# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING Wednesday, November 20, 2019, Meeting Room 1B, 5:45 p.m. 

## AGENDA

1. Call to Order - John Walsh, President
2. Consent Agenda - action item - Marilyn Wood
a. Minutes of October 16, 2019 Board Meeting (page 1-3)
b. Monthly Bills for Payment (page 4-20)
c. Monthly Financial Report (page 21-61)
d. Personnel Report (page 62-70)
e. 2019 Board Calendar (page 71)
3. Director's Monthly Report - Marilyn Wood (page 72-83)
4. Old Business
5. New Business - action items
a. 2020 PERF resolution - Kyle Wickemeyer-Hardy (page 84-88)
b. Resolution declaring certain property surplus - Gary Lettelleir (page 89-90)
c. Resolution to Establish Capital Asset Threshold - Gary Lettelleir (page 91)
d. Capital Asset Policy - Gary Lettelleir (page 92)
e. Carpet Change Order - Marilyn Wood (page 93-94)
f. Computer Disaster Recovery Review - Marilyn Wood (confidential internal document sent separate of packet)
g. Meeting Room Policy - Marilyn Wood (page 95-104)
6. Update: Staff Development and Training and Pioneer Grant - Bara Swinson and Shannon BowmanSarkisian

## 7. Adjournment

View the Board Packet on the Library's website: https://mcpl.info/library-trustees/meetings

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES PUBLIC COMMENT POLICY

The Library Board of Trustees shall have a time providing for public comment during all public meetings. Comments should be relevant to Library matters, excluding personnel issues. Individual speakers are asked to limit their remarks to three-five minutes. The chair shall be allowed to limit the time for individual speakers and to limit the total time for public comment.

Public comment time is provided for the public to express their opinions or concerns about matters over which the Board of Trustees has authority or responsibility. Comments are intended to be statements from speakers; speakers may not engage the Board in a question \& answer exchange during public comments. Questions relating to Library or administrative procedures which could be addressed outside of a Library board meeting should be referred to the appropriate Library staff at other times. Expressions of opinion about these matters are appropriate for the public comment time on the agenda.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING <br> Wednesday, October 16, 2019 <br> Meeting Room 1B, 5:45 p.m. 

Present Board members: Jaime Burkhart, David Ferguson, Christine Harrison, Kari Isaacson Esarey, Kathy Loser, Fred Risinger and John Walsh

Absent Board members: none<br>Library staff: Melissa Bruecks, Grier Carson, Jane Cronkhite, Elizabeth French, Elizabeth Gray, Jen Hoffman, Gary Lettelleir, Matt Neer, Martin O'Neill, Sam Ott, Bara Swinson, Pam Wallace, David Walter, Kyle Wickemeyer-Hardy, Josh Wolf, and Marilyn Wood

Others: Tom Bunger, Robert Hall and Margaret Menge, and other members of the public

## Call to Order

The meeting was called to order at 5:46 p.m. by Board President John Walsh.

## Consent Agenda

Board member Kathy Loser moved to approve the consent agenda; Secretary Fred Risinger seconded the motion. After a brief discussion the consent agenda passed unanimously.

## Director's Monthly Report

Library Director Marilyn Wood related a number of items to the Board including:

- MCPL has been awarded The Community Anchor Award, by the Greater Bloomington Chamber of Commerce, as well as two 2019 Indiana Library Federation awards.
- Library committee is having a fun start to planning for 2020 Bicentennial events.
- The new sorter has arrived.
- Renovation updates include preparing for new carpet. All changes are listed on the Library website.

Marilyn answered questions by the Board.

## Old Business

John Walsh reported that the Board received a number of emails concerning the recent meeting held at the Ellettsville Branch. He read the response sent by the Board to each person who emailed:
"As a board, we are grateful to all members of the community who have expressed their concerns about the recent event at the Ellettsville Branch of the Monroe County Public Library.

I'd like to emphasize that the meeting of the Grassroots Conservatives was not a Library- sponsored event. The Library's public spaces are available to community groups, and we host hundreds of such meetings a year. The Library does not endorse the views of any group using the meeting rooms.

Speaking for myself and the rest of the Board, we abhor any expressions of hatred, racism, white supremacy and other intolerant views and opinions. Along with others in our community, we are also concerned about recent expressions of racial hatred and intolerance at the local, national, and international level, and we stand in solidarity with members of our community who fear for their safety where such expressions, including
violence, exist.

As a public governmental entity and library, MCPL has a responsibility to uphold the first amendment and support intellectual freedom. On difficult issues such as hateful or intolerant speech, our decisions and policies are frequently informed by guidance from the American Library Association. The American Library Association's guidance includes the following:

Libraries are sanctuary spaces for First Amendment ideals. There is no "hate speech" exception to the First Amendment.

Symbols of hate are also constitutionally protected if worn or displayed in a public place. Libraries should comply with the ideals and legal requirements of the First Amendment. We make room for offensive, bigoted, and biased speech in the libraries if that speech is simply that: just speech.

Hate speech stops being just speech and becomes conduct when it targets a particular individual and includes behavior that interferes with a patron's ability to use the library.

Our existing behavioral policies prohibit "abusive, threatening, or harassing behavior in any form" and are meant, in part, to address any hateful or hurtful speech that stops being just speech and becomes conduct.

In closing, let me share the Library's four stated goals that have been adopted by the Board:

1. Provide free, equitable, and convenient access to information.
2. Support reading, 21st-century literacy, and lifelong learning.
3. Provide a safe and welcoming place for all.
4. Promote a climate of civility, inclusiveness, and compassion.

Library-sponsored events include programming for children, adults, and seniors; tutoring services; recording and broadcast of governmental meetings and other community events; outreach services to remote areas of the county, senior-living facilities, and homebound patrons; library services for inmates of the Monroe County Jail; and library and literacy services for Monroe County schools and day care centers. It is our sincere hope that these and other programs offered by the Library promote a climate of civility, inclusiveness, and compassion.

In response to the concerns expressed by members of the community, with MCPL Director Marilyn Wood and her staff, we will review MCPL's meeting room policies to ensure that they are consistent with the Library's mission, values, and goals as well as the Library's responsibilities under the first amendment."

Sincerely, John Walsh
President, Board of Trustees, Monroe County Public Library

Board member Kari Isaacson Esarey made the motion to include the statement in the Board minutes and Secretary Fred Risinger seconded the motion.

President John Walsh asked to include minor edits (which were included in the message noted above and sent to the public, but not read aloud) to be adopted and added to the statement and Treasurer David Ferguson seconded the motion.

A motion to add the statement including the edits was made by Treasurer David Ferguson and seconded by Board member Kari Isaacson Esarey.

## New Business

## Adoption of 2020 Budget

Finance Manager Gary Lettelleir presented the 2020 Budget and answered any questions. Treasurer David Ferguson motioned to approve the 2020 Budget and Board member Jaime Burkhart seconded the motion. The Board approved the 2020 Budget.

Resolution to Approve Certain Property Surplus Finance Manager Gary Lettelleir fielded questions about certain property items that have been declared as surplus. Vice President Christine Harrison moved to approve certain property as surplus and Board member Kari Isaacson Esarey seconded the motion. The Board approved the resolution for certain property as surplus.

## 2020 Employee Insurance Package Approval

HR Manager Kyle Wickemeyer-Hardy reported and fielded questions concerning the 2020 Employee Insurance Package with rates and coverage described in documents in the packet. Board Member Kathy Loser motioned for approval and Treasurer David Ferguson seconded the motion. The Board approved the 2020 Insurance package. The Board expressed relief to have reduced rates.

## Updates:

## Adult Services

Elizabeth Gray, Adult Strategist, shared her role and reviewed all the Adult Core team has achieved in the past year. She shared the diversity and inclusiveness of programming offered in 2019. Elizabeth fielded questions from the Board.

## Public Comment

Robert Hall; leader of the Grassroots Conservatives expressed his concerns about how the library responded to protestors at the September 26, 2019 meeting at the Ellettsville Branch.

Margaret Menge also commented on her experience at the September 26, 2019 meeting held at the Ellettsville Branch and called for the library to uniformly apply behavior rules.

## Adjournment

Board Member Kari Isaacson Esarey moved to adjourn the meeting; Board Member Kathy Loser seconded. The meeting adjourned at 6:32pm.

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|  | RAYMOND JAMES INVEST | G 001-10000 MONEY TRA |  | \$7,853.44 | INTEREST MATURED ON |
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| 000860E | 10/15/2019 FIRST FINANCIAL/PAYROL | E 020-016-12300 PERF/EM |  | \$1,252.76 | 10/11 PAYROLL PERF |

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$\$ 178.35$ 10/11 PAYROLL PERF $\$ 49.46$ 10/11 PAYROLL PERF \$334.83 10/11 PAYROLL PERF $\$ 89.69$ 10/11 PAYROLL PERF $\$ 80.72$ 10/11 PAYROLL PERF $\$ 488.67$ 10/11 PAYROLL PERF \$309.74 10/11 PAYROLL PERF $\$ 130.33$ 10/11 PAYROLL PERF $\$ 486.58$ 10/11 PAYROLL PERF \$125.44 10/11 PAYROLL PERF $\$ 468.30$ 10/11 PAYROLL PERF \$1,799.10 10/11 PAYROLL PERF \$817.22 10/11 PAYROLL PERF \$335.56 10/11 PAYROLL PERF
\$1,156.38 10/11 PAYROLL PERF $\$ 78.06$ 10/11 PAYROLL PERF \$291.42 10/11 PAYROLL PERF $\$ 64.15$ 10/11 PAYROLL PERF \$239.50 10/11 PAYROLL PERF $\$ 67.74$ 10/11 PAYROLL PERF \$249.35 10/11 PAYROLL PERF $\$ 218.90$ 10/11 PAYROLL PERF \$252.88 10/11 PAYROLL PERF \$237.45 10/11 PAYROLL PERF \$63.61 10/11 PAYROLL PERF $\$ 66.79$ 10/11 PAYROLL PERF \$6,716.84 10/11 PAYROLL PERF $\$ 307.50$ 10/11 PAYROLL PERF \$82.37 10/11 PAYROLL PERF $\$ 548.83$ 10/11 PAYROLL PERF
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- $\$ 13,714.27$ 10/25 PAYROLL \& TAXES -\$48.04 10/25 PAYROLL \& TAXES -\$439.95 10/25 PAYROLL \& TAXES \$1,400.18 10/25 PAYROLL \& TAXES

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$\$ 36.02$ 10/25 PAYROLL \& TAXES
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| 009366 | $10 / 3 / 2019$ | CHASE CARD SERVICES | E 019-011-21350 GENERA |


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| 009366 | 10/3/2019 CHASE CARD SERVICES | E 019-010-21350 GENERA |  | \$9.95 WM SUPERCENTER |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 019-010-32400 PROFES |  | \$308.43 AIRBNB |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 019-003-32400 PROFES |  | \$305.00 PLA |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 004-001-21350 GENERA |  | \$109.46 FUN EXPRESS |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 004-001-21350 GENERA |  | \$217.40 FUN EXPRESS |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 016-008-21350 GENERA |  | \$518.00 ARCHER GRANT |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 019-026-21350 GENERA |  | \$32.38 TACO BELL |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 016-026-21350 GENERA |  | \$44.80 FIX IT FAIR |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 001-026-23000 IT SUPPLI |  | \$70.00 AMAZON |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 019-026-32400 PROFES |  | \$78.02 AMAZON |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 001-001-32400 PROFES |  | \$848.95 AIRBNB |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 019-026-21350 GENERA |  | \$32.66 MICHAEL'S |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 016-026-21350 GENERA |  | \$51.52 FIX IT FAIR |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 001-026-23000 IT SUPPLI |  | \$50.00 STEAMGAMES |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 001-010-21350 GENERA |  | \$39.60 THE GAME PRESERVE |
| 009366 | 10/3/2019 CHASE CARD SERVICES | E 001-026-36300 OTHER E |  | \$10.00 VANCE MUSIC |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-010-37100 REAL ES | 106613 | \$25.29 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-011-37100 REAL ES | 106613 | \$5.61 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-015-37100 REAL ES | 106613 | \$5.61 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-018-37100 REAL ES | 106613 | \$238.48 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-025-37100 REAL ES | 106613 | \$561.22 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-009-37100 REAL ES | 106613 | \$42.11 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-003-37100 REAL ES | 106613 | \$25.29 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-019-37100 REAL ES | 106613 | \$28.04 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-008-37100 REAL ES | 106613 | \$140.30 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-007-37100 REAL ES | 106613 | \$25.29 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-006-37100 REAL ES | 106613 | \$42.11 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-004-37100 REAL ES | 106613 | \$56.07 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-002-37100 REAL ES | 106613 | \$25.29 PARKING |
| 009367 | 10/3/2019 CITY OF BLOOMINGTON-P | E 001-001-37100 REAL ES | 106613 | \$25.29 PARKING |
| 009368 | 10/3/2019 DAVID FISHER | E 019-011-31000 PERFOR |  | \$400.00 ROPE WARRIOR PROGRA |
| 009369 | 10/3/2019 DEMCO SOFTWARE | E 001-018-22300 CATALO | 6687535 | \$762.57 2X6 DESIGNS |
| 009370 | 10/3/2019 DUKE ENERGY | E 001-016-35200 ELECTRI |  | \$296.45 ELECT ELLETSVILLE |
| 009370 | 10/3/2019 DUKE ENERGY | E 001-008-35200 ELECTRI |  | \$2,997.47 ELECT ELLETSVILLE |
| 009371 | 10/3/2019 EXPRESS SERVICES, INC. | E 001-008-11800 TEMPOR | 22956866 | \$466.08 PT TEMP CUSTODIAN |
| 009372 | 10/3/2019 FINDAWAY WORLD, LLC | E 001-018-45300 NONPRIN |  | \$131.82 NON PRINT |
| 009373 | 10/3/2019 FREEDOM BUSINESS SOL | E 001-006-21400 DUPLICA | 11479 | \$232.42 TONER |
| 009373 | 10/3/2019 FREEDOM BUSINESS SOL | E 001-014-21400 DUPLICA | 11479 | \$120.00 TONER |
| 009373 | 10/3/2019 FREEDOM BUSINESS SOL | E 001-025-21400 DUPLICA | 11479 | \$320.00 TONER |
| 009373 | 10/3/2019 FREEDOM BUSINESS SOL | E 001-025-21400 DUPLICA | 11479 | \$165.00 TONER |
| 009374 | 10/3/2019 GALE | E 001-018-45100 BOOKS |  | \$612.49 BOOKS |
| 009375 | 10/3/2019 GIBSON TELDATA, INC. | E 001-019-31500 MAINTEN | INV82470 | \$1,234.63 QUARERLY MAIT. AGREE |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-026-12400 INS/EMPL |  | \$38.85 |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-018-12400 INS/EMPL |  | \$564.98 |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-001-12400 INS/EMPL |  | \$77.96 |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-019-12400 INS/EMPL |  | \$155.98 |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-005-12420 EMPLOY |  | \$3,863.08 |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 016-021-12400 INS/EMPL |  | \$101.71 |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 020-016-12400 INS/EMPL |  | \$323.79 |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-025-12400 INS/EMPL |  | \$2,171.70 |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-015-12400 INS/EMPL |  | \$124.72 |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-011-12400 INS/EMPL |  | \$61.21 |


| Check | Search Name | Account | Invoice | Amount Comments |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-005-12400 INS/EMPL |  | \$94.37 |  |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-002-12400 INS/EMPL |  | \$67.80 |  |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-003-12400 INS/EMPL |  | \$78.06 |  |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-027-12400 INS/EMPL |  | \$56.25 |  |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-004-12400 INS/EMPL |  | \$169.74 |  |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-010-12400 INS/EMPL |  | \$64.13 |  |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-006-12400 INS/EMPL |  | \$155.45 |  |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-007-12400 INS/EMPL |  | \$230.54 |  |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-008-12400 INS/EMPL |  | \$324.94 |  |
| 009376 | 10/3/2019 GUARDIAN LIFE INS. CO. | E 001-009-12400 INS/EMPL |  | \$114.26 |  |
| 009377 | 10/3/2019 HOOSIER TIMES | E 001-005-33100 ADVERTI |  | \$43.85 | PUBLIC NOTICES IN PAPE |
| 009377 | 10/3/2019 HOOSIER TIMES | E 001-005-33100 ADVERTI |  | \$43.85 | PUBLIC NOTICES IN PAPE |
| 009378 | 10/3/2019 INTERNET MINDED DESIG | E 020-016-31100 CONSUL | D-2019-10-304 | \$1,218.00 | CATS CONSULTING |
| 009379 | 10/3/2019 IU HEALTH BLOOMINGTON | E 019-011-31000 PERFOR |  | \$75.00 | YOGA WITH BABY 10/4 SE |
| 009380 | 10/3/2019 LISA CHAMPELLI | E 019-011-21350 GENERA |  | \$73.90 | REIMBURSEMENT OF EXP |
| 009381 | 10/3/2019 MENARDS - BLOOMINGTO | E 001-008-23100 BUILDING | 33247 | \$130.84 |  |
| 009381 | 10/3/2019 MENARDS - BLOOMINGTO | E 030-005-44450 BUILDING | 33247 | \$51.47 |  |
| 009381 | 10/3/2019 MENARDS - BLOOMINGTO | E 001-008-23100 BUILDING | 28920 | \$67.3 |  |
| 009381 | 10/3/2019 MENARDS - BLOOMINGTO | E 001-008-23100 BUILDING | 33080 | \$31.08 |  |
| 009382 | 10/3/2019 MIDWEST PRESORT SERV | E 001-004-32200 POSTAG | 54139 | \$322.62 | POSTAGE |
| 009383 | 10/3/2019 MIDWEST TAPE | E 001-018-45300 NONPRIN |  | \$5,309.63 | NON PRINT |
| 009383 | 10/3/2019 MIDWEST TAPE | E 001-018-45100 BOOKS |  | \$782.20 | BOOKS |
| 009384 | 10/3/2019 MORNING WILDER | E 019-010-21350 GENERA |  | \$66.45 | REIMBURSEMENT FOR SU |
| 009385 | 10/3/2019 NEW READERS PRESS | E 016-017-45200 PERIODI |  | \$350.75 | RENEW SUBSCRIPTION |
| 009386 | 10/3/2019 NEWSBANK, INC. | E 001-018-38450 DATABAS | 31492 | \$3,220.00 | ANNUAL SUBSCRIPTION |
| 009387 | 10/3/2019 OVERDRIVE | E 001-018-38460 E-BOOKS | C082219179373 | \$5,000.00 |  |
| 009388 | 10/3/2019 QUILL CORPORATION | E 001-025-21300 OFFICE S | 1447161 | \$68.02 |  |
| 009388 | 10/3/2019 QUILL CORPORATION | E 001-015-21300 OFFICE S | 1447161 | \$26.55 |  |
| 009388 | 10/3/2019 QUILL CORPORATION | E 001-004-21300 OFFICE S | 1447161 | \$241.56 |  |
| 009388 | 10/3/2019 QUILL CORPORATION | E 001-007-21300 OFFICE S | 1447161 | \$22.8 |  |
| 009388 | 10/3/2019 QUILL CORPORATION | E 001-006-21300 OFFICE S | 1447161 | \$6.33 |  |
| 009388 | 10/3/2019 QUILL CORPORATION | E 020-016-21300 OFFICE S | 1447161 | \$13.76 |  |
| 009388 | 10/3/2019 QUILL CORPORATION | E 001-004-21300 OFFICE S | 1518978 | \$989.70 |  |
| 009389 | 10/3/2019 RECORDED BOOKS, INC. | E 001-018-45300 NONPRIN |  | \$144.56 | NONPRINT |
| 009390 | 10/3/2019 REMEDIA PUBLICATIONS | E 001-018-45100 BOOKS | 484872 | \$105.47 |  |
| 009391 | 10/3/2019 RICOH USA, INC. (IL) | E 001-017-21400 DUPLICA | 5057594104 | \$106.70 | ADDT'L COPIES |
| 009392 | 10/3/2019 SIHO | E 001-018-12400 INS/EMPL |  | \$6,648.85 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-019-12400 INS/EMPL |  | \$2,088.38 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-025-12400 INS/EMPL |  | \$23,473.46 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-026-12400 INS/EMPL |  | \$747.11 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-027-12400 INS/EMPL |  | \$536.98 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-015-12400 INS/EMPL |  | \$1,380.65 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 020-016-12400 INS/EMPL |  | \$2,776.07 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 016-021-12400 INS/EMPL |  | \$1,073.97 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-009-12400 INS/EMPL |  | \$1,346.18 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-008-12400 INS/EMPL |  | \$2,390.00 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-007-12400 INS/EMPL |  | \$1,190.36 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-006-12400 INS/EMPL |  | \$1,321.9 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-005-12400 INS/EMPL |  | \$502.5 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-004-12400 INS/EMPL |  | \$536.98 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-002-12400 INS/EMPL |  | \$670.63 | OCTOBER 2019 |
| 009392 | 10/3/2019 SIHO | E 001-003-12400 INS/EMPL |  | \$536.98 | OCTOBER 2019 |


