risinger seconded her motion. The 2019 holiday schedule was unanimously approved by the Board.

Approval of 2019 Pay Schedule. Board member Valerie Merriam moved to approve the 2019 pay schedule with David Ferguson seconding her motion. The Board unanimously approved the 2019 pay schedule.

Approval of 2019 Wage and Salary Schedule. Board members Fred Risinger moved to approve the 2019 wage and salary schedule with David Ferguson seconding his motion. The 2019 wage and salary schedule was unanimously approved by the Board.

Approval of Pay Resolution. Board member Kari Esarey moved to approve pay resolution, Valerie Merriam seconded her motion. The pay resolution was unanimously approved by the Board.

Resolution to Set Salary of Director. Board member David Ferguson moved to approve the salary of the Library Director, with Valerie Merriam seconding his motion. The Board unanimously approved the salary of the Director at $2.75 \%$ increase reflecting the same as other staff increases.

MOU with United Way and the Endwright Center for Tax Help. Board member Kari Esarey moved to approve the MOU with United Way and the Endwright center for Tax help, with Christine Harrison seconding her motion. The Board approved the MOU unanimously.

2019 Agreement between CATS and the Town of Ellettsville. Board member Fred Risinger moved to approve the 2019 agreement between CATS and the Town of Ellettsville with David Ferguson seconding his motion. CATS Unit Manager Michael White addressed the Board's questions, and the Agreement was then passed unanimously.

2019 Agreement between CATS and the City of Bloomington. Board member Kari Esarey moved to approve the 2019 agreement between CATS and the City of Bloomington, with David Ferguson seconding her motion. The Board passed the agreement unanimously.

2019 Agreement between CATS and Monroe County. Board member Fred Risinger moved to approve the 2019 agreement between CATS and Monroe County, with Kari Esarey seconding the motion. The Board passed the agreement unanimously

Update: Information Technology. Information Technology Manager Ned Baugh reported about his Unit. Among the items that Ned noted were:

- Information Technology Unit purchases, budgets, maintains computers, servers and data bases.
- I.T. has four employees in the Unit.
- Upcoming projects are switching from an exchange system for email to a cloud based system such as Google.
- Ned is currently working on a privacy audit which may lead to potential changes in IT privacy policies.


## Public Comment

None.

## Adjournment

Valerie moved to adjourn the meeting; Christine seconded the motion. The meeting was adjourned at 6:28 pm.

# MONROE COUNTY PUBLIC LIBRARY 

# *Check Summary Register® 

December 1 - 31, 2018

Name
Check Date
Check Amt

| 1ST FIN/MAINSOU CKNG |  |  |  |
| :---: | :---: | :---: | :---: |
| Paid Chk\# | 007980 | IU HEALTH BLOOMINGTON, INC. | 12/6/2018 |
| Paid Chk\# | 007981 | MALKE J. ROSENFELD | 12/6/2018 |
| Paid Chk\# | 007982 | POSTMASTER | 12/6/2018 |
| Paid Chk\# | 007983 | ADP, INC. | 12/6/2018 |
| Paid Chk\# | 007984 | ALL-PHASE ELECTRIC SUPPLY | 12/6/2018 |
| Paid Chk\# | 007985 | APPLE INC. | 12/6/2018 |
| Paid Chk\# | 007986 | CARMICHAEL TRUCK \& | 12/6/2018 |
| Paid Chk\# | 007987 | CITY OF BLOOMINGTON | 12/6/2018 |
| Paid Chk\# | 007988 | CONTEGIX | 12/6/2018 |
| Paid Chk\# | 007989 | DEPARTMENT OF HOMELAND | 12/6/2018 |
| Paid Chk\# | 007990 | ELLETTSVILLE UTILITIES | 12/6/2018 |
| Paid Chk\# | 007991 | FREEDOM BUSINESS | 12/6/2018 |
| Paid Chk\# | 007992 | G \& G LAWN CARE | 12/6/2018 |
| Paid Chk\# | 007993 | GUARDIAN LIFE INS. CO. | 12/6/2018 |
| Paid Chk\# | 007994 | HFI MECHANICAL CONTRACTOR | 12/6/2018 |
| Paid Chk\# | 007995 | J \& S LOCKSMITH, INC. | 12/6/2018 |
| Paid Chk\# | 007996 | KLEINDORFER'S HDWE | 12/6/2018 |
| Paid Chk\# | 007997 | LOWE'S | 12/6/2018 |
| Paid Chk\# | 007998 | MASTER RENTAL CENTER | 12/6/2018 |
| Paid Chk\# | 007999 | MIDWEST PRESORT SERVICE | 12/6/2018 |
| Paid Chk\# | 008000 | NETWORK SERVICES COMPANY | 12/6/2018 |
| Paid Chk\# | 008001 | B,B \& C POW PEST CONTROL, | 12/6/2018 |
| Paid Chk\# | 008002 | QUILL CORPORATION | 12/6/2018 |
| Paid Chk\# | 008003 | REBECCA R. WILLIG | 12/6/2018 |
| Paid Chk\# | 008004 | RICOH USA, INC. | 12/6/2018 |
| Paid Chk\# | 008005 | SIHO INSURANCE SERVICES | 12/6/2018 |
| Paid Chk\# | 008006 | SMITHVILLE COMMUNICATIONS | 12/6/2018 |
| Paid Chk\# | 008007 | SYNCHRONY BANK/AMAZON | 12/6/2018 |
| Paid Chk\# | 008008 | T-MOBILE | 12/6/2018 |
| Paid Chk\# | 008009 | AMERICAN HERITAGE LIFE INS. | 12/12/2018 |
| Paid Chk\# | 008010 | AMERICAN UNITED LIFE INS. | 12/12/2018 |
| Paid Chk\# | 008011 | AT\&T (IL) | 12/12/2018 |
| Paid Chk\# | 008012 | BANCTEC INC. | 12/12/2018 |
| Paid Chk\# | 008013 | BETHANY TURRENTINE | 12/12/2018 |
| Paid Chk\# | 008014 | BLOOMINGTON PAINT \& | 12/12/2018 |
| Paid Chk\# | 008015 | B-TECH LLC | 12/12/2018 |
| Paid Chk\# | 008016 | BUNGER \& ROBERTSON, LLP | 12/12/2018 |
| Paid Chk\# | 008017 | CENTURYLINK | 12/12/2018 |
| Paid Chk\# | 008018 | CHASE CARD SERVICES | 12/12/2018 |
| Paid Chk\# | 008019 | COMCAST | 12/12/2018 |
| Paid Chk\# | 008020 | DUKE ENERGY | 12/12/2018 |
| Paid Chk\# | 008021 | EXACTHIRE | 12/12/2018 |
| Paid Chk\# | 008022 | HDW COMMERICAL INTERIORS | 12/12/2018 |
| Paid Chk\# | 008023 | JANET A. PIERSON | 12/12/2018 |
| Paid Chk\# | 008024 | KATHY STARKS-DYER | 12/12/2018 |
| Paid Chk\# | 008025 | MIDWEST PRESORT SERVICE | 12/12/2018 |
| Paid Chk\# | 008026 | NATURE'S WAY, INC. | 12/12/2018 |
| Paid Chk\# | 008027 | NEIDIGH CONSTRUCTION CORP. | 12/12/2018 |
| Paid Chk\# | 008028 | OCLC, INC. | 12/12/2018 |
| Paid Chk\# | 008029 | QUILL CORPORATION | 12/12/2018 |
| Paid Chk\# | 008030 | ROBIN HALPIN YOUNG | 12/12/2018 |
| Paid Chk\# | 008031 | SMITHVILLE COMMUNICATIONS | 12/12/2018 |
| Paid Chk\# | 008032 | STURGEON STONE \& | 12/12/2018 |
| Paid Chk\# | 008033 | TASC | 12/12/2018 |

\$75.00 YOGA W/BABY PROGRAM
\$160.00 MAKE \& CREATE PROGRAMS
\$1,000.00 BULK MAILING ACCOUNT \$32.56 BACKGROUND CHECK
\$3,756.00 LIGHT BULBS
\$199.00 IPOD TOUCH
\$1,903.00 BKM REPAIRS
$\$ 85.00$ ZONE 4 PARKING
\$650.00 MANAGED CLOUD HOSTING-DEC.
\$120.00 ELEVATOR PERMIT
\$185.12 WATER \& SEWER
\$205.75 PRINT CARTRIDGES \& DRUM
\$175.00 ICE MELT ON PARKING LOT \& SIDE
\$8,799.46 DEC.'18 DENTAL, VISION, STD, \& LIFE INS.
\$2,926.15 BLDG REPAIRS
\$175.60 BKM REPAIR/DEADLOCK
\$43.19 BLDG SPLS
\$117.06 PAINT SPLS
\$108.93 TABLE RENTAL-PROGRAM
\$191.07 POSTAGE SERVICES
\$3,626.87 CLEANING SPLS
\$55.00 PEST CONTROL
\$364.92 OFFICE SPLS
\$46.94 REFUND ON LOST ITEMS
\$19.79 COPIER-ADDT'L IMAGES
\$45,144.00 DEC. '18 HEALTH INS.
\$1,771.00 MONTHLY INTERNET SERVICE
\$7,394.07 BOOKS, NONPRINT
\$405.33 HOT SPOTS
\$270.04 DEC.'18 OTHER INS
\$1,772.30 403b TSA/AUL W/H
\$143.06 2 DEDICATED PHONE LINES
\$33.42 FOLDER MAINT. CONTRACT
\$127.56 SPLS/FOOD VITAL HOLIDAY PARTY
\$120.22 PAINT
\$425.55 ALARM MONITORING/FIRE
\$680.00 LEGAL SERVICES
\$18.97 LONG-DISTANCE CALLS
\$8,899.30 VARIOUS
\$98.92 CABLE EQUIP RENTAL
\$23,119.18 ELECTRICITY
\$405.00 QTRLY ACCESS FEES
\$2,199.98 ELL CHAIRS/FINAL PAYMENT
\$500.00 MATH HELP/COORDINATOR
\$28.85 CHILD SPLS/PET FROG FOOD
\$307.03 POSTAGE SERVICE
\$85.00 INTERIOR PLANT MAINT.
\$207,266.28 ELL BRANCH RENOVATIONS
\$3,842.76 OCLC USAGE
\$124.07 HP INK CATRIDGE
\$80.00 YOGA FOR THE COMMUNITY
\$46.82 ELL PHONE SERVICE
\$2,975.00 MAIN/SIDEWALK REPAIR \& SEAL BEARS \$662.72 COBRA \& FSA RENEWALS \& FEES

## *Check Summary Register®

December 1 - 31, 2018

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 008034 | U PRINTING | 12/12/2018 | \$556.23 | BUS. CARDS/R. STACY |
| Paid Chk\# | 008035 | VECTREN ENERGY DELIVERY | 12/12/2018 | \$191.95 | NATURAL GAS |
| Paid Chk\# | 008036 | VERIZON WIRELESS | 12/12/2018 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 008037 | WOODS ELECTRICAL | 12/12/2018 | \$1,471.05 | CATS ELECTRICIAL RENOVATION |
| Paid Chk\# | 008038 | POSTMASTER | 12/18/2018 | \$0.00 | RETURN POSTAGE DUE (VOID CHECK) |
| Paid Chk\# | 008039 | ACTIVATE HEALTHCARE | 12/18/2018 | \$13,579.98 | JAN, FEB, \& DEC '18 CLINIC |
| Paid Chk\# | 008040 | ALL SHRED DOCUMENT | 12/18/2018 | \$32.00 | DOCUMENT DISTRUCTION |
| Paid Chk\# | 008041 | ALL-PHASE ELECTRIC SUPPLY | 12/18/2018 | \$958.50 | LIGHTS |
| Paid Chk\# | 008042 | AMY L. CORNWELL | 12/18/2018 | \$80.00 | INTERPRETING SERVICES |
| Paid Chk\# | 008043 | BAKER \& TAYLOR BOOKS | 12/18/2018 | \$30,390.24 | BOOKS/ADULT BKS |
| Paid Chk\# | 008044 | BIBLIOTHECA LLC | 12/18/2018 | \$17,812.87 | E-BOOKS |
| Paid Chk\# | 008045 | BLACKSTONE PUBLISHING | 12/18/2018 | \$50.00 | NONPRINT |
| Paid Chk\# | 008046 | CDW GOVERNMENT, INC. | 12/18/2018 | \$257.28 | IT SPLS |
| Paid Chk\# | 008047 | CENTER POINT LARGE PRINT | 12/18/2018 | \$230.10 | BOOKS |
| Paid Chk\# | 008048 | CITY OF BLOOMINGTON | 12/18/2018 | \$1,620.00 | WATER \& SEWER |
| Paid Chk\# | 008049 | DEMCO, INC. | 12/18/2018 | \$210.00 | CIRC SPLS |
| Paid Chk\# | 008050 | FINDAWAY WORLD, LLC | 12/18/2018 | \$2,434.21 | NONPRINT |
| Paid Chk\# | 008051 | GALE/CENGAGE LEARNING | 12/18/2018 | \$1,452.89 | BOOKS |
| Paid Chk\# | 008052 | JANWAY COMPANY USA, INC. | 12/18/2018 | \$779.20 | CIRC SPLS |
| Paid Chk\# | 008053 | MENARDS - BLOOMINGTON | 12/18/2018 | \$581.27 | TABLE SAW |
| Paid Chk\# | 008054 | MIDWEST PRESORT SERVICE | 12/18/2018 | \$298.69 | POSTAGE SERVICES |
| Paid Chk\# | 008055 | MIDWEST TAPE | 12/18/2018 | \$14,435.31 | NONPRINT |
| Paid Chk\# | 008056 | OLD HOUSE JOURNAL | 12/18/2018 | \$28.00 | 1 YEAR SUBSCRIPTION |
| Paid Chk\# | 008057 | OVERDRIVE, INC. | 12/18/2018 | \$12,000.00 | E-BOOKS |
| Paid Chk\# | 008058 | PAMELA WALLACE | 12/18/2018 | \$29.96 | REIMBURSE/STAFF RECOGNITION |
| Paid Chk\# | 008059 | RECORDED BOOKS, INC. | 12/18/2018 | \$569.55 | NONPRINT |
| Paid Chk\# | 008060 | SADDLEBACK EDUCATIONAL | 12/18/2018 | \$189.45 | BOOKS |
| Paid Chk\# | 008061 | SMALL TREE | 12/18/2018 | \$307.74 | CATS/STORAGE - SHIPPING |
| Paid Chk\# | 008062 | SUZANNE KERN - PETTY CASH | 12/18/2018 | \$85.09 | REPLENISH PETTY CASH |
| Paid Chk\# | 008063 | THE NEW YORK TIMES | 12/18/2018 | \$2,090.40 | DATABASES |
| Paid Chk\# | 008064 | THOMSON REUTERS - WEST | 12/18/2018 | \$506.44 | BOOKS |
| Paid Chk\# | 008065 | UNIQUE MANAGEMENT | 12/18/2018 | \$1,127.70 | COLLECTION AGENCY FEE |
| Paid Chk\# | 008066 | WORLD BOOK, INC. | 12/18/2018 | \$2,997.00 | BOOKS |
| Paid Chk\# | 008067 | YOURMEMBERSHIP.COM | 12/18/2018 | \$325.00 | COMM ENGAGE LIB. ADV. |
| Paid Chk\# | 008068 | MONROE COUNTY PUBLIC | 12/19/2018 | \$24,600.00 | TRANSFER \$ TO GERMAN AMER. CKN |
| Paid Chk\# | 008069 | ABLE CARD, LLC | 12/28/2018 | \$3,249.00 | CARD/KEYTAGS |
| Paid Chk\# | 008070 | AFSCME COUNCIL 62 | 12/28/2018 | \$1,130.99 | UNION DUES W/H |
| Paid Chk\# | 008071 | AMERICAN UNITED LIFE INS. | 12/28/2018 | \$1,772.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 008072 | AT\&T (IL) | 12/28/2018 | \$1,280.92 | PHONE BILL |
| Paid Chk\# | 008073 | AT\&T MOBILITY | 12/28/2018 | \$388.96 | CELL PHONES |
| Paid Chk\# | 008074 | AWE ACQUISITION, INC. | 12/28/2018 | \$19,639.68 | IT HARDWARE |
| Paid Chk\# | 008075 | B-TECH LLC | 12/28/2018 | \$211.25 | FIRE EXTINGISHER INSPECTION |
| Paid Chk\# | 008076 | CARMICHAEL TRUCK \& | 12/28/2018 | \$883.71 | BKM REPAIRS |
| Paid Chk\# | 008077 | DUKE ENERGY | 12/28/2018 | \$3,226.43 | ELECTRICITY |
| Paid Chk\# | 008078 | FREEDOM BUSINESS | 12/28/2018 | \$327.16 | PRINT CARTRIDGES |
| Paid Chk\# | 008079 | GIBSON TELDATA, INC. | 12/28/2018 | \$1,234.63 | QTRLY EXECUTIVE ASSURANCE BILL |
| Paid Chk\# | 008080 | HP PRODUCTS | 12/28/2018 | \$157.64 | CLEANING SPLS |
| Paid Chk\# | 008081 | JIM GORDON, INC | 12/28/2018 | \$14.69 | COPIER OVEAGE |
| Paid Chk\# | 008082 | KANOPY LLC | 12/28/2018 | \$12,000.00 | DATABASES |
| Paid Chk\# | 008083 | LEGAL SHIELD | 12/28/2018 | \$152.80 | PRE-PAID LEGAL/ID THEFT W/H |
| Paid Chk\# | 008084 | MIDWEST PRESORT SERVICE | 12/28/2018 | \$296.63 | POSTAGE SERVICE |
| Paid Chk\# | 008085 | MONSTER TRASH | 12/28/2018 | \$187.02 | TRASH SERVICE |
| Paid Chk\# | 008086 | B,B \& C POW PEST CONTROL, | 12/28/2018 | \$55.00 | PEST CONTROL |
| Paid Chk\# | 008087 | QUILL CORPORATION | 12/28/2018 | \$1,262.85 | BLDG SPLS |
| Paid Chk\# | 008088 | RICOH USA, INC. | 12/28/2018 | \$154.16 | COPIERS - ADD'L IMAGES |