| Check | k Search Name | Account | Invoice | Amount Comments |
| :---: | :---: | :---: | :---: | :---: |
| 009392 | 10/3/2019 SIHO | E 001-010-12400 INS/EMPL |  | \$536.98 OCTOBER 2019 |
| 009393 | 10/3/2019 SMITHVILLE COMMUNICAT | E 001-019-31600 COMPUT |  | \$1,773.90 INTERNET |
| 009393 | 10/3/2019 SMITHVILLE COMMUNICAT | E 001-016-31600 COMPUT |  | \$197.10 INTERNET |
| 009394 | 10/3/2019 SYNCHRONY BANK/AMAZ | E 001-004-21350 GENERA |  | \$26.98 AMAZON BILL |
| 009394 | 10/3/2019 SYNCHRONY BANK/AMAZ | E 001-018-22500 CIRCULA |  | \$91.10 AMAZON BILL |
| 009394 | 10/3/2019 SYNCHRONY BANK/AMAZ | E 016-025-21350 GENERA |  | \$65.13 AMAZON BILL - VITAL |
| 009394 | 10/3/2019 SYNCHRONY BANK/AMAZ | E 001-018-45100 BOOKS |  | \$3,377.31 AMAZON BILL |
| 009394 | 10/3/2019 SYNCHRONY BANK/AMAZ | E 019-018-45100 BOOKS |  | \$355.72 AMAZON BILL |
| 009394 | 10/3/2019 SYNCHRONY BANK/AMAZ | E 001-018-45300 NONPRIN |  | \$1,477.14 AMAZON BILL |
| 009394 | 10/3/2019 SYNCHRONY BANK/AMAZ | E 019-018-45100 BOOKS |  | \$9.99 AMAZON BILL |
| 009394 | 10/3/2019 SYNCHRONY BANK/AMAZ | E 001-008-23100 BUILDING |  | \$301.17 AMAZON BILL |
| 009395 | 10/3/2019 THE ELLETTSVILLE JOURN | E 001-018-45200 PERIODI |  | \$30.00 RENEWAL |
| 009396 | 10/3/2019 THE ROWMAN \& LITTLEFIE | E 001-018-45100 BOOKS | 11239138 | \$256.48 BOOKS |
| 009397 | 10/3/2019 THE WEEK (IA) | E 001-018-45200 PERIODI |  | \$150.00 RENEWAL |
| 009398 | 10/3/2019 T-MOBILE | E 001-018-45300 NONPRIN |  | \$346.95 CELL |
| 009399 | 10/3/2019 UNIQUE MANAGEMENT SE | E 001-025-31750 COLLECT | 557841 | \$778.65 |
| 009400 | 10/3/2019 UNITED WAY | E 001-005-12420 EMPLOY |  | \$44.00 SEPTEMBER PR 9/13 AND |
| 009401 | 10/3/2019 WESTON WOODS STUDIO | E 001-018-45300 NONPRIN | 19980460 | \$50.92 |
| 009402 | 10/3/2019 WFHB | E 020-016-39600 COMMUN | 20160627 | \$3,500.00 |
| 009403 | 10/10/2019 AMBER C. MESTRE | E 001-025-22200 FUEL/OIL/ |  | \$55.92 REIMBURSEMENT |
| 009404 | 10/10/2019 AMERICAN HERITAGE LIFE | E 001-005-12400 INS/EMPL | M0122142276 | \$255.32 |
| 009405 | 10/10/2019 APPLE INC. | E 030-005-44600 IT EQUIP | AA42966215 | \$1,430.00 IT HARDWARE/SOFTWAR |
| 009405 | 10/10/2019 APPLE INC. | E 001-019-44600 IT EQUIP | AB02890564 | \$3,029.00 IT HARDWARE \& LEVEL U |
| 009405 | 10/10/2019 APPLE INC. | E 030-005-44600 IT EQUIP | AB00608468 | \$1,558.00 IT HARDWARE GROUND F |
| 009405 | 10/10/2019 APPLE INC. | E 030-005-44600 IT EQUIP | AB00565639 | \$3,029.00 IT HARDWARE |
| 009405 | 10/10/2019 APPLE INC. | E 030-005-44600 IT EQUIP | AB00535727 | \$4,737.00 IT HARDWARE LEVEL UP |
| 009405 | 10/10/2019 APPLE INC. | E 001-019-44600 IT EQUIP | AB02890564 | -\$3,029.00 IT HARDWARE \& LEVEL U |
| 009405 | 10/10/2019 APPLE INC. | E 030-005-44600 IT EQUIP | AB00542969 | \$13,575.00 IT HARDWARE GROUND F |
| 009405 | 10/10/2019 APPLE INC. | E 030-019-44600 IT EQUIP | AB02890564 | \$3,029.00 IT HARDWARE \& LEVEL U |
| 009406 | 10/10/2019 BRCJ, INC. | E 030-005-31200 ENGINEE | 22194 | \$1,752.50 SURVEY |
| 009407 | 10/10/2019 CARTOON-UPS | E 016-025-31000 PERFOR |  | \$200.00 HISPANIC HERTAGE DAY |
| 009408 | 10/10/2019 CENTURYLINK COMMUNIC | E 001-008-32100 TELEPHO |  | \$37.89 LONG DISTANCE |
| 009408 | 10/10/2019 CENTURYLINK COMMUNIC | E 001-016-32100 TELEPHO |  | \$3.75 LONG DISTANCE |
| 009409 | 10/10/2019 CITY OF BLOOMINGTON U | E 001-008-35300 WATER |  | \$2,763.33 WATER |
| 009409 | 10/10/2019 CITY OF BLOOMINGTON U | E 001-016-35300 WATER |  | \$273.30 WATER |
| 009410 | 10/10/2019 CODY MULLIS | E 001-019-32400 PROFES |  | \$80.94 TRAVEL REIMBURSEMEN |
| 009411 | 10/10/2019 CONTEGIX | E 030-019-31500 MAINTEN | INV009107 | \$650.00 OCT CLOUD HOSTING |
| 009412 | 10/10/2019 CORNWELL COMMUNICATI | IE 001-008-31400 BUILDING | 52857 | \$242.00 MOVED FAX LINE ON THIR |
| 009413 | 10/10/2019 DEEPA SHAH | E 019-011-31000 PERFOR |  | \$200.00 |
| 009414 | 10/10/2019 DELL MARKETING L.P. | E 001-019-44600 IT EQUIP | 10342849232 | -\$1,262.55 IT HARDWARE |
| 009414 | 10/10/2019 DELL MARKETING L.P. | E 001-019-44600 IT EQUIP | 10342849232 | \$1,262.55 IT HARDWARE |
| 009414 | 10/10/2019 DELL MARKETING L.P. | E 030-019-44600 IT EQUIP | 10342849232 | \$1,262.55 IT HARDWARE |
| 009414 | 10/10/2019 DELL MARKETING L.P. | E 030-005-44600 IT EQUIP | 10342455786 | \$479.90 IT HARDWARE |
| 009415 | 10/10/2019 DUKE ENERGY | E 001-016-35200 ELECTRI |  | \$1,965.37 ELECTRIC |
| 009415 | 10/10/2019 DUKE ENERGY | E 001-008-35200 ELECTRI |  | \$19,872.02 ELECTRIC |
| 009416 | 10/10/2019 ELLETTSVILLE UTILITIES | E 001-014-35300 WATER |  | \$228.59 WATER BILL |
| 009417 | 10/10/2019 EXPRESS SERVICES, INC. | E 001-008-11800 TEMPOR | 22998866 | \$485.50 PT TEMP CUSTODIAN |
| 009418 | 10/10/2019 FREEDOM BUSINESS SOL | E 001-025-21400 DUPLICA | 11481 | \$75.00 TONER |
| 009418 | 10/10/2019 FREEDOM BUSINESS SOL | E 001-006-21400 DUPLICA | 11487 | \$251.80 TONER |
| 009418 | 10/10/2019 FREEDOM BUSINESS SOL | E 001-014-21400 DUPLICA | 11481 | \$120.00 TONER |
| 009418 | 10/10/2019 FREEDOM BUSINESS SOL | E 001-026-21400 DUPLICA | 11483 | \$679.92 TONER |
| 009419 | 10/10/2019 HOOSIER TIMES | E 019-007-33100 ADVERTI | 150664_92919 | \$199.00 NEWPAPER AD |


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| :---: | :---: | :---: | :---: | :---: |
| 009420 | 10/10/2019 INDIANA STATE LIBRARY | E 005-025-30000 PUBLIC LI |  | \$1,365.00 MAIN PLAC JULY-SEPT 20 |
| 009420 | 10/10/2019 INDIANA STATE LIBRARY | E 005-014-30000 PUBLIC LI |  | \$520.00 ELL PLAC JULY-SEPT 201 |
| 009421 | 10/10/2019 IU HEALTH BLOOMINGTON | N E 019-011-31000 PERFOR |  | \$75.00 YOGA WITH BABY PD 10/1 |
| 009422 | 10/10/2019 JIM GORDON, INC | E 001-019-31500 MAINTEN | AR93274 | \$44.70 MAINT CONTRACT |
| 009423 | 10/10/2019 JOHN L. THOMPSON, JR. | R 001-025-03500 LOST/DA |  | \$24.00 PATRON REIMBURSEMEN |
| 009424 | 10/10/2019 MARIACHI BAND ZELAYA/P | E 016-025-31000 PERFOR |  | \$900.00 HISPANIC HERTIAGE DAY |
| 009425 | 10/10/2019 MIDWEST ARCHIVES CON | E 001-014-35300 WATER |  | -\$360.93 POSTAGE |
| 009425 | 10/10/2019 MIDWEST ARCHIVES CON | E 001-014-35300 WATER |  | \$360.93 POSTAGE |
| 009426 | 10/10/2019 OCLC, INC. | E 001-018-31600 COMPUT | 0000685118 | \$3,990.06 MONTHLY SUBSCRIPTION |
| 009427 | 10/10/2019 RICOH USA, INC. (IL) | E 001-014-21400 DUPLICA | 5057696061 | \$13.78 ELL COPIER |
| 009427 | 10/10/2019 RICOH USA, INC. (IL) | E 001-025-21400 DUPLICA | 5057652055 | \$60.46 2 ND FLOOR COPIER |
| 009428 | 10/10/2019 ROBIN HALPIN YOUNG | E 019-010-31000 PERFOR |  | \$80.00 YOGA FOR THE COMMUNI |
| 009429 | 10/10/2019 SMITHVILLE COMMUNICAT | T E 001-016-31600 COMPUT |  | \$18.20 INTERNET |
| 009429 | 10/10/2019 SMITHVILLE COMMUNICAT | E 001-019-31600 COMPUT |  | \$163.83 INTERNET |
| 009430 | 10/10/2019 SWEETWATER | E 030-026-44600 IT EQUIP | 20706123 | \$3,066.66 |
| 009431 | 10/10/2019 THE ULTIMATE SOFTWAR | E 001-006-31700 ADMIN/A | INV1141214 | \$11,392.40 |
| 009432 | 10/10/2019 VECTREN ENERGY DELIVE | EE 001-008-35100 GAS |  | -\$48.22 GAS |
| 009432 | 10/10/2019 VECTREN ENERGY DELIVE | EE 001-008-35100 GAS |  | \$48.22 GAS |
| 009432 | 10/10/2019 VECTREN ENERGY DELIVE | EE 001-014-35100 GAS |  | \$48.22 GAS |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-008-12400 INS/EMPL |  | \$208.70 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-002-12400 INS/EMPL |  | \$41.74 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-003-12400 INS/EMPL |  | \$41.74 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-004-12400 INS/EMPL |  | \$41.74 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-005-12400 INS/EMPL |  | \$41.74 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-007-12400 INS/EMPL |  | \$166.96 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-026-12400 INS/EMPL |  | \$166.96 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-009-12400 INS/EMPL |  | \$83.48 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-010-12400 INS/EMPL |  | \$41.74 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-015-12400 INS/EMPL |  | \$166.96 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-018-12400 INS/EMPL |  | \$876.54 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-019-12400 INS/EMPL |  | \$208.70 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-025-12400 INS/EMPL |  | \$1,753.08 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-027-12400 INS/EMPL |  | \$41.74 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 016-021-12400 INS/EMPL |  | \$83.48 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-005-12400 INS/EMPL |  | \$41.74 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 001-006-12400 INS/EMPL |  | \$166.96 DECEMBER '19 CLINIC SE |
| 009433 | 10/16/2019 ACTIVATE HEALTHCARE/C | E 020-016-12400 INS/EMPL |  | \$375.66 DECEMBER '19 CLINIC SE |
| 009434 | 10/16/2019 ALL-PHASE ELECTRIC SUP | PE 001-008-22600 LIGHT BU | 0740-586273 | \$240.00 HALCO LIGHT BULBS |
| 009434 | 10/16/2019 ALL-PHASE ELECTRIC SUP | PE 001-008-22600 LIGHT BU | 0740-583841 | \$234.75 SYL LED LIGHT BULBS |
| 009434 | 10/16/2019 ALL-PHASE ELECTRIC SUP | PE 001-008-22600 LIGHT BU | 0740-585579 | \$238.75 |
| 009434 | 10/16/2019 ALL-PHASE ELECTRIC SUP | P 001-008-22600 LIGHT BU | 0740-585739 | \$365.00 |
| 009435 | 10/16/2019 AMERICAN LIBRARY ASSO | E 001-018-45100 BOOKS |  | \$54.19 BOOKS |
| 009436 | 10/16/2019 AMERICAN UNITED LIFE IN | V E 001-005-12400 INS/EMPL |  | \$1,900.81 PD 10/11 403B |
| 009437 | 10/16/2019 AT\&T (IL) | E 001-016-32100 TELEPHO |  | \$13.67 LONG DISTANCE |
| 009437 | 10/16/2019 AT\&T (IL) | E 001-019-32100 TELEPHO |  | \$138.25 LONG DISTANCE |
| 009438 | 10/16/2019 BAKER \& TAYLOR BOOKS | E 019-018-45100 BOOKS |  | \$15.88 BOOKS |
| 009438 | 10/16/2019 BAKER \& TAYLOR BOOKS | E 019-018-45100 BOOKS |  | \$20.22 BOOKS |
| 009438 | 10/16/2019 BAKER \& TAYLOR BOOKS | E 019-018-45100 BOOKS |  | \$85.31 BOOKS |
| 009438 | 10/16/2019 BAKER \& TAYLOR BOOKS | E 001-018-45100 BOOKS |  | \$22,828.47 BOOKS |
| 009438 | 10/16/2019 BAKER \& TAYLOR BOOKS | E 019-018-45100 BOOKS |  | \$11.00 BOOKS |
| 009438 | 10/16/2019 BAKER \& TAYLOR BOOKS | E 002-025-45100 BOOKS |  | \$60.60 BOOKS |
| 009439 | 10/16/2019 BANCTEC INC. | E 001-018-31500 MAINTEN |  | \$34.42 HORIZON FOLDER |


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| 009440 | 10/16/2019 BIBLIOTHECA, LLC. | E 019-018-38460 E-BOOKS | INV-US25403 | \$786.46 |
| 009440 | 10/16/2019 BIBLIOTHECA, LLC. | E 001-018-38460 E-BOOKS | INV-US25403 | \$4,862.86 |
| 009441 | 10/16/2019 BLACKSTONE, IN PUBLISH | E 001-018-45300 NONPRIN | 1141669 | \$47.99 |
| 009442 | 10/16/2019 BLOOMINGTON PUBLIC TR | E E 001-005-37100 REAL ES | 10109 | \$442.50 BUS PASS |
| 009443 | 10/16/2019 B-TECH | E 030-014-31400 BUILDING | 13995 | \$2,311.32 ELL ACCESS CONTROL |
| 009443 | 10/16/2019 B-TECH | E 030-014-31400 BUILDING | 13996 | \$1,881.64 ELL CAMERA SYSTEM |
| 009443 | 10/16/2019 B-TECH | E 001-014-31400 BUILDING | 14236 | \$20.00 ELL MONTHLY WEB SERV |
| 009443 | 10/16/2019 B-TECH | E 001-008-31400 BUILDING | 14147 | \$86.00 ACESS CONTROL READE |
| 009443 | 10/16/2019 B-TECH | E 001-014-31400 BUILDING | 13997 | \$22.90 ELL HOSTING |
| 009444 | 10/16/2019 CARPETSPLUS COLORTIL | E 001-008-31400 BUILDING | I-43953 | \$250.00 TILE REPLACEMENT - MAI |
| 009445 | 10/16/2019 CENTER POINT LARGE PRI | IE 001-018-45100 BOOKS | 1728017 | \$230.10 BOOKS |
| 009446 | 10/16/2019 COMCAST | E 020-016-32150 CABLE T |  | \$36.27 CABLE |
| 009446 | 10/16/2019 COMCAST | E 001-019-32150 CABLE T |  | \$15.55 CABLE |
| 009447 | 10/16/2019 DEMCO, INC. | E 001-018-22300 CATALO | 6687535 | \$662.29 |
| 009448 | 10/16/2019 FINDAWAY WORLD, LLC | E 001-018-22500 CIRCULA |  | \$49.95 |
| 009448 | 10/16/2019 FINDAWAY WORLD, LLC | E 001-018-45300 NONPRIN |  | \$3,656.87 |
| 009449 | 10/16/2019 GALE | E 001-018-45100 BOOKS |  | \$1,156.05 |
| 009450 | 10/16/2019 GENERAL INTERIORS, INC. | . E 030-008-31400 BUILDING |  | \$4,275.00 |
| 009451 | 10/16/2019 GLOBAL EQUIPMENT COM | E 001-008-23100 BUILDING | 114966584 | \$413.85 |
| 009452 | 10/16/2019 HFI MECHANICAL CONTRA | E 001-008-31400 BUILDING | W50543 | \$585.00 |
| 009453 | 10/16/2019 INDIANA ARCHIVES \& REC | E 001-018-45200 PERIODI | 1159 | \$135.08 |
| 009454 | 10/16/2019 INDIANA DEPT WORKFOR | E 001-006-12200 UNEMPL |  | \$1,532.81 |
| 009455 | 10/16/2019 INDIANA DOOR \& HARDWA | A E 001-008-31400 BUILDING | 4429AA | \$571.00 |
| 009456 | 10/16/2019 INGRAM LIBRARY SERVIC | E 001-018-45300 NONPRIN |  | \$1,990.24 |
| 009457 | 10/16/2019 JOHN L. THOMPSON, JR. | R 001-025-03500 LOST/DA |  | \$22.91 PATRON REIMBURSEMEN |
| 009458 | 10/16/2019 KLEINDORFER HDWE | E 001-008-23100 BUILDING | 604033 | \$15.60 |
| 009458 | 10/16/2019 KLEINDORFER HDWE | E 001-008-23100 BUILDING | 620831 | \$38.04 |
| 009458 | 10/16/2019 KLEINDORFER HDWE | E 001-008-23100 BUILDING | 603801 | \$6.29 |
| 009458 | 10/16/2019 KLEINDORFER HDWE | E 001-008-23100 BUILDING | 640731 | \$33.96 |
| 009459 | 10/16/2019 LEGAL SHIELD/PRE-PAID L | E 001-005-12400 INS/EMPL |  | \$180.45 |
| 009460 | 10/16/2019 MIDWEST PRESORT SERV | E 001-004-32200 POSTAG | 54172 | \$360.93 POSTAGE |
| 009460 | 10/16/2019 MIDWEST PRESORT SERV | E 001-004-32200 POSTAG | 54337 | \$342.47 POSTAGE |
| 009461 | 10/16/2019 MIDWEST TAPE | E 001-018-45100 BOOKS |  | \$255.98 |
| 009461 | 10/16/2019 MIDWEST TAPE | E 001-018-45300 NONPRIN |  | \$7,079.56 |
| 009462 | 10/16/2019 MITCHELL1 | E 001-018-38450 DATABAS |  | \$1,599.00 |
| 009463 | 10/16/2019 MONSTER TRASH | E 001-014-31400 BUILDING | 3446409 | \$51.95 |
| 009463 | 10/16/2019 MONSTER TRASH | E 001-008-31400 BUILDING | 3446409 | \$135.07 |
| 009464 | 10/16/2019 NAPA AUTO PARTS | E 001-015-22200 FUEL/OIL/ | 287010 | \$25.98 |
| 009465 | 10/16/2019 NATURES WAY, INC. | E 001-008-31400 BUILDING | 46526 | \$90.00 |
| 009466 | 10/16/2019 NETWORK SERVICES COM | ME 001-008-22100 CLEANIN | 14520444 | \$278.03 |
| 009467 | 10/16/2019 NOLAN S LAWN CARE SER | R E 001-014-31400 BUILDING | 149783 | \$482.20 |
| 009468 | 10/16/2019 OVERDRIVE | E 001-018-38460 E-BOOKS |  | \$5,500.00 |
| 009469 | 10/16/2019 OXFORD UNIVERSITY PRE | E 001-018-45100 BOOKS | 99492074 | \$334.78 |
| 009470 | 10/16/2019 POW PEST, INC/B,B \& C P | E 001-008-31400 BUILDING | 79268 | \$58.00 |
| 009471 | 10/16/2019 QUILL CORPORATION | E 001-015-21350 GENERA | 1713970 | \$23.32 |
| 009471 | 10/16/2019 QUILL CORPORATION | E 001-018-21300 OFFICE S | 1653247 | \$232.30 |
| 009471 | 10/16/2019 QUILL CORPORATION | E 001-018-21300 OFFICE S | 1653247 | \$238.92 |
| 009471 | 10/16/2019 QUILL CORPORATION | E 001-025-21350 GENERA | 1653247 | \$46.44 |
| 009471 | 10/16/2019 QUILL CORPORATION | E 001-006-21300 OFFICE S | 1653247 | \$83.97 |
| 009471 | 10/16/2019 QUILL CORPORATION | E 001-015-21300 OFFICE S | 1653247 | \$46.47 |
| 009471 | 10/16/2019 QUILL CORPORATION | E 001-014-21350 GENERA | 1651660 | \$48.57 |
| 009471 | 10/16/2019 QUILL CORPORATION | E 001-025-21350 GENERA | 1683543 | \$64.79 |

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| 009472 | 10/16/2019 RECORDED BOOKS, INC. | E 001-018-45300 NONPRIN |  | \$92.62 |  |
| 009473 | 10/16/2019 REGENT BOOK COMPANY | E 001-018-45100 BOOKS | 58260 | \$17.09 |  |
| 009474 | 10/16/2019 SAMS CLUB/SYNCHRONY | E 019-017-21350 GENERA |  | \$122.50 |  |
| 009475 | 10/16/2019 SCHINDLER ELEVATOR C | E 001-008-36100 BUILDING | 7153020863 | \$746.02 | MAIN ELEVATOR REPAIR |
| 009476 | 10/16/2019 SCHOLASTIC INC. | E 001-018-45100 BOOKS | 20067832 | \$47.98 |  |
| 009477 | 10/16/2019 SIERRA CLUB (CA) | E 001-018-45200 PERIODI |  | \$15.00 |  |
| 009478 | 10/16/2019 THE HOME DEPOT PRO | E 030-008-31400 BUILDING | 516055902 | \$1,533.00 |  |
| 009479 | 10/16/2019 UNITED LABORATORIES | E 001-008-22100 CLEANIN | INV267370 | \$1,271.70 |  |
| 009480 | 10/16/2019 VECTREN ENERGY DELIVE | EE 001-008-35100 GAS |  | \$50.21 | GAS |
| 009481 | 10/16/2019 VERIZON WIRELESS | E 001-015-32100 TELEPHO |  | \$120.03 | BKM DATALINES |
| 009482 | 10/17/2019 STURGEON STONE \& LAN | E 030-005-31400 BUILDING | 626 | \$2,475.00 | CONTRUCTION FOR NEW |
| 009483 | 10/17/2019 T \& H KEITH INC. | E 030-005-31400 BUILDING | 16076 | \$2,600.00 | DRYWALL REPAIR |
| 009484 | 10/24/2019 BAKER \& TAYLOR BOOKS | E 019-018-45100 BOOKS |  | \$110.72 | PR ADULT |
| 009484 | 10/24/2019 BAKER \& TAYLOR BOOKS | E 001-018-38450 DATABAS |  | \$4,500.00 | Datatbase |
| 009484 | 10/24/2019 BAKER \& TAYLOR BOOKS | E 001-018-45100 BOOKS |  | \$11,580.93 | BOOKS |
| 009484 | 10/24/2019 BAKER \& TAYLOR BOOKS | E 019-018-45100 BOOKS |  | \$10.30 | PT TEEN |
| 009484 | 10/24/2019 BAKER \& TAYLOR BOOKS | E 019-025-45100 BOOKS |  | \$302.50 |  |
| 009485 | 10/24/2019 BLACKSTONE, IN PUBLISH | E 001-018-45300 NONPRIN |  | \$200.00 | NONPRINT |
| 009486 | 10/24/2019 BLOOMINGTON PAINT \& W | E 030-005-44450 BUILDING |  | \$378.78 | CARPET \& PAINT PROJEC |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-025-37100 REAL ES |  | \$1,098.09 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-006-37100 REAL ES |  | \$82.40 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-007-37100 REAL ES |  | \$49.49 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-008-37100 REAL ES |  | \$274.52 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-009-37100 REAL ES |  | \$82.40 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-010-37100 REAL ES |  | \$49.49 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-011-37100 REAL ES |  | \$10.97 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-015-37100 REAL ES |  | \$10.97 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-019-37100 REAL ES |  | \$54.86 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-003-37100 REAL ES |  | \$49.49 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-002-37100 REAL ES |  | \$49.49 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-001-37100 REAL ES |  | \$49.49 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-004-37100 REAL ES |  | \$109.71 | PARKING |
| 009487 | 10/24/2019 CITY OF BLOOMINGTON-P | E 001-018-37100 REAL ES |  | \$466.63 | PARKING |
| 009488 | 10/24/2019 DEMCO, INC. | E 001-018-22300 CATALO |  | \$503.48 | CAT SUPPLIES |
| 009488 | 10/24/2019 DEMCO, INC. | E 001-018-22400 A/V SUPP |  | \$70.19 | A/V SUPPLIES |
| 009489 | 10/24/2019 ELIZABETH MITCHELL | E 019-010-31000 PERFOR |  | \$100.00 | THE HISTORY OF CIVIL RI |
| 009490 | 10/24/2019 EXPRESS SERVICES, INC. | E 001-008-11800 TEMPOR | 23066759 | \$388.40 | TEMP CUSTODIAN |
| 009491 | 10/24/2019 FINDAWAY WORLD, LLC | E 001-018-45300 NONPRIN | 299933 | \$2.99 | PAPER INSERT |
| 009492 | 10/24/2019 FOUNDATION CENTER | E 016-018-38450 DATABAS | 7541625.3 | \$1,000.00 | UNITED WAY |
| 009492 | 10/24/2019 FOUNDATION CENTER | E 001-018-38450 DATABAS | 7541625.3 | \$1,995.00 |  |
| 009493 | 10/24/2019 FREEDOM BUSINESS SOL | E 001-025-21400 DUPLICA | 11503 | \$460.25 | TONER |
| 009494 | 10/24/2019 GALE | E 001-018-45100 BOOKS |  | \$892.12 | BOOKS |
| 009495 | 10/24/2019 GRASS ROOTS PRESS | E 001-018-45100 BOOKS | 30105 | \$47.94 | BOOKS |
| 009496 | 10/24/2019 JIM GORDON, INC | E 001-019-31500 MAINTEN | AR94352 | \$53.93 | ADDT'L COPIES |
| 009497 | 10/24/2019 LYNGSOE SYSTEMS INC. | E 030-005-44600 IT EQUIP | 003367 | \$80,282.30 | AMH PROJECT |
| 009498 | 10/24/2019 MIDWEST PRESORT SERV | E 001-004-32200 POSTAG | 54417 | \$306.35 | POSTAGE |
| 009499 | 10/24/2019 MIDWEST TAPE | E 001-018-45300 NONPRIN |  | \$4,712.94 | NON PRINT |
| 009500 | 10/24/2019 MONROE COUNTY YMCA | E 004-001-22900 DISPLAY/ | 1923 | \$637.00 | CORPORATE CHALLENGE |
| 009501 | 10/24/2019 NEW READERS PRESS | E 001-018-45100 BOOKS |  | \$654.56 | BOOKS |
| 009502 | 10/24/2019 PROQUEST LLC | E 001-018-38450 DATABAS | 70598663 | \$4,378.40 |  |
| 009503 | 10/24/2019 RECORDED BOOKS, INC. | E 001-018-45300 NONPRIN |  | \$273.28 | NON PRINT |
| 009504 | 10/24/2019 RICOH USA, INC. (IL) | E 001-004-21400 DUPLICA | 5057795378 | \$26.65 | ADDT'L COPIES |


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| 009504 | 10/24/2019 RICOH USA, INC. (IL) | E 001-011-21400 DUPLICA | 5057829210 | \$14.56 ADDT'L COPIES |
| 009505 | 10/24/2019 SCOTT M. FEENY | R 001-025-03500 LOST/DA |  | \$20.99 PATRON REIMBURSEMEN |
| 009506 | 10/24/2019 SHARPORANGE | E 019-001-31000 PERFOR |  | \$2,250.00 KEYNOTE FOR STAFF DA |
| 009507 | 10/24/2019 TODAYS BUSINESS SOLUT | TE 001-019-31500 MAINTEN | 100719-88 | \$732.80 JULY-SEPT 3RD QTR '19 |
| 009508 | 10/24/2019 VASIEY T BENDER | R 001-025-03500 LOST/DA |  | \$21.98 PATRON REIMBURSEMEN |
| 009509 | 10/24/2019 WESTON WOODS STUDIO | E 001-018-45300 NONPRIN | 20170690 | \$50.92 NON PRINT |
| 009510 | 10/31/2019 ADP SCREENING \& SELEC | E 001-006-31300 LEGAL S | 1330049-10-2019 | \$96.75 BACKGROUND CHECKS |
| 009511 | 10/31/2019 AFSCME COUNCIL 62 | E 001-005-12420 EMPLOY |  | \$584.04 OCT '19 PD 10/11 FT UNIO |
| 009511 | 10/31/2019 AFSCME COUNCIL 62 | E 001-005-12420 EMPLOY |  | \$56.52 OCT '19 PD 10/11 PT UNIO |
| 009511 | 10/31/2019 AFSCME COUNCIL 62 | E 001-005-12420 EMPLOY |  | \$584.04 OCT '19 PD 10/25 FT UNIO |
| 009511 | 10/31/2019 AFSCME COUNCIL 62 | E 001-005-12420 EMPLOY |  | \$56.52 OCT '19 PD 10/25 PT UNIO |
| 009512 | 10/31/2019 AMERICAN UNITED LIFE IN | E 001-005-12420 EMPLOY |  | \$2,181.58 PD 10/25 403B W/H |
| 009513 | 10/31/2019 AT\&T (IL) | E 001-008-32100 TELEPHO |  | \$145.15 WIRELESS SERVICE |
| 009513 | 10/31/2019 AT\&T (IL) | E 020-016-32100 TELEPHO |  | \$112.50 WIRELESS SERVICE |
| 009513 | 10/31/2019 AT\&T (IL) | E 001-015-32100 TELEPHO |  | \$54.43 WIRELESS SERVICE |
| 009513 | 10/31/2019 AT\&T (IL) | E 001-008-32100 TELEPHO |  | -\$145.15 WIRELESS SERVICE |
| 009513 | 10/31/2019 AT\&T (IL) | E 020-016-32100 TELEPHO |  | -\$112.50 WIRELESS SERVICE |
| 009513 | 10/31/2019 AT\&T (IL) | E 001-019-32100 TELEPHO |  | -\$50.80 WIRELESS SERVICE |
| 009513 | 10/31/2019 AT\&T (IL) | E 001-015-32100 TELEPHO |  | -\$54.43 WIRELESS SERVICE |
| 009513 | 10/31/2019 AT\&T (IL) | E 001-019-32100 TELEPHO |  | \$50.80 WIRELESS SERVICE |
| 009514 | 10/31/2019 AT\&T MOBILITY | E 001-016-32100 TELEPHO |  | -\$118.72 CELL PHONES |
| 009514 | 10/31/2019 AT\&T MOBILITY | E 001-019-32100 TELEPHO |  | -\$1,200.39 CELL PHONES |
| 009514 | 10/31/2019 AT\&T MOBILITY | E 001-019-32100 TELEPHO |  | \$1,200.39 CELL PHONES |
| 009514 | 10/31/2019 AT\&T MOBILITY | E 001-016-32100 TELEPHO |  | \$118.72 CELL PHONES |
| 009515 | 10/31/2019 BLOOMINGTON PAINT \& W | E 030-005-44450 BUILDING | 00417957 | \$59.98 REMODEL PAINT |
| 009515 | 10/31/2019 BLOOMINGTON PAINT \& W | E 030-005-44450 BUILDING | 00418397 | \$438.36 REMODEL PAINT |
| 009516 | 10/31/2019 BOBBY OVERMAN | E 016-025-21350 GENERA |  | \$19.76 HISPANIC HERITAGE EVE |
| 009517 | 10/31/2019 CARMICHAEL TRUCK \& AU | E 001-015-36400 VEHICLE | 47910 | \$462.80 BKM REPAIRS |
| 009517 | 10/31/2019 CARMICHAEL TRUCK \& AU | E 001-015-36400 VEHICLE | 47893 | \$1,955.88 DODGE REPAIRS |
| 009518 | 10/31/2019 CARRETHA HALE | E 019-025-31000 PERFOR |  | \$200.00 INTRODUCTION TO AFRIC |
| 009519 | 10/31/2019 CDW GOVERNMENT, INC. | E 001-019-23000 IT SUPPLI | V VKN0193 | \$240.68 VOYAGER SCANNER |
| 009519 | 10/31/2019 CDW GOVERNMENT, INC. | E 001-019-23000 IT SUPPLI | V VLM5464 | \$132.60 HDMI ADPT |
| 009520 | 10/31/2019 CORNWELL COMMUNICATI | IE 030-005-31400 BUILDING | 52894 | \$231.50 NETWORK CONTRACT W |
| 009521 | 10/31/2019 DARCI HAWXHURST | E 016-017-31100 CONSUL |  | \$460.00 VITAL TUTORING- SEPT |
| 009522 | 10/31/2019 DUKE ENERGY | E 001-016-35200 ELECTRI |  | \$284.10 ELECTRIC |
| 009522 | 10/31/2019 DUKE ENERGY | E 001-008-35200 ELECTRI |  | \$2,872.54 ELECTRIC |
| 009523 | 10/31/2019 FREEDOM BUSINESS SOL | E 001-025-21400 DUPLICA | 11446 | \$278.95 TONER |
| 009523 | 10/31/2019 FREEDOM BUSINESS SOL | E 001-008-21400 DUPLICA | 11515 | \$63.00 TONER |
| 009523 | 10/31/2019 FREEDOM BUSINESS SOL | E 001-025-21400 DUPLICA | 11509 | \$298.00 TONER |
| 009523 | 10/31/2019 FREEDOM BUSINESS SOL | E 001-004-21400 DUPLICA | 11455 | \$215.99 TONER |
| 009523 | 10/31/2019 FREEDOM BUSINESS SOL | E 001-004-21400 DUPLICA | 11446 | \$75.00 TONER |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-027-12400 INS/EMPL |  | \$57.28 PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-009-12400 INS/EMPL |  | \$116.35 PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-010-12400 INS/EMPL |  | \$65.31 PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-011-12400 INS/EMPL |  | \$62.32 PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-008-12400 INS/EMPL |  | \$330.88 PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-015-12400 INS/EMPL |  | \$127.00 PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-018-12400 INS/EMPL |  | \$575.31 PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-019-12400 INS/EMPL |  | \$158.83 PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-026-12400 INS/EMPL |  | \$39.57 PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-005-12400 INS/EMPL |  | \$96.09 PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 020-016-12400 INS/EMPL |  | \$329.71 PERIOD 11/1-11/30 |

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| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 016-021-12400 INS/EMPL |  | \$103.56 | PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-005-12420 EMPLOY |  | \$3,933.70 | PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-025-12400 INS/EMPL |  | \$2,211.39 | PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-004-12400 INS/EMPL |  | \$172.84 | PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-003-12400 INS/EMPL |  | \$79.49 | PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-002-12400 INS/EMPL |  | \$69.04 | PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-001-12400 INS/EMPL |  | \$79.38 | PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-007-12400 INS/EMPL |  | \$234.76 | PERIOD 11/1-11/30 |
| 009524 | 10/31/2019 GUARDIAN LIFE INS. CO. | E 001-006-12400 INS/EMPL |  | \$158.29 | PERIOD 11/1-11/30 |
| 009525 | 10/31/2019 HFI MECHANICAL CONTRA | E 001-014-31400 BUILDING | W51434 | \$598.50 | PLUMBING |
| 009526 | 10/31/2019 KLEINDORFER HDWE | E 001-008-23100 BUILDING | 605908 | \$140.11 |  |
| 009526 | 10/31/2019 KLEINDORFER HDWE | E 030-005-44450 BUILDING | 601468 | \$32.94 |  |
| 009527 | 10/31/2019 LIONS EYEGLASS RECYCL | E 001-025-21350 GENERA |  | \$227.50 | PATRON READERS |
| 009528 | 10/31/2019 MANGO LANGUAGES | E 001-018-38450 DATABAS | INV005791 | \$10,069.68 | CONVERSATIONS SUBSC |
| 009529 | 10/31/2019 MENARDS - BLOOMINGTO | E 030-005-44450 BUILDING | 34998 | \$93.67 |  |
| 009529 | 10/31/2019 MENARDS - BLOOMINGTO | E 030-005-44450 BUILDING | 35853 | \$229.70 |  |
| 009529 | 10/31/2019 MENARDS - BLOOMINGTO | E 001-008-23100 BUILDING | 35853 | \$58.96 |  |
| 009529 | 10/31/2019 MENARDS - BLOOMINGTO | E 001-008-22100 CLEANIN | 34998 | \$74.31 |  |
| 009529 | 10/31/2019 MENARDS - BLOOMINGTO | E 001-008-23100 BUILDING | 36048 | \$23.95 |  |
| 009529 | 10/31/2019 MENARDS - BLOOMINGTO | E 001-008-23100 BUILDING | 34998 | \$54.92 |  |
| 009530 | 10/31/2019 MIDWEST PRESORT SERV | E 001-004-32200 POSTAG | 54470 | \$373.34 | POSTAGE |
| 009531 | 10/31/2019 NOLAN S LAWN CARE SER | E E 001-014-31400 BUILDING | 150116 | \$360.20 | ELL LAWN CARE |
| 009532 | 10/31/2019 OCLC, INC. | E 001-018-31600 COMPUT | 0000680163 | \$3,990.06 |  |
| 009533 | 10/31/2019 POW PEST, INC/B,B \& C P | E 001-008-31400 BUILDING | 79203 | \$43.00 |  |
| 009534 | 10/31/2019 QUILL CORPORATION | E 001-008-23100 BUILDING | 2084106 | \$148.64 |  |
| 009534 | 10/31/2019 QUILL CORPORATION | E 001-004-21350 GENERA | 2110537 | \$161.99 |  |
| 009535 | 10/31/2019 RICOH USA, INC. (IL) | E 001-017-21400 DUPLICA | 5057862482 | \$111.56 | VITAL COPIER ADDT'L CO |
| 009536 | 10/31/2019 THE HOOSIER ELM DAR | E 001-018-45100 BOOKS |  | \$32.50 |  |
| 009537 | 10/31/2019 T-MOBILE | E 001-018-32100 TELEPHO |  | \$476.72 | HOT SPOTS |
| 009538 | 10/31/2019 UNITED WAY | E 001-005-12420 EMPLOY |  | \$22.00 | PD 10/11 W/H |
| 009538 | 10/31/2019 UNITED WAY | E 001-005-12420 EMPLOY |  | \$22.00 | PD 10/11 W/H |
| 009539 | 10/31/2019 WOODS ELECTRICAL CON | E 001-003-31400 BUILDING | 1910MCPL | \$1,375.00 | MOVE SWITCH |
| 132077 | 10/10/2019 MONROE CTY PUBLIC LIB/ | G 001-10000 MONEY TRA |  | \$7,187.42 | INTEREST PAYOUT |
| 132077 | 10/10/2019 MONROE CTY PUBLIC LIB/ | G 009-10000 MONEY TRA |  | \$250,000.00 | INTEREST PAYOUT |
| Grand Total |  |  | \$1,731,772.81 |  |  |

## *Check Stub



## *Check Stub

| \$33.04 | WAL MART | \$0.00 | \$5,436.67 |
| :---: | :---: | :---: | :---: |
| \$42.78 | GALLUP | \$0.00 | \$5,479.45 |
| \$6.08 | KROGERS | \$0.00 | \$5,485.53 |
| \$143.29 | FUN EXPRESS | \$0.00 | \$5,628.82 |
| \$5.67 | KROGERS | \$0.00 | \$5,634.49 |
| \$54.82 | AMAZON | \$0.00 | \$5,689.31 |
| \$12.98 | AMAZON | \$0.00 | \$5,702.29 |
| \$10.40 | AMAZON | \$0.00 | \$5,712.69 |
| \$541.68 | SMITHVILLE GRANT | \$0.00 | \$6,254.37 |
| \$85.89 | SMITHVILLE GRANT | \$0.00 | \$6,340.26 |
| \$53.00 | FUEL | \$0.00 | \$6,393.26 |
| \$14.92 | VITAL | \$0.00 | \$6,408.18 |
| \$141.31 | VITAL | \$0.00 | \$6,549.49 |
| \$450.00 | AMIGOS | \$0.00 | \$6,999.49 |
| \$384.00 | SURVEY MONKEY | \$0.00 | \$7,383.49 |
| \$75.00 | MAILCHAMP | \$0.00 | \$7,458.49 |
| \$149.91 | CKO | \$0.00 | \$7,608.40 |
| \$39.00 | ISSUU | \$0.00 | \$7,647.40 |
| \$16.00 | SOUND CLOUD | \$0.00 | \$7,663.40 |
| \$151.00 | AMERLIBASSOC | \$0.00 | \$7,814.40 |
| \$305.00 | PLA | \$0.00 | \$8,119.40 |
| \$56.97 | STAPLES | \$0.00 | \$8,176.37 |
| \$20.32 | AMAZON | \$0.00 | \$8,196.69 |
| \$10.00 | GOSQ | \$0.00 | \$8,206.69 |
| \$5.00 | KATIE | \$0.00 | \$8,211.69 |
| \$9.00 | WIMGED | \$0.00 | \$8,220.69 |
| \$5.00 | DIVIDED | \$0.00 | \$8,225.69 |
| \$10.00 | SL COMICS | \$0.00 | \$8,235.69 |
| \$10.69 | LINA MUSIC | \$0.00 | \$8,246.38 |
| \$14.06 | TACO BELL | \$0.00 | \$8,260.44 |
| \$3.10 | POSTAGE | \$0.00 | \$8,263.54 |
| \$28.65 | KROGER | \$0.00 | \$8,292.19 |
| \$286.94 | BEST BUY | \$0.00 | \$8,579.13 |
| (\$25.99) |  | \$0.00 | \$8,553.14 |
|  |  | Check Total | \$8,553.14 |

## Financial Report Comments

Reports as of 10-31-19
Board Meeting Date 11/20/19
Monthly Budget Report:
The following table compares the actual percentage of the budget used so far in the major expense categories this year compared to the guideline which is $83.3 \%$ after ten months.

| Spending | \% Spending <br> Guideline | Actual \% Spending |
| :--- | :---: | :---: |
|  | October 31, 2019 |  |
| Wages and Benefits | $83.3 \%$ | $80.2 \%$ |
| Supplies | $83.3 \%$ | $58.2 \%$ |
| Other Services \& Charges | $83.3 \%$ | $81.3 \%$ |
| Capital Outlay | $83.3 \%$ | $77.2 \%$ |
| Total Operating Expenditures | $83.3 \%$ | $79.5 \%$ |
| Total Operating Spending |  | $7,211,574$ |

The following table is a look at revenue so far this year.

| Revenue | 2019 | Year to Date |
| :--- | ---: | ---: |
| October 31, 2019 | Budget | Actual |
| Property Tax Receipts | $6,495,292$ | $3,815,713$ |
| Local Income Tax | $2,355,340$ | $2,177,719$ |
| Investment Income | 4,000 | 124,818 |
| Fines and Fees | 150,000 | 67,181 |
| Other Revenue | 29,000 | 41,643 |
|  | $9,033,632$ | $6,227,074$ |

The report below shows the Library's cash balances at the end of the month and how the cash is allocated to the Operating, Rainy Day, LIRF and the rest of the accounting funds.

| MCPL | Cash and Fund | Balances | As of 10/31/19 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Bank Name --> | Old National | German American | First Financial Checking | First Financial Money Market | Jackson County Bank | Raymond James |
|  |  |  | 06300 | 06400 | 06600 | 06610 | 09700 | 09600 |
|  | Fund Name |  |  |  |  |  |  |  |
| 01 | Operating | 1,082,781.95 | 6,774.36 | $(7,138.24)$ | $(404,635.65)$ | 1,453,681.86 | 11,847.69 | 22,251.93 |
| 02 | Jail | 657.21 |  |  | 657.21 |  |  |  |
| 03 | Clearing | - |  |  |  |  |  |  |
| 04 | gift | 9,680.03 | 1,552.14 |  | 8,127.89 |  |  |  |
| 05 | plac | 390.65 | 170.65 | 1,780.00 | $(1,560.00)$ |  |  |  |
| 06 | retirees | - |  |  | - |  |  |  |
| 07 | LIRF | 2,093,902.93 |  |  | 46,978.80 | 849,188.56 |  | 1,197,735.57 |
| 08 | debt | 102,207.64 |  |  | 102,207.64 |  |  |  |
| 09 | rainy day | 1,966,861.01 |  |  | 100,591.82 | 1,116,269.19 | 500,000.00 | 250,000.00 |
| 10 | payroll | - |  |  |  |  |  |  |
| 16 | gift restricted | 62,047.18 | 9,900.23 | 11,640.88 | 40,506.07 | - |  |  |
| 19 | gift fdn | 50,950.43 |  | 5,000.00 | 45,950.43 |  |  |  |
| 20 | special rev | 778,713.78 | 4,150.50 | 3,884.59 | 290,678.69 | 480,000.00 |  |  |
| 30 | bond 2019 | 1,586,978.97 |  |  | $(113,021.03)$ | 1,700,000.00 |  |  |
|  |  | 7,735,171.78 | 22,547.88 | 15,167.23 | 116,481.87 | 5,599,139.61 | 511,847.69 | 1,469,987.50 |

The next page shows bond spending by project with the remaining unspent balance.