*Check Summary Register®

## December 1 - 31, 2018

|  | Name |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 008089 | RJE | 12/28/2018 | \$121.44 | BLDG SPLS |
| Paid Chk\# | 008090 | THE HUNTINGTON NATIONAL | 12/28/2018 | \$343,400.00 | GEN. OBL. BOND OF 2015 PAYMENT |
| Paid Chk\# | 008091 | TRAF-SYS, INC. | 12/28/2018 | \$30.00 | IT SPLS |
| Paid Chk\# | 008092 | UNITED WAY OF MONROE | 12/28/2018 | \$44.00 | UNITED WAY W/H |
| Paid Chk\# | 008093 | WEX BANK | 12/28/2018 | \$26.29 | FUEL |
| Paid Chk\# | 008094 | CHASE CARD SERVICES | 12/28/2018 | \$8,040.34 | VARIOUS |
| Paid Chk\# | 008095 | CITY OF BLOOMINGTON | 12/28/2018 | \$225.00 | ZONE 4 PARKING PERMITS |
|  |  |  | Total Checks | \$865,878.86 |  |

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS 12/01/18-12/31/18

First Financial/MainSource Checking Account/Check Register Total

\$865,878.86

Add: Electronic Withdrawals

| First Financial (Ckg.)-Monthly Service Charge | 21.00 |
| :--- | ---: |
| German-American Bank-TSYS CC Fees | 306.22 |
| German-American Bank-Heartland CC Fees | 158.50 |
| German-American Bank-Online Bank Fee | 53.30 |

Less: Check \#8068 Transfer funds from MainSource checking to German American Checking
$-24,600.00$

Add: Payrolls

| Vouchers 12/07/18 Payroll (UltiPro) | $136,078.48$ |
| :--- | ---: |
| Electronic transfer 12/06/18 (UltiPro) employee/employer taxes | $47,569.29$ |
| Electronic transfer (UltiPro) employer "HSA" German-Amer. | $3,073.03$ |
| Electronic transfer (UltiPro) employee "HSA" German-Amer. | $2,565.59$ |
| Electronic PERF pymt. 12/11/18 | $20,506.53$ |
| Electronic transfer 12/11/18 (TASC) employee/employer "FSA" | 115.70 |
| Garnishment - employee 12/06/18 | 123.79 |


| Vouchers 12/21/18 Payroll (UltiProl) | $136,816.66$ |
| :--- | ---: |
| Electronic transfer 12/20/18 (UltiPro) employee/employer taxes | $48,380.61$ |
| Electronic transfer (UltiPro) employer "HSA" German-Amer. | $3,073.03$ |
| Electronic transfer (UltiPro) employee "HSA" German-Amer. | $2,224.45$ |
| Electronic PERF pymt. 12/28/18 | $20,588.58$ |
| Electronic transfer 12/27/18 (TASC) employee/employer "FSA" | 115.70 |
| Garnishment - employee 12/20/18 | 123.79 |

# ACCOUNTS PAYABLE VOUCHER <br> MIONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408 

| Payee |  | Claim 33172 |
| :--- | :--- | :--- |
| CHASE CARD SERVICES | Purchase Order No. <br> Terms | 0 |



| 11/2/2018 | E019-010-21350 LOWE'S/PROGRAM SPLS | \$10.98 |
| :---: | :---: | :---: |
| 11/2/2018 | E019-010-21350 MICHAEL'S/ ADULT SPLS | \$7.57 |
| 11/4/2018 | E019-010-21350 KROGER/ADULT FOOD | \$49.10 |
| 10/22/2018 | E019-011-21350 HOBBY-LOBBY/CHILD SPLS | \$5.55 |
| 11/8/2018 | E019-011-21350 KROGER/CHILD SPLS | \$17.99 |
| 11/8/2018 | E019-011-21350 KROGER/CHILD SPLS | \$9.99 |
| 11/8/2018 | E019-011-21350 HOBBY-LOBBY/CHILD SPLS | \$62.76 |
| 11/12/2018 | E019-011-21350 KROGER/CHILD SPLS | \$22.95 |
| 11/13/2018 | E019-011-21350 KROGER/CHILD SPLS | \$6.73 |
| 11/16/2018 | E019-011-21350 HOBBY-LOBBY/CHILD SPLS | \$3.49 |
| 10/26/2018 | E001-008-22200 CIRCLE S/FUEL | \$63.81 |
| 10/26/2018 | E001-008-44300 POWER EQUIP.ISLUSH PLOW | \$257.95 |
| 11/7/2018 | E001-008-23100 SCHOOL SPECIALTY/SECURE STEPS | \$149.96 |
| 11/8/2018 | E001-008-22200 CIRCLE SIFUEL | \$56.99 |
| 11/12/2018 | E001-008-22200 MARATHON/FUEL | \$39.19 |
| 11/7/2018 | E001-018-45100 ABEBOOKS/BOOKS | \$150.52 |
| 11/12/2018 | E001-018-45200 NY TIMES/PERIODICALS | \$3,159.00 |
| 11/3/2018 | E001-007-31500 GETTY IMAGES/MNTHLY SUBSCRIPTION | \$140.69 |
| 11/2/2018 | E001-007-31500 MAILCHIMP/SUBSCRIPTTION | \$50.00 |
| 11/6/2018 | E019-007-21350 MYWORDSEARCH/WINTER ADULT READING | \$6.00 |
| 11/14/2018 | E001-001-32400 SUGARFIRE/LMCC-FOOD | \$17.69 |
| 11/15/2018 | E001-001-32400 HYATT/LMCC HOTEL | \$433.34 |
| 11/15/2018 | E001-001-32400 HYATT/LMCC HOTEL | \$351.44 |
| 11/15/2018 | E001-001-32400 HYATT/LMCC | \$351.44 |
| 11/7/2018 | E001-004-32200 USPS/POSTAGE | \$15.47 |
| 11/16/2018 | E016-015-21350 DRDONSBUTTONS/VITAL SPLS/GENERAL | \$45.40 |
| 11/16/2018 | E001-015-22200 CIRCLE S/FUEL | \$50.00 |
| 11/20/2018 | E019-004-21350 RAINBOW/NEW EMPL RECEPTION | \$42.00 |
| 11/20/2018 | E019-004-21350 BLUBOY CHOC/STAFF RECOGNITION | \$33.44 |
| Total |  | \$8,899.30 |



## ACCOUNTS PAYABLE VOUCHER

MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408



VOUCHER NO. 33262
WARRANT NO. $008094 \quad 12 / 28 / 2018$

## CHASE CARD SERVICES

| $\$ \quad \$ 8,040.34$ <br> ON ACCOUNT OF APPROPRIATION FOR |  |  |
| :---: | :---: | :---: |
|  |  |  |
| COST DITRIBUTION LEDGER CLASSIFICATION IF CLAIM PAID MOTOR VEHICLE HIGHWAY FUND |  |  |
| Acct. No. | Account Title | Amount |

## ALLOWED

 IN THE SUM OF $\$ \$ 8,040.34$
## Financial Report Comments

Reports as of 12-31-18
Board Meeting Date 1/16/19
Monthly Budget Report:
The net receipts from operations for 2018 amount to $\$ 1,003,136$. We were using an estimate of $\$ 700,000$ in the long range finance plan. The Rainy Day transfer request will be will be for the amount of the net receipts and those funds will be used for facility and equipment needs.

Some of the reasons the actual net receipts are higher than expected on the revenue side are:

Local Income Taxes - Received about \$145,000 unexpected windfall that was not budgeted
Growth Quotient was $4 \%$ so property taxes revenue increased by about $\$ 244,000$. The growth quotient had been in the $2.6 \%$ range earlier.
Investment Income - Rising rates and accumulation of cash for facility projects resulted in investment income of $\$ 106,584$

The worksheets on the next page compare the 2018 revenue and expense categories to the previous year and another comparison to the budgeted numbers.

The worksheet after that shows our Cash and how it is distributed among banks and funds.

## 2020 and Beyond!

The January Board of Finance documents have more information about the Library's long term finance plan.

Monroe County Public Library
Analysis of Actual vs Budget Revenue and Spending
Year end 12-31-18

| Operating Fund | $\begin{gathered} 2018 \\ \text { Actual } \end{gathered}$ | 2017 Actual | Increase | \% |
| :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |
| Property Tax Receipts | 5,991,974 | 5,747,529 | 244,445 | 4.3\% |
| Local Income Tax | 2,431,965 | 2,198,787 | 233,178 | 10.6\% |
| Investment Income | 106,584 | 66,396 | 40,188 | 60.5\% |
| Fines and Fees | 84,752 | 101,035 | $(16,283)$ | -16.1\% |
| Other Revenue | 535,951 | 547,736 | $(11,785)$ | -2.2\% |
|  | 9,151,226 | 8,661,483 | 489,743 | 5.7\% |
| Spending |  |  |  |  |
| Wages and Benefits | 5,790,786 | 5,569,581 | 221,205 | 4.0\% |
| Supplies | 152,953 | 148,862 | 4,091 | 2.7\% |
| Services and Charges | 1,272,516 | 1,193,936 | 78,580 | 6.6\% |
| Capital | 931,835 | 975,939 | $(44,104)$ | -4.5\% |
|  | 8,148,090 | 7,888,318 | 259,772 | 3.3\% |
| Surplus (Deficit) before transfers | 1,003,136 | 773,165 | 229,971 | 29.7\% |
| Transfers | 500,191 | 1,356,978 |  |  |
| total spending plus transfers | 8,648,281 | 9,245,296 |  |  |
|  | 2018 | 2018 |  |  |
| Operating Fund | Actual | Budget | Increase | \% |
| Revenue |  |  |  |  |
| Property Tax Receipts | 5,991,974 | 6,030,073 | $(38,099)$ | -0.6\% |
| Local Income Tax | 2,431,965 | 2,286,738 | 145,227 | 6.4\% |
| Investment Income | 106,584 | 4,000 | 102,584 | 2564.6\% |
| Fines and Fees | 84,752 | 150,000 | $(65,248)$ | -43.5\% |
| Other Revenue | 535,951 | 291,986 | 243,965 | 83.6\% |
|  | 9,151,226 | 8,762,797 | 388,429 | 4.4\% |
| Spending |  |  |  |  |
| Wages and Benefits | 5,790,786 | 5,958,661 | $(167,875)$ | -2.8\% |
| Supplies | 152,953 | 205,900 | $(52,947)$ | -25.7\% |
| Services and Charges | 1,272,516 | 1,402,700 | $(130,184)$ | -9.3\% |
| Capital | 931,835 | 1,019,500 | $(87,665)$ | -8.6\% |
|  | 8,148,090 | 8,586,761 | $(438,671)$ | -5.1\% |
| Surplus (Deficit) before transfers | 1,003,136 | 176,036 | 827,100 | 469.8\% |
| Transfers | 500,191 | 154,000 |  |  |
| total spending plus transfers | 8,648,281 | 8,740,761 |  |  |


| MCPL Cash and Fund Balances |  |  | As of 12/31/18 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Bank Name --> | Old National $06300$ | German <br> American $06400$ | First Financial Checking $06600$ | First Financial Money Market $06610$ | Jackson County Bank $09700$ | Raymond James $09600$ |
|  | Fund Name |  |  |  |  |  |  |  |
| 01 | Operating | 2,067,282.20 | 1,877.81 | 23,753.86 | 142,638.83 | 1,879,543.03 | 3,430.65 | 16,038.02 |
| 02 | Jail | - |  |  |  |  |  |  |
| 03 | Clearing | 389.20 |  |  | 389.20 |  |  |  |
| 04 | gift | 10,919.80 | 143.13 |  | 10,776.67 |  |  |  |
| 05 | plac | 1,170.00 |  | 325.00 | 845.00 |  |  |  |
| 06 | retirees | 0.36 |  |  | 0.36 |  |  |  |
| 07 | LIRF | 2,911,599.24 |  |  | 64,675.11 | 1,649,188.56 |  | 1,197,735.57 |
| 08 | debt | 19,657.04 |  |  | 19,657.04 |  |  |  |
| 09 | rainy day | 1,982,794.37 |  |  | 16,525.18 | 966,269.19 | 750,000.00 | 250,000.00 |
| 10 | payroll | 7,537.72 |  | 341.14 | 7,196.58 |  |  |  |
| 16 | gift restricted | 58,817.97 |  | 1,909.20 | 56,908.77 |  |  |  |
| 19 | gift fdn | 54,822.96 |  |  | 54,822.96 |  |  |  |
| 20 | special rev | 925,785.56 |  | 731.69 | 45,053.87 | 880,000.00 |  |  |
| 29 | bond 2016 | - |  |  | - |  |  |  |
| 30 | bond 2019 | 1,919,164.22 |  |  | 119,164.22 | 1,800,000.00 |  |  |
|  |  | 9,959,940.64 | 2,020.94 | 27,060.89 | 538,653.79 | 7,175,000.78 | 753,430.65 | 1,463,773.59 |

## MONROE COUNTY PUBLIC LIBRARY

MONTHLY SUMMARY OF BUDGET CATEGORIES
AS OF DECEMBER 31, 2018
12 MONTHS $=100.0 \%$

PERSONNEL SERVICES
SALARIES
EMPLOYEE BEN
OTHER WAGES
TOTAL PERSONNEL SERVICES

SUPPLIES
OFFICE SUPPLIES
OPERATING SUPPLIES
REPAIR \& MAINT. SUPPLIES
TOTAL SUPPLIES

OTHER SERVICES \& CHARGES
PROFESSIONAL SERVICES

PRINTING \& ADVERTISING
INSURANCE
UTILITIES
REPAIR \& MAINTENANCE
RENTALS
ELECTRONIC SERVICES
OTHER CHARGES
TOTAL OTHER SERVICES \& CHARGES