| Bond Spending Report |  | Issue cost | Available Bal |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019-2021 Gen Obligation bond - \$2,000,000 |  | 81,635.78 | 1,918,364.22 |  |  |  |
| 31-Oct-19 |  |  |  |  |  |  |
| Projected Spending | 2019 | 2020 | 2021 | TOTAL Projection | Total Spent | Balance |
| equipment/IT | 533,150.00 | 193,750.00 | 148,900.00 | 875,800.00 | 248,695.04 | 627,104.96 |
| Facility/Long term maintenanc | 322,000.00 | 113,700.00 | 56,000.00 | 491,700.00 | 66,321.27 | 425,378.73 |
| Branch | 257,500.00 | 275,000.00 |  | 532,500.00 | 16,368.94 | 516,131.06 |
| Issuance costs | 81,635.78 |  |  | 100,000.00 | 81,635.78 | 18,364.22 |
| TOTAL | 1,112,650.00 | 582,450.00 | 204,900.00 | 2,000,000.00 | 413,021.03 | 1,586,978.97 |
|  |  |  |  |  |  |  |
| Bond Spending by project - 2019 |  |  |  |  |  |  |
| Issuance cost - accounting | 38,685.78 |  |  |  |  |  |
| Issuance cost - legal | 42,950.00 |  |  |  |  |  |
| IT Equipment \& Software | 226,260.43 |  |  |  |  |  |
| Other Equipment | 26,996.25 |  |  |  |  |  |
| CATS Equip | 18,656.95 ${ }^{\text {² }}$ |  |  |  |  |  |
| Branch - Architect \& legal | 16,368.94 |  |  |  |  |  |
| LT facility expenses | 19,737.96 |  |  |  |  |  |
| Carpet Project | 19,587.06 |  |  |  |  |  |
| Teens - level up equip | 3,777.66 ${ }^{\top}$ |  |  |  |  |  |
| Bond spending so far | 413,021.03 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Bond Balance Remaining | 1,586,978.97 |  |  |  |  |  |


|  | MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF OCTOBER 31, 2019 <br> 10 MONTHS $=83.3 \%$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2019 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2019 \\ & \text { Y-T-D } \end{aligned}$ <br> BUDGET <br> REMAINING | $\begin{gathered} 2019 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | 2019 <br> \% OF <br> BUDGET <br> REMAINING |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 345,915.88 | 327,354.35 | 3,762,517.16 | 4,596,898.56 | 3,687,578.85 | 834,381.40 | 81.8\% | 18.2\% |
| EMPLOYEE BENEFITS | 130,778.82 | 114,061.94 | 1,260,635.29 | 1,605,421.65 | 1,218,025.86 | 344,786.36 | 78.5\% | 21.5\% |
| OTHER WAGES | 1,339.98 | 0.00 | 12,839.54 | 80,573.10 | 0.00 | 67,733.56 | 15.9\% | 84.1\% |
| TOTAL PERSONNEL SERVICES | 478,034.68 | 441,416.29 | 5,035,991.99 | 6,282,893.31 | 4,905,604.71 | 1,246,901.32 | 80.2\% | 19.8\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 6,516.54 | 2,684.47 | 45,091.47 | 72,950.00 | 44,539.00 | 27,858.53 | 61.8\% | 38.2\% |
| OPERATING SUPPLIES | 5,455.60 | 3,874.80 | 66,174.29 | 118,400.00 | 48,195.92 | 52,225.71 | 55.9\% | 44.1\% |
| REPAIR \& MAINT. SUPPLIES | 2,130.48 | 5,151.02 | 18,340.55 | 31,400.00 | 18,678.98 | 13,059.45 | 58.4\% | 41.6\% |
| TOTAL SUPPLIES | 14,102.62 | 11,710.29 | 129,606.31 | 222,750.00 | 111,413.90 | 93,143.69 | 58.2\% | 41.8\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 31,734.95 | 26,887.81 | 361,460.25 | 465,100.00 | 294,706.37 | 103,639.75 | 77.7\% | 22.3\% |
| COMMUNICATION \& TRANSPORTATION | 4,270.57 | 6,764.72 | 46,897.60 | 83,700.00 | 40,962.98 | 36,802.40 | 56.0\% | 44.0\% |
| PRINTING \& ADVERTISING | 87.70 | 325.00 | 20,814.62 | 3,600.00 | 3,040.40 | -17,214.62 | 578.2\% | -478.2\% |
| INSURANCE | 0.00 | 135.00 | 89,133.00 | 106,700.00 | 86,206.75 | 17,567.00 | 83.5\% | 16.5\% |
| UTILITIES | 31,651.60 | 25,078.37 | 272,433.47 | 387,450.00 | 263,283.72 | 115,016.53 | 70.3\% | 29.7\% |
| REPAIR \& MAINTENANCE | 3,174.70 | 1,366.98 | 40,365.49 | 62,500.00 | 29,281.92 | 22,134.51 | 64.6\% | 35.4\% |
| RENTALS | 3,236.60 | -411.97 | 35,983.53 | 35,200.00 | 24,861.20 | -783.53 | 102.2\% | -2.2\% |
| ELECTRONIC SERVICES | 41,124.94 | 36,495.01 | 415,359.69 | 427,000.00 | 306,018.53 | 11,640.31 | 97.3\% | 2.7\% |
| OTHER CHARGES | 0.00 | 12,933.33 | 17,785.99 | 28,600.00 | 147,542.46 | 10,814.01 | 62.2\% | 37.8\% |
| TOTAL OTHER SERVICES \& CHARGES | 115,281.06 | 109,574.25 | 1,300,233.64 | 1,599,850.00 | 1,195,904.33 | 299,616.36 | 81.3\% | 18.7\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 0.00 | 188.99 | 17,813.44 | 34,000.00 | 9,100.92 | 16,186.56 | 52.4\% | 47.6\% |
| OTHER CAPITAL OUTLAY | 86,376.05 | 106,391.37 | 727,928.55 | 931,500.00 | 746,434.06 | 203,571.45 | 78.1\% | 21.9\% |
| TOTAL CAPITAL OUTLAY | 86,376.05 | 106,580.36 | 745,741.99 | 965,500.00 | 755,534.98 | 219,758.01 | 77.2\% | 22.8\% |
| TOTAL OPERATING EXPENDITURES | 693,794.41 | 669,281.19 | 7,211,573.93 | 9,070,993.31 | 6,968,457.92 | 1,859,419.38 | 79.5\% | 20.5\% |
|  |  |  |  | 8 BUDGET <br> USED IN 2018 | $\begin{array}{r} 8,740,760.86 \\ 79.7 \% \end{array}$ |  |  |  |

MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT
AS OF OCTOBER 31, 2019

| 2019 | 2018 | 2019 | 2019 | 2018 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OCTOBER | OCTOBER | Y-T-D | BUDGET | Y-T-D | Y-T-D | \% OF | \% OF

PERSONNEL SERVICES (1000'S)
SALARIES
1120 ADMINISTRATION/DIRECTORS
1130 MANAGERS/ASST. MANAGERS
1140 LIBRARIANS, EXPERTS
1150 SPECIALISTS
1160 ASSISTANTS/PARAPROFESSIONALS
1170 TECH/OPERATORS/SECRETARIES
1190 BUILDING SERVICES/MAINTENANCE
1200 BUILDING SERVICES/SECURITY
1280 PRODUCTION ASSISTANTS
1290 INFORMATION ASST/MATERIAL/SUPPORT
1300 SUPPORT/MATERIAL HANDLERS
1320 TECHNICIANS
TOTAL SALARIES

EMPLOYEE BENEFITS
1210 EMPLOYER CONTRIBUTION/FICA
1220 UNEMPLOYMENT CONPENSATION
1230 EMPLOYER CONTRIBUTION/PERF
1235 EMPLOYEE/PERF
1240 EMPLOYER CONT/INSURANCE
1242 EMPLOYER INS-W/H
1250 EMPLOYER CONT/MEDICARE
TOTAL EMPLOYEE BENEFITS

## OTHER WAGES

1310 WORKSTUDY
1350 STIPEND/RECLASSIFICATION
1180 TEMPORARY STAFF

TOTAL OTHER WAGES
TOTAL PERSONNEL SERVICES

SUPPLIES (2000'S)
OFFICE SUPPLIES

| 2110 OFFICIAL RECORDS | 0.00 | 142.13 |  | $1,100.00$ | 142.13 | $1,100.00$ | $0.0 \%$ | $100.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2120 STATIONERY \& PRINTING | 0.00 | 166.03 | 417.75 | 550.00 | 384.52 | 132.25 | $76.0 \%$ | $24.0 \%$ |
| 2130 OFFICE SUPPLIES | $2,102.69$ | 992.18 | $7,274.32$ | $11,050.00$ | $9,068.39$ | $3,775.68$ | $65.8 \%$ | 25 |
| 2135 GENERAL SUPPLIES | 724.81 | 221.40 | $4,939.73$ | 0.00 | 801.04 | $-4,939.73$ | \#DIV/0! | \#DIV/0! |

2140 DUPLICATING
2150 PROMOTIONAL MATERIALS 2160 PUBLIC USE SUPPLIES

TOTAL OFFICE SUPPLIES

OPERATING SUPPLIES
2210 CLEANING SUPPLIES
2220 FUEL, OIL, \& LUBRICANTS
2230 CATALOGING SUPPLIES-BOOKS
2240 A/V SUPPLIES-CATALOGING
2250 CIRCULATION SUPPLIES
2260 LIGHT BULBS
2280 UNIFORMS
2290 DISPLAY/EXHIBIT SUPPLIES
TOTAL OPERATING SUPPLIES
REPAIR \& MAINTENANCE SUPPLIES
2300 IT SUPPLIES
2310 BUILDING MATERIALS \& SUPPLIE
2320 PAINT \& PAINTING SUPPLIES 2320 PAINT \& PAINTING SUPPLIES 2340 OTHER REPAIR \& BINDING

TOTAL REPAIR \& MAINTENANCE SUPPLIES

TOTAL SUPPLIES
OTHER SERVICES/CHARGES (3000'S)
PROFESSIONAL SERVICES
3004 MISC. UNAPPROPRIATED
3110 CONSULTING SERVICES
3120 ENGINEERING/ARCHITECTURAL
3130 LEGAL SERVICES
3140 BUILDING SERVICES
3150 MAINTENANCE CONTRACTS
3160 COMPUTER SERVICES (OCLC)
3170 ADMIN/ACCOUNTING SERVICES
3175 COLLECTION AGENCY SERVICES

TOTAL PROFESSIONAL SERVICES

COMMUNICATION \& TRANSPORTATION 3210 TELEPHONE
3215 CABLE TV
3220 POSTAGE
3230 TRAVEL EXPENSE

| 2019 | 2018 | 2019 | 2019 | 2018 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OCTOBER | OCTOBER | Y-T-D | BUDGET | Y-T-D | Y-T-D | \% OF | \% OF |
|  |  | ACTUAL |  | ACTUAL | BUDGET | BUDGET | BUDGET |
|  |  |  |  |  | REMAINING | USED | REMAINING |
| 3,689.04 | 1,162.73 | 32,230.67 | 60,250.00 | 34,020.03 | 28,019.33 | 53.5\% | 46.5\% |
|  | 0.00 |  | 0.00 | 122.89 | 0.00 | \#DIV/0! | \#DIV/0! |
|  | 0.00 | 229.00 | 0.00 | 0.00 | -229.00 | \#DIV/0! | \#DIV/0! |
| 6,516.54 | 2,684.47 | 45,091.47 | 72,950.00 | 44,539.00 | 27,858.53 | 61.8\% | 38.2\% |
| 1,624.04 | 447.98 | 24,877.18 | 40,000.00 | 14,690.14 | 15,122.82 | 62.2\% | 37.8\% |
| 613.48 | 659.60 | 4,831.53 | 11,000.00 | 5,817.28 | 6,168.47 | 43.9\% | 56.1\% |
| 1,928.34 | 0.00 | 7,895.86 | 7,500.00 | 6,522.44 | -395.86 | 105.3\% | -5.3\% |
| 70.19 | 0.00 | 923.95 | 6,000.00 | 6,008.16 | 5,076.05 | 15.4\% | 84.6\% |
| 141.05 | 2,767.22 | 19,830.27 | 38,000.00 | 11,410.79 | 18,169.73 | 52.2\% | 47.8\% |
| 1,078.50 | 0.00 | 6,833.33 | 10,000.00 | 2,000.89 | 3,166.67 | 68.3\% | 31.7\% |
|  | 0.00 |  | 1,900.00 | 986.99 | 1,900.00 | 0.0\% | 100.0\% |
|  | 0.00 | 982.17 | 4,000.00 | 759.23 | 3,017.83 | 24.6\% | 75.4\% |
| 5,455.60 | 3,874.80 | 66,174.29 | 118,400.00 | 48,195.92 | 52,225.71 | 55.9\% | 44.1\% |
| $\begin{array}{r} 645.41 \\ 1,485.07 \end{array}$ | 423.63 | 8,100.73 | 7,500.00 | 5,833.15 | -600.73 | 108.0\% | -8.0\% |
|  | 4,579.62 | 9,590.54 | 23,000.00 | 12,116.43 | 13,409.46 | 41.7\% | 58.3\% |
|  | 147.77 | 649.28 | 900.00 | 729.40 | 250.72 | 72.1\% | 27.9\% |
|  | 0.00 |  | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 2,130.48 | 5,151.02 | 18,340.55 | 31,400.00 | 18,678.98 | 13,059.45 | 58.4\% | 41.6\% |
| 14,102.62 | 11,710.29 | 129,606.31 | 222,750.00 | 111,413.90 | 93,143.69 | 58.2\% | 41.8\% |
|  | 0.00 | 39.19 | 0.00 | 0.00 | -39.19 | \#DIV/0! | \#DIV/0! |
|  | 1,784.00 | 1,774.10 | 11,000.00 | 2,314.00 | 9,225.90 | 16.1\% | 83.9\% |
|  | 0.00 |  | 7,000.00 | 10.00 | 7,000.00 | 0.0\% | 100.0\% |
| 292.11 | 769.87 | 17,176.00 | 18,000.00 | 12,154.42 | 824.00 | 95.4\% | 4.6\% |
| 4,970.82 | 720.55 | 51,157.20 | 40,000.00 | 25,655.22 | -11,157.20 | 127.9\% | -27.9\% |
| 3,609.39 | 4,824.71 | 166,999.83 | 217,600.00 | 132,363.07 | 50,600.17 | 76.7\% | 23.3\% |
| 10,133.15 | 5,618.76 | 63,075.24 | 83,500.00 | 55,730.45 | 20,424.76 | 75.5\% | 24.5\% |
| 11,950.83 | 12,158.57 | 52,566.54 | 70,000.00 | 56,070.36 | 17,433.46 | 75.1\% | 24.9\% |
| 778.65 | 1,011.35 | 8,672.15 | 18,000.00 | 10,408.85 | 9,327.85 | 48.2\% | 51.8\% |
| 31,734.95 | 26,887.81 | 361,460.25 | 465,100.00 | 294,706.37 | 103,639.75 | 77.7\% | 22.3\% |
| 1,038.09 | 3,760.31 | 18,902.20 | 31,800.00 | 18,446.53 | 12,897.80 | 59.4\% | 40.6\% |
| 15.55 | 13.34 | 155.50 | 0.00 | 133.40 | -155.50 | \#DIV/0! | \#DIV/0! |
| 1,708.81 | 1,260.31 | 15,072.98 | 20,000.00 | 10,729.45 | 4,927.02 | 75.4\% | 26 24.6\% |
| 14.06 | 0.00 | 3,793.62 | 0.00 | 1,799.32 | -3,793.62 | \#DIV/0! | \#DIV/0! |

3240 PROFESSIONAL MTG.
3250 CONTINUTING ED.
3260 FREIGHT \& DELIVERY
TOTAL COMMUNICATION \& TRANSPORTATION
PRINTING \& ADVERTISING
3310 ADVERTISING \& PUBLICATION 3320 PRINTING

TOTAL PRINTING \& ADVERTISING
INSURANCE
3410 OFFICIAL BOND
3420 OTHER INSURANCE
TOTAL INSURANCE
UTILITIES
3510 GAS
3520 ELECTRICITY
3530 WATER
TOTAL UTILITIES
REPAIR \& MAINTENANCE
3610 BUILDING REPAIR
3630 OTHER EQUIP/FURNITURE REPAIRS
3640 VEHICLE REPAIR \& MAINTENANCE
3650 MATERIAL BINDING/REPAIR SERV
TOTAL REPAIR \& MAINTENANCE

RENTALS
3710 REAL ESTATE RENTAL/PARKING
3720 EQUIPMENT RENTAL
3730 EVENTS-BOOTH \& EQUIP. RENTAL

## TOTAL RENTALS

ELECTRONIC SERVICES
38450 DATABASES SERVICES
38460 E-BOOKS SERVICES
TOTAL ELECTRONIC SERVICES

| 2019 | 2018 | 2019 | 2019 | 2018 | 2019 | 2019 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OCTOBER | OCTOBER | Y-T-D | BUDGET | Y-T-D | Y-T-D | \% OF | \% OF |
|  |  | ACTUAL |  | ACTUAL | BUDGET | BUDGET | BUDGET |
|  |  |  |  |  | REMAINING | USED | REMAINING |
| 1,494.06 | 1,730.76 | 7,793.52 | 30,000.00 | 8,904.30 | 22,206.48 | 26.0\% | 74.0\% |
|  | 0.00 | 159.98 | 0.00 | 0.00 | -159.98 | \#DIV/0! | \#DIV/0! |
|  | 0.00 | 1,019.80 | 1,900.00 | 949.98 | 880.20 | 53.7\% | 46.3\% |
| 4,270.57 | 6,764.72 | 46,897.60 | 83,700.00 | 40,962.98 | 36,802.40 | 56.0\% | 44.0\% |
| 87.70 | 325.00 | 11,435.64 | 3,600.00 | 2,810.40 | -7,835.64 | 317.7\% | -217.7\% |
|  | 0.00 | 9,378.98 | 0.00 | 230.00 | -9,378.98 | \#DIV/0! | \#DIV/0! |
| 87.70 | 325.00 | 20,814.62 | 3,600.00 | 3,040.40 | -17,214.62 | 578.2\% | -478.2\% |
| 0.00 | 0.00 | 654.00 | 700.00 | 654.00 | 46.00 | 93.4\% | 6.6\% |
|  | 135.00 | 88,479.00 | 106,000.00 | 85,552.75 | 17,521.00 | 83.5\% | 16.5\% |
| 0.00 | 135.00 | 89,133.00 | 106,700.00 | 86,206.75 | 17,567.00 | 83.5\% | 16.5\% |
| 98.43 | 52.36 | 2,028.70 | 4,450.00 | 2,782.80 | 2,421.30 | 45.6\% | 54.4\% |
| 28,287.95 | 22,709.92 | 250,267.41 | 353,000.00 | 238,879.61 | 102,732.59 | 70.9\% | 29.1\% |
| 3,265.22 | 2,316.09 | 20,137.36 | 30,000.00 | 21,621.31 | 9,862.64 | 67.1\% | 32.9\% |
| 31,651.60 | 25,078.37 | 272,433.47 | 387,450.00 | 263,283.72 | 115,016.53 | 70.3\% | 29.7\% |
| 746.02 | 976.74 | 26,852.84 | 29,000.00 | 16,422.89 | 2,147.16 | 92.6\% | 7.4\% |
| 10.00 | 0.00 | 2,113.98 | 16,000.00 | 4,933.01 | 13,886.02 | 13.2\% | 86.8\% |
| 2,418.68 | 390.24 | 11,156.35 | 16,000.00 | 7,090.32 | 4,843.65 | 69.7\% | 30.3\% |
|  | 0.00 | 242.32 | 1,500.00 | 835.70 | 1,257.68 | 16.2\% | 83.8\% |
| 3,174.70 | 1,366.98 | 40,365.49 | 62,500.00 | 29,281.92 | 22,134.51 | 64.6\% | 35.4\% |
| 3,236.60 | -411.97 | 34,610.38 | 35,200.00 | 24,861.20 | 589.62 | 98.3\% | 1.7\% |
|  | 0.00 | 1,308.15 | 0.00 | 0.00 | -1,308.15 | \#DIV/0! | \#DIV/O! |
|  | 0.00 | 65.00 | 0.00 | 0.00 | -65.00 | \#DIV/0! | \#DIV/0! |
| 3,236.60 | -411.97 | 35,983.53 | 35,200.00 | 24,861.20 | -783.53 | 102.2\% | -2.2\% |
| 25,762.08 | 27,528.26 | 158,048.69 | 222,000.00 | 123,989.86 | 63,951.31 | 71.2\% | 28.8\% |
| 15,362.86 | 8,966.75 | 257,311.00 | 205,000.00 | 182,028.67 | -52,311.00 | 125.5\% | -25.5\% |
| 41,124.94 | 36,495.01 | 415,359.69 | 427,000.00 | 306,018.53 | 11,640.31 | 97.3\% | 2.7\% |

OTHER CHARGES

3910 DUES/INSTITUTIONAL
3940 TRANSFER TO LIRF
3944 TRANSFER TO CATS SUBSIDY 3945 TRANSFER TO ANOTHER FUND 3950 EDUCATIONAL SERV/LICENSING

TOTAL OTHER CHARGES
TOTAL OTHER SERVICES/CHARGES
CAPITAL OUTLAY (4000'S)
FURNITURE \& EQUIPMENT
4410 FURNITURE
4430 OTHER EQUIPMENT
4440 LAND \& BUILDINGS
4445 BUILDING RENOVATIONS
4460 IT EQUIPMENT
4465 IT SOFTWARE
4470 EQUIPMENT - CATS
4475 SOFTWARE - CATS
TOTAL FURNITURE \& EQUIPMENT
OTHER CAPITAL OUTLAY
4510 BOOKS
4520 PERIODICIALS \& NEWSPAPERS 4530 NONPRINT MATERIALS

TOTAL OTHER CAPITAL OUTLAY
TOTAL CAPITAL OUTLAY

TOTAL OPERATING EXPENDITURES

|  | MONROE MONTH AS O | UNTY PUBLIC Y BUDGET R OCTOBER 31, | BRARY RT 19 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 2019 \\ \text { OCTOBER } \end{gathered}$ | 2018 | 2019 | 2019 | 2018 | 2019 | 2019 | 2019 |
|  | OCTOBER | Y-T-D | BUDGET | Y-T-D | Y-T-D | \% OF | \% OF |
|  |  | ACTUAL |  | ACTUAL | BUDGET | BUDGET | BUDGET |
|  |  |  |  |  | REMAINING | USED | REMAINING |
|  | 100.00 | 6,017.99 | 8,600.00 | 6,149.12 | 2,582.01 | 70.0\% | 30.0\% |
|  | 12,833.33 |  | 0.00 | 128,333.34 | 0.00 | \#DIV/0! | \#DIV/0! |
|  | 0.00 | 10,512.00 | 15,000.00 | 13,010.00 | 4,488.00 | 70.1\% | 29.9\% |
|  | 0.00 |  | 0.00 | 50.00 | 0.00 | \#DIV/0! | \#DIV/0! |
|  | 0.00 | 1,256.00 | 5,000.00 | 0.00 | 3,744.00 | 25.1\% | 74.9\% |
| 0.00 | 12,933.33 | 17,785.99 | 28,600.00 | 147,542.46 | 10,814.01 | 62.2\% | 37.8\% |
| 115,281.06 | 109,574.25 | 1,300,233.64 | 1,599,850.00 | 1,195,904.33 | 299,616.36 | 81.3\% | 18.7\% |
|  | 188.99 | 10,110.69 | 10,000.00 | 837.97 | -110.69 | 101.1\% | -1.1\% |
|  | 0.00 | 6,216.32 | 19,000.00 | 2,362.95 | 12,783.68 | 32.7\% | 67.3\% |
|  | 0.00 |  | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
|  | 0.00 |  | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
|  | 0.00 | 1,005.36 | 0.00 | 5,900.00 | -1,005.36 | \#DIV/0! | \#DIV/0! |
|  | 0.00 | 481.07 | 0.00 | 0.00 | -481.07 | \#DIV/0! | \#DIV/0! |
|  | 0.00 |  | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
|  | 0.00 |  | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 0.00 | 188.99 | 17,813.44 | 34,000.00 | 9,100.92 | 16,186.56 | 52.4\% | 47.6\% |
| $\begin{array}{r} 60,077.85 \\ 330.08 \\ 25,968.12 \end{array}$ | 66,179.94 | 460,578.22 | 554,280.00 | 481,415.14 | 93,701.78 | 83.1\% | 16.9\% |
|  | 554.00 | 5,516.06 | 37,000.00 | 5,867.43 | 31,483.94 | 14.9\% | 85.1\% |
|  | 39,657.43 | 261,834.27 | 340,220.00 | 259,151.49 | 78,385.73 | 77.0\% | 23.0\% |
| 86,376.05 | 106,391.37 | 727,928.55 | 931,500.00 | 746,434.06 | 203,571.45 | 78.1\% | 21.9\% |
| 86,376.05 | 106,580.36 | 745,741.99 | 965,500.00 | 755,534.98 | 219,758.01 | 77.2\% | 22.8\% |
| 693,794.41 | 669,281.19 | 7,211,573.93 | 9,070,993.31 | 6,968,457.92 | 1,859,419.38 | 79.5\% | 20.5\% |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  |  |  |  |  | 11/04/19 | 2:39 PM Page 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object | Object Descr | $\begin{array}{r} 2019 \\ \text { Budget } \end{array}$ | May | June | July | Aug. | Sept. | Oct. | $\begin{array}{r} 2019 \\ \text { YTD Amt } \\ \hline \end{array}$ | $\begin{array}{r} 2019 \text { YTD } \\ \text { Balance } \\ \hline \end{array}$ | $\begin{array}{r} 2019 \\ \text { \%YYD } \\ \text { Budget } \end{array}$ |
| 22500 | CIRCULATION SUPPLIES | \$38,000.00 | \$10,178.00 | \$0.00 | \$0.00 | \$8,163.08 | \$28.99 | \$141.05 | \$19,830.27 | \$18,169.73 | 52.18\% |
| 22600 | LIGHT BULBS | \$10,000.00 | \$73.20 | \$4,880.07 | \$202.32 | \$0.00 | \$0.00 | \$1,078.50 | \$6,833.33 | \$3,166.67 | 68.33\% |
| 22800 | UNIFORMS | \$1,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,900.00 | 0.00\% |
| 22900 | DISPLAY/EXHIBITS SUP | \$4,000.00 | \$0.00 | \$0.00 | \$163.60 | \$416.00 | \$0.00 | \$0.00 | \$982.17 | \$3,017.83 | 24.55\% |
| 23000 | IT SUPPLIES | \$7,500.00 | \$754.12 | \$744.64 | \$300.74 | \$640.11 | \$2,131.94 | \$645.41 | \$8,100.73 | -\$600.73 | 108.01\% |
| 23100 | BUILDING MATERIAL S | \$23,000.00 | \$684.74 | \$803.04 | \$785.44 | \$1,007.38 | \$1,178.64 | \$1,485.07 | \$9,590.54 | \$13,409.46 | 41.70\% |
| 23200 | PAINT/PAINTING SUPPL | \$900.00 | \$153.62 | \$32.69 | \$0.00 | \$441.98 | \$0.00 | \$0.00 | \$649.28 | \$250.72 | 72.14\% |
| 30040 | MISC. UNAPPROPRIATE | \$0.00 | \$0.00 | \$34.59 | \$2.60 | \$1.00 | \$1.00 | \$0.00 | \$39.19 | -\$39.19 | 0.00\% |
| 31100 | CONSULTING SERVICES | \$11,000.00 | \$448.00 | \$0.00 | \$0.00 | \$59.10 | \$224.00 | \$0.00 | \$1,774.10 | \$9,225.90 | 16.13\% |
| 31200 | ENGINEERING/ARCHITE | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 31300 | LEGAL SERVICES | \$18,000.00 | \$4,162.16 | \$1,461.80 | \$627.36 | \$645.54 | \$1,659.70 | \$292.11 | \$17,176.00 | \$824.00 | 95.42\% |
| 31400 | bUILDING SERVICES | \$40,000.00 | \$3,522.02 | \$19,380.52 | \$2,852.26 | \$4,085.96 | \$4,184.70 | \$4,970.82 | \$51,157.20 | -\$11,157.20 | L27.89\% |
| 31500 | maintenance contra | \$217,600.00 | \$14,626.25 | \$23,578.83 | \$49,535.17 | \$47,490.61 | \$1,685.24 | \$3,609.39 | \$166,999.83 | \$50,600.17 | 76.75\% |
| 31600 | COMPUTER SERVICES | \$83,500.00 | \$9,816.84 | \$5,866.84 | \$5,816.84 | \$5,963.46 | \$1,971.00 | \$10,133.15 | \$63,075.24 | \$20,424.76 | 75.54\% |
| 31700 | ADMIN/ACCOUNTING S | \$70,000.00 | \$931.96 | \$587.20 | \$11,981.94 | \$603.37 | \$962.10 | \$11,950.83 | \$52,566.54 | \$17,433.46 | 75.10\% |
| 31750 | COLLECTION AGENCY S | \$18,000.00 | \$716.00 | \$1,798.95 | \$787.60 | \$1,074.00 | \$0.00 | \$778.65 | \$8,672.55 | \$9,327.45 | 48.18\% |
| 32100 | TELEPHONE | \$31,800.00 | \$2,258.92 | \$1,767.60 | \$2,043.63 | \$2,046.66 | \$2,161.78 | \$1,038.09 | \$18,902.20 | \$12,897.80 | 59.44\% |
| 32150 | CABLE TV SERVICE | \$0.00 | \$15.55 | \$15.55 | \$15.55 | \$15.55 | \$15.55 | \$15.55 | \$155.50 | -\$155.50 | 0.00\% |
| 32200 | POSTAGE | \$20,000.00 | \$1,108.58 | \$1,272.41 | \$855.50 | \$3,947.41 | \$1,419.06 | \$1,708.81 | \$15,072.98 | \$4,927.02 | 75.36\% |
| 32300 | TRAVEL EXPENSE | \$0.00 | \$978.78 | \$1,969.04 | \$0.00 | \$30.00 | \$52.80 | \$14.06 | \$3,793.62 | -\$3,793.62 | 0.00\% |
| 32400 | PROFESSIONAL DEVELO | \$30,000.00 | \$2,259.65 | \$1,400.12 | \$49.99 | \$1,201.74 | \$625.00 | \$1,494.06 | \$7,793.52 | \$22,206.48 | 25.98\% |
| 32500 | CONTINUING EDUCATI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$159.98 | -\$159.98 | 0.00\% |
| 32600 | FREIGHT/DELIVERY | \$1,900.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,019.80 | \$880.20 | 53.67\% |
| 33100 | ADVERTISING/PUBLICA | \$3,600.00 | \$435.00 | \$0.00 | \$1,320.00 | \$1,518.00 | \$599.82 | \$87.70 | \$11,435.64 | -\$7,835.64 | 317.66\% |
| 33200 | PRINTING SERVICES | \$0.00 | \$599.80 | \$614.02 | \$0.00 | \$7,861.23 | \$0.00 | \$0.00 | \$9,378.98 | -\$9,378.98 | 0.00\% |
| 34100 | OFFICIAL BOND INS. | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$654.00 | \$46.00 | 93.43\% |
| 34200 | OTHER INSURANCE | \$106,000.00 | \$0.00 | \$260.00 | \$724.00 | \$0.00 | \$0.00 | \$0.00 | \$88,479.00 | \$17,521.00 | 83.47\% |
| 35100 | GAS | \$4,450.00 | \$112.00 | \$166.27 | \$101.53 | \$104.55 | \$100.12 | \$98.43 | \$2,028.70 | \$2,421.30 | 45.59\% |
| 35200 | ELECTRICITY | \$353,000.00 | \$23,746.16 | \$23,840.28 | \$19,921.16 | \$29,232.84 | \$20,901.88 | \$28,287.95 | \$250,267.41 | \$102,732.59 | 70.90\% |
| 35300 | WATER | \$30,000.00 | \$1,361.86 | \$3,267.26 | \$2,079.49 | \$2,587.25 | \$2,547.01 | \$3,265.22 | \$20,137.36 | \$9,862.64 | 67.12\% |
| 36100 | BUILDING REPAIRS | \$29,000.00 | \$2,719.95 | \$4,786.00 | \$0.00 | \$8,760.60 | \$0.00 | \$746.02 | \$26,852.84 | \$2,147.16 | 92.60\% |
| 36300 | OTHER EQUIP/FURNITU | \$16,000.00 | \$855.00 | \$0.00 | \$0.00 | \$0.00 | \$613.68 | \$10.00 | \$2,113.98 | \$13,886.02 | 13.21\% |
| 36400 | VEHICLE MAINTENANCE | \$16,000.00 | \$0.00 | \$0.00 | \$2,771.10 | \$686.65 | \$414.63 | \$2,418.68 | \$11,156.35 | \$4,843.65 | 69.73\% |
| 36500 | MATERIALS BINDING/R | \$1,500.00 | \$149.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$242.32 | \$1,257.68 | 16.15\% |

$\left.\begin{array}{llrrrrrrrrrr} & 11 / 04 / 192: 39 ~ P M ~ \\ \text { Page } 3 \\ 2019\end{array}\right)$

## MONROE COUNTY PUBLIC LIBRARY

LIRF Budget Expenditure Report
Oct 31, 2019

| Objec | Object Descr | $\begin{array}{r} 2019 \\ \text { Budget } \end{array}$ | May | June | July | Aug. | Sept. | Oct. | $\begin{array}{r} \text { YTD } \\ \text { Amount } \end{array}$ | $\begin{array}{r} 2019 \\ \text { YTD } \end{array}$ <br> Balance | $\begin{array}{r} 2019 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23000 | IT SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148.32 | -\$148.32 | 0.00\% |
| 31200 | ENGINEERING/ARCHIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$69,962.00 | -\$69,962.00 | 0.00\% |
| 36100 | BUILDING REPAIRS | \$114,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$114,000.00 | 0.00\% |
| 44100 | furniture | \$0.00 | \$0.00 | \$63.71 | \$0.00 | \$3,614.07 | \$0.00 | \$0.00 | \$81,929.76 | -\$81,929.76 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,718.73 | \$143,281.27 | 4.48\% |
| 44450 | BUILDING RENOVATIO | \$747,000.00 | \$1,077.24 | \$18,739.98 | \$0.00 | \$186,983.87 | \$0.00 | \$0.00 | \$632,206.55 | \$114,793.45 | 84.63\% |
| 44600 | IT EQUIPMENT | \$0.00 | \$1,756.38 | \$100.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,730.95 | -\$26,730.95 | 0.00\% |
|  |  | .,011,000.00 | \$2,833.62 | \$18,904.05 | \$0.00 | \$190,597.94 | \$0.00 | \$0.00 | \$817,696.31 | \$193,303.69 | 80.88\% |

## MONROE COUNTY PUBLIC LIBRARY

| Objec | Object Descr | 2019 <br> Budget | May | June | July | Aug. | Sept. | Oct. | $\begin{array}{r} 2019 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2019 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2019 \\ \text { \% YTD } \\ \text { Budget } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37100 | REAL ESTATE RE | \$685,150.00 | \$0.00 | \$340,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$340,000.00 | \$345,150.00 | 49.62\% |
| 39200 | INTEREST/TEMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 | PAYMENT ON BO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 | TRANSFER TO A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$685,150.00 | \$0.00 | \$340,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$340,000.00 | \$345,150.00 | 49.62\% |


| Object | Object Descr | $\begin{array}{r} 2019 \\ \text { Budget } \end{array}$ | May | June | July | Aug. | Sept. | Oct. | $\begin{array}{r} 2019 \\ \text { YTD Amt } \\ \hline \end{array}$ | $\begin{array}{r} 2019 \\ \text { YTD } \\ \text { Balance } \\ \hline \end{array}$ | $\begin{array}{r} 2019 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31100 | CONSULTING SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31200 | ENGINEERING/ARCHITE | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31300 | Legal Services | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 36100 | BUILDING REPAIRS | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 37100 | REAL ESTATE RENTAL/P | \$0.00 | \$0.00 | \$15,933.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,933.36 | -\$15,933.36 | 0.00\% |
| 44100 | FURNITURE | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44450 | BUILDING RENOVATION | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 44600 | IT EQUIPMENT | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
|  |  | \$150,000.00 | \$0.00 | \$15,933.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,933.36 | \$134,066.64 | 10.62\% |

# MONROE COUNTY PUBLIC LIBRARY <br> Special Revenue Budget Expenditure Report 

Oct 31, 2019

| Objec | Object Descr | $\begin{array}{r} 2019 \\ \text { Budget } \\ \hline \end{array}$ | May | June | July | Aug. | Sept. | Oct. | YTD <br> Amount |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1130 | MANAGERS/ASST. MANAG | \$171,574.79 | \$13,718.65 | \$13,419.69 | \$13,280.38 | \$19,958.55 | \$13,236.91 | \$13,613.54 | \$146,964.90 | \$24,609.89 | 85.66\% |
| 1140 | LIBRARIANS, EXPERTS | \$0.00 | \$3,367.50 | \$3,367.51 | \$3,367.50 | \$5,051.24 | \$3,367.51 | \$3,367.49 | \$37,163.22 | -\$37,163.22 | 0.00\% |
| 1210 | FICA/EMPLOYER CONTRIB | \$25,988.87 | \$2,120.40 | \$2,079.45 | \$2,077.97 | \$3,136.95 | \$2,013.34 | \$2,080.93 | \$22,028.97 | \$3,959.90 | 84.76\% |
| 1230 | PERF/EMPLOYER CONTRI | \$31,097.34 | \$2,444.81 | \$2,484.10 | \$2,475.86 | \$2,451.48 | \$3,709.35 | \$2,536.42 | \$27,034.72 | \$4,062.62 | 86.94\% |
| 1235 | PERF/EMPLOYEE CONTRIB | \$8,329.64 | \$654.86 | \$665.39 | \$663.19 | \$656.66 | \$993.59 | \$679.40 | \$7,241.50 | \$1,088.14 | 86.94\% |
| 1240 | INS/EMPLOYER CONTRIB | \$50,635.72 | \$6,550.93 | \$689.33 | \$3,092.88 | \$3,501.54 | \$3,469.85 | \$3,805.23 | \$37,023.40 | \$13,612.32 | 73.12\% |
| 1250 | MEDICARE/EMPLOYER CO | \$5,839.59 | \$495.89 | \$486.32 | \$485.97 | \$733.63 | \$470.87 | \$486.66 | \$5,151.92 | \$687.67 | 88.22\% |
| 1280 | PRODUCTION ASSISTANT | \$160,790.50 | \$11,605.52 | \$11,324.60 | \$11,355.16 | \$17,201.63 | \$10,550.83 | \$10,968.55 | \$121,522.54 | \$39,267.96 | 75.58\% |
| 1290 | INFORMATION ASST/MAT | \$43,461.60 | \$3,349.37 | \$3,459.51 | \$3,464.29 | \$5,149.02 | \$3,320.19 | \$3,443.13 | \$37,411.66 | \$6,049.94 | 86.08\% |
| 1310 | WORK STUDY | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 1320 | TECHNICIANS | \$43,348.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43,348.50 | 0.00\% |
| 2120 | STATIONERY/BUS. CARDS | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 2130 | OFFICE SUPPLIES | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13.76 | \$13.76 | \$586.24 | 2.29\% |
| 2135 | GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28.86 | \$140.88 | \$0.00 | \$319.21 | -\$319.21 | 0.00\% |
| 2140 | DUPLICATING | \$3,000.00 | \$0.00 | \$0.00 | \$119.99 | \$0.00 | \$0.00 | \$0.00 | \$119.99 | \$2,880.01 | 4.00\% |
| 2210 | CLEANING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43.11 | -\$43.11 | 0.00\% |
| 2220 | FUEL/OIL/LUBRICANTS | \$1,000.00 | \$33.94 | \$34.15 | \$0.00 | \$31.86 | \$27.82 | \$0.00 | \$178.24 | \$821.76 | 17.82\% |
| 2270 | VIDEO TAPE/MEDIA STOR | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 2300 | IT SUPPLIES | \$1,200.00 | \$98.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$596.20 | \$603.80 | 49.68\% |
| 2350 | AUDIO/VIDEO MATERIALS | \$9,000.00 | \$68.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$81.80 | \$8,918.20 | 0.91\% |
| 3100 | PERFORMANCES/PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$360.00 | \$0.00 | \$0.00 | \$360.00 | -\$360.00 | 0.00\% |
| 3110 | CONSULTING SERVICES | \$15,000.00 | \$0.00 | \$0.00 | \$1,382.00 | \$0.00 | \$0.00 | \$1,218.00 | \$4,772.00 | \$10,228.00 | 31.81\% |
| 3130 | LEGAL SERVICES | \$500.00 | \$41.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41.46 | \$458.54 | 8.29\% |
| 3150 | MAINTENANCE CONTRAC | \$5,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$228.00 | \$0.00 | \$13,492.18 | -\$7,992.18 | 245.31\% |
| 3160 | COMPUTER SERVICES | \$500.00 | \$50.00 | \$0.00 | \$161.15 | \$0.00 | \$0.00 | \$0.00 | \$211.15 | \$288.85 | 42.23\% |
| 3170 | ADMIN/ACCOUNTING SER | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.53 | \$391.47 | 2.13\% |
| 3210 | TELEPHONE | \$3,500.00 | \$234.15 | \$0.00 | \$114.77 | \$112.25 | \$0.00 | \$111.32 | \$926.54 | \$2,573.46 | 26.47\% |
| 3215 | CABLE TV SERVICE | \$500.00 | \$36.27 | \$36.27 | \$36.27 | \$36.27 | \$36.27 | \$36.27 | \$362.70 | \$137.30 | 72.54\% |


|  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## MONROE COUNTY PUBLIC LIBRARY

Gen. Obligation Bond Budget Expenditure 2019
Oct 31, 2019

| Object | Object Descr | 2019 <br> Budget | May | June | July | Aug. | Sept. | Oct. | YTD <br> Amount | $\begin{array}{r} 2019 \\ \text { YTD } \\ \text { Balance } \\ \hline \end{array}$ | $\begin{array}{r} 2019 \\ \text { \% YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31200 | ENGINEERING/ARCHI | \$0.00 | \$2,775.00 | \$552.50 | \$3,725.00 | \$12,332.35 | \$692.50 | \$1,752.50 | \$27,731.29 | -\$27,731.29 | 0.00\% |
| 31300 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$120.00 | \$0.00 | \$500.00 | \$0.00 | \$620.00 | -\$620.00 | 0.00\% |
| 31400 | BUILDING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 15,307.46 | \$15,307.46 | -\$15,307.46 | 0.00\% |
| 31500 | MAINTENANCE CONT | \$0.00 | \$650.00 | \$0.00 | \$650.00 | \$0.00 | \$1,300.00 | \$650.00 | \$5,850.00 | -\$5,850.00 | 0.00\% |
| 31700 | ADMIN/ACCOUNTING | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$1,150.00 | -\$1,150.00 | 0.00\% |
| 44200 | A/V EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$260.95 | \$260.95 | -\$260.95 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$0.00 | \$414.00 | \$0.00 | \$0.00 | \$0.00 | \$219.99 | \$0.00 | \$43,175.24 | -\$43,175.24 | 0.00\% |
| 44450 | BUILDING RENOVATI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$161.81 | \$1,284.90 | \$1,446.71 | -\$1,446.71 | 0.00\% |
| 44600 | IT EQUIPMENT | \$0.00 | \$0.00 | \$20,799.45 | \$54,795.42 | \$30.98 | \$17,030.00 | 12,449.41 | \$210,664.68 | ;210,664.68 | 0.00\% |
| 44650 | IT SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,582.92 | -\$7,582.92 | 0.00\% |
| 44700 | EQUIPMENT - CATS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,396.00 | -\$18,396.00 | 0.00\% |
|  |  | \$0.00 | \$3,839.00 | \$21,701.95 | \$59,290.42 | \$12,363.33 | \$20,404.30 | 31,705.22 | \$332,185.25 | ;332,185.25 | 0.00\% |


| Account Descr | $\begin{array}{r} 2019 \text { YTD } \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} \text { October } \\ 2019 \mathrm{Amt} \\ \hline \end{array}$ | $\begin{array}{r} 2019 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | \% of |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 001 |  |  |  |  |  |
| R 001-001-00100 PROPERTY TAX/AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-00200 INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-00300 LICENSE EXCISE T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-00400 LOCAL/COUNTY OP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-00500 COMMERCIAL VEHI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-11500 STATE DISTRIBUTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-21200 TRANSFER FROM A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-004-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-004-04200 MEETING ROOM F | \$0.00 | \$37.50 | \$412.50 | -\$412.50 | 0.00\% |
| R 001-004-21300 RENT INCOME | \$4,000.00 | \$0.00 | \$225.00 | \$3,775.00 | 5.63\% |
| R 001-005-00100 PROPERTY TAX/AD | \$6,035,404.00 | \$0.00 | \$3,568,003.79 | \$2,467,400.21 | 59.12\% |
| R 001-005-00200 INTANGIBLES TAX | \$18,300.00 | \$0.00 | \$8,666.43 | \$9,633.57 | 47.36\% |
| R 001-005-00300 LICENSE EXCISE T | \$400,000.00 | \$0.00 | \$214,377.90 | \$185,622.10 | 53.59\% |
| R 001-005-00400 LOCAL/COUNTY OP | \$2,391,786.00 | \$199,315.50 | \$2,177,719.00 | \$214,067.00 | 91.05\% |
| R 001-005-00500 COMMERCIAL VEHI | \$44,226.00 | \$0.00 | \$24,664.99 | \$19,561.01 | 55.77\% |
| R 001-005-00600 US FORESTRY FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-03600 FINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-03700 BLGTN COPIERS \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$544.46 | -\$544.46 | 0.00\% |
| R 001-005-04300 GARNISHMENT FE | \$0.00 | \$0.00 | \$10.89 | -\$10.89 | 0.00\% |
| R 001-005-04500 PLAC DISTRIBUTIO | \$12,500.00 | \$0.00 | \$11,767.60 | \$732.40 | 94.14\% |
| R 001-005-18000 COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-18500 INTEREST FROM C | \$4,000.00 | \$8,108.74 | \$74,951.41 | -\$70,951.41 | 1873.79\% |
| R 001-005-19000 TEMPORARY LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-19400 INVESTMENT INCO | \$0.00 | \$4,849.92 | \$49,866.43 | -\$49,866.43 | 0.00\% |
| R 001-005-21300 RENT INCOME | \$0.00 | \$0.00 | \$1,800.00 | -\$1,800.00 | 0.00\% |
| R 001-006-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-007-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-008-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$68.75 | -\$68.75 | 0.00\% |
| R 001-010-03700 BLGTN COPIERS \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-010-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-010-17000 READER PRINTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-010-17500 OBITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-011-53000 LSTA INKIND GRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-012-03500 LOST/DAMAGED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-012-03600 FINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-012-03650 COLLECTION AGEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-012-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-012-04500 PLAC DISTRIBUTIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-00100 PROPERTY TAX/AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-00200 INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-00300 LICENSE EXCISE T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-00400 LOCAL/COUNTY OP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-00500 COMMERCIAL VEHI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-03400 ELL COPIERS/PRIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-03500 LOST/DAMAGED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-03600 FINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-03700 BLGTN COPIERS \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-04100 PUBLIC LIBRARY A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |


| Account Descr | 2019 YTD <br> Budget | October 2019 Amt | $\begin{array}{r} 2019 \\ \text { YTD Amt } \end{array}$ | Balance | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| R 001-013-04500 PLAC DISTRIBUTIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-10000 REALESTATE RECE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-11500 STATE DISTRIBUTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-17000 READER PRINTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-18000 COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-18500 INTEREST FROM C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-19000 TEMPORARY LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-20000 CABLE ACCESS FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-014-03400 ELL COPIERS/PRIN | \$0.00 | \$453.54 | \$3,632.04 | -\$3,632.04 | 0.00\% |
| R 001-014-03500 LOST/DAMAGED | \$0.00 | \$127.16 | \$2,114.57 | -\$2,114.57 | 0.00\% |
| R 001-014-03600 FINES | \$0.00 | \$655.45 | \$5,214.27 | -\$5,214.27 | 0.00\% |
| R 001-014-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-015-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-00100 PROPERTY TAX/AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-20000 CABLE ACCESS FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-20100 CABLE ACCESS FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-20200 CABLE ACCESS FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-21100 MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-018-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-019-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-019-04400 E-RATE RECEIPTS | \$0.00 | \$0.00 | \$8,524.80 | -\$8,524.80 | 0.00\% |
| R 001-024-03500 LOST/DAMAGED | \$0.00 | \$0.00 | \$3,975.34 | -\$3,975.34 | 0.00\% |
| R 001-024-03600 FINES | \$150,000.00 | \$0.00 | \$15,735.26 | \$134,264.74 | 10.49\% |
| R 001-024-03700 BLGTN COPIERS \& | \$12,500.00 | \$0.00 | \$4,218.67 | \$8,281.33 | 33.75\% |
| R 001-024-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-024-04100 PUBLIC LIBRARY A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-024-17000 READER PRINTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-024-17500 OBITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-025-03500 LOST/DAMAGED | \$0.00 | \$1,373.42 | \$9,442.46 | -\$9,442.46 | 0.00\% |
| R 001-025-03600 FINES | \$0.00 | \$4,493.48 | \$30,699.16 | -\$30,699.16 | 0.00\% |
| R 001-025-03650 COLLECTION AGEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-025-03700 BLGTN COPIERS \& | \$0.00 | \$1,360.62 | \$10,404.91 | -\$10,404.91 | 0.00\% |
| R 001-025-04100 PUBLIC LIBRARY A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-025-17500 OBITS | \$0.00 | \$0.00 | \$33.00 | -\$33.00 | 0.00\% |
| \$9,072,716.00 |  | \$220,775.33 | ,227,073.63 | 2,845,642.37 |  |