CAPITAL OUTLAY
FURNITURE \& EQUIPMENT
OTHER CAPITAL OUTLAY
TOTAL CAPITAL OUTLAY

TOTAL OPERATING EXPENDITURES
628,637.08
1,605,094.54

| $9,358.87$ | $34,000.00$ |
| ---: | ---: |
| $922,476.09$ | $985,500.00$ |
|  |  |
|  |  |
| $8,641,834.96$ |  |
|  |  |


| $4,356.79$ | $24,641.13$ | $27.5 \%$ | $72.5 \%$ |
| ---: | ---: | ---: | ---: |
| $971,582.33$ | $63,023.91$ | $93.6 \%$ | $6.4 \%$ |
|  | $87,665.04$ | $91.4 \%$ | $8.6 \%$ |
|  |  |  |  |
| $9,245,295.71$ | $92,479.98$ | $98.9 \%$ | $1.1 \%$ |


|  | $\begin{gathered} 2018 \\ \text { DECEMBER } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { DECEMBER } \end{gathered}$ | $\begin{aligned} & 2018 \\ & \text { Y-T-D } \end{aligned}$ <br> ACTUAL | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S)SALARIES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION/DIRECTORS | 12,438.48 | 14,619.82 | 187,511.11 | 195,284.31 | 190,057.68 | 7,773.20 | 96.0\% | 4.0\% |
| 1130 MANAGERS/ASST. MANAGERS | 77,631.67 | 92,930.26 | 1,081,604.78 | 1,094,982.39 | 1,068,125.42 | 13,377.61 | 98.8\% | 1.2\% |
| 1140 LIBRARIANS, EXPERTS | 78,776.66 | 78,528.21 | 1,036,100.52 | 1,086,832.81 | 982,698.89 | 50,732.29 | 95.3\% | 4.7\% |
| 1150 SPECIALISTS | 17,351.98 | 16,033.80 | 222,600.96 | 239,502.90 | 209,536.04 | 16,901.94 | 92.9\% | 7.1\% |
| 1160 ASSISTANTS/PARAPROFESSIONALS | 60,570.78 | 58,339.07 | 772,373.60 | 790,119.20 | 784,144.82 | 17,745.60 | 97.8\% | 2.2\% |
| 1170 TECH/OPERATORS/SECRETARIES | 4,958.12 | 4,729.01 | 64,374.29 | 64,350.00 | 61,479.12 | -24.29 | 100.0\% | 0.0\% |
| 1190 BUILDING SERVICES/MAINTENANCE | 13,652.81 | 12,210.68 | 167,950.68 | 166,260.90 | 157,240.93 | -1,689.78 | 101.0\% | -1.0\% |
| 1200 BUILDING SERVICES/SECURITY | 8,372.82 | 8,878.16 | 114,148.45 | 114,857.60 | 107,913.25 | 709.15 | 99.4\% | 0.6\% |
| 1280 PRODUCTION ASSISTANTS | 1,347.36 | 1,118.88 | 13,643.74 | 19,396.00 | 19,282.00 | 5,752.26 | 70.3\% | 29.7\% |
| 1290 INFORMATION ASST/MATERIAL/SUPPORT | 32,503.75 | 28,794.21 | 429,900.76 | 437,850.40 | 404,069.09 | 7,949.64 | 98.2\% | 1.8\% |
| 1300 SUPPORT/MATERIAL HANDLERS | 18,168.95 | 16,279.64 | 236,639.47 | 230,000.00 | 233,138.79 | -6,639.47 | 102.9\% | -2.9\% |
| 1320 TECHNICIANS | 0.00 | 1,262.40 | 14,550.52 | 0.00 | 5,739.66 | -14,550.52 | \#DIV/0! | \#DIV/0! |
| TOTAL SALARIES | 325,773.38 | 333,724.14 | 4,341,398.88 | 4,439,436.51 | 4,223,425.69 | 98,037.63 | 97.8\% | 2.2\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 19,465.75 | 20,509.52 | 259,823.58 | 277,792.59 | 253,884.22 | 17,969.01 | 93.5\% | 6.5\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 29,395.85 | 43,504.67 | 401,386.13 | 386,003.48 | 358,123.36 | -15,382.65 | 104.0\% | -4.0\% |
| 1235 EMPLOYEE/PERF | 7,873.93 | 11,374.03 | 108,439.11 | 103,393.60 | 95,646.58 | -5,045.51 | 104.9\% | -4.9\% |
| 1240 EMPLOYER CONT/INSURANCE | 60,124.45 | 42,992.89 | 617,709.25 | 662,572.24 | 571,803.41 | 44,862.99 | 93.2\% | 6.8\% |
| 1245 EMPLOYER INS/FSA | 0.00 | 0.00 | -501.59 | 0.00 | 0.00 | 501.59 | \#DIV/0! | \#DIV/0! |
| 1250 EMPLOYER CONT/MEDICARE | 4,552.44 | 6,638.62 | 60,634.24 | 62,462.44 | 61,218.15 | 1,828.20 | 97.1\% | 2.9\% |
| TOTAL EMPLOYEE BENEFITS | 121,412.42 | 125,019.73 | 1,447,490.72 | 1,502,224.35 | 1,340,675.72 | 54,733.63 | 96.4\% | 3.6\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 1,896.87 | 7,000.00 | 2,708.56 | 5,103.13 | 27.1\% | 72.9\% |
| 1350 STIPEND/RECLASSIFICATION | 0.00 | 278.96 | 0.00 | 0.00 | 2,770.73 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1180 TEMPORARY STAFF | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| TOTAL OTHER WAGES | 0.00 | 278.96 | 1,896.87 | 17,000.00 | 5,479.29 | 15,103.13 | 11.2\% | 88.8\% |
| TOTAL PERSONNEL SERVICES | 447,185.80 | 459,022.83 | 5,790,786.47 | 5,958,660.86 | 5,569,580.70 | 167,874.39 | 97.2\% | 2.8\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 0.00 | 0.00 | 142.13 | 1,100.00 | 46.98 | 957.87 | 12.9\% | 87.1\% |
| 2120 STATIONERY \& PRINTING | 50.00 | 42.00 | 434.52 | 400.00 | 634.58 | -34.52 | 108.6\% | -8.6\% |
| 2130 OFFICE SUPPLIES | 236.07 | 802.79 | 10,426.46 | 11,250.00 | 7,489.00 | 823.54 | 92.7\% | 7.3\% |
| 2135 GENERAL SUPPLIES | 0.00 | 0.00 | 801.04 | 0.00 | 397.73 | -801.04 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 2,200.96 | 2,777.97 | 44,671.89 | 51,350.00 | 44,631.78 | 6,678.11 | 87.0\% | 13.0\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 122.89 | 0.00 | 0.00 | -122.89 | \#DIV/0! | \#DIV/0! |
| 2160 PUBLIC USE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 458.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 2,487.03 | 3,622.76 | 56,598.93 | 64,100.00 | 53,658.07 | 7,501.07 | 88.3\% | 17 11.7\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF DECEMBER 31, 2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018 DECEMBER | $\begin{gathered} 2017 \\ \text { DECEMBER } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | 2018 Y-T-D BUDGET REMAINING | $\begin{gathered} 2018 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $2018$ \% OF <br> REMAINING |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 3,784.51 | 2,269.15 | 24,566.40 | 40,000.00 | 22,650.01 | 15,433.60 | 61.4\% | 38.6\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 1,519.72 | 1,111.07 | 7,870.68 | 9,000.00 | 7,506.03 | 1,129.32 | 87.5\% | 12.5\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 0.00 | 0.00 | 6,522.44 | 6,000.00 | 7,363.27 | -522.44 | 108.7\% | -8.7\% |
| 2240 A/V SUPPLIES-CATALOGING | 0.00 | 0.00 | 6,008.16 | 6,000.00 | 4,000.95 | -8.16 | 100.1\% | -0.1\% |
| 2250 CIRCULATION SUPPLIES | 4,386.19 | 0.00 | 20,411.31 | 32,500.00 | 34,085.43 | 12,088.69 | 62.8\% | 37.2\% |
| 2260 LIGHT BULBS | 4,714.50 | 0.00 | 6,715.39 | 12,000.00 | 5,055.42 | 5,284.61 | 56.0\% | 44.0\% |
| 2280 UNIFORMS | 0.00 | 0.00 | 986.99 | 1,900.00 | 1,345.52 | 913.01 | 51.9\% | 48.1\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 164.80 | 0.00 | 1,280.96 | 4,000.00 | 0.00 | 2,719.04 | 32.0\% | 68.0\% |
| TOTAL OPERATING SUPPLIES | 14,569.72 | 3,380.22 | 74,362.33 | 111,400.00 | 82,006.63 | 37,037.67 | 66.8\% | 33.2\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IT SUPPLIES | 1,331.29 | 606.15 | 7,612.80 | 6,500.00 | 5,213.34 | -1,112.80 | 117.1\% | -17.1\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 908.76 | 568.59 | 13,452.97 | 23,000.00 | 7,380.90 | 9,547.03 | 58.5\% | 41.5\% |
| 2320 PAINT \& PAINTING SUPPLIES | 161.38 | 179.88 | 925.75 | 900.00 | 603.27 | -25.75 | 102.9\% | -2.9\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 2,401.43 | 1,354.62 | 21,991.52 | 30,400.00 | 13,197.51 | 8,408.48 | 72.3\% | 27.7\% |
| OTAL SUPPLIES | 19,458.18 | 8,357.60 | 152,952.78 | 205,900.00 | 148,862.21 | 52,947.22 | 74.3\% | 25.7\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3004 MISC. UNAPPROPRIATED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3110 CONSULTING SERVICES | 80.00 | 0.00 | 2,474.00 | 11,000.00 | 5,316.37 | 8,526.00 | 22.5\% | 77.5\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 |  | 10.00 | 7,000.00 | 0.00 | 6,990.00 | 0.1\% | 99.9\% |
| 3130 LEGAL SERVICES | 712.56 | 397.68 | 13,746.98 | 18,000.00 | 10,348.86 | 4,253.02 | 76.4\% | 23.6\% |
| 3140 BUILDING SERVICES | 1,107.12 | 1,253.77 | 29,517.07 | 40,000.00 | 18,722.00 | 10,482.93 | 73.8\% | 26.2\% |
| 3150 MAINTENANCE CONTRACTS | 2,390.85 | 2,447.61 | 142,583.07 | 170,500.00 | 162,197.12 | 27,916.93 | 83.6\% | 16.4\% |
| 3160 COMPUTER SERVICES (OCLC) | 5,613.76 | 5,479.87 | 67,157.97 | 74,000.00 | 64,829.08 | 6,842.03 | 90.8\% | 9.2\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 1,237.89 | 1,867.46 | 57,882.24 | 59,000.00 | 31,897.75 | 1,117.76 | 98.1\% | 1.9\% |
| 3175 COLLECTION AGENCY SERVICES | 1,127.70 | 1,056.10 | 13,210.20 | 18,000.00 | 11,697.65 | 4,789.80 | 73.4\% | 26.6\% |
| TOTAL PROFESSIONAL SERVICES | 12,269.88 | 12,502.49 | 326,581.53 | 397,500.00 | 305,008.83 | 70,918.47 | 82.2\% | 17.8\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 1,887.41 | 3,034.93 | 22,229.73 | 31,400.00 | 19,654.27 | 9,170.27 | 70.8\% | 29.2\% |
| 3215 CABLE TV | 29.68 | 13.32 | 163.08 | 0.00 | 159.90 | -163.08 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 2,200.33 | 1,339.28 | 14,053.00 | 19,000.00 | 13,468.53 | 4,947.00 | 74.0\% | 26.0\% |
| 3230 TRAVEL EXPENSE | 0.00 | 115.82 | 1,799.32 | 0.00 | 575.14 | -1,799.32 | \#DIV/0! | \#DIV/0! |
| 3240 PROFESSIONAL MTG. | 1,501.07 | 1,306.00 | 13,658.66 | 30,000.00 | 10,043.15 | 16,341.34 | 45.5\% | 54.5\% |
| 3250 CONTINUTING ED. | 0.00 | 0.00 | 0.00 | 0.00 | 1,569.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3260 FREIGHT \& DELIVERY | 0.00 | 0.00 | 949.98 | 1,400.00 | 1,084.68 | 450.02 | 67.9\% | 32.1\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 5,618.49 | 5,809.35 | 52,853.77 | 81,800.00 | 46,554.67 | 28,946.23 | 64.6\% | 35.4\% |


|  | $\begin{gathered} 2018 \\ \text { DECEMBER } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { DECEMBER } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | ```2018 Y-T-D BUDGET REMAINING``` | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 325.00 | 610.00 | 3,739.67 | 3,100.00 | 2,549.03 | -639.67 | 120.6\% | -20.6\% |
| 3320 PRINTING | 0.00 | 90.00 | 230.00 | 250.00 | 3,941.21 | 20.00 | 92.0\% | 8.0\% |
| TOTAL PRINTING \& ADVERTISING | 325.00 | 700.00 | 3,969.67 | 3,350.00 | 6,490.24 | -619.67 | 118.5\% | -18.5\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 0.00 | 0.00 | 654.00 | 600.00 | 654.00 | -54.00 | 109.0\% | -9.0\% |
| 3420 OTHER INSURANCE | 0.00 | 0.00 | 85,552.75 | 92,500.00 | 90,112.00 | 6,947.25 | 92.5\% | 7.5\% |
| TOTAL INSURANCE | 0.00 | 0.00 | 86,206.75 | 93,100.00 | 90,766.00 | 6,893.25 | 92.6\% | 7.4\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 191.95 | 287.12 | 3,078.76 | 4,450.00 | 2,338.10 | 1,371.24 | 69.2\% | 30.8\% |
| 3520 ELECTRICITY | 26,345.61 | 26,555.09 | 288,284.01 | 332,000.00 | 285,574.88 | 43,715.99 | 86.8\% | 13.2\% |
| 3530 WATER | 1,805.12 | 1,728.37 | 25,498.64 | 29,000.00 | 23,121.85 | 3,501.36 | 87.9\% | 12.1\% |
| TOTAL UTILITIES | 28,342.68 | 28,570.58 | 316,861.41 | 365,450.00 | 311,034.83 | 48,588.59 | 86.7\% | 13.3\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 5,901.15 | 347.48 | 23,234.15 | 29,000.00 | 13,627.11 | 5,765.85 | 80.1\% | 19.9\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 481.46 | 0.00 | 5,414.47 | 16,000.00 | 4,935.43 | 10,585.53 | 33.8\% | 66.2\% |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 2,962.31 | 529.24 | 10,704.61 | 14,000.00 | 10,036.24 | 3,295.39 | 76.5\% | 23.5\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 0.00 | 0.00 | 835.70 | 1,500.00 | 435.87 | 664.30 | 55.7\% | 44.3\% |
| TOTAL REPAIR \& MAINTENANCE | 9,344.92 | 876.72 | 40,188.93 | 60,500.00 | 29,034.65 | 20,311.07 | 66.4\% | 33.6\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | -355.56 | 1,770.42 | 23,842.00 | 34,000.00 | 27,754.07 | 10,158.00 | 70.1\% | 29.9\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3730 EVENTS-BOOTH \& EQUIP. RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL RENTALS | -355.56 | 1,770.42 | 23,842.00 | 34,000.00 | 27,754.07 | 10,158.00 | 70.1\% | 29.9\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 14,090.40 | 9,225.00 | 171,568.63 | 190,000.00 | 154,756.69 | 18,431.37 | 90.3\% | 9.7\% |
| 38460 E-BOOKS SERVICES | 29,812.87 | 43,943.30 | 231,133.86 | 150,000.00 | 200,913.87 | -81,133.86 | 154.1\% | -54.1\% |
| TOTAL ELECTRONIC SERVICES | 43,903.27 | 53,168.30 | 402,702.49 | 340,000.00 | 355,670.56 | -62,702.49 | 118.4\% | -18.4\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 0.00 | 0.00 | 6,299.12 | 7,500.00 | 6,683.83 | 1,200.88 | 84.0\% | 16.0\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 0.00 | 965,565.00 | 154,000.00 | 154,000.00 | 1,356,978.00 | 0.00 | 100.0\% | 0.0\% |
| 3944 TRANSFER TO CATS SUBSIDY | 0.00 | 0.00 | 13,010.00 | 13,000.00 | 12,023.00 | -10.00 | 100.1\% | -0.1\% |
| 3945 TRANSFER TO ANOTHER FUND | 0.00 | 200.00 | 346,191.00 | 0.00 | 200.00 | -346,191.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 2,715.00 | 0.00 | 4,500.00 | 2,715.00 | 4,500.00 | 0.0\% | 100.0\% |
| TOTAL OTHER CHARGES | 0.00 | 968,480.00 | 519,500.12 | 181,000.00 | 1,378,599.83 | -338,500.12 | 287.0\% | -187.0\% |
| TAL OTHER SERVICES/CHARGES | 99,448.68 | 1,071,877.86 | 1,772,706.67 | 1,556,700.00 | 2,550,913.68 | -216,006.67 | 113.9\% | $19-13.9 \%$ |



MONROE COUNTY PUBLIC LIBRARY

Operating Budget \& Expenditure Report
January 1, 2018 to December 31, 2018
12 months $=100.0 \%$
Object Object Descr
11200 ADMINISTRATION
11300 MANAGERS/ASST.
11400 LIBRARIANS, EXPERTS
11500 SPECIALISTS
11600 ASSISTANTS/PARAPRO
11700 TECH/OPERATORS/SEC
11800 TEMPORAY STAFF
11900 BUILDING
12000 BUILDING
12100 FICA/EMPLOYER
12200 UNEMPLOYMENT
12300 PERF/EMPLOYER
12350 PERF/EMPLOYEE
12400 INS/EMPLOYER
12450 EMPLOYER INS./FSA
12500 MEDICARE/EMPLOYER
12800 PRODUCTION
12900 INFORMATION
13000 SUPPORT/MATERIAL
13100 WORK STUDY
13200 TECHNICIANS
21100 OFFICIAL RECORDS
21200 STATIONERY/BUS.
$21300 ~ O F F I C E ~ S U P P L I E S ~$
$21350 ~ G E N E R A L ~ S U P P L I E S ~$
$21400 ~ D U P L I C A T I N G ~$
$21500 ~ P R O M O T I O N A L ~$
$22100 ~ G E A N I N G ~ S U P P L E S ~$

|  |  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |
| May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | YTD Amt | 2018 YTD |
| Balance | Budget |  |  |  |  |  |  |  |  |
| BuTD |  |  |  |  |  |  |  |  |  |


| 2018 |  |  |  |  |  |  |  |  |  | 2018 | 2018 YTD | \%YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Object Descr | Budget | May | J une | July | Aug. | Sept. | Oct. | Nov. | Dec. | YTD Amt | Balance | Budget |
| 22200 FUEL/OILILUBRICANTS | \$9,000.00 | \$541.07 | \$605.98 | \$727.85 | \$752.55 | \$902.96 | \$659.60 | \$533.68 | \$1,519.72 | \$7,870.68 | \$1,129.32 | 87.45\% |
| 22300 CATALOGING | \$6,000.00 | \$1,182.48 | \$0.00 | \$117.65 | \$0.00 | \$2,277.74 | \$0.00 | \$0.00 | \$0.00 | \$6,522.44 | -\$522.44 | 108.71\% |
| 22400 A/V | \$6,000.00 | \$698.50 | \$259.15 | \$531.72 | \$0.00 | \$1,687.59 | \$0.00 | \$0.00 | \$0.00 | \$6,008.16 | -\$8.16 | 100.14\% |
| 22500 CIRCULATION | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,775.29 | \$6,052.00 | \$2,767.22 | \$4,614.33 | \$4,386.19 | \$20,411.31 | \$12,088.69 | 62.80\% |
| 22600 LIGHT BULBS | \$12,000.00 | \$1,264.52 | \$0.00 | \$213.12 | \$74.40 | \$66.00 | \$0.00 | \$0.00 | \$4,714.50 | \$6,715.39 | \$5,284.61 | 55.96\% |
| 22800 UNIFORMS | \$1,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$986.99 | \$0.00 | \$0.00 | \$0.00 | \$986.99 | \$913.01 | 51.95\% |
| 22900 DISPLAY/EXHIBITS | \$4,000.00 | \$0.00 | \$260.95 | \$261.86 | \$236.42 | \$0.00 | \$0.00 | \$356.93 | \$164.80 | \$1,280.96 | \$2,719.04 | 32.02\% |
| 23000 IT SUPPLIES | \$6,500.00 | \$438.53 | \$686.82 | \$500.38 | \$522.85 | \$392.47 | \$423.63 | \$448.36 | \$1,331.29 | \$7,612.80 | -\$1,112.80 | 117.12\% |
| 23100 BUILDING MATERIAL | \$23,000.00 | \$767.09 | \$656.70 | \$192.64 | \$256.61 | \$474.39 | \$4,579.62 | \$427.78 | \$908.76 | \$13,452.97 | \$9,547.03 | 58.49\% |
| 23200 PAINT/PAINTING | \$900.00 | \$0.00 | \$200.78 | \$7.73 | \$0.00 | \$119.25 | \$147.77 | \$34.97 | \$161.38 | \$925.75 | -\$25.75 | 102.86\% |
| 31100 CONSULTING SERVICES | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,784.00 | \$80.00 | \$80.00 | \$2,474.00 | \$8,526.00 | 22.49\% |
| 31200 ENGINEERING/ARCHITE | \$7,000.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$6,990.00 | 0.14\% |
| 31300 LEGAL SERVICES | \$18,000.00 | \$699.85 | \$580.00 | \$274.02 | \$195.36 | \$4,007.76 | \$769.87 | \$880.00 | \$712.56 | \$13,746.98 | \$4,253.02 | 76.37\% |
| 31400 BUILDING SERVICES | \$40,000.00 | \$1,536.77 | \$4,052.02 | \$4,783.95 | \$1,614.02 | \$576.02 | \$720.55 | \$2,754.73 | \$1,107.12 | \$29,517.07 | \$10,482.93 | 73.79\% |
| 31500 MAINTENANCE | \$170,500.00 | \$9,965.24 | \$48,320.85 | \$1,267.00 | \$46,501.23 | \$2,579.59 | \$4,824.71 | \$7,829.15 | \$2,390.85 | \$142,583.07 | \$27,916.93 | 83.63\% |
| 31600 COMPUTER SERVICES | \$74,000.00 | \$5,479.87 | \$4,786.97 | \$5,479.87 | \$5,618.76 | \$5,618.76 | \$5,618.76 | \$5,813.76 | \$5,613.76 | \$67,157.97 | \$6,842.03 | 90.75\% |
| 31700 ADMIN/ACCOUNTING | \$59,000.00 | \$1,302.62 | \$11,840.41 | \$12,188.93 | \$626.14 | \$1,667.10 | \$12,158.57 | \$573.99 | \$1,237.89 | \$57,882.24 | \$1,117.76 | 98.11\% |
| 31750 COLLECTION AGENCY | \$18,000.00 | \$1,091.90 | \$689.15 | \$886.05 | \$1,082.95 | \$1,011.35 | \$1,011.35 | \$1,673.65 | \$1,127.70 | \$13,210.20 | \$4,789.80 | 73.39\% |
| 32100 TELEPHONE | \$31,400.00 | \$2,022.05 | \$1,636.13 | \$1,806.03 | \$2,086.95 | \$355.50 | \$3,760.31 | \$1,895.79 | \$1,887.41 | \$22,229.73 | \$9,170.27 | 70.80\% |
| 32150 CABLE TV SERVICE | \$0.00 | \$13.34 | \$13.34 | \$13.34 | \$13.34 | \$13.34 | \$13.34 | \$0.00 | \$29.68 | \$163.08 | -\$163.08 | 0.00\% |
| 32200 POSTAGE | \$19,000.00 | \$1,247.38 | \$802.85 | \$1,293.58 | \$861.58 | \$1,100.57 | \$1,260.31 | \$1,123.22 | \$2,200.33 | \$14,053.00 | \$4,947.00 | 73.96\% |
| 32300 TRAVEL EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$113.62 | \$0.00 | \$443.77 | \$0.00 | \$0.00 | \$0.00 | \$1,799.32 | -\$1,799.32 | 0.00\% |
| 32400 PROFESSIONAL | \$30,000.00 | -\$1,295.38 | \$0.00 | \$0.00 | \$3,125.07 | \$1,761.26 | \$1,730.76 | \$3,253.29 | \$1,501.07 | \$13,658.66 | \$16,341.34 | 45.53\% |
| 32600 FREIGHT/DELIVERY | \$1,400.00 | \$0.00 | \$0.00 | \$925.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$949.98 | \$450.02 | 67.86\% |
| 33100 ADVERTISING/PUBLICA | \$3,100.00 | \$0.00 | \$325.00 | \$255.00 | \$0.00 | \$43.89 | \$325.00 | \$604.27 | \$325.00 | \$3,739.67 | -\$639.67 | 120.63\% |
| 33200 PRINTING SERVICES | \$250.00 | \$45.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$230.00 | \$20.00 | 92.00\% |
| 34100 OFFICIAL BOND INS. | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$654.00 | -\$54.00 | 109.00\% |
| 34200 OTHER INSURANCE | \$92,500.00 | \$0.00 | \$4,072.75 | \$0.00 | \$0.00 | \$0.00 | \$135.00 | \$0.00 | \$0.00 | \$85,552.75 | \$6,947.25 | 92.49\% |
| 35100 GAS | \$4,450.00 | \$228.90 | \$111.69 | \$100.15 | \$102.13 | \$108.96 | \$52.36 | \$104.01 | \$191.95 | \$3,078.76 | \$1,371.24 | 69.19\% |
| 35200 ELECTRICITY | \$332,000.00 | \$22,302.19 | \$22,190.24 | \$21,737.36 | \$24,231.12 | \$19,691.27 | \$22,709.92 | \$23,058.79 | \$26,345.61 | \$288,284.01 | \$43,715.99 | 86.83\% |
| 35300 WATER | \$29,000.00 | \$1,583.71 | \$2,792.09 | \$3,937.76 | \$2,422.97 | \$3,035.14 | \$2,316.09 | \$2,072.21 | \$1,805.12 | \$25,498.64 | \$3,501.36 | 87.93\% |
| 36100 BUILDING REPAIRS | \$29,000.00 | \$302.00 | \$980.00 | \$813.21 | \$553.27 | \$0.00 | \$976.74 | \$910.11 | \$5,901.15 | \$23,234.15 | \$5,765.85 | 80.12\% |



LIRF Budget \& Expenditure Report
January 1, 2018 to December 31, 2018
12 months $=100.0 \%$

| Object Object Descr | $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | $\begin{array}{r} \text { YTD } \\ \text { Amount } \end{array}$ | $\begin{array}{r} 2018 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31200 ENGINEERING/ARCHIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,565.88 | \$0.00 | \$0.00 | \$5,565.88 | -\$5,565.88 | 0.00\% |
| 36100 BUILDING REPAIRS | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | 0.00\% |
| 44100 FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$68,203.07 | \$0.00\$2 | 2,199.98 | \$70,403.05 | -\$70,403.05 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$150,000.00 | \$11,440.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,440.75 | \$138,559.25 | 7.63\% |
| 44450 BUILDING | \$708,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$16,718.88 | \$306,668.33 | \$207,75 | \$631,143.49 | \$76,856.51 | 89.14\% |
| 44452 BLDG LONG-TERM | \$0.00 | \$0.00 | \$0.00 | \$10,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,900.00 | -\$10,900.00 | 0.00\% |
|  | \$983,000.00 | \$11,440.75 | \$0.00 | \$10,900.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$90,487.83 | \$306,668.33 \$ | \$209,95 | \$729,453.17 | \$253,546.83 | 74.21\% |

## MONROE COUNTY PUBLIC LIBRARY

Debt Service Budget \& Expenditures Report
January 1, 2018 to December 31, 2018
12 months $=100.0 \%$

| Object Object Descr | $\begin{array}{r} 2018 \\ \text { Budget } \end{array}$ | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | $\begin{array}{r} 2018 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2018 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{gathered} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37100 REAL ESTATE | \$685,150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$341,750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$343,400.00 | \$685,150.00 | \$0.00 | 100.00\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$685,150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$341,750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$343,400.00 | \$685,150.00 | \$0.00 | 100.00\% |

## MONROE COUNTY PUBLIC LIBRARY

Rainy Day Budget \& Expenditures Report
January 1, 2018 to December 31, 2018
12 months $=100.0 \%$

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2018 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018 |  |  |  |  |  |  |  |  |  |  |  |  | 2018 | YTD | \%YTD |
| Object Object Descr | Budget | J an. | Feb. | Mar. | Apr. | May | J une | July | Aug. | Sept. | Oct. | Nov. | Dec. | YTD Amt | Balance | Budget |
| 31100 CONSULTING SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31200 ENGI NEERING/ARCHITE | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31300 LEGAL SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 36100 BUILDING REPAIRS | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44100 FURNITURE | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44450 BUILDING RENOVATION | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | 0.00\% |

Special Revenue Budget \& Expenditure Report
January 1, 2018 to December 31, 2018
12 months $=100.0 \%$

Object Object Descr
11300 MANAGERS/ASST. 11400 LIBRARIANS, EXPERTS 11800 TEMPORAY STAFF 12100 FICA/EMPLOYER 12300 PERF/EMPLOYER 12350 PERF/EMPLOYEE CONTRIB. 12400 INS/EMPLOYER 12500 MEDICARE/EMPLOYER 12800 PRODUCTION ASSISTANTS 12900 INFORMATION 13100 WORK STUDY 13200 TECHNICIANS 21200 STATIONERY/BUS. CARDS 21300 OFFICE SUPPLIES 21400 DUPLICATING 22200 FUEL/OIL/LUBRICANTS 22700 VIDEO TAPE/MEDIA 23000 IT SUPPLIES 23100 BUILDING MATERIAL 23500 AUDIO/VIDEO 31100 CONSULTING SERVICES 31300 LEGAL SERVICES 31500 MAINTENANCE 31600 COMPUTER SERVICES 31650 DIGITIZATION SERVICES 31700 ADMIN/ACCOUNTING 32100 TELEPHONE 32150 CABLE TV SERVICE

2018
Budget Apr. May June

|  |  |  |  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 166,731.97$ | $\$ 12,988.39$ | $\$ 14,371.38$ | $\$ 12,908.60$ | $\$ 12,825.54$ | $\$ 19,340.78$ | $\$ 13,417.42$ | $\$ 13,687.14$ | $\$ 13,072.07$ | $\$ 12,825.57$ | $\$ 170,741.18$ | $-\$ 4,009.21$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,334.77$ | $\$ 3,222.00$ | $\$ 6,556.77$ | $-\$ 6,556.77$ |
| $\$ 11,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 11,000.00$ |
| $\$ 25,027.54$ | $\$ 1,873.84$ | $\$ 1,913.89$ | $\$ 1,792.16$ | $\$ 1,789.62$ | $\$ 2,662.89$ | $\$ 1,778.66$ | $\$ 1,796.25$ | $\$ 1,740.75$ | $\$ 1,793.48$ | $\$ 23,511.46$ | $\$ 1,516.08$ |
| $\$ 29,974.00$ | $\$ 2,321.41$ | $\$ 3,757.80$ | $\$ 2,321.88$ | $\$ 2,312.99$ | $\$ 2,319.05$ | $\$ 3,541.34$ | $\$ 2,417.44$ | $\$ 2,353.25$ | $\$ 2,319.82$ | $\$ 31,799.17$ | $-\$ 1,825.17$ |
| $106.09 \%$ |  |  |  |  |  |  |  |  |  |  |  |
| $\$ 8,028.75$ | $\$ 621.83$ | $\$ 1,006.56$ | $\$ 621.94$ | $\$ 619.56$ | $\$ 621.20$ | $\$ 948.59$ | $\$ 647.53$ | $\$ 630.33$ | $\$ 621.40$ | $\$ 8,517.78$ | $-\$ 489.03$ |
| $106.09 \%$ |  |  |  |  |  |  |  |  |  |  |  |
| $\$ 48,936.84$ | $\$ 3,586.72$ | $\$ 3,403.81$ | $\$ 3,431.36$ | $\$ 4,913.17$ | $\$ 3,994.74$ | $\$ 3,447.00$ | $\$ 3,678.85$ | $\$ 3,393.81$ | $\$ 4,330.37$ | $\$ 45,085.69$ | $\$ 3,851.15$ |
| $\$ 5,779.52$ | $\$ 438.23$ | $\$ 447.60$ | $\$ 419.14$ | $\$ 418.53$ | $\$ 622.79$ | $\$ 415.97$ | $\$ 420.09$ | $\$ 407.10$ | $\$ 419.44$ | $\$ 5,498.64$ | $\$ 280.88$ |