FUND 002
R 002-013-21000 RECEIPTS
R 002-015-21000 RECEIPTS
R 002-018-21000 RECEIPTS

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $-\$ 8,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $-\$ 8,000.00$ |  |

FUND 003
R 003-013-03800 CONFERENCE/REC R 003-013-03900 MISCELLANEOUS R R 003-013-10000 REALESTATE RECE R 003-013-10100 YMCA RECEIPTS R 003-013-18100 PHONE REIMBURS R 003-013-21500 ILL FINES/FEES R 003-013-30000 REIMBURSEMENT/ R 003-013-40000 INSURANCE/COBR R 003-013-40100 FEMA/CLEARING F R 003-013-43000 INSURANCE/CLAIM R 003-021-21150 MCPLF CC RECEIPT R 003-021-21160 MCPLF RECEIPTS

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 155.68$ | $-\$ 155.68$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| Account Descr | 2019 YTD <br> Budget | October <br> 2019 Amt | 2019 <br> YTD Amt | \% of <br> Balance | Budget |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FUND 004 | $\$ 0.00$ | $\$ 0.00$ | $\$ 155.68$ | $-\$ 155.68$ |  |
| R 004-001-03900 MISCELLANEOUS R | $\$ 0.00$ |  |  |  |  |
| R 004-001-21200 TRANSER FROM A | $\$ 0.00$ | $\$ 0.00$ | $\$ 402.00$ | $-\$ 402.00$ | $0.00 \%$ |
| R 004-001-41000 UNRESTRICTED GI | $\$ 0.00$ | $\$ 188.50$ | $\$ 1,263.22$ | $-\$ 1,263.22$ | $0.00 \%$ |
| R 004-001-42000 INTEREST/DIVIDE | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 004-005-18500 INTEREST FROM C | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 004-012-41000 UNRESTRICTED GI | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 004-013-03900 MISCELLANEOUS R | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 004-013-41000 UNRESTRICTED GI | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 004-013-42000 INTEREST/DIVIDE | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 004-014-41000 UNRESTRICTED GI | $\$ 0.00$ | $\$ 11.30$ | $\$ 63.31$ | $-\$ 63.31$ | $0.00 \%$ |
| R 004-024-41000 UNRESTRICTED GI | $\$ 0.00$ | $\$ 0.00$ | $\$ 278.78$ | $-\$ 278.78$ | $0.00 \%$ |
| R 004-025-03700 BLGTN COPIERS \& | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 004-025-41000 UNRESTRICTED GI | $\$ 0.00$ | $\$ 19.41$ | $\$ 110.38$ | $-\$ 110.38$ | $0.00 \%$ |
|  | $\$ 0.00$ | $\$ 219.21$ | $\$ 2,117.69$ | $-\$ 2,117.69$ |  |

FUND 005

| R 005-012-04100 PUBLIC LIBRARY A | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| R 005-013-04100 PUBLIC LIBRARY A | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 005-014-04100 PUBLIC LIBRARY A | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,235.65$ | $-\$ 1,235.65$ | $0.00 \%$ |
| R 005-024-04100 PUBLIC LIBRARY A | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,560.00$ | $-\$ 1,560.00$ | $0.00 \%$ |
| R 005-025-04100 PUBLIC LIBRARY A | $\$ 0.00$ | $\$ 455.00$ | $\$ 2,990.00$ | $-\$ 2,990.00$ | $0.00 \%$ |

FUND 006
R 006-013-19500 RETIREES INSURA

| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,834.15$ | $-\$ 2,834.15$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,834.15$ | $-\$ 2,834.15$ |

0.00\%

FUND 007
R 007-001-03900 MISCELLANEOUS R
R 007-001-21300 RENT INCOME
R 007-005-18500 INTEREST FROM C
R 007-005-19000 TEMPORARY LOAN
R 007-005-21200 TRANSFER FROM A
R 007-013-07000 LIRF RECEIPTS
R 007-013-18500 INTEREST FROM C
R 007-014-03900 MISCELLANEOUS R
R 007-016-07000 LIRF RECEIPTS

## FUND 008

R 008-005-00100 PROPERTY TAX/AD
R 008-005-00200 INTANGIBLES TAX
R 008-005-00300 LICENSE EXCISE T R 008-005-00500 COMMERCIAL VEHI R 008-005-00600 US FORESTRY FUN R 008-005-18500 INTEREST FROM C R 008-005-19000 TEMPORARY LOAN R 008-005-21000 RECEIPTS
R 008-005-21200 TRANSFER FROM A R 008-013-00100 PROPERTY TAX/AD R 008-013-00200 INTANGIBLES TAX R 008-013-00300 LICENSE EXCISE T R 008-013-00500 COMMERCIAL VEHI

| $\$ 685,150.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 2,129.00$ | $\$ 0.00$ |
| $\$ 34,174.00$ | $\$ 0.00$ |
| $\$ 5,007.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 395,404.37$ | $\$ 289,745.63$ | $57.71 \%$ |
| ---: | ---: | ---: |
| $\$ 949.75$ | $\$ 1,179.25$ | $44.61 \%$ |
| $\$ 23,493.47$ | $\$ 10,680.53$ | $68.75 \%$ |
| $\$ 2,703.01$ | $\$ 2,303.99$ | $53.98 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| Account Descr | 2019 YTD <br> Budget | October 2019 Amt | $\begin{array}{r} 2019 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| R 008-013-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-013-18500 INTEREST FROM C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-016-00100 PROPERTY TAX/AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-017-00100 PROPERTY TAX/AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$726,460.00 | \$0.00 | \$422,550.60 | \$303,909.40 |  |
| FUND 009 |  |  |  |  |  |
| R 009-005-00400 LOCAL/COUNTY OP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 009-005-18500 INTEREST FROM C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 009-005-21200 TRANSFER FROM A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 009-013-00400 LOCAL/COUNTY OP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 009-013-18500 INTEREST FROM C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 009-013-21100 MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 010 |  |  |  |  |  |
| R 010-013-22000 GROSS PAYROLL | \$0.00 | \$0.00 | \$1,712,368.84 | \$1,712,368.84 | 0.00\% |
|  | \$0.00 | \$0.00 | \$1,712,368.84 | \$1,712,368.84 |  |
| FUND 011 |  |  |  |  |  |
| R 011-001-21200 TRANSFER FROM A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 011-013-18900 INVESTMENT INTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 012 |  |  |  |  |  |
| R 012-013-11000 UNUSED AWARD F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 012-013-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 012-013-31000 CITY OF BLOOMIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 013 |  |  |  |  |  |
| R 013-013-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 014 |  |  |  |  |  |
| R 014-013-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 015 |  |  |  |  |  |
| R 015-010-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 015-013-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 016 |  |  |  |  |  |
| R 016-001-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-001-21000 RECEIPTS | \$0.00 | \$0.00 | \$32,692.40 | -\$32,692.40 | 0.00\% |
| R 016-001-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$300.00 | -\$300.00 | 0.00\% |
| R 016-002-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-004-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-005-18500 INTEREST FROM C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-005-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$1,000.00 | -\$1,000.00 | 0.00\% |
| R 016-008-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-009-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-010-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-010-18500 INTEREST FROM C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-010-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$1,000.00 | -\$1,000.00 | 0.00\% |
| R 016-011-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |


| Account Descr | 2019 YTD Budget | October 2019 Amt | $\begin{array}{r} 2019 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| R 016-011-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$3,575.00 | -\$3,575.00 | 0.00\% |
| R 016-012-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-013-18500 INTEREST FROM C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-013-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-013-51000 INTEREST/DIVIDE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-014-21200 TRANSFER FROM A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-014-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$4,550.00 | -\$4,550.00 | 0.00\% |
| R 016-014-51000 INTEREST/DIVIDE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-015-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$360.00 | -\$360.00 | 0.00\% |
| R 016-016-03900 MISCELLANEOUS R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-016-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-017-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-021-21000 RECEIPTS | \$0.00 | \$0.00 | \$75,564.07 | -\$75,564.07 | 0.00\% |
| R 016-021-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-025-30000 REIMBURSEMENT/ | \$0.00 | \$0.00 | -\$162.04 | \$162.04 | 0.00\% |
| R 016-026-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$1,309.00 | -\$1,309.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$120,188.43 | -\$120,188.43 |  |

FUND 017

| R 017-013-11600 EXCESS LEVY - OP | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| R 017-013-11700 EXCESS LEVY - DE | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 017-013-11800 EXCESS LEVY-PTRC | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 017-013-11900 EXCESS LEVY/HOM | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 017-013-18500 INTEREST FROM C | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

FUND 018

| R 018-003-50000 RESTRICED GIFT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| R 018-008-50000 RESTRICED GIFT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 018-010-50000 RESTRICED GIFT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 018-011-50000 RESTRICED GIFT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 018-011-53000 LSTA INKIND GRA | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 018-012-50000 RESTRICED GIFT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 018-015-50000 RESTRICED GIFT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 018-016-50000 RESTRICED GIFT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 018-019-50000 RESTRICED GIFT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

FUND 019

| R 019-001-03900 MISCELLANEOUS R | $\$ 0.00$ | $\$ 0.00$ | $\$ 140.92$ | $-\$ 140.92$ | $0.00 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| R 019-001-21160 MCPLF RECEIPTS | $\$ 0.00$ | $\$ 25,000.00$ | $\$ 25,000.00$ | $-\$ 25,000.00$ | $0.00 \%$ |
| R 019-001-50000 RESTRICED GIFT | $\$ 0.00$ | $\$ 0.00$ | $\$ 65,662.94$ | $-\$ 65,662.94$ | $0.00 \%$ |
| R 019-016-50000 RESTRICED GIFT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

## FUND 020

| R 020-016-03900 MISCELLANEOUS R | $\$ 0.00$ | $\$ 0.00$ | $\$ 698.07$ | $-\$ 698.07$ | $0.00 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| R 020-016-20000 CABLE ACCESS FEE | $\$ 442,402.00$ | $\$ 0.00$ | $\$ 331,801.50$ | $\$ 0.00$ | $100.00 \%$ |
| R 020-016-20100 CABLE ACCESS FEE | $\$ 274,063.00$ | $\$ 68,515.75$ | $\$ 274,063.00$ | $\$ 0.00$ | $100.00 \%$ |
| R 020-016-20200 CABLE ACCESS FEE | $\$ 16,602.00$ | $\$ 0.00$ | $\$ 12,451.50$ | $\$ 4,150.50$ | $75.00 \%$ |
| R 020-016-20300 CONTRACT-BLOOM | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 020-016-21100 MCPL OPERATING | $\$ 10,512.00$ | $\$ 0.00$ | $\$ 10,512.00$ | $\$ 0.00$ | $100.00 \%$ |

FUND 021
$\begin{array}{llllll}R \text { 021-003-00100 PROPERTY TAX/AD } & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & 0.00 \%\end{array}$

| Account Descr | $\begin{array}{r} 2019 \text { YTD } \\ \text { Budget } \\ \hline \end{array}$ | $\begin{aligned} & \text { October } \\ & 2019 \mathrm{Amt} \end{aligned}$ | $\begin{array}{r} 2019 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| R 021-003-00200 INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-003-00300 LICENSE EXCISE T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-003-00500 COMMERCIAL VEHI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-00100 PROPERTY TAX/AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-00200 INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-00300 LICENSE EXCISE T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-00500 COMMERCIAL VEHI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-18500 INTEREST FROM C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-19000 TEMPORARY LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-014-00100 PROPERTY TAX/AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-014-00200 INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-014-00300 LICENSE EXCISE T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-014-00500 COMMERCIAL VEHI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-015-00100 PROPERTY TAX/AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-016-00100 PROPERTY TAX/AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-019-00100 PROPERTY TAX/AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 022 |  |  |  |  |  |
| R 022-019-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 023 |  |  |  |  |  |
| R 023-010-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 024 |  |  |  |  |  |
| R 024-010-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 025 |  |  |  |  |  |
| R 025-010-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 026 |  |  |  |  |  |
| R 026-005-08000 BOND SALE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 027 |  |  |  |  |  |
| R 027-010-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 028 |  |  |  |  |  |
| R 028-010-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 028-010-21200 TRANSFER FROM A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 029 |  |  |  |  |  |
| R 029-005-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| FUND 030 |  |  |  |  |  |
| R 030-005-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |

## Current Period: October 2019

|  |  | MTD | MTD | Current |
| :--- | :--- | ---: | ---: | ---: |
| FUND Descr | Account |  | Debit | Credit |

## Current Period: October 2019

| FUND Descr | Account | MTD <br> Debit | MTD | Current Balance |
| :---: | :---: | :---: | :---: | :---: |
| Total GERMAN AMER./MONEY MKT |  | \$0.00 | \$0.00 | \$0.00 |
| 5-3 LIQUIDITY MGMT ACCT |  |  |  |  |
| LIRF | G 007-06520 | \$0.00 | \$0.00 | \$0.00 |
| RAINY DAY | G 009-06520 | \$0.00 | \$0.00 | \$0.00 |
| Total 5-3 LIQUIDITY MGMT ACCT |  | \$0.00 | \$0.00 | \$0.00 |
| FIRST FINANCIAL CKNG |  |  |  |  |
| OPERATING | G 001-06600 | \$767,185.03 | \$715,785.40 | -\$404,635.65 |
| JAIL | G 002-06600 | \$0.00 | \$1,200.89 | \$657.21 |
| CLEARING | G 003-06600 | \$0.00 | \$0.00 | \$0.00 |
| GIFT UNRESTRICTED | G 004-06600 | \$0.00 | \$963.86 | \$8,127.89 |
| PLAC | G 005-06600 | \$1,690.00 | \$1,885.00 | -\$1,560.00 |
| RETIREES | G 006-06600 | \$0.00 | \$0.00 | \$0.00 |
| LIRF | G 007-06600 | \$0.00 | \$0.00 | \$46,978.80 |
| DEBT SERVICE | G 008-06600 | \$0.00 | \$0.00 | \$102,207.64 |
| RAINY DAY | G 009-06600 | \$0.00 | \$0.00 | \$100,591.82 |
| PAYROLL | G 010-06600 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | G 016-06600 | \$0.00 | \$12,868.85 | \$40,506.07 |
| LEVY EXCESS | G 017-06600 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-FOUNDATION | G 019-06600 | \$45,000.00 | \$9,106.32 | \$45,950.43 |
| SPECIAL REVENUE | G 020-06600 | \$335,532.89 | \$312,877.84 | \$290,678.69 |
| FINRA GRANT | G 024-06600 | \$0.00 | \$0.00 | \$0.00 |
| G O BOND | G 026-06600 | \$0.00 | \$0.00 | \$0.00 |
| COMMUNITY FDTN GRANT | G 027-06600 | \$0.00 | \$0.00 | \$0.00 |
| FINRA 2014 | G 028-06600 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2016 | G 029-06600 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2019 | G 030-06600 | \$25.99 | \$131,731.21 | -\$113,021.03 |
| Total FIRST FINANCIAL CKNG |  | \$1,149,433.91 | 1,186,419.37 | \$116,481.87 |
| FIRST FINANCIAL SAVGS |  |  |  |  |
| OPERATING | G 001-06610 | \$23,149.60 | \$532,853.44 | \$1,453,681.86 |
| JAIL | G 002-06610 | \$0.00 | \$0.00 | \$0.00 |
| CLEARING | G 003-06610 | \$0.00 | \$0.00 | \$0.00 |
| GIFT UNRESTRICTED | G 004-06610 | \$0.00 | \$0.00 | \$0.00 |
| PLAC | G 005-06610 | \$0.00 | \$0.00 | \$0.00 |
| RETIREES | G 006-06610 | \$0.00 | \$0.00 | \$0.00 |
| LIRF | G 007-06610 | \$0.00 | \$0.00 | \$849,188.56 |
| DEBT SERVICE | G 008-06610 | \$0.00 | \$0.00 | \$0.00 |
| RAINY DAY | G 009-06610 | \$250,000.00 | \$0.00 | \$1,116,269.19 |
| PAYROLL | G 010-06610 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | G 016-06610 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-FOUNDATION | G 019-06610 | \$0.00 | \$0.00 | \$0.00 |
| SPECIAL REVENUE | G 020-06610 | \$0.00 | \$0.00 | \$480,000.00 |
| FINRA GRANT | G 024-06610 | \$0.00 | \$0.00 | \$0.00 |
| G O BOND | G 026-06610 | \$0.00 | \$0.00 | \$0.00 |
| COMMUNITY FDTN GRANT | G 027-06610 | \$0.00 | \$0.00 | \$0.00 |

Current Period: October 2019

| FUND Descr | Account | MTD <br> Debit | MTD <br> Credit | Current Balance |
| :---: | :---: | :---: | :---: | :---: |
| FINRA 2014 | G 028-06610 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2016 | G 029-06610 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2019 | G 030-06610 | \$0.00 | \$0.00 | \$1,700,000.00 |
| Total FIRST FINANCIAL SAVGS |  | \$273,149.60 | \$532,853.44 | \$5,599,139.61 |
| PETTY CASH |  |  |  |  |
| PETTY CASH | G 013-06900 | \$0.00 | \$0.00 | \$185.00 |
| Total PETTY CASH |  | \$0.00 | \$0.00 | \$185.00 |
| CHANGE |  |  |  |  |
| CHANGE | G 014-06910 | \$0.00 | \$0.00 | \$630.00 |
| Total CHANGE |  | \$0.00 | \$0.00 | \$630.00 |
| ONB CD INVESTMENT |  |  |  |  |
| OPERATING | G 001-09110 | \$0.00 | \$0.00 | \$0.00 |
| RAINY DAY | G 009-09110 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT-GIFT | G 011-09110 | \$0.00 | \$0.00 | \$0.00 |
| Total ONB CD INVESTMENT |  | \$0.00 | \$0.00 | \$0.00 |
| SCUDDER/MUTUAL FUND/IRA |  |  |  |  |
| INVESTMENT-GIFT | G 011-09230 | \$0.00 | \$0.00 | \$0.00 |
| Total SCUDDER/MUTUAL FUND/IRA |  | \$0.00 | \$0.00 | \$0.00 |
| EVERGREEN FUNDS INVESTMENT |  |  |  |  |
| INVESTMENT-GIFT | G 011-09300 | \$0.00 | \$0.00 | \$0.00 |
| Total EVERGREEN FUNDS INVESTMENT |  | \$0.00 | \$0.00 | \$0.00 |
| VECTREN STOCK |  |  |  |  |
| INVESTMENT-GIFT | G 011-09400 | \$0.00 | \$0.00 | \$0.00 |
| Total VECTREN STOCK |  | \$0.00 | \$0.00 | \$0.00 |
| INDPLS PUBLIC SCHOOL BOND-GIFT |  |  |  |  |
| INVESTMENT-GIFT | G 011-09500 | \$0.00 | \$0.00 | \$0.00 |
| Total INDPLS PUBLIC SCHOOL BOND-GIF |  | \$0.00 | \$0.00 | \$0.00 |
| INVEST. CD/1ST FIN/MAINSOURCE |  |  |  |  |
| OPERATING | G 001-09600 | \$2,490.72 | \$7,853.44 | \$22,251.93 |
| LIRF | G 007-09600 | \$0.00 | \$0.00 | \$1,197,735.57 |
| RAINY DAY | G 009-09600 | \$0.00 | \$0.00 | \$250,000.00 |
| INVESTMENT-GIFT | G 011-09600 | \$0.00 | \$0.00 | \$0.00 |
| Total INVEST. CD/1ST FIN/MAINSOURCE |  | \$2,490.72 | \$7,853.44 | \$1,469,987.50 |
| BONDS |  |  |  |  |
| INVESTMENT-GIFT | G 011-09610 | \$0.00 | \$0.00 | \$0.00 |
| Total BONDS |  | \$0.00 | \$0.00 | \$0.00 |
| MUTUAL FUNDS |  |  |  |  |
| INVESTMENT-GIFT | G 011-09620 | \$0.00 | \$0.00 | \$0.00 |
| Total MUTUAL FUNDS |  | \$0.00 | \$0.00 | \$0.00 |
| JCB CD INVESTMENT |  |  |  |  |
| OPERATING | G 001-09700 | \$10,212.64 | \$15,040.86 | \$11,847.69 |

## Current Period: October 2019

| FUND Descr | Account | MTD <br> Debit | MTD Credit | Current Balance |
| :---: | :---: | :---: | :---: | :---: |
| RAINY DAY | G 009-09700 | \$0.00 | \$250,000.00 | \$500,000.00 |
| Total JCB CD INVESTMENT |  | \$10,212.64 | \$265,040.86 | \$511,847.69 |
| DUE FROM OTHER FUNDS |  |  |  |  |
| LIRF | G 007-09800 | \$0.00 | \$0.00 | \$0.00 |
| DEBT SERVICE | G 008-09800 | \$0.00 | \$0.00 | \$0.00 |
| Total DUE FROM OTHER FUNDS |  | \$0.00 | \$0.00 | \$0.00 |
| MONEY TRANSFERS |  |  |  |  |
| OPERATING | G 001-10000 | \$576,747.74 | \$576,747.74 | \$0.00 |
| JAIL | G 002-10000 | \$0.00 | \$0.00 | \$0.00 |
| CLEARING | G 003-10000 | \$0.00 | \$0.00 | \$0.00 |
| GIFT UNRESTRICTED | G 004-10000 | \$0.00 | \$0.00 | \$0.00 |
| PLAC | G 005-10000 | \$4,380.00 | \$4,380.00 | \$0.00 |
| RETIREES | G 006-10000 | \$0.00 | \$0.00 | \$0.00 |
| LIRF | G 007-10000 | \$0.00 | \$0.00 | \$0.00 |
| DEBT SERVICE | G 008-10000 | \$0.00 | \$0.00 | \$0.00 |
| RAINY DAY | G 009-10000 | \$250,000.00 | \$250,000.00 | \$0.00 |
| PAYROLL | G 010-10000 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT-GIFT | G 011-10000 | \$0.00 | \$0.00 | \$0.00 |
| TEEN COUNCIL | G 012-10000 | \$0.00 | \$0.00 | \$0.00 |
| PETTY CASH | G 013-10000 | \$0.00 | \$0.00 | \$0.00 |
| CHANGE | G 014-10000 | \$0.00 | \$0.00 | \$0.00 |
| LSTA | G 015-10000 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | G 016-10000 | \$0.00 | \$0.00 | \$0.00 |
| LEVY EXCESS | G 017-10000 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-FOUNDATION | G 019-10000 | \$40,000.00 | \$40,000.00 | \$0.00 |
| SPECIAL REVENUE | G 020-10000 | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL PROJECTS | G 021-10000 | \$0.00 | \$0.00 | \$0.00 |
| GATES HARDWARE GRANT | G 022-10000 | \$0.00 | \$0.00 | \$0.00 |
| FINRA GRANT | G 024-10000 | \$0.00 | \$0.00 | \$0.00 |
| G O BOND | G 026-10000 | \$0.00 | \$0.00 | \$0.00 |
| COMMUNITY FDTN GRANT | G 027-10000 | \$0.00 | \$0.00 | \$0.00 |
| FINRA 2014 | G 028-10000 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2016 | G 029-10000 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2019 | G 030-10000 | \$0.00 | \$0.00 | \$0.00 |
| Total MONEY TRANSFERS |  | \$871,127.74 | \$871,127.74 | \$0.00 |
| ACCOUNTS PAYABLE |  |  |  |  |
| OPERATING | G 001-10100 | \$0.00 | \$0.00 | \$0.00 |
| JAIL | G 002-10100 | \$0.00 | \$0.00 | \$0.00 |
| CLEARING | G 003-10100 | \$0.00 | \$0.00 | \$0.00 |
| GIFT UNRESTRICTED | G 004-10100 | \$0.00 | \$0.00 | \$0.00 |
| PLAC | G 005-10100 | \$0.00 | \$0.00 | \$0.00 |
| RETIREES | G 006-10100 | \$0.00 | \$0.00 | \$0.00 |
| LIRF | G 007-10100 | \$0.00 | \$0.00 | \$0.00 |
| DEBT SERVICE | G 008-10100 | \$0.00 | \$0.00 | \$0.00 |