## MONROE COUNTY PUBLIC LIBRARY

## Gen. Obligation Bond Budget \& Expenditure 2016

January 1, 2018 to December 31, 2018
12 months $=100.0 \%$

| Object Object Descr | 2018 Budget | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | YTD <br> Amount | $\begin{array}{r} 2018 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2018 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22900 DISPLAY/EXHIBITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$743.61 | -\$743.61 | 0.00\% |
| 23100 BUILDING MATERIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$234.92 | -\$234.92 | 0.00\% |
| 31100 CONSULTING | \$0.00 | \$0.00 | \$0.00 | \$4,956.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,956.00 | -\$4,956.00 | 0.00\% |
| 31200 ENGINEERING/ARCHI | \$0.00 | \$0.00 | \$6,463.56 | \$0.00 | \$1,844.24 | \$0.00 | \$14,508.53 | \$11,515.08 | \$0.00 | \$0.00 | \$59,583.59 | -\$59,583.59 | 0.00\% |
| 31300 LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$140.00 | \$0.00 | \$120.00 | \$40.00 | \$380.00 | \$0.00 | \$1,340.00 | -\$1,340.00 | 0.00\% |
| 31500 MAINTENANCE | \$0.00 | \$650.00 | \$0.00 | \$1,300.00 | \$650.00 | \$1,248.00 | \$650.00 | \$0.00 | \$1,300.00 | \$650.00 | \$8,398.00 | -\$8,398.00 | 0.00\% |
| 31700 ADMIN/ACCOUNTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$750.00 | -\$750.00 | 0.00\% |
| 34200 OTHER INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.00 | -\$32.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38,066.25 | \$38,066.25 | -\$38,066.25 | 0.00\% |
| 44100 FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31,567.48 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$136,888.90- | 136,888.90 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$3,810.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$854.93 | \$5,063.93 | -\$5,063.93 | 0.00\% |
| 44450 BUILDING | \$0.00 | \$0.00 | \$22,935.00 | \$128,029.50 | \$20.74 | \$362,890.41 | \$171,707.50 | \$0.00 | \$0.00 | \$0.00 | \$686,058.15- | 686,058.15 | 0.00\% |
| 44452 BLDG LONG-TERM | \$0.00 | \$11,899.00 | \$0.00 | \$896.90 | \$1,243.40 | \$4,701.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,834.02 | -\$24,834.02 | 0.00\% |
| 44600 IT EQUIPMENT | \$0.00 | \$6,393.00 | \$9,425.00 | \$667.17 | \$139.90 | \$4,706.94 | \$174.60 | \$5,046.95 | \$15,394.00 | \$20,067.99 | \$64,926.48 | -\$64,926.48 | 0.00\% |
| 44650 IT SOFTWARE | \$0.00 | \$2,024.59 | \$69.48 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$503.68 | \$503.68 | \$200.00 | \$9,237.36 | -\$9,237.36 | 0.00\% |
| 44700 EQUIPMENT - CATS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$799.80 | \$1,199.00 | \$0.00 | \$77.99 | \$0.00 | \$1,289.98 | \$4,799.72 | -\$4,799.72 | 0.00\% |
|  | \$0.00 | \$20,966.59 | \$38,893.04 | \$139,959.57 | \$4,870.08 | \$406,813.05 | \$187,160.63 | \$17,183.70 | \$17,827.68 | \$61,129.15 | 1,045,912.93 | -\$1,045,912. | 0.00\% |

Gen. Obligation Bond Budget \& Expenditure 2019
January 1, 2018 to December 31, 2018
12 months $=100.0 \%$

| 2018 | Mar. | Apr. | May | J une | July | Aug. | Sept. | Oct. | Nov. | Dec. | YTD | 2018 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | YTD | \%YTD |
| Budget |  |  |  |  |  |  |  |  |  |  | Amount | Balance | Budget |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,685.78 | \$0.00 | \$77,685.78 | -\$77,685.78 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,685.78 | \$0.00 | \$77,685.78 | -\$77,685.78 | 0.00\% |

MONROE COUNTY PUBLIC LIBRARY
Expenditure Summary compared to last year
2018 compared to 2017: Period Ending December

| Fund | Fund Descr | 2018 Budget |
| :--- | :--- | ---: |
| 001 | OPERATING | $\$ 8,740,760.86$ |
| 002 | JAIL | $\$ 0.00$ |
| 003 | CLEARING | $\$ 0.00$ |
| 004 | GIFT | $\$ 0.00$ |
| 005 | PLAC | $\$ 0.00$ |
| 006 | RETIREES | $\$ 0.00$ |
| 007 | LIRF | $\$ 983,000.00$ |
| 008 | DEBT SERVICE | $\$ 685,150.00$ |
| 009 | RAINY DAY | $\$ 150,000.00$ |
| 010 | PAYROLL | $\$ 0.00$ |
| 011 | INVESTMENT-GI FT | $\$ 0.00$ |
| 012 | TEEN COUNCIL | $\$ 0.00$ |
| 015 | LSTA | $\$ 0.00$ |
| 016 | GIFT-RESTRICED | $\$ 0.00$ |
| 017 | LEVY EXCESS | $\$ 0.00$ |
| 018 | IN KIND | $\$ 0.00$ |
| 019 | GIFT- | $\$ 0.00$ |
| 020 | SPECIAL REVENUE | $\$ 730,116.62$ |
| 021 | CAPITAL PROJ ECTS | $\$ 0.00$ |
| 022 | GATES | $\$ 0.00$ |
| 023 | LSTA-CIVIL WAR | $\$ 0.00$ |
| 024 | FINRA GRANT | $\$ 0.00$ |
| 025 | LSTA-SMITHVILLE | $\$ 0.00$ |
| 026 | G O BOND | $\$ 0.00$ |
| 027 | COMMUNITY FDTN | $\$ 0.00$ |
| 028 | FINRA 2014 | $\$ 0.00$ |
| 029 | GO BOND 2016 | $\$ 0.00$ |
| 030 | GO BOND 2019 | $\$ 0.00$ |
|  |  | $\$ 11,289027.48$ |
|  |  | $\$ 0$ |

\$11,289,027.48

| December 2018 Amt | $\begin{array}{r} 2018 \\ \text { YTD Amt } \end{array}$ | 2017 Budget | December 2017 Amt | $\begin{array}{r} 2017 \\ \text { YTD Amt } \end{array}$ | \%Last YR <br> YTD Diff |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$628,637.08 | \$8,648,280.88 | \$8,836,799.70 | \$1,605,094.54 | \$9,245,295.71 | -6.46\% |
| \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$4,035.20 | \$0.00 | \$0.00 | \$5,419.21 | -25.54\% |
| \$0.00 | \$6,307.00 | \$0.00 | \$0.00 | \$6,825.00 | -7.59\% |
| \$368.16 | \$7,284.20 | \$0.00 | \$587.28 | \$587.28 | 1140.33\% |
| \$209,956.26 | \$729,453.17 | \$525,000.00 | \$0.00 | \$0.00 | 0.00\% |
| \$343,400.00 | \$685,150.00 | \$688,500.00 | \$345,100.00 | \$688,500.00 | -0.49\% |
| \$0.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | 0.00\% |
| \$360,739.89 | \$4,800,762.54 | \$0.00 | \$368,342.35 | \$4,660,432.09 | 3.01\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$9,677.25 | \$121,595.89 | \$0.00 | \$12,697.94 | \$126,142.66 | -3.60\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$8,987.35 | \$111,652.22 | \$0.00 | \$8,434.64 | \$124,238.26 | -10.13\% |
| \$41,105.30 | \$594,549.93 | \$703,787.16 | \$44,159.48 | \$550,374.89 | 8.03\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$61,129.15 | \$1,045,912.93 | \$0.00 | \$229,773.21 | \$684,733.42 | 52.75\% |
| \$0.00 | \$77,685.78 | \$0.00 | \$3,150.00 | \$3,150.00 | 2366.22\% |
| \$1,664,000.44 | \$16,838,669.74 | \$10,904,086.86 | \$2,617,339.44 | \$16,101,698.52 | 4.58\% |

## Revenue Totals Budget Forms (all funds)

| Source Descr | 2018 YTD <br> Budget | June | July | Aug | Sept | Oct | Nov | Dec | $\begin{array}{r} 2018 \\ \text { YTD Amt } \end{array}$ | 2018 YTD Balance | $\begin{array}{r} 2018 \\ \% \\ \text { of } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$6,030,073.00 | \$3,432,825.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,559,148.56 | \$5,991,974.43 | \$38,098.57 | 99.37\% |
| INTANGIBLES TAX | \$12,546.00 | \$8,259.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,832.43 | \$17,092.19 | -\$4,546.19 | 136.24\% |
| LICENSE EXCISE TAX | \$353,931.00 | \$206,668.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$222,015.43 | \$428,684.22 | -\$74,753.22 | 121.12\% |
| LOCAL/COUNTY | \$2,286,738.00 | \$333,669.82 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$190,754.08 | \$2,431,964.70 | -\$145,226.70 | 106.35\% |
| COMMERCIAL | \$44,226.00 | \$20,629.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,649.61 | \$41,279.23 | \$2,946.77 | 93.34\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL | \$0.00 | \$309.55 | \$397.65 | \$141.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,209.63 | -\$3,209.63 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$980.76 | \$1,385.59 | \$977.11 | \$1,633.82 | \$2,094.15 | \$1,654.08 | \$1,103.75 | \$17,186.90 | -\$17,186.90 | 0.00\% |
| FINES | \$150,000.00 | \$4,622.88 | \$5,725.60 | \$5,346.03 | \$4,555.39 | \$5,373.41 | \$5,504.54 | \$5,254.33 | \$64,355.41 | \$85,644.59 | 42.90\% |
| COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$1,600.90 | \$1,221.03 | \$1,872.31 | \$1,338.11 | \$1,169.69 | \$1,451.05 | \$1,081.75 | \$16,556.38 | -\$4,056.38 | 132.45\% |
| MISCELLANEOUS | \$0.00 | \$62.05 | \$215.80 | \$298.60 | \$0.00 | \$30.50 | \$92.60 | \$0.00 | \$6,792.74 | -\$6,792.74 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM | \$0.00 | \$0.00 | \$375.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 | -\$375.00 | 0.00\% |
| GARNISHMENT FEES | \$0.00 | \$1.86 | \$1.86 | \$2.79 | \$1.86 | \$1.86 | -\$8.18 | \$0.00 | \$14.78 | -\$14.78 | 0.00\% |
| E-RATE RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,576.48 | -\$5,576.48 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$13,691.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,691.72 | -\$1,191.72 | 109.53\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OBITS | \$0.00 | \$78.00 | \$69.00 | \$129.00 | \$134.00 | \$39.00 | \$18.00 | \$39.00 | \$692.00 | -\$692.00 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$4,000.00 | \$6,086.83 | \$9,290.60 | \$8,194.28 | \$7,003.56 | \$6,321.65 | \$6,003.80 | \$7,579.73 | \$83,744.52 | -\$79,744.52 | 2093.61\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INVESTMENT | \$0.00 | \$1,657.94 | \$1,320.56 | \$2,266.46 | \$1,745.65 | \$1,728.18 | \$3,781.47 | \$4,038.17 | \$22,838.99 | -\$22,838.99 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$884.20 | \$0.00 | \$0.00 | \$884.20 | -\$884.20 | 0.00\% |
| RENT INCOME | \$4,000.00 | \$0.00 | \$1,800.00 | \$112.50 | \$300.00 | \$300.00 | \$0.00 | \$1,800.00 | \$4,312.50 | -\$312.50 | 107.81\% |



|  |  |  |  |  |  |  |  |  |  | 01/10/1 | 9:48 AM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | Page 3 |
| Source | 2018 YTD |  |  |  |  |  |  |  | 2018 | 2018 YTD | $\begin{aligned} & 2018 \\ & \% \text { of } \end{aligned}$ |
| Descr | Budget | June | July | Aug | Sept | Oct | Nov | Dec | YTD Amt | Balance | Budget |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LIRF RECEIPTS | \$154,000.00 | \$77,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,000.00 | \$0.00 | \$154,000.00 | \$0.00 | 100.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38,066.25 | \$38,066.25 | -\$38,066.25 | 0.00\% |
| RENT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 007 LIRF | \$154,000.00 | \$77,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,000.00 | \$38,066.25 | \$192,066.25 | -\$38,066.25 | 124.72\% |
| Fund 008 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$685,150.00 | \$308,624.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$229,938.61 | \$538,563.24 | \$146,586.76 | 78.61\% |
| Intangibles TAX | \$2,129.00 | \$741.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$783.76 | \$1,525.42 | \$603.58 | 71.65\% |
| LICENSE EXCISE TAX | \$34,174.00 | \$18,339.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19,701.04 | \$38,040.22 | -\$3,866.22 | 111.31\% |
| COMMERCIAL | \$5,007.00 | \$1,852.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,832.39 | \$3,684.77 | \$1,322.23 | 73.59\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT | \$726,460.00 | \$329,557.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$252,255.80 | \$581,813.65 | \$144,646.35 | 80.09\% |
| Fund 009 RAINY DAY |  |  |  |  |  |  |  |  |  |  |  |
| LOCAL/COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$346,141.00 | \$0.00 | \$346,141.00 | -\$346,141.00 | 0.00\% |
| Fund 009 RAINY DAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$346,141.00 | \$0.00 | \$346,141.00 | -\$346,141.00 | 0.00\% |
| Fund 010 PAYROLL |  |  |  |  |  |  |  |  |  |  |  |
| GROSS PAYROLL | \$0.00 | \$368,593.77 | \$372,371.78 | \$581,713.52 | \$358,363.12 | \$362,333.29 | \$362,125.96 | \$360,703.45 | \$4,799,208.56 | -\$4,799,208.56 | 0.00\% |
| Fund 010 PAYROLL | \$0.00 | \$368,593.77 | \$372,371.78 | \$581,713.52 | \$358,363.12 | \$362,333.29 | \$362,125.96 | \$360,703.45 | \$4,799,208.56 | -\$4,799,208.56 | 0.00\% |
| Fund 013 PETTY CASH |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 013 PETTY CASH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 014 CHANGE |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | -\$50.00 | 0.00\% |


|  |  |  |  |  |  |  |  |  |  | 01/10/19 | $\begin{array}{r} 9 \text { 9:48 AM } \\ \text { Page } 4 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | 2018 |
| Source | 2018 YTD |  |  |  |  |  |  |  | 2018 | 2018 YTD | \% of |
| Descr | Budget | June | July | Aug | Sept | Oct | Nov | Dec | YTD Amt | Balance | Budget |
| Fund 014 CHANGE | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | -\$50.00 | 0.00\% |
| Fund 016 GIFT-RESTRICED |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$36,032.48 | \$0.00 | \$28,488.23 | \$0.00 | \$2,223.43 | \$101,378.23 | -\$101,378.23 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$16,706.28 | \$5,000.00 | \$23,796.28 | -\$23,796.28 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 016 GIFT- | \$0.00 | \$0.00 | \$0.00 | \$36,032.48 | \$0.00 | \$29,088.23 | \$16,706.28 | \$7,223.43 | \$125,174.51 | -\$125,174.51 | 0.00\% |
| Fund 019 GIFT-FOUNDATI |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | -\$900.00 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$11,250.00 | \$44,337.06 | -\$450.00 | \$0.00 | \$11,250.00 | \$88,887.06 | -\$88,887.06 | 0.00\% |
| Fund 019 GIFT- | \$0.00 | \$0.00 | \$0.00 | \$11,250.00 | \$44,337.06 | -\$450.00 | \$0.00 | \$11,250.00 | \$89,787.06 | -\$89,787.06 | 0.00\% |
| Fund 020 SPECIAL REVENU |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$170.00 | \$110.00 | \$80.00 | \$70.00 | \$100.00 | \$150.00 | \$750.00 | \$2,280.00 | -\$2,280.00 | 0.00\% |
| CABLE ACCESS FEES | \$438,022.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109,505.50 | \$0.00 | \$109,505.50 | \$438,022.00 | \$0.00 | 100.00\% |
| CABLE ACCESS FEES | \$265,051.00 | \$0.00 | \$66,262.75 | \$0.00 | \$0.00 | \$0.00 | \$66,262.75 | \$0.00 | \$265,051.00 | \$0.00 | 100.00\% |
| CABLE ACCESS FEES | \$16,056.00 | \$4,014.00 | \$0.00 | \$0.00 | \$4,014.00 | \$0.00 | \$0.00 | \$4,014.00 | \$16,056.00 | \$0.00 | 100.00\% |
| CONTRACT- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$13,010.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,010.00 | \$0.00 | 100.00\% |
| Fund 020 SPECIAL | \$732,139.00 | \$4,184.00 | \$66,372.75 | \$80.00 | \$4,084.00 | \$109,605.50 | \$66,412.75 | \$114,269.50 | \$734,419.00 | -\$2,280.00 | 100.31\% |
| Fund 021 CAPITAL PROJ EC |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LICENSE EXCISE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| COMMERCIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 021 CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA GRANT |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 G O BOND |  |  |  |  |  |  |  |  |  |  |  |



## Cash Balances by fund

Current Period: December 2018
FUND Descr

OPERATING
OPERATING OPERATING OPERATING OPERATING OPERATING
Fund 001 OPERATING
CLEARING
Fund 003 CLEARING
GIFT UNRESTRICTED
GIFT UNRESTRICTED
Fund 004 GIFT UNRESTRICTED