Current Period: October 2019


Current Period: October 2019

| FUND Descr | Account | MTD Debit | $\begin{gathered} \text { MTD } \\ \text { Credit } \end{gathered}$ | Current Balance |
| :---: | :---: | :---: | :---: | :---: |
| Total 403b TSA-AUL EMPLOYEE WITHHO | OLD | \$0.00 | \$0.00 | \$0.00 |
| GARNISHMENT EMPLOYEE W/H |  |  |  |  |
| PAYROLL | G 010-10910 | \$0.00 | \$0.00 | \$0.00 |
| Total GARNISHMENT EMPLOYEE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| GARNISHMENT FEE W/H |  |  |  |  |
| PAYROLL | G 010-10915 | \$0.00 | \$0.00 | \$0.00 |
| Total GARNISHMENT FEE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| StAFF ORDERS EMPLOYEE W/H |  |  |  |  |
| PAYROLL | G 010-10920 | \$0.00 | \$0.00 | \$0.00 |
| Total STAFF ORDERS EMPLOYEE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| PREPAID LEGAL/IDENTITY W/H |  |  |  |  |
| PAYROLL | G 010-10930 | \$0.00 | \$0.00 | \$0.00 |
| Total PREPAID LEGAL/IDENTITY W/H |  | \$0.00 | \$0.00 | \$0.00 |
| VISION INS W/H |  |  |  |  |
| PAYROLL | G 010-10940 | \$0.00 | \$0.00 | \$0.00 |
| Total VISION INS W/H |  | \$0.00 | \$0.00 | \$0.00 |
| WELLNESS SERVICES W/H |  |  |  |  |
| PAYROLL | G 010-10950 | \$0.00 | \$0.00 | \$0.00 |
| Total WELLNESS SERVICES W/H |  | \$0.00 | \$0.00 | \$0.00 |
| EMPLOYEE ADVANCE W/H |  |  |  |  |
| PAYROLL | G 010-10960 | \$0.00 | \$0.00 | \$0.00 |
| Total EMPLOYEE ADVANCE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| FLEXIBLE SPENDING ACCT W/H |  |  |  |  |
| PAYROLL | G 010-10970 | \$0.00 | \$0.00 | \$0.00 |
| Total FLEXIBLE SPENDING ACCT W/H |  | \$0.00 | \$0.00 | \$0.00 |
| HEALTH SAVINGS ACCT W/H |  |  |  |  |
| PAYROLL | G 010-10980 | \$0.00 | \$0.00 | \$0.00 |
| Total HEALTH SAVINGS ACCT W/H |  | \$0.00 | \$0.00 | \$0.00 |
| YMCA EMPLOYEE W/H |  |  |  |  |
| PAYROLL | G 010-10990 | \$0.00 | \$0.00 | \$0.00 |
| Total YMCA EMPLOYEE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| PERF/VOLUNTARY EMPLOYEE W/H |  |  |  |  |
| PAYROLL | G 010-11000 | \$0.00 | \$0.00 | \$0.00 |
| Total PERF/VOLUNTARY EMPLOYEE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| UNITED WAY EMPLOYEE W/H |  |  |  |  |
| PAYROLL | G 010-11100 | \$0.00 | \$0.00 | \$0.00 |
| Total UNITED WAY EMPLOYEE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| DUE TO OTHER FUNDS |  |  |  |  |
| LIRF | G 007-20000 | \$0.00 | \$0.00 | \$0.00 |
| DEBT SERVICE | G 008-20000 | \$0.00 | \$0.00 | \$0.00 |
| Total DUE TO OTHER FUNDS |  | \$0.00 | \$0.00 | \$0.00 |

## Current Period: October 2019

| FUND Descr | Account | MTD Debit | MTD | Current Balance |
| :---: | :---: | :---: | :---: | :---: |
| DUE TO TEMPORARY LOAN |  |  |  |  |
| OPERATING | G 001-21000 | \$0.00 | \$0.00 | \$0.00 |
| DEBT SERVICE | G 008-21000 | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL PROJECTS | G 021-21000 | \$0.00 | \$0.00 | \$0.00 |
| Total DUE TO TEMPORARY LOAN |  | \$0.00 | \$0.00 | \$0.00 |
| FUND BALANCE |  |  |  |  |
| OPERATING | G 001-99000 | \$728,900.42 | \$255,881.35 | -\$1,082,781.90 |
| JAIL | G 002-99000 | \$1,200.89 | \$0.00 | -\$657.21 |
| CLEARING | G 003-99000 | \$0.00 | \$0.00 | \$0.00 |
| GIFT UNRESTRICTED | G 004-99000 | \$963.86 | \$219.21 | -\$9,680.03 |
| PLAC | G 005-99000 | \$1,885.00 | \$455.00 | -\$390.65 |
| RETIREES | G 006-99000 | \$0.00 | \$0.00 | \$0.00 |
| LIRF | G 007-99000 | \$0.00 | \$0.00 | -\$2,093,902.93 |
| DEBT SERVICE | G 008-99000 | \$0.00 | \$0.00 | -\$102,207.64 |
| RAINY DAY | G 009-99000 | \$0.00 | \$0.00 | -\$1,966,861.01 |
| PAYROLL | G 010-99000 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT-GIFT | G 011-99000 | \$0.00 | \$0.00 | \$0.00 |
| TEEN COUNCIL | G 012-99000 | \$0.00 | \$0.00 | \$0.00 |
| PETTY CASH | G 013-99000 | \$0.00 | \$0.00 | -\$185.00 |
| CHANGE | G 014-99000 | \$0.00 | \$0.00 | -\$630.00 |
| LSTA | G 015-99000 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | G 016-99000 | \$12,868.85 | \$0.00 | -\$62,047.18 |
| LEVY EXCESS | G 017-99000 | \$0.00 | \$0.00 | \$0.00 |
| IN KIND CONTRIBUTION/BLDG CORP | G 018-99000 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-FOUNDATION | G 019-99000 | \$9,106.32 | \$25,000.00 | -\$50,950.43 |
| SPECIAL REVENUE | G 020-99000 | \$312,877.84 | \$335,532.89 | -\$778,713.78 |
| CAPITAL PROJECTS | G 021-99000 | \$0.00 | \$0.00 | \$0.00 |
| GATES HARDWARE GRANT | G 022-99000 | \$0.00 | \$0.00 | \$0.00 |
| LSTA-CIVIL WAR | G 023-99000 | \$0.00 | \$0.00 | \$0.00 |
| FINRA GRANT | G 024-99000 | \$0.00 | \$0.00 | \$0.00 |
| LSTA-SMITHVILLE NEWS PAPER | G 025-99000 | \$0.00 | \$0.00 | \$0.00 |
| G O BOND | G 026-99000 | \$0.00 | \$0.00 | \$0.00 |
| COMMUNITY FDTN GRANT | G 027-99000 | \$0.00 | \$0.00 | \$0.00 |
| FINRA 2014 | G 028-99000 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2016 | G 029-99000 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2019 | G 030-99000 | \$131,731.21 | \$25.99 | -\$1,586,978.97 |
| Total FUND BALANCE |  | \$1,199,534.39 | \$617,114.44 | -\$7,735,986.73 |
| Grand Total |  | \$3,558,904.31 | \$3,558,904.31 | \$0.00 |

## MONROE COUNTY PUBLIC LIBRARY

## *Check Reconciliation® ONB CHECKING 06300 ONB/MONROE

## October 2019

| Account Summary |  |  |
| :--- | ---: | ---: |
| Beginning Balance on 10/1/2019 | $\$ 41,327.26$ |  |
| + Receipts/Deposits | $\$ 3,616.63$ |  |
| - Payments (Checks and Withdrawals) | $\$ 22,396.06$ |  |
| Ending Balance as of |  | $\$ 22,547.83$ |


| Cleared | $\$ 22,547.83$ |
| :--- | ---: |
| Statement | $\$ 22,547.83$ |
|  | $\$ 0.00$ |


| Check Book Balance |  |  |
| :--- | :--- | ---: |
| Active | $001-06300$ OPERATING | $\$ 6,774.31$ |
| Active | $002-06300$ JAIL | $\$ 0.00$ |
| Active | $003-06300$ CLEARING | $\$ 0.00$ |
| Active | $004-06300$ GIFT UNRESTRICTED | $\$ 1,552.14$ |
| Active | $005-06300$ PLAC | $\$ 170.65$ |
| Active | $006-06300$ RETIREES | $\$ 0.00$ |
| Active | $007-06300$ LIRF | $\$ 0.00$ |
| Active | $008-06300$ DEBT SERVICE | $\$ 0.00$ |
| Active | $009-06300$ RAINY DAY | $\$ 0.00$ |
| Active | $012-06300$ TEEN COUNCIL | $\$ 0.00$ |
| Active | $015-06300$ LSTA | $\$ 0.00$ |
| Active | $016-06300$ GIFT-RESTRICED | $\$ 9,900.23$ |
| Active | $019-06300$ GIFT-FOUNDATION | $\$ 0.00$ |
| Active | $020-06300$ SPECIAL REVENUE | $\$ 4,150.50$ |
| Active | $024-06300$ FINRA GRANT | $\$ 0.00$ |
| Active | $027-06300$ COMMUNITY FDTN GRANT | $\$ 0.00$ |
| Active | $028-06300$ FINRA 2014 | $\$ 0.00$ |
| Active | $029-06300$ GO BOND 2016 | $\$ 0.00$ |
|  |  | Cash Balance |
|  |  | $\$ 22,547.83$ |


| Beginng Balance | $\$ 41,327.26$ |
| :--- | ---: |
| + Total Deposits | $\$ 3,616.63$ |
| - Checks Written | $\$ 22,396.06$ |
| Check Book Balance | $\$ 22,547.83$ |
| Difference | $\$ 0.00$ |

MONROE COUNTY PUBLIC LIBRARY
*Check Reconciliation®
ONB CHECKING
06300 ONB/MONROE

| Check Nbr | Vendor Name | Check Date | Outstanding |
| :---: | :--- | ---: | ---: | Cleared

## MONROE COUNTY PUBLIC LIBRARY

## *Check Reconciliation©

## GERMAN-AMER/CHECKING

## 06400 GER AME/UC

## October 2019

| Account Summary |  |  |
| :--- | ---: | ---: |
| Beginning Balance on 10/1/2019 | $\$ 21,927.51$ |  |
| + Receipts/Deposits | $\$ 27,648.63$ |  |
| - Payments (Checks and Withdrawals) | $\$ 34,408.91$ |  |
| Ending Balance as of |  | $10 / 29 / 2019$ |


| Check Book Balance |  |  |  |
| :--- | :--- | ---: | ---: |
| Active | $001-06400$ | OPERATING | $-\$ 7,138.24$ |
| Active | $003-06400$ | CLEARING | Beginng Balance |$\quad \$ 21,927.51$

MONROE COUNTY PUBLIC LIBRARY
*Check Reconciliation®
GERMAN-AMER/CHECKING
06400 GER AME/UC

| Check Nbr | Vendor Name | Check Date | Outstanding |
| :---: | :--- | ---: | ---: | Cleared 9 (\$22,000.00)

## MONROE COUNTY PUBLIC LIBRARY

## *Check Reconciliation® <br> 1ST FIN/MAINSOU CKNG

06600 FIRST CKG
October 2019

| Account Summary |  |  |
| :--- | ---: | ---: |
| Beginning Balance on 10/1/2019 | $\$ 164,545.41$ |  |
| + Receipts/Deposits | $\$ 847,941.52$ |  |
| - Payments (Checks and Withdrawals) | $\$ 765,684.26$ |  |
| Ending Balance as of |  | $\$ 246,802.67$ |


| Cleared | $\$ 246,802.67$ |
| :--- | ---: |
| Statement |  |
| Difference | $\$ 246,802.67$ |


| Check Book Balance |  |  |
| :--- | :--- | ---: |
| Active | $001-06600$ OPERATING | $-\$ 404,635.65$ |
| Active | $002-06600$ JAIL | $\$ 657.21$ |
| Active | $003-06600$ CLEARING | $\$ 0.00$ |
| Active | $004-06600$ GIFT UNRESTRICTED | $\$ 8,127.89$ |
| Active | $005-06600$ PLAC | $-\$ 1,560.00$ |
| Active | $006-06600$ RETIREES | $\$ 0.00$ |
| Active | $007-06600$ LIRF | $\$ 46,978.80$ |
| Active | $008-06600$ DEBT SERVICE | $\$ 102,207.64$ |
| Active | $009-06600$ RAINY DAY | $\$ 100,591.82$ |
| Active | $010-06600$ PAYROLL | $\$ 0.00$ |
| Active | $016-06600$ GIFT-RESTRICED | $\$ 40,506.07$ |
| Active | $017-06600$ LEVY EXCESS | $\$ 0.00$ |
| Active | $019-06600$ GIFT-FOUNDATION | $\$ 45,950.43$ |
| Active | $020-06600$ SPECIAL REVENUE | $\$ 290,678.69$ |
| Active | $024-06600$ FINRA GRANT | $\$ 0.00$ |
| Active | $026-06600$ G O BOND | $\$ 0.00$ |
| Active | $027-06600$ COMMUNITY FDTN GRANT | $\$ 0.00$ |
| Active | $028-06600$ FINRA 2014 | $\$ 0.00$ |
| Active | $029-06600$ GO BOND 2016 | $\$ 0.00$ |
| Active | $030-06600$ GO BOND 2019 |  |
|  |  | Cash Balance |


| Beginng Balance | $\$ 164,545.41$ |
| :--- | ---: |
| + Total Deposits | $\$ 847,941.52$ |
| - Checks Written | $\$ 896,005.06$ |
| Check Book Balance | $\$ 116,481.87$ |
| Difference | $\$ 0.00$ |

# *Check Reconciliation 1ST FIN/MAINSOU CKNG 06600 FIRST CKG 

| Check Nbr | Vendor Name | Check Date | Outstanding | Cleared |
| :---: | :---: | :---: | :---: | :---: |
| Deposit | 101119REC | 10/10/2019 |  | (\$225,000.00) |
| Deposit | 101119REC-3 | 10/11/2019 |  | (\$75.08) |
| Deposit | 101119REC-4 | 10/11/2019 |  | (\$491.75) |
| Deposit | 102119REC | 10/21/2019 |  | (\$199,315.50) |
| Deposit | 102419REC | 10/24/2019 |  | (\$300,000.00) |
| Deposit | 102519REC | 10/25/2019 |  | (\$68,515.75) |
| Deposit | 110419REC-2 | 10/31/2019 |  | (\$25,000.00) |
| Deposit | 110419REC-7 | 10/4/2019 |  | (\$21,690.00) |
| Deposit | 110419REC-8 | 10/30/2019 |  | (\$7,853.44) |
| 000852E | FIRST FINANCIAL BANK | 10/2/2019 |  |  |
| 000856E | FIRST FINANCIAL BANK | 10/11/2019 |  | \$192,200.20 |
| 000860E | FIRST FINANCIAL/PAYROLL \& TAX | 10/15/2019 |  | \$21,864.21 |
| 000861E | FIRST FINANCIAL/PAYROLL \& TAX | 10/15/2019 |  | \$177.79 |
| 000862E | TASC | 10/16/2019 |  | \$228.84 |
| 000864E | FIRST FINANCIAL/PAYROLL \& TAX | 10/24/2019 |  | \$197,498.38 |
| 000866E | PUBLIC EMPLOYEES RETIREMENT | 10/25/2019 |  | \$22,403.45 |
| 000867E | FIRST FINANCIAL/PAYROLL \& TAX | 10/25/2019 |  | \$177.79 |
| 000868E | FIRST FINANCIAL BANK | 11/4/2019 |  | \$21.00 |
| 000870E | TASC | 11/4/2019 |  | \$228.84 |
| 004910 | JAIMIE M. MURDOCK | 1/19/2017 | \$30.00 |  |
| 005039 | DARREN B. HAGGERTY | 2/14/2017 | \$64.94 |  |
| 005267 | IU HEALTH BLOOMINGTON, INC. | 4/5/2017 | \$75.00 |  |
| 005347 | IU HEALTH BLOOMINGTON, INC. | 4/19/2017 | \$75.00 |  |
| 005445 | BETH A. MOELLERS | 5/11/2017 | \$14.25 |  |
| 005481 | IU HEALTH BLOOMINGTON, INC. | 5/16/2017 | \$75.00 |  |
| 005577 | IU HEALTH BLOOMINGTON, INC. | 6/7/2017 | \$75.00 |  |
| 005979 | CHRISTOPHER LETENDRE | 9/14/2017 | \$21.95 |  |
| 006207 | HERITAGE BOOKS, INC. | 11/3/2017 | \$29.50 |  |
| 006415 | CECILIA L. WING | 12/14/2017 | \$26.24 |  |
| 006598 | ABIGAIL T. NAYLOR | 2/1/2018 | \$62.25 |  |
| 006637 | JUNGEUN YOON | 2/6/2018 | \$12.99 |  |
| 006730 | ANGIE THOMPSON | 3/1/2018 | \$25.00 |  |
| 006818 | LAUREN A. FAIRDOUGH | 3/12/2018 | \$31.60 |  |
| 007346 | ABDULAZIZ M. ALRWAILI | 7/26/2018 | \$43.00 |  |
| 007378 | RAYAH ALRAWILI | 7/26/2018 | \$59.99 |  |
| 007800 | ELEANOR K. BARSIC | 10/30/2018 | \$22.98 |  |
| 007870 | KYLE DAHLGREN | 11/8/2018 | \$29.99 |  |
| 007951 | EMILY A. SIMMONS | 11/29/2018 | \$31.99 |  |
| 008216 | MOLLY R. GEENE | 1/30/2019 | \$27.95 |  |
| 008420 | INDIANA UNIVERSITY | 3/13/2019 |  |  |
| 008597 | HANTING LIU | 4/16/2019 | \$47.98 |  |
| 008675 | ARIEL L KUNERT | 5/9/2019 | \$24.99 |  |
| 008797 | CHARLOTTE BOSHEARS | 6/5/2019 | \$23.00 |  |
| 008883 | JENNA TIEMAN | 6/17/2019 | \$40.00 |  |
| 008915 | INDIANA UNIVERSITY | 6/25/2019 |  |  |
| 008916 | IU HEALTH BLOOMINGTON, INC. | 6/25/2019 | (\$75.00) |  |
| 008916 | IU HEALTH BLOOMINGTON, INC. | 6/25/2019 | \$75.00 |  |
| 009216 | GRIER CARSON | 8/26/2019 |  |  |

# *Check Reconciliation <br> 1ST FIN/MAINSOU CKNG 06600 FIRST CKG 

| Check Nbr | Vendor Name | Check Date | Outstanding | Cleared |
| :---: | :---: | :---: | :---: | :---: |
| 009217 | IU HEALTH BLOOMINGTON, INC. | 8/26/2019 | \$75.00 |  |
| 009221 | PATRICIA A. BARRETT | 8/26/2019 | \$37.99 |  |
| 009246 | CITY OF BLOOMINGTON-PARKING | 9/5/2019 | \$10.00 |  |
| 009246 | CITY OF BLOOMINGTON | 9/5/2019 | (\$10.00) |  |
| 009279 | ADAM BROWN | 9/12/2019 |  | \$100.00 |
| 009280 | ALEX MANN | 9/12/2019 |  |  |
| 009285 | BLOOMINGLABS | 9/12/2019 |  | \$100.00 |
| 009286 | BLOOMINGTON BIKE PROJECT | 9/12/2019 | \$100.00 |  |
| 009289 | DISCARDIA | 9/12/2019 | \$100.00 |  |
| 009295 | IN CASE OF EMERGENCY PRESS | 9/12/2019 |  | \$250.00 |
| 009297 | KAYE LEE JOHNSON | 9/12/2019 | \$100.00 |  |
| 009300 | MORNING WILDER | 9/12/2019 |  | \$100.36 |
| 009325 | IU HEALTH BLOOMINGTON, INC. | 9/19/2019 | \$75.00 |  |
| 009329 | MENARDS - BLOOMINGTON | 9/19/2019 |  |  |
| 009330 | MIDWEST PRESORT SERVICE | 9/19/2019 |  | \$366.89 |
| 009337 | QUILL CORPORATION | 9/19/2019 |  | \$944.40 |
| 009345 | AMERICAN UNITED LIFE INS. CO. | 9/26/2019 |  | \$1,900.81 |
| 009346 | AT\&T (IL) | 9/26/2019 |  | \$1,317.43 |
| 009347 | CONTEGIX | 9/26/2019 |  | \$650.00 |
| 009348 | CORNWELL COMMUNICATIONS | 9/26/2019 |  | \$182.00 |
| 009349 | DARCI HAWXHURST | 9/26/2019 |  | \$560.00 |
| 009350 | EXPRESS SERVICES, INC. | 9/26/2019 |  | \$485.00 |
| 009351 | HENRY J. CASTROGIOVANNI | 9/26/2019 |  | \$63.86 |
| 009353 | MIDWEST PRESORT SERVICE | 9/26/2019 |  | \$370.82 |
| 009354 | QUILL CORPORATION | 9/26/2019 |  | \$369.12 |
| 009355 | SCOLA | 9/26/2019 |  | \$1,800.00 |
| 009356 | THESSALY R. COLLIVER | 9/26/2019 | \$20.99 |  |
| 009357 | WEX BANK/SUNOCO | 9/26/2019 |  | \$27.82 |
| 009358 | ABRAHAM WEINBERG | 10/3/2019 |  |  |
| 009359 | ADP SCREENING \& SELECTION SERV | 10/3/2019 |  | \$195.36 |
| 009360 | AFSCME COUNCIL 62 | 10/3/2019 |  | \$1,295.25 |
| 009361 | AT\&T MOBILITY | 10/3/2019 |  | \$359.10 |
| 009362 | BAKER \& TAYLOR BOOKS | 10/3/2019 |  | \$17,877.15 |
| 009363 | BANYON DATA SYSTEMS | 10/3/2019 |  | \$795.00 |
| 009364 | BLACKSTONE, IN PUBLISHING | 10/3/2019 |  | \$100.00 |
| 009365 | CENTER POINT LARGE PRINT | 10/3/2019 |  | \$230.10 |
| 009366 | CHASE CARD SERVICES | 10/3/2019 |  | \$8,553.14 |
| 009367 | CITY OF BLOOMINGTON-PARKING | 10/3/2019 |  | \$1,246.00 |
| 009368 | DAVID FISHER | 10/3/2019 |  | \$400.00 |
| 009369 | DEMCO SOFTWARE | 10/3/2019 |  | \$762.57 |
| 009370 | DUKE ENERGY | 10/3/2019 |  | \$3,293.92 |
| 009371 | EXPRESS SERVICES, INC. | 10/3/2019 |  | \$466.08 |
| 009372 | FINDAWAY WORLD, LLC | 10/3/2019 |  | \$131.82 |
| 009373 | FREEDOM BUSINESS SOLUTIONS LLC | 10/3/2019 |  | \$837.42 |
| 009374 | GALE | 10/3/2019 |  | \$612.49 |
| 009375 | GIBSON TELDATA, INC. | 10/3/2019 |  | \$1,234.63 |
| 009376 | GUARDIAN LIFE INS. CO. | 10/3/2019 |  | \$8,839.52 |
| 009377 | HOOSIER TIMES | 10/3/2019 |  | \$87.70 |