## PLAC

Fund 005 PLAC
RETIREES
Fund 006 RETIREES
LIRF
LIRF
LIRF
Fund 007 LIRF
DEBT SERVICE
Fund 008 DEBT SERVICE
RAINY DAY
RAINY DAY
RAINY DAY
RAINY DAY
Fund 009 RAINY DAY
PAYROLL
PAYROLL
Fund 010 PAYROLL
GIFT-RESTRICED
GIFT-RESTRICED
Fund 016 GIFT-RESTRICED
GIFT-FOUNDATION
Fund 019 GIFT-FOUNDATION

| 12/31/18 | Bal Sht Descr | Act Status |
| :---: | :---: | :---: |
| \$1,877.81 | OLD NATIONAL BANK CHECKING | Active |
| \$23,753.86 | GERMAN AMER./CHECKING | Active |
| \$142,638.83 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$1,879,543.03 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| \$16,038.02 | INVEST. CD/1ST FIN/MAINSOURCE | Active |
| $\begin{array}{r} \$ 3,430.65 \\ \$ 2,067,282.20 \end{array}$ | JCB CD INVESTMENT | Active |
| $\begin{aligned} & \$ 389.20 \\ & \$ 389.20 \end{aligned}$ | 1ST FINANCIAL/MAINSOURCE | Active |
| \$143.13 | OLD NATIONAL BANK CHECKING | Active |
| $\begin{aligned} & \$ 10,776.67 \\ & \$ 10,919.80 \end{aligned}$ | 1ST FINANCIAL/MAINSOURCE | Active |
| \$325.00 | GERMAN AMER./CHECKING | Active |
| $\begin{array}{r} \$ 845.00 \\ \$ 1,170.00 \end{array}$ | 1ST FINANCIAL/MAINSOURCE | Active |
| $\begin{aligned} & \$ 0.36 \\ & \$ 0.36 \end{aligned}$ | 1ST FINANCIAL/MAINSOURCE | Active |
| \$64,675.11 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$1,649,188.56 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| $\begin{aligned} & \$ 1,197,735.57 \\ & \$ 2,911,599.24 \end{aligned}$ | INVEST. CD/1ST FIN/MAINSOURCE | Active |
| $\begin{aligned} & \$ 19,657.04 \\ & \$ 19,657.04 \end{aligned}$ | 1ST FINANCIAL/MAINSOURCE | Active |
| \$16,525.18 | 1ST FINANCIAL/MAINSOURCE | Active |
| \$966,269.19 | 1ST FINANCIAL/MAINSOURCE SAVGS | Active |
| \$250,000.00 | INVEST. CD/1ST FIN/MAINSOURCE | Active |
| \$750,000.00 | J CB CD INVESTMENT | Active |
| \$1,982,794.37 |  |  |
| \$341.14 | GERMAN AMER./CHECKING | Active |
| $\begin{aligned} & \$ 7,196.58 \\ & \$ 7,537.72 \end{aligned}$ | 1ST FINANCIAL/MAINSOURCE | Active |
| \$1,909.20 | GERMAN AMER./CHECKING | Active |
| $\begin{aligned} & \$ 56,908.77 \\ & \$ 58,817.97 \end{aligned}$ | 1ST FINANCIAL/MAINSOURCE | Active |
| $\begin{aligned} & \$ 54,822.96 \\ & \$ 54,822.96 \end{aligned}$ | 1ST FINANCIAL/MAINSOURCE | Active |


|  |  | MTD | MTD |
| :--- | ---: | ---: | ---: |
| FUND Descr | $12 / 01 / 18$ | Debit | Credit |
| SPECIAL REVENUE | $\$ 620.55$ | $\$ 750.00$ | $\$ 638.86$ |
| SPECIAL REVENUE | $\$ 172,000.81$ | $\$ 114,452.59$ | $\$ 241,399.53$ |
| SPECIAL REVENUE | $\$ 680,000.00$ | $\$ 200,000.00$ | $\$ 0.00$ |
| O20 SPECIAL REVENUE | $\$ 852,621.36$ | $\$ 315,202.59$ | $\$ 242,038.39$ |
| GO BOND 2019 | $\$ 119,164.22$ | $\$ 0.00$ | $\$ 0.00$ |
| GO BOND 2019 | $\$ 1,800,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 030 GO BOND 2019 | $\$ 1,919,164.22$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 7,533,011.73$ | $\$ 7,675,399.77$ | $\$ 5,248,470.86$ |

12/31/18 Bal Sht Descr Act Status

## \$731.69 GERMAN AMER./CHECKING <br> Active

 \$45,053.87 1ST FINANCIAL/MAINSOURCE Active $\$ 880,000.00$ 1ST FINANCIAL/MAINSOURCE SAVGS Active \$925,785.56\$119,164.22 1ST FINANCIAL/MAINSOURCE Active \$1,800,000.00 1ST FINANCIAL/MAINSOURCE SAVGS Active \$1,919,164.22
\$9,959,940.64

## *Check Reconciliation

ONB CHECKING 06300 ONB/MONROE

December 2018

| Account Summary |  |
| :---: | ---: |
| Beginning Balance on | $12 / 1 / 2018$ |
| + | $\$ 130,511.96$ |
| $\quad-\quad$ Payments (Checks and Withdrawals) | $\$ 25,508.98$ |
| Ending Balance as of $\quad 12 / 31 / 2018$ | $\$ 2,000.00$ |

## Check Book

| Active | G 001-06300 | OPERATING | \$1,877.81 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06300 | JAIL | \$0.00 |
| Active | G 003-06300 | CLEARING | \$0.00 |
| Active | G 004-06300 | GIFT UNRESTRICTED | \$143.13 |
| Active | G 005-06300 | PLAC | \$0.00 |
| Active | G 006-06300 | RETIREES | \$0.00 |
| Active | G 007-06300 | LIRF | \$0.00 |
| Active | G 008-06300 | DEBT SERVICE | \$0.00 |
| Active | G 009-06300 | RAINY DAY | \$0.00 |
| Active | G 012-06300 | TEEN COUNCIL | \$0.00 |
| Active | G 015-06300 | LSTA | \$0.00 |
| Active | G 016-06300 | GIFT-RESTRICED | \$0.00 |
| Active | G 019-06300 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06300 | SPECIAL REVENUE | \$0.00 |
| Active | G 024-06300 | FINRA GRANT | \$0.00 |
| Active | G 027-06300 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06300 | FINRA 2014 | \$0.00 |
| Active | G 029-06300 | GO BOND 2016 | \$0.00 |
|  |  | Cash Balance | \$2,020.94 |
|  | Beginng B | ce \$130,511.96 |  |
|  | + Tota | peposits \$25,508.98 |  |
|  | - Chec | Written \$154,000.00 |  |
| Check BookDifference |  |  | \$2,020.94 |
|  |  |  | \$0.00 |

# *Check Reconciliation <br> GERMAN-AMERICHECKING <br> 06400 GER AME/UC <br> December 2018 

| Account Summary |  |  |
| :---: | ---: | ---: |
| Beginning Balance on | $12 / 1 / 2018$ | $\$ 8,478.17$ |
| + | $\$ 30,036.84$ |  |
| $-\quad$ Payments (Checks and Withdrawals) | $\$ 11,454.12$ |  |
| Ending Balance as of | $12 / 31 / 2018$ | $\$ 27,060.89$ |

## Check Book

| Active | G 001-06400 | OPERATING | $\$ 23,753.86$ |
| :--- | ---: | :--- | ---: |
| Active | G 003-06400 | CLEARING | $\$ 0.00$ |
| Active | G 004-06400 | GIFT UNRESTRICTED | $\$ 0.00$ |
| Active | G 005-06400 | PLAC | $\$ 325.00$ |
| Active | G 007-06400 | LIRF | $\$ 0.00$ |
| Active | G 009-06400 | RAINY DAY | $\$ 0.00$ |
| Active | G 010-06400 | PAYROLL | $\$ 341.14$ |
| Active | G 016-06400 | GIFT-RESTRICED | $\$ 1,909.20$ |
| Active | G 019-06400 | GIFT-FOUNDATION | $\$ 0.00$ |
| Active | G 020-06400 | SPECIAL REVENUE | $\$ 731.69$ |
| Active | G 029-06400 | GO BOND 2016 | $\$ 0.00$ |
|  |  |  | Cash Balance |

# *Check Reconciliation© <br> 1ST FIN/MAINSOU CKNG 06600 MAINSO CKG 

December 2018

| Account Summary |  |  |
| :---: | ---: | ---: |
| Beginning Balance on | $12 / 1 / 2018$ | $\$ 619,496.87$ |
| + | $\$ 4,067,842.09$ |  |
| $-\quad$ Payments (Checks and Withdrawals) | $\$ 3,745,807.49$ |  |
| Ending Balance as of | $12 / 31 / 2018$ | $\$ 941,531.47$ |

## Check Book

| Active | G 001-06600 | OPERATING | \$142,638.83 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06600 | JAIL | \$0.00 |
| Active | G 003-06600 | CLEARING | \$389.20 |
| Active | G 004-06600 | GIFT UNRESTRICTED | \$10,776.67 |
| Active | G 005-06600 | PLAC | \$845.00 |
| Active | G 006-06600 | RETIREES | \$0.36 |
| Active | G 007-06600 | LIRF | \$64,675.11 |
| Active | G 008-06600 | DEBT SERVICE | \$19,657.04 |
| Active | G 009-06600 | RAINY DAY | \$16,525.18 |
| Active | G 010-06600 | PAYROLL | \$7,196.58 |
| Active | G 016-06600 | GIFT-RESTRICED | \$56,908.77 |
| Active | G 017-06600 | LEVY EXCESS | \$0.00 |
| Active | G 019-06600 | GIFT-FOUNDATION | \$54,822.96 |
| Active | G 020-06600 | SPECIAL REVENUE | \$45,053.87 |
| Active | G 024-06600 | FINRA GRANT | \$0.00 |
| Active | G 026-06600 | G O BOND | \$0.00 |
| Active | G 027-06600 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06600 | FINRA 2014 | \$0.00 |
| Active | G 029-06600 | GO BOND 2016 | \$0.00 |
| Active | G 030-06600 | GO BOND 2019 | \$119,164.22 |
|  |  | Cash Balance | \$538,653.79 |
|  | Beginng B | nce \$619,496.87 |  |
|  | + Tota | - \$4,067,842.09 |  |
|  | - Chec | Written \$4,148,685.17 |  |
| Check Book |  |  | \$538,653.79 |
| O/S Checks |  |  | \$402,877.68 |

# *Check Reconciliation© <br> 1ST FIN/MAINSO SAVGS <br> 06610 MAINSO SAV 

December 2018

| Account Summary |  |  |
| :---: | ---: | ---: |
| Beginning Balance on | $12 / 1 / 2018$ | $\$ 5,217,421.05$ |
| + | $\$ 2,507,579.73$ |  |
| - | $\$ 550,000.00$ |  |
| Ending Balance as of | $12 / 31 / 2018$ | $\$ 7,175,000.78$ |

## Check Book



| TO: | Monroe County Public Library - Board of Trustees |
| :--- | :--- |
| FROM: | Kyle Wickemeyer-Hardy, Human Resources Manager |
| RE: | Personnel Report |
| DATE | January 16, 2019 |

## Beginning Employment

- Leah Gross, Administration/Finance, Bookkeeper, Pay Grade 7, 37.5 hours per week effective January 2, 2019.
- Bret Syrek, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective December 14, 2018.


## Ending Employment

- Elias McDermott-Sipe, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective December 23, 2018.
- Sara Bredemeyer, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective January 6, 2019.
- Justina Kaiser, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective January 5, 2019.


## Job Changes

- Arielle Hacker, Access \& Content Services, from Senior Material Handler, Pay Grade 3, 25 hours per week to Material Handler, Pay Grade 1, 15 hours per week effective December 29, 2018.


## Employee Hours Paid Per Month



2013-2016 reflects budgeted hours for all active positions
2017+ reflects actual number of hours paid

## Employee Wages Paid Per Month



Pay Date $\quad$ 12/07/18
Pay Period $11 / 12 / 2018$ to $11 / 25 / 2018$

## Employee Earnings Report by Pay Date

| $\#$ | Fund Type | Employee Name | Status |
| :--- | :--- | :--- | :--- |
| 1 | Operating | Blanchard, Annise D. | A |
| 2 | Materials Handler |  |  |
| 3 | Bowers, Melissa L. | A | Materials Handler |
| 4 | Bredemeyer, Sara A. | A | Materials Handler |
| 5 | Butler, Joanna R. | A | Materials Handler |

## Employee Earnings Report by Pay Date

| Hacker, Arielle N. | A | Senior Materials Handler | ACCESS \& CONTENT |
| :---: | :---: | :---: | :---: |
| Hoagland, Ian M. | A | Information Assistant | CUSTOMER SERVICE |
| Jenness, Claire L. | A | Senior Materials Handler | ACCESS \& CONTENT |
| Jenness, Lillian M. | A | Information Assistant | CUSTOMER SERVICE |
| Jones, Christina M. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Loudenbarger, Audra C. | A | Information Assistant | CUSTOMER SERVICE |
| Mounlio, Daniel T. | A | Senior Information Asst | CUSTOMER SERVICE |
| Tincher, Cherryl L. | A | Custodian | BUILDING SRV-MAINTENANCE |
| Vollmar, Justin M. | A | CATS - Production Asst | CATS |
| Wise, Laura E. | A | Senior Information Asst | CUSTOMER SERVICE |
| Lenn, Tracy M. | A | Information Assistant | CUSTOMER SERVICE |
| Adams, Meghan E. | A | Copy Cataloger Asst | ACCESS \& CONTENT |
| Arnholter, Ellen P. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Baugh, Ned T. | A | Info Technology MGR | INFORMATION TECHNOLOGY |
| Bell, Terri L. | A | Custodian | BUILDING SRV-MAINTENANCE |
| Brown, Erica N. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Bruecks, Melissa E. | A | Customer Service Asst Mgr | CUSTOMER SERVICE |
| Carson, Grier E. | A | Access \& Content MGR | ACCESS \& CONTENT |
| Carter, Kenneth B. | A | Senior Materials Handler | ACCESS \& CONTENT |
| Champelli, Lisa M. | A | Childrens Strat | STRATEGIST-CHILDREN/ SE |
| Champion, Michael C. | A | Senior Information Asst | CUSTOMER SERVICE |
| Cheek, Jared P. | A | Senior Information Asst | CUSTOMER SERVICE |
| Cooper, Burl | A | Senior Information Asst | CUSTOMER SERVICE |
| Cronkhite, Jane M. | A | Director - Associate | ADMIN-ASSOCIATE DIRECTOR |
| Dillon, Luann L. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Dockerty, Katelynn E. | A | Senior Information Asst | CUSTOMER SERVICE |
| Duffy, Dana R. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Dunnuck, Aubrey R. | A | Senior Information Asst | CUSTOMER SERVICE |
| Fallwell, Edwin M. | A | Senior Information Asst | CUSTOMER SERVICE |
| Fallwell, Susan L. | A | Acquisitions Technician | ACCESS \& CONTENT |
| French, Elizabeth E. | A | Senior Information Asst | CUSTOMER SERVICE |
| Friesel, Christine E. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Galarza, Alejandria F. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Gesten, Joshua F. | A | Senior Information Asst | CUSTOMER SERVICE |
| Gossman, James A. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Gray, Elizabeth L. | A | Adult Strategist | STRATEGIST-ADULT/ SERVI |
| Gray, Marla S. | A | Human Resources Spec | ADMIN-HUMAN RESOURCES |
| Gray-Overtoom, Paula E. | A | Web Administrator | COMMUNICATIONS/MARKETI CM |
| Green, Cheryl R. | A | Librarian Cataloger | ACCESS \& CONTENT |
| Greene, Ronald | A | Custodian | BUILDING SRV-MAINTENANCE |
| Hoffman, Jennifer L. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Holman, Stephanie A. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Hosler, Christopher A. | A | Program-Branch Strat | STRATEGIST-PROGRAM/B |
| Hosler, Virginia J. | A | Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Hussey, Amanda L. | A | Communications/Mrkt MGR | COMMUNICATIONS/MARKETI CM |
| Jackson, Christopher B. | A | Special Audience Strat | STRATEGIST-SPECIAL AUDIEN |
| Johnson, Michael J. | A | Security Technician | BUILDING SRV-SECURITY |
| Jordan, Kelly M. | A | Senior Information Asst | CUSTOMER SERVICE |
| Kellams, Jennifer L. | A | Access \& Content Asst Mgr | ACCESS \& CONTENT |
| Kelly, Bruce W. | A | Maintenance Expert | BUILDING SRV-MAINTENANCE |
| Kern, Merriel S. | A | Bookkeeper Specialist | ADMIN-FINANCE |
| Kinser, Julia L. | A | Senior Information Asst | CUSTOMER SERVICE |
| Kroeger, Nathan A. | A | Writer/Content Specialist | COMMUNICATIONS/MARKETI CM |
| Lehr, Jeannette C. | A | Subject Expert | COMMUNITY ENGAGEMENT/LEAR |
| Leibacher, Brian J. | A | BLDS MGR | BUILDING SRV-MAINTENANCE |
| Lettelleir, Gary P. | A | MGR Finance | ADMIN-FINANCE |

## Employee Earnings Report by Pay Date



Pay Date $\quad$ 12/21/18
Pay Period $11 / 26 / 2018$ to $12 / 09 / 2018$

## Employee Earnings Report by Pay Date

| \# | Fund Type | Employee Name | Status |
| :--- | :--- | :--- | :--- |
| 1 | Operating | Anderson, Erica A. | A |
| 2 | Blanchard, Annise D. | Materials Handler |  |
| 3 | Bredemeyer, Sara A. | A | Materials Handler |

# Employee Earnings Report by Pay Date 

| Hacker, Arielle N. |
| :---: |
| Hoagland, Ian M. |
| Jenness, Claire L. |
| Jenness, Lillian M. |
| Jones, Christina M. |
| Loudenbarger, Audra C. |
| Mounlio, Daniel T. |
| Tincher, Cherryl L. |
| Vollmar, Justin M. |
| Wise, Laura E. |
| Lenn, Tracy M. |
| Adams, Meghan E. |
| Arnholter, Ellen P. |
| Baugh, Ned T. |
| Bell, Terri L. |
| Brown, Erica N. |
| Bruecks, Melissa E. |
| Carson, Grier E. |
| Carter, Kenneth B. |
| Champelli, Lisa M. |
| Champion, Michael C. |
| Cheek, Jared P. |
| Cooper, Burl |
| Cronkhite, Jane M. |
| Dillon, Luann L. |
| Dockerty, Katelynn E. |
| Duffy, Dana R. |
| Dunnuck, Aubrey R. |
| Fallwell, Edwin M. |
| Fallwell, Susan L. |
| French, Elizabeth E. |
| Friesel, Christine E. |
| Galarza, Alejandria F. |
| Gesten, Joshua F. |
| Gossman, James A. |
| Gray, Elizabeth L. |
| Gray, Marla S. |
| Gray-Overtoom, Paula E. |
| Green, Cheryl R. |
| Greene, Ronald |
| Hoffman, Jennifer L. |
| Holman, Stephanie A. |
| Hosler, Christopher A. |
| Hosler, Virginia J. |
| Hussey, Amanda L. |
| Jackson, Christopher B. |
| Johnson, Michael J. |
| Jordan, Kelly M. |
| Kellams, Jennifer L. |
| Kelly, Bruce W. |
| Kern, Merriel S. |
| Kinser, Julia L. |
| Kroeger, Nathan A. |
| Lehr, Jeannette C. |
| Leibacher, Brian J. |
| Lettelleir, Gary P. |


| Senior Materials Handler | ACCESS \& CONTENT |
| :---: | :---: |
| Information Assistant | CUSTOMER SERVICE |
| Senior Materials Handler | ACCESS \& CONTENT |
| Information Assistant | CUSTOMER SERVICE |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Information Assistant | CUSTOMER SERVICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Custodian | BUILDING SRV-MAINTENANCE |
| CATS - Production Asst | CATS |
| Senior Information Asst | CUSTOMER SERVICE |
| Information Assistant | CUSTOMER SERVICE |
| Copy Cataloger Asst | ACCESS \& CONTENT |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Info Technology MGR | INFORMATION TECHNOLOGY |
| Custodian | BUILDING SRV-MAINTENANCE |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Customer Service Asst Mgr | CUSTOMER SERVICE |
| Access \& Content MGR | ACCESS \& CONTENT |
| Senior Materials Handler | ACCESS \& CONTENT |
| Childrens Strat | STRATEGIST-CHILDREN/ SE |
| Senior Information Asst | CUSTOMER SERVICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Director - Associate | ADMIN-ASSOCIATE DIRECTOR |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Senior Information Asst | CUSTOMER SERVICE |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Senior Information Asst | CUSTOMER SERVICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Acquisitions Technician | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Senior Information Asst | CUSTOMER SERVICE |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Adult Strategist | STRATEGIST-ADULT/ SERVI |
| Human Resources Spec | ADMIN-HUMAN RESOURCES |
| Web Administrator | COMMUNICATIONS/MARKETI CM |
| Librarian Cataloger | ACCESS \& CONTENT |
| Custodian | BUILDING SRV-MAINTENANCE |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Program-Branch Strat | STRATEGIST-PROGRAM/B |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Communications/Mrkt MGR | COMMUNICATIONS/MARKETI CM |
| Special Audience Strat | STRATEGIST-SPECIAL AUDIEN |
| Security Technician | BUILDING SRV-SECURITY |
| Senior Information Asst | CUSTOMER SERVICE |
| Access \& Content Asst Mgr | ACCESS \& CONTENT |
| Maintenance Expert | BUILDING SRV-MAINTENANCE |
| Bookkeeper Specialist | ADMIN-FINANCE |
| Senior Information Asst | CUSTOMER SERVICE |
| Writer/Content Specialist | COMMUNICATIONS/MARKETI CM |
| Subject Expert | COMMUNITY ENGAGEMENT/LEAR |
| BLDS MGR | BUILDING SRV-MAINTENANCE |
| MGR Finance | ADMIN-FINANCE |

## Employee Earnings Report by Pay Date

Lovings, Jacqueline D.
MacDowell, Kevin S. A
Matney, Jason L. A

Meador, John D.
Mestre, Amber C
Mosora, John P.
Mullis, Cody H.
Neer, Matthew M.
Odya, Martha F.
Ott, Samuel W.
Overman, Roberta J.
Paull, Jonathon J.
Rome, M Brandon
Ruddick, Jane
Salvaggio, Elizabeth A. A
Schwegman, Vanessa M. A
Scott, Sarah A.
Seibel, Brenda D.
Slater, Andrew R.
Smith, Benjamin E.
Sneed, Christine M.
Stacy, Ryan P.
Starks-Dyer, Kathleen R.
Swinson, Barbara M. A
Thompson, Timothy J. A
Todd, Hunter A. A

Turrentine, Bethany G. A
Wallace, Pamela J. A
White, Pamela K. A
Wickemeyer-Hardy, Kyle A.
Wolf, Joshua
Wood, Marilyn D. A
Zdravecky, Leanne A

| Senior Information Asst | CUSTOMER SERVICE |
| :---: | :---: |
| Teen/Digital Create Strat | STRATEGIST-TEENS/DC |
| BLDS Asst Mgr | BUILDING SRV-MAINTENANCE |
| Information Assistant | CUSTOMER SERVICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Maintenance Assistant | BUILDING SRV-MAINTENANCE |
| Information Tech Spec | INFORMATION TECHNOLOGY |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Librarian Selector | ACCESS \& CONTENT |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Community Engag Librarian | COMMUNITY ENGAGEMENT/LEAR |
| Senior Information Asst | CUSTOMER SERVICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Librarian Selector | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Information Tech Analyst | INFORMATION TECHNOLOGY |
| Graphic Designer Spec | COMMUNICATIONS/MARKETI CM |
| Admin. Receptionist | ADMIN-BUS OFFICE |
| Senior Information Asst | CUSTOMER SERVICE |
| Security Technician | BUILDING SRV-SECURITY |
| Copy Cataloger Asst | ACCESS \& CONTENT |
| Librarian Selector | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Professional Devel Strat | STRATEGIST-PROFESSION |
| Senior Materials Handler | ACCESS \& CONTENT |
| Senior Information Asst | CUSTOMER SERVICE |
| Community Learn Asst Mgr | COMMUNITY ENGAGEMENT/LEAR |
| Admin. Technician | ADMIN-BUS OFFICE |
| Acquisitions Specialist | ACCESS \& CONTENT |
| MGR Human Resources | ADMIN-HUMAN RESOURCES |
| Community Engagement MGR | COMMUNITY ENGAGEMENT/LEAR |
| Director | ADMIN - DIRECTOR |
| Admin. Coordinator | ADMIN-BUS OFFICE |

Sub-Total Operating Fund
\$166,841.41
8,409.25

| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Special Revenue | Arena, Nile J. | A | CATS-Master Control Op | CATS |
|  | Muyskens-Toth, Casey L. | A | CATS-Master Control Op | CATS |
|  | Torneo, Samuel J. | A | CATS-Master Control Op | CATS |
|  | Miller, Thomas J. | A | CATS - Production Asst | CATS |
|  | Myers, Glenn J. | A | CATS - Production Asst | CATS |
|  | Schuster, Steven M. | A | CATS - Production Asst | CATS |
|  | Weinberg, Kevin G. | A | CATS - Production Asst | CATS |
|  | Adams, Michael D. | A | CATS - Production Asst | CATS |
|  | Burns, Michael F. | A | FL Bookstore Oper | FRIENDS OF THE LIBRARY |
|  | ONeill, Martin | A | CATS Asst Mgr Production | CATS |
|  | Regoli, Mary Jean | A | S FL Office Coord Expert | FRIENDS OF THE LIBRARY |
|  | Stillwell, Adam A. | A | CATS Asst Mgr Program | CATS |
|  | Stockwell, Robert R. | A | CATS Equip Oper Expert | CATS |
|  | Walter, David P. | A | CATS - Production Asst | CATS |
|  | White, Michael B. | A | CATS General MGR | CATS |
|  | Sub-Total Special Fund |  | \$18,052.67 | 928.75 |
|  | Grand Total |  | \$184,894.08 | 9,338.00 |

2019 BOARD OF TRUSTEE'S CALENDER
All meetings in Room 1B unless otherwise noted

| Month | Date | Meeting Type | Potential Topics |
| :---: | :---: | :---: | :---: |
| January | 9 | Work Session* |  |
| January | 16 | Board Meeting | Budget line-item transfers; officer slate approved; Conflict of Interest forms; El Centro Contract; Update: |
| January | 16 | Board of Finance | Review Investment Report and Policy |
| February | 13 | Work Session* |  |
| February | 20 | Board Meeting | Election of Board Officers; review Internet and Computer Use Policy, Update: Access \& Content Services |
| March | 6 | Work Session* |  |
| March | 20 | Board Meeting at Ellettsville Branch | 2018 Annual Report review; Review Long Range Strategic Plan; Update: Branch Services |
| April | 10 | Work Session* |  |
| April | 17 | Board Meeting | Update: Teen Services |
| May | 8 | Work Session* |  |
| May | 15 | Board Meeting | Update: Children's Services |
| June | 12 | Work Session* |  |
| June | 19 | Board Meeting | Update: Building Services |
| July | 10 | Work Session* |  |
| July | 17 | Board Meeting | Draft 2020 Budget; Update: Community Engagement \& VITAL |
| August | 14 | Work Session* |  |
| August | 21 | Board Meeting | Review any revisions to 2020 Budget, Approve 2020 Budget for advertising; Update: Special Audience Services |
| September | 11 | Work Session* |  |
| September | 18 | Board Meeting | 2020 Budget; Update: Communications \& Marketing |
| September | 18 | Public Hearing | Public Hearing on 2020 Budget |
| October | 9 | Work Session* |  |
| October | 16 | Board Meeting | Adopt 2020 Budget; approve 2020 employee insurance package; Update: Adult Services |
| November | 13 | Work Session* |  |
| November | 20 | Board Meeting | Update: Staff Development |
| December | 11 | Work Session* |  |
| December | 18 | Board Meeting | Approve 2020 salary schedule, Pay Schedule(dates), director's salary; 2020 Holiday \& Closing Schedule;CATS contracts, Fines and Fees schedule; Update: CATS |
| *Work session dates are placeholders. Meetings are held only as needed. |  |  |  |
| Highlighted dates are off meeting week schedule (due to spring break schedules) |  |  |  |

Director's Report December 2018<br>Month at a Glance - Snapshot of Library Activities

The Library averaged 1,918 visits per day and an overall visitor count of 55,635. 6,279 items were checked out or renewed daily. 10,200 unique individuals checked out an item and 26,163 unique users have checked out an item so far in 2018, $42 \%$ of the Library's total card holder population, which decreased by 134 individuals. The library added 3,252 items to the collection and deleted 2,478 items.

## Snapshot of Customer Activities



2,094 attendees enjoyed one of 85 Library sponsored programs. Customers used the Library's computers for 10,843 sessions, approximately 374 per day, for a total of 10,043 hours. The Library served as a community resource as the meeting rooms, audio or video studios, or auditorium spaces were used 621 times or an average of 21 times per day. The value of a few services offered by the Library is highlighted below.

## Sample of Value Impact

Total \$850,590 December 2018


Fllettsville Rranch Closed Deremher 2018

Annual Overview


## Sample of Value Impact

Total \$12,668,354 Annual 2018


Ellettsville Branch Closed August/December 2018

# Monroe County Public Library Strategic Direction 2018-2020 

Our Mission: Monroe County Public Library strengthens our community and enriches lives by providing equitable access to information and opportunities to read, learn, connect, and create.

## Goal 1: Provide free, equitable and convenient access to information.

- The zine collection will have 250 items ready for circulation in January. The collection located near the Graphic Novel and Manga collections on the 2 nd Floor. We have received a small number of submissions from local zine publishers. We're excited to introduce this new collection to the community on January 18 to coincide with the zine programming scheduled for Saturday January 19.
- On December $26^{\text {th }}$, the Herald-Times ran a front page article on MCPL's plan for a new branch library: https://www.hoosiertimes.com/herald times online/entertainment/parking-teen-space-and-more-labeled-as-priorities-for-new/article f5a16252-d583-5809-aaff41464788f387.html
- The January Think Library e-newsletter is out.
- This month's "Think Library: Check It Out" features Storyhour Extravaganza, Homesteading Basics, Southern Indiana Wind Ensemble, and DIY Ugly Sweaters: https://youtu.be/QrtChE9tmvI
- In 2019 we will be creating a "1 Second Everyday" video that includes a 1 second snippet from (most) every day of something happening in the Library. Look for the final result on 1/1/2020.



## Goal 2: Support reading, $\mathbf{2 1}^{\text {st }}$ century literacy, and lifelong learning.

- Indiana Public Media published an article on MCPL's most popular checked out items in 2018 by categories including adult fiction and nonfiction, children and teen titles, as well as DVDs, video games, Books on CD, and eBooks. Popular titles include Harry Potter and the Sorcerer's Stone, Turtles All the Way Down, and Even Monsters Need to Sleep.
https://indianapublicmedia.org/news/check-out-the-librarys-most-popular-checkout-items-in2018.php
- Access and Content Services will resume monthly staff tutorials on digital collections in January, focusing on the new resource Kanopy. Communications and Marketing have installed attractive new streaming video signage along the end caps of the DVD collection so that customers can more easily associate Kanopy and Hoopla with our Library film and video offerings.
- A new 2019 marketing initiative has started. "Our Friend, Tori" is a bi-weekly vlog that appears on our YouTube channel on Mondays (\#BookTube). The vlog is hosted by Tori Lawhorn, a local 24 year old who graduated from IU and now works in marketing at Cook Medical. Tori read 130 books from MCPL in 2018 and uses the Library's services regularly. She will be vlogging on her reads/listens/watches, as well as eLibrary resource of the month, and other offerings. She will also document how much money she saves by using the library throughout the year: https://mcpl.info/vlog
- Librarian Erica Brown and Senior Information Assistant Edwin Falwell hosted "Tech Meets Craft" on December $12^{\text {th }}$. Attendees learned the basics of circuits to create holiday cards and used copper tape to light the cards.
- Local homesteaders Jill and Scott Stowers from Wood Frog Farms presented Homesteading Basics on December $5^{\text {th }}$. They explained how to be a successful homesteader and what they've learned since beginning. Participants asked questions of the Stowers and learned about community and library resources about the topic.
- Twenty people attended Librarian Luann Dillon's final genealogy class before her retirement. Attendees appreciated the resources she shared at the program and expressed excitement to see what the future holds for genealogy at the library. They learned how to locate a Revolutionary War ancestor using the Daughters of the American Revolution web site, how to locate an immigrant ancestor using Ellis Island or Castle Garden web sites, and discovered genealogy podcasts.
- MCPL celebrated the world wide initiative The Hour of Code; School aged children practiced problem solving and beginning coding skills using Lego WeDo kits to build an object and learn to make it move, and instructed Dash and Dot robots to move through a maze and play music. TDC librarian Kim Baker and specialist Jeannette Lehr ran the all ages Hour of Code program in the Ground Floor. Around 60 participants explored computer programming through robotics, Arduinos, paper coding puzzles, MakeyMakey controlled Tetris, binary bracelets, and more.
- Richland Bean Blossom students have enjoyed additional visits from librarian Stephanie Holman, who has been visiting classrooms while the Ellettsville Branch Library is under renovation. Third grade students learned about the Playaway collection and children at Edgewood Primary School participated in storytelling with puppets.
- The Caregiver University program series wrapped up the year with a presentation by Liz Jones from the Area 10 Agency on Aging entitled, "Who Pays for All This?" Liz explained the ins and outs of Medicare, Medicaid, and private insurance when it comes to elder and assisted living care. This popular series, presented in partnership with IU Health and the Purdue Extension office, will resume in March 2019 with an expanded range of topics and speakers.
- VITAL tutors, learners, and families gathered on December $9^{\text {th }}$ for the VITAL Winter Party. Over 120 attended, celebrating a year of friendships, growth, and learning. The VITAL Newman Award was presented to Molly Gleeson in recognition of her 6 years of services as a valued volunteer. In addition to regular tutoring and group sessions, Molly assists with volunteer recruitment and mentoring, providing support for volunteers who tutor at off-site locations. We are thankful for her years of dedicated teaching at VITAL.
- On average, VITAL served 150 unique patrons each month through 1 to 1 tutoring and English Conversation Groups. Learners received 14,487 hours of free educational services from VITAL in 2018. The months of April and November were the busiest for tutoring, and Wednesdays were by far the most popular day for meeting. A total of 80 new volunteers joined the ranks in 2018; most learned about VITAL from Library staff or the website. VITAL staff provided over 90 hours of tutor training in 2018.






Ellettsville Branch Closed Aug/Dec 2018

## Goal 3: Provide a safe and welcoming place for all.

- December preschool story times included a visit with a Bloomington firefighter. Children spoke with the firefight about the clothes he wears and tools he uses as part of his work. Children and families, including preschools from home daycares and early learning centers, met Santa at Storyhour Extravaganza. The Auditorium was filled to capacity for the sing-along event featuring live music, movies, and storytelling.
- On December $10^{\text {th }}$, Jackson Creek and Tri-North Special Education classes visited the Ground Floor for a sensory storytime, crafts, and virtual reality gaming experience. Students and aides expressed that they enjoy their time and visit in the library space.
- Building Services


[^0]
## Goal 4: Promote a climate of civility, inclusiveness, and compassion.

- Children's Strategist Lisa Champelli and Librarians Ginny Hosler and Alex Galarza gave a presentation at the Monroe County Children's Summit on how diverse books help foster inclusion. Research shows that reading literary fiction can help children build their empathy skills, and children need "mirrors and windows and sliding glass doors" to help them understand themselves and others. The presentation included a sampling of books for children, available at the Library, about different types of people, and tips for using the Library's catalog and embedded discovery tools for finding books on desired topics.
- The two "Anthology: Music at MCPL" programs held this month drew 80 people to the library. The first "An Afternoon at the Opera" featured Alejandra Villarreal Martinez, a soprano from IU's opera program. She sang a selection of opera songs, setting up each song with an explanation of the opera's story. The second program welcomed Mingfei Wei, a pianist studying at Jacobs School of Music. Wei played a selection of classical music. Several parents with small children commented that they were excited about a program that introduces children to a variety of music and allows them to enter and leave as needed.
- For the first of an ongoing series of VITAL Conversations, we asked VITAL volunteer LuAnne Holladay to chat with tutor Dennis Davoren and learner Adam Garmon about what makes their partnership successful. Visit VITAL Conversations for the full story.



Ellettsville Branch Closed Aug/Dec 2018

## Community Engagement, Relationship Building and Partnerships

- As a member of the Executive Committee of the Bloomington Council for Community Accessibility, Special Audiences Strategist Chris Jackson is collaborating on community wide accessibility initiatives for 2019, to include medical facilities, Indiana University public event sites, and a range of transportation services.
- Librarian Dana Duffy shared information about the Baby Space and other library resources and services at a gathering for children and families participating in Centerstone's POPS program. Providing Opportunities for Parental Success focuses especially on helping low-income fathers or those who have been involved with the criminal justice system.
- TDC staff Jen Hoffman and Jeannette Lehr presented "Youth and Tech: Finding Unique Ways to Connect with Teens" at the Monroe County Childhood Conditions Summit. They discussed the tech programs for teens at the library and led a hands-on stop motion animation activity using iPads.
- Richland Bean Blossom students have enjoyed additional visits from librarian Stephanie Holman, who has been visiting classrooms while the Ellettsville Branch Library is under renovation. Third grade students learned about the Playaway collection and children at Edgewood Primary School participated in storytelling with puppets.


## Resolution to Transfer Funds to the Rainy Day Fund

WHEREAS, the Board of Trustees of the Monroe County Public Library finds that the purposes of the Operating Fund have been fulfilled; and,

WHEREAS, there is remaining in the Operating Fund an unused and unencumbered balance;
NOW THEREFORE BE IT RESOLVED, that the Board of Trustees of the Monroe County Public Library do hereby transfer $\mathbf{\$ 9 0 0 , 0 0 0}$ from the Operating Fund to the Rainy Day Fund for the purpose(s) of an allocation for a future project. This fund shall be subject to the same appropriation process as other funds that receive tax money.

DULY ADOPTED by the Board of Trustees of the Monroe County Public Library at its regular meeting held on the __16th__ day of January, 2019, at which meeting a quorum was present.

## AYE

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ ATTEST:

## Secretary

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS

WHEREAS, the equipment listed below is no longer needed by the library, and
WHEREAS, the estimated value of the item(s) listed below is less than $\$ 1,000$ and the library has the authority to sell, transfer, demolish, or junk the items under IC 5-22-22-6 Public or private sale or transfer without advertising or IC 5-22-22-8 Worthless property,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Monroe County Public Library declares the following item(s) surplus and authorizes disposition of the items.

| Local Tag | Description | Serial \# | Year |
| :---: | :---: | :---: | :---: |
|  | defective crest ron surround sound unit from auditorium |  |  |
| 400421 | 1999 Dodge Ram |  | 1999 |
| 401044 | CPU W/MONITOR | 2UA8450WW | 2008 |
| 401083 | COMPUTER | MXL850177Q | 2008 |
|  | 3 vinyl Children's chairs (1 red, 1 blue, 1 green) |  |  |
|  | -1 1986 GE refrigerator (from Mezzanine staff area - bad seal that cannot be replaced or repaired - model \#TBF14SGC; serial \#MT 458931) |  |  |
|  | -2 occasional tables with non-working lamps |  |  |
|  | -1 small computer table |  |  |

ADOPTED THIS 16th DAY OF JANUARY, 2019
AYE
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

# AMENDMENT NUMBER 1Second Amendment 

# Management and Professional Services Agreement 

By and Between

Monroe County Public Library<br>and<br>Activate Healthcare, LLC

THIS SECOND AMENDMENT (the "Amendment") to Management and Professional Services Agreement by and between MONROE COUNTY PUBLIC LIBRARY ("THE LIBRARY"), and Activate Healthcare, LLC, is entered into this 16th day of January, 2019 ("Effective Date"). THE LIBRARY and Activate are collectively the "Parties" and each individually a "Party" hereto.

## RECITALS

WHEREAS, THE LIBRARY Benefits__and Activate entered into a Management and Professional Services Agreement (the "Agreement") pursuant to which THE LIBRARY Benefits-engaged Activate to provide health clinic ("Clinic") and wellness program services for THE LIBRARY Members and their dependent family members; and

WHEREAS, the Parties desire to change the calculation of the Monthly Fee paid by THE LIBRARY -for Activate Services.

NOW, THEREFORE, in consideration of the promises and mutual covenants contained herein and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree to the following amendments to the Agreement:

1. Section 5.1 of the Agreement shall be amended by deleting the language that is blacklined and inserting the language that is bolded:
5.1. ——Fees for Activate Clinic and Services: In consideration of the fulfillment of Activate Responsibilities, hereunder, THE LIBRARY shall pay to Activate the amount of $\$ 35$ per member-Four Thousand Five Hundred Forty Nine Dollars and Sixty Six Cents ( $\$ 4,549.66$ ) based on One Hundred and Nine (109) Eligible Members at $\$ 41.74$ per member per month for the calendar year beginning January 1, 2019 during the term hereof as a flat monthly fee (the "Fee") for all THE LIBRARY- Members who receive Activate Services hereunder. Payment shall be made prospectively on a monthly basis. Each payment shall be due 30 days prior to the first day of each calendar month or portion thereof that Activate shall provide Activate Services. No later than sixty (60) days prior to
the end of each year during the Term or any Renewal Term, Activate will notify THE LIBRARY of the Fee for the following year under the Agreement. The fee shall be adjusted for inflation at a blended rate of the rate of the medical component of the Consumer Price Index published by the United State Bureau of Labor Statistics for the prior year plus any adjustments required based on the difference between forecast and actual non-salary related expenditures not to exceed $5 \%$ and to be supported with documentation. Activate shall provide THE LIBRARY with an invoice for these fees no less than ten (10) business days prior to the due date for each payment. At the end of each six (6) month period starting with the initial month of Activate Services, the parties shall engage in a reconciliation process to determine the actual number of eligible members during the prior six (6) months. To the extent that the number of actual Members varied from the number for which THE LIBRARY BENEFITS paid the Fee during any six menth recenciliation period, it shall pay Activate the additional amount due by caleulating the difference in the number of Members for each of the six (6) months of the reconciliation period, multiplied by the Fee. Conversely, should this calculation result in the THE LIBRARY BENEFITS overpaying for services, the amount of the overpayment will be credited against future fees.
5.2 Mid-Year and Annual Recalculation. MCPL will provide Activate notice if the number of individuals in Section 5.1 with access to the Activate Clinics increases or decreases by more than $10 \%$ of the monthly average of the prior six (6) months' period. If this occurs, a new average number of Eligible Members will be established based on the last six months and will be applied for the remainder of the year. Activate will then provide a recalculation of the monthly fee based on the per member per month fee outlined in section 5.1.
2. The changes in this Amendment shall be effective as of January 1, 2019.
3. In all other respects, the Parties agree that the terms and provisions of the Agreement remain unchanged and that the changes set forth in this Amendment shall be incorporated into the remaining terms and provisions of the Agreement as though set forth in full therein.

## Intending to be legally bound, by execution of this Amendment the Parties indicate their acceptance of the terms hereof,

## Activate Healthcare, LLC

By: $\qquad$
Title: $\qquad$
Date: $\qquad$

## Monroe County Public Library

By: $\qquad$
Title: $\qquad$
Date: $\qquad$

## AGREEMENT BETWEEN MONROE COUNTY PUBLIC LIBRARY AND EL CENTRO COMUNAL LATINO, INC.

This Agreement is made and entered into this $\qquad$ day of $\qquad$ , 2019, by and between the El Centro Comunal Latino, Inc. (the Latino Community Center), and the Monroe County Public Library (the Library).
WHEREAS, the Library is dedicated to reaching out into the community through on-going outreach activities in an effort to serve Latino community residents; and
WHEREAS, the Library's purpose and goals coincide with El Centro Comunal Latino, Inc. goals for offering services and information to the Latino community, and WHEREAS, the El Centro Comunal Latino, Inc. and the Library desire to cooperate in the continuation of an El Centro Comunal Latino, Inc. office at the Monroe County Public Library; and
WHEREAS, the Library has the ability to provide office space at the Main Library; and WHEREAS the El Centro Comunal Latino, Inc. is authorized to plan and develop partnerships and contractual arrangements with non-city organizations to ensure delivery of services.

NOW THEREFORE, the parties do mutually agree to continue a mutually beneficial partnership, as follows:

## 1. Purpose of Agreement:

The purpose of this agreement is to outline a program partnership which will provide office space for El Centro Comunal Latino, Inc. within the Monroe County Public Library.

## 2. Duration of Agreement:

The term of this Agreement shall begin January 1, 2019 and run through December 31, 2019. The parties may agree in writing to renew or extend the term of the Agreement.

## 3. El Centro Comunal Latino, Inc. agrees to:

A. Display the hours that the office is available to the public.
B. Notify the Library of any office closings within 2 weeks of closing.
C. Keep and report basic service statistics on an annual basis, by January 31, to the Library Administration.
D. Agrees to meet with the Library Administration on an annual basis to discuss the value of the partnership.
E. Encourage future programming and outreach options that further the goals of each partner.
F. Include information about the Library in El Centro Comunal Latino, Inc. brochures and publications.
G. Provide its own supplies for its designated operations on an ongoing basis.
H. Pay the sum of $\$ 3,600$ in biannual installments of $\$ 1,800$, which shall be due and payable on the first of January and the first of July for the succeeding six months.
I. Represent El Centro Comunal Latino, Inc., in a professional manner and reflect its commitment to quality services and customer satisfaction.

## 4. The Monroe County Public Library agrees to:

A. Agrees to meet with El Centro Comunal Latino, Inc. staff on an annual basis to discuss operations.
B. Provide an adequate office space, internet and telephone access, and furnishings as needed.
C. Work with El Centro Comunal Latino, Inc. to provide information on their services via the Library website and provide El Centro Comunal Latino, Inc. staff with access to the Library's website.
D. Develop programming as needs are identified and staffing allows.
E. Include information about El Centro Comunal Latino, Inc. in its promotional materials. Provide a bulletin board, outside the El Centro Comunal Latino office space, which will include information of value to the Latino community and be kept up to date by El Centro Comunal Latino staff.
F. Represent the Library in a professional manner and reflect its commitment to quality services and customer satisfaction.

## 5. Release of Liability

El Centro Comunal Latino, Inc. shall release, hold harmless, and forever indemnify the Monroe County Public Library and its officers, employees, agents and assigns from any and all claims which may arise as a result of El Centro Comunal Latino, Inc. activities at, or use of, the Monroe County Public Library. This includes claims for personal injury, property damage, or any other type of claim which might be brought by THE LIBRARY, its employees, agents, or patrons, or any third party.

## 6. Insurance

El Centro Comunal Latino, Inc. shall maintain comprehensive general Liability insurance with coverage for bodily injury per person in any one occurrence and for any one occurrence for all persons in that occurrence, and property damage. El Centro Comunal Latino, Inc. shall notify THE LIBRARY within ten (10) days of any insurance cancellation, and will provide a certificate of insurance to the Library on an annual basis.

## 7. Termination

Termination by mutual agreement: The parties may terminate this Agreement prior to December 31, 2019 by mutual written agreement. Unilateral termination: In the event that one of the parties to this Agreement breaches any of its terms and conditions, the nonbreaching party shall serve written notice of the breach to the other party by certified mail. The offending party shall then have ten (10) days from the date of mailing in which to cure the breach. If the offending party fails to cure the breach within ten (10) days, the non-breaching party may, at its option and in writing, unilaterally terminate the Agreement.

## 8. Notice

Notice regarding any significant concerns or issues of non-compliance shall be given to those contacts as follows:

## El Centro Comunal Latino, Inc.

Jane Walter
waltjm@gmail.com

Monroe County Public Library
Marilyn Wood, Director
303 E. Kirkwood Ave.
Bloomington, IN 47408
812-349-3050

Representatives for the day to day operational implementation of this agreement are:

El Centro Comunal Latino, Inc.
Jane Walter
waltjm@gmail.com

IN WITNESS WHEREOF, the parties have signed this Agreement on the date first set forth.

EL CENTRO COMUNAL LATINO, INC.

President, Board of Trustees El Centro Comunal Latino, Inc.

The Monroe County Public Library
Leanne Zdravecky, 349-3060

President, Board of Trustees
Monroe County Public Library


[^0]:    Ellettsville Branch Closed Aug/Dec 2018