# *Check Reconciliation <br> 1ST FIN/MAINSOU CKNG 06600 FIRST CKG 

| Check Nbr | Vendor Name | Check Date | Outstanding | Cleared |
| :---: | :---: | :---: | :---: | :---: |
| 009378 | INTERNET MINDED DESIGN \& DEVLP | 10/3/2019 |  | \$1,218.00 |
| 009379 | IU HEALTH BLOOMINGTON, INC. | 10/3/2019 | \$75.00 |  |
| 009380 | LISA CHAMPELLI | 10/3/2019 |  | \$73.90 |
| 009381 | MENARDS - BLOOMINGTON | 10/3/2019 |  | \$280.73 |
| 009382 | MIDWEST PRESORT SERVICE | 10/3/2019 |  | \$322.62 |
| 009383 | MIDWEST TAPE | 10/3/2019 |  | \$6,091.83 |
| 009384 | MORNING WILDER | 10/3/2019 |  | \$66.45 |
| 009385 | NEW READERS PRESS | 10/3/2019 |  | \$350.75 |
| 009386 | NEWSBANK, INC. | 10/3/2019 |  | \$3,220.00 |
| 009387 | OVERDRIVE | 10/3/2019 |  | \$5,000.00 |
| 009388 | QUILL CORPORATION | 10/3/2019 |  | \$1,368.73 |
| 009389 | RECORDED BOOKS, INC. | 10/3/2019 |  | \$144.56 |
| 009390 | REMEDIA PUBLICATIONS | 10/3/2019 |  | \$105.47 |
| 009391 | RICOH USA, INC. (IL) | 10/3/2019 |  | \$106.70 |
| 009392 | SIHO | 10/3/2019 |  | \$47,758.00 |
| 009393 | SMITHVILLE COMMUNICATION/INDY | 10/3/2019 |  | \$1,971.00 |
| 009394 | SYNCHRONY BANK/AMAZON | 10/3/2019 |  | \$5,704.54 |
| 009395 | THE ELLETTSVILLE JOURNAL | 10/3/2019 |  | \$30.00 |
| 009396 | THE ROWMAN \& LITTLEFIELD | 10/3/2019 |  | \$256.48 |
| 009397 | THE WEEK (IA) | 10/3/2019 |  | \$150.00 |
| 009398 | T-MOBILE | 10/3/2019 |  | \$346.95 |
| 009399 | UNIQUE MANAGEMENT SERVICES IN | 10/3/2019 |  | \$778.65 |
| 009400 | UNITED WAY | 10/3/2019 |  | \$44.00 |
| 009401 | WESTON WOODS STUDIOS | 10/3/2019 |  | \$50.92 |
| 009402 | WFHB | 10/3/2019 |  | \$3,500.00 |
| 009403 | AMBER C. MESTRE | 10/10/2019 |  | \$55.92 |
| 009404 | AMERICAN HERITAGE LIFE INS. CO | 10/10/2019 |  | \$255.32 |
| 009405 | APPLE INC. | 10/10/2019 |  | \$27,358.00 |
| 009406 | BRCJ, INC. | 10/10/2019 |  | \$1,752.50 |
| 009407 | CARTOON-UPS | 10/10/2019 |  | \$200.00 |
| 009408 | CENTURYLINK COMMUNICATIONS LL | 10/10/2019 |  | \$41.64 |
| 009409 | CITY OF BLOOMINGTON UTILITIES | 10/10/2019 |  | \$3,036.63 |
| 009410 | CODY MULLIS | 10/10/2019 |  | \$80.94 |
| 009411 | CONTEGIX | 10/10/2019 |  | \$650.00 |
| 009412 | CORNWELL COMMUNICATIONS | 10/10/2019 |  | \$242.00 |
| 009413 | DEEPA SHAH | 10/10/2019 |  | \$200.00 |
| 009414 | DELL MARKETING L.P. | 10/10/2019 |  | \$1,742.45 |
| 009415 | DUKE ENERGY | 10/10/2019 |  | \$21,837.39 |
| 009416 | ELLETTSVILLE UTILITIES | 10/10/2019 |  | \$228.59 |
| 009417 | EXPRESS SERVICES, INC. | 10/10/2019 |  | \$485.50 |
| 009418 | FREEDOM BUSINESS SOLUTIONS LLC | 10/10/2019 |  | \$1,126.72 |
| 009419 | HOOSIER TIMES | 10/10/2019 |  | \$199.00 |
| 009420 | INDIANA STATE LIBRARY | 10/10/2019 |  | \$1,885.00 |
| 009421 | IU HEALTH BLOOMINGTON, INC. | 10/10/2019 | \$75.00 |  |
| 009422 | JIM GORDON, INC | 10/10/2019 |  | \$44.70 |
| 009423 | JOHN L. THOMPSON, JR. | 10/10/2019 | \$24.00 |  |
| 009424 | MARIACHI BAND ZELAYA/PEDRO TOL | 10/10/2019 |  | \$900.00 |
| 009425 | MIDWEST ARCHIVES CONFERENCE | 10/10/2019 |  |  |

# *Check Reconciliation <br> 1ST FIN/MAINSOU CKNG 06600 FIRST CKG 

| Check Nbr | Vendor Name | Check Date | Outstanding | Cleared |
| :---: | :---: | :---: | :---: | :---: |
| 009426 | OCLC, INC. | 10/10/2019 |  | \$3,990.06 |
| 009427 | RICOH USA, INC. (IL) | 10/10/2019 |  | \$74.24 |
| 009428 | ROBIN HALPIN YOUNG | 10/10/2019 |  | \$80.00 |
| 009429 | SMITHVILLE COMMUNICATION/INDY | 10/10/2019 |  | \$182.03 |
| 009430 | SWEETWATER | 10/10/2019 |  | \$3,066.66 |
| 009431 | THE ULTIMATE SOFTWARE GROUP IN | 10/10/2019 |  | \$11,392.40 |
| 009432 | VECTREN ENERGY DELIVERY | 10/10/2019 |  | \$48.22 |
| 009433 | ACTIVATE HEALTHCARE/CLINIC | 10/16/2019 |  | \$4,549.66 |
| 009434 | ALL-PHASE ELECTRIC SUPPLY CO. | 10/16/2019 |  | \$1,078.50 |
| 009435 | AMERICAN LIBRARY ASSOC/ATLANTA | 10/16/2019 |  | \$54.19 |
| 009436 | AMERICAN UNITED LIFE INS. CO. | 10/16/2019 |  | \$1,900.81 |
| 009437 | AT\&T (IL) | 10/16/2019 |  | \$151.92 |
| 009438 | BAKER \& TAYLOR BOOKS | 10/16/2019 |  | \$23,021.48 |
| 009439 | BANCTEC INC. | 10/16/2019 |  | \$34.42 |
| 009440 | BIBLIOTHECA, LLC. | 10/16/2019 |  | \$5,649.32 |
| 009441 | BLACKSTONE, IN PUBLISHING | 10/16/2019 |  | \$47.99 |
| 009442 | BLOOMINGTON PUBLIC TRANS. CORP | 10/16/2019 |  | \$442.50 |
| 009443 | B-TECH | 10/16/2019 |  | \$4,321.86 |
| 009444 | CARPETSPLUS COLORTILE WEST | 10/16/2019 |  | \$250.00 |
| 009445 | CENTER POINT LARGE PRINT | 10/16/2019 |  | \$230.10 |
| 009446 | COMCAST | 10/16/2019 |  | \$51.82 |
| 009447 | DEMCO, INC. | 10/16/2019 |  | \$662.29 |
| 009448 | FINDAWAY WORLD, LLC | 10/16/2019 |  | \$3,706.82 |
| 009449 | GALE | 10/16/2019 |  | \$1,156.05 |
| 009450 | GENERAL INTERIORS, INC. | 10/16/2019 |  | \$4,275.00 |
| 009451 | GLOBAL EQUIPMENT COMPANY | 10/16/2019 |  | \$413.85 |
| 009452 | HFI MECHANICAL CONTRACTORS | 10/16/2019 |  | \$585.00 |
| 009453 | INDIANA ARCHIVES \& RECORDS ADM | 10/16/2019 |  | \$135.08 |
| 009454 | INDIANA DEPT WORKFORCE DEVELO | 10/16/2019 |  | \$1,532.81 |
| 009455 | INDIANA DOOR \& HARDWARE SPECIA | 10/16/2019 |  | \$571.00 |
| 009456 | INGRAM LIBRARY SERVICES | 10/16/2019 |  | \$1,990.24 |
| 009457 | JOHN L. THOMPSON, JR. | 10/16/2019 | \$22.91 |  |
| 009458 | KLEINDORFER HDWE | 10/16/2019 |  | \$93.89 |
| 009459 | LEGAL SHIELD/PRE-PAID LEGAL | 10/16/2019 |  | \$180.45 |
| 009460 | MIDWEST PRESORT SERVICE | 10/16/2019 |  | \$703.40 |
| 009461 | MIDWEST TAPE | 10/16/2019 |  | \$7,335.54 |
| 009462 | MITCHELL1 | 10/16/2019 |  | \$1,599.00 |
| 009463 | MONSTER TRASH | 10/16/2019 |  | \$187.02 |
| 009464 | NAPA AUTO PARTS | 10/16/2019 |  | \$25.98 |
| 009465 | NATURES WAY, INC. | 10/16/2019 |  | \$90.00 |
| 009466 | NETWORK SERVICES COMPANY | 10/16/2019 |  | \$278.03 |
| 009467 | NOLAN S LAWN CARE SERVICE INC. | 10/16/2019 |  | \$482.20 |
| 009468 | OVERDRIVE | 10/16/2019 |  | \$5,500.00 |
| 009469 | OXFORD UNIVERSITY PRESS | 10/16/2019 |  | \$334.78 |
| 009470 | POW PEST, INC/B,B \& C POW PEST | 10/16/2019 |  | \$58.00 |
| 009471 | QUILL CORPORATION | 10/16/2019 |  | \$784.78 |
| 009472 | RECORDED BOOKS, INC. | 10/16/2019 |  | \$92.62 |
| 009473 | REGENT BOOK COMPANY | 10/16/2019 |  | \$17.09 |

# *Check Reconciliation 1ST FIN/MAINSOU CKNG 06600 FIRST CKG 

| Check Nbr | Vendor Name | Check Date | Outstanding | Cleared |
| :---: | :---: | :---: | :---: | :---: |
| 009474 | SAMS CLUB/SYNCHRONY BANK | 10/16/2019 |  | \$122.50 |
| 009475 | SCHINDLER ELEVATOR CORPORATIO | 10/16/2019 |  | \$746.02 |
| 009476 | SCHOLASTIC INC. | 10/16/2019 |  | \$47.98 |
| 009477 | SIERRA CLUB (CA) | 10/16/2019 |  | \$15.00 |
| 009478 | THE HOME DEPOT PRO | 10/16/2019 |  | \$1,533.00 |
| 009479 | UNITED LABORATORIES | 10/16/2019 |  | \$1,271.70 |
| 009480 | VECTREN ENERGY DELIVERY | 10/16/2019 |  | \$50.21 |
| 009481 | VERIZON WIRELESS | 10/16/2019 |  | \$120.03 |
| 009482 | STURGEON STONE \& LANDSCAPE LL | 10/17/2019 |  | \$2,475.00 |
| 009483 | T \& H KEITH INC. | 10/17/2019 |  | \$2,600.00 |
| 009484 | BAKER \& TAYLOR BOOKS | 10/24/2019 |  | \$16,504.45 |
| 009485 | BLACKSTONE, IN PUBLISHING | 10/24/2019 |  | \$200.00 |
| 009486 | BLOOMINGTON PAINT \& WALLPAPER | 10/24/2019 |  | \$378.78 |
| 009487 | CITY OF BLOOMINGTON-PARKING | 10/24/2019 | \$2,438.00 |  |
| 009488 | DEMCO, INC. | 10/24/2019 |  | \$573.67 |
| 009489 | ELIZABETH MITCHELL | 10/24/2019 |  | \$100.00 |
| 009490 | EXPRESS SERVICES, INC. | 10/24/2019 |  | \$388.40 |
| 009491 | FINDAWAY WORLD, LLC | 10/24/2019 |  | \$2.99 |
| 009492 | FOUNDATION CENTER | 10/24/2019 | \$2,995.00 |  |
| 009493 | FREEDOM BUSINESS SOLUTIONS LLC | 10/24/2019 |  | \$460.25 |
| 009494 | GALE | 10/24/2019 |  | \$892.12 |
| 009495 | GRASS ROOTS PRESS | 10/24/2019 | \$47.94 |  |
| 009496 | JIM GORDON, INC | 10/24/2019 |  | \$53.93 |
| 009497 | LYNGSOE SYSTEMS INC. | 10/24/2019 | \$80,282.30 |  |
| 009498 | MIDWEST PRESORT SERVICE | 10/24/2019 | \$306.35 |  |
| 009499 | MIDWEST TAPE | 10/24/2019 |  | \$4,712.94 |
| 009500 | MONROE COUNTY YMCA | 10/24/2019 |  | \$637.00 |
| 009501 | NEW READERS PRESS | 10/24/2019 |  | \$654.56 |
| 009502 | PROQUEST LLC | 10/24/2019 |  | \$4,378.40 |
| 009503 | RECORDED BOOKS, INC. | 10/24/2019 |  | \$273.28 |
| 009504 | RICOH USA, INC. (IL) | 10/24/2019 |  | \$41.21 |
| 009505 | SCOTT M. FEENY | 10/24/2019 | \$20.99 |  |
| 009506 | SHARPORANGE | 10/24/2019 | \$2,250.00 |  |
| 009507 | TODAYS BUSINESS SOLUTIONS INC | 10/24/2019 | \$732.80 |  |
| 009508 | VASIEY T BENDER | 10/24/2019 |  | \$21.98 |
| 009509 | WESTON WOODS STUDIOS | 10/24/2019 |  | \$50.92 |
| 009510 | ADP SCREENING \& SELECTION SERV | 10/31/2019 | \$96.75 |  |
| 009511 | AFSCME COUNCIL 62 | 10/31/2019 | \$1,281.12 |  |
| 009512 | AMERICAN UNITED LIFE INS. CO. | 10/31/2019 | \$2,181.58 |  |
| 009513 | AT\&T (IL) | 10/31/2019 |  |  |
| 009514 | AT\&T MOBILITY | 10/31/2019 |  |  |
| 009515 | BLOOMINGTON PAINT \& WALLPAPER | 10/31/2019 | \$498.34 |  |
| 009516 | BOBBY OVERMAN | 10/31/2019 | \$19.76 |  |
| 009517 | CARMICHAEL TRUCK \& AUTOMOTIVE | 10/31/2019 | \$2,418.68 |  |
| 009518 | CARRETHA HALE | 10/31/2019 | \$200.00 |  |
| 009519 | CDW GOVERNMENT, INC. | 10/31/2019 | \$373.28 |  |
| 009520 | CORNWELL COMMUNICATIONS | 10/31/2019 | \$231.50 |  |
| 009521 | DARCI HAWXHURST | 10/31/2019 | \$460.00 |  |

## *Check Reconciliation©

## 1ST FIN/MAINSOU CKNG

 06600 FIRST CKG| Check Nbr | Vendor Name | Check Date | Outstanding C | Cleared |
| :---: | :---: | :---: | :---: | :---: |
| 009522 | DUKE ENERGY | 10/31/2019 | \$3,156.64 |  |
| 009523 | FREEDOM BUSINESS SOLUTIONS LLC | 10/31/2019 | \$930.94 |  |
| 009524 | GUARDIAN LIFE INS. CO. | 10/31/2019 | \$9,001.10 |  |
| 009525 | HFI MECHANICAL CONTRACTORS | 10/31/2019 | \$598.50 |  |
| 009526 | KLEINDORFER HDWE | 10/31/2019 | \$173.05 |  |
| 009527 | LIONS EYEGLASS RECYCLING | 10/31/2019 | \$227.50 |  |
| 009528 | MANGO LANGUAGES | 10/31/2019 | \$10,069.68 |  |
| 009529 | MENARDS - BLOOMINGTON | 10/31/2019 | \$535.51 |  |
| 009530 | MIDWEST PRESORT SERVICE | 10/31/2019 | \$373.34 |  |
| 009531 | NOLAN S LAWN CARE SERVICE INC. | 10/31/2019 | \$360.20 |  |
| 009532 | OCLC, INC. | 10/31/2019 | \$3,990.06 |  |
| 009533 | POW PEST, INC/B,B \& C POW PEST | 10/31/2019 | \$43.00 |  |
| 009534 | QUILL CORPORATION | 10/31/2019 | \$310.63 |  |
| 009535 | RICOH USA, INC. (IL) | 10/31/2019 | \$111.56 |  |
| 009536 | THE HOOSIER ELM DAR | 10/31/2019 | \$32.50 |  |
| 009537 | T-MOBILE | 10/31/2019 | \$476.72 |  |
| 009538 | UNITED WAY | 10/31/2019 | \$44.00 |  |
| 009539 | WOODS ELECTRICAL CONTRACTORS | 10/31/2019 | \$1,375.00 |  |
|  | Receipts/Deposits |  | \$0.00 (\$847 |  |
|  |  |  | Total Deposits | (\$847,941.52) |
|  | Payments/Withdraw |  | \$130,320.80 \$765 |  |
|  | Outstanding + Clea *NM Next Month ite | ed Checks <br> s not included | Total Checks Written <br> Total Checks Written and | $\begin{aligned} & \text { \$896,005.06 } \\ & \text { Deposits } \end{aligned}$ |

TO: $\quad$ Monroe County Public Library - Board of Trustees
FROM: Kyle Wickemeyer-Hardy, Human Resources Manager
RE: Personnel Report
DATE November 20, 2019

## Beginning Employment

- Amber Rutledge, Community \& Customer Service, Information Assistant, Pay Grade 3, 20 hours per week effective October 14, 2019.
- Caitlin Lenox, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective October 18, 2019.
- Amy Caswell, Community \& Customer Service, Children's Librarian, Pay Grade 8, 37.5 hours per week effective November 11, 2019.
- Tom Pendley, Building Services, Temporary Maintenance Generalist, Pay grade 5, up to 20 hours per week effective October 10, 2019.


## Ending Employment

- Rae Icenogle, Building Services, Custodian, Pay Grade 3, 20 hours per week effective October 17, 2019.
- Mark Bookwalter, CATS, Production Assistant, Pay Grade 4, 25 hours per week effective November 1, 2019.


## Job Changes

- Rahgene Hoard-Jackson, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week to Community \& Customer Service, Information Assistant, Pay Grade 3, 20 hours per week effective October 14, 2019.


## Welcome new and returning work study students

- Diamond Blevins, LAPS Program Assistant
- Tara Dangerfield, Bookstore Assistant
- Pilo Diaz, Web Assistant
- Maycie Gibson, Office Assistant/Bookstore
- Beatriz Gomez, Adult Audience Assistant
- Araceli Gonzalez-Romero, Office Assistant/Bookstore
- Keiara Lockett, Office Assistant/Bookstore
- Adamari Macias, LAPS Program Assistant
- Caroline Marot, Collection Maintenance Assistant
- Michalynn Miller, VITAL Office Assistant
- Kami Moehl, HR Clerk
- Wences Morales, Ground Floor Assistant
- Madison Nixon, LAPS Program Assistant
- Piper Ornduff, Office Assistant/Bookstore
- Hailea Rose, LAPS Program Assistant
- Grace Seals, LAPS Program Assistant
- Van Thluai, VITAL Office Assistant
- Michael Truong, 3D Printing Assistant


## Employee Hours Paid Per Month



## Employee Wages Paid Per Month


\$100,000

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| :---: | :---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  |

Pay Date $\quad$ 10/11/19
Pay Period 09/16/2019 to 09/29/2019
Employee Earnings Report by Pay Date


Pay Date $\quad$ 10/11/19 Pay Period 09/16/2019 to 09/29/2019

Vollmar, Justin M. A Wise, Laura E. A
Lenn, Tracy M. A
Adams, Meghan E. A

| Arnholter, Ellen P. | A |
| :--- | :--- |
| Baker, Kimberly A. | A |

Baugh, Ned T. A
Bell, Terri L.
Blanchard, Annise D.
Brown, Erica N.
Bruecks, Melissa E A
Carson, Grier E.
Carter, Kenneth B. A
Champelli, Lisa M. A
Champion, Michael C. A
$\begin{array}{ll}\text { Cheek, Jared P. } & \text { A } \\ \text { Clark, Marion C. } & \text { A }\end{array}$
Cooper, Burl A
Cronkhite, Jane M. A

Dockerty, Katelynn E. A
Duffy, Dana R.
Dunnuck, Aubrey R. A
$\begin{array}{ll}\text { Duszynski, Paul A. } & \text { A } \\ \text { Fallwell, Edwin M. } & \text { A }\end{array}$
Fallwell, Susan L. A
Friesel, Christine E. A
Gesten, Joshua F. A
Gossman, James A. A
Graham, Elsie W. A

| Gray, Elizabeth L. A |  |
| :--- | :--- |
| Gray, Marla S. | A |

Gray-Overtoom, Paula E. A
Green, Cheryl R. A
Greene, Ronald A
Hoffman, Jennifer L. A
Holman, Stephanie A. A
Hosler, Christopher A. A
Hosler, Virginia J. A
Hussey, Amanda L. A
Jackson, Christopher B. A
Johnson, Michael J. A
Kelly, Bruce W. A
$\begin{array}{ll}\text { Kinser, Julia L. } & \text { A } \\ \text { Lehr, Jeannette C. } & \text { A }\end{array}$
Leibacher, Brian J. A
Lettelleir, Gary P. A
Lovings, Jacqueline D. A
MacDowell, Kevin S. A
Macklin, Rachel A. A
Matney, Jason L. A
Meador, John D. A
Mestre, Amber C. A
Mesa, John
Mullis, Cody H.
A

Neer, Mathew M. A
Niemeyer, Stephanie R. A
Odya, Martha F.
Ott, Samuel W.
Overman, Roberta J. A
Paull, Jonathon J. A
Rome, M Brandon A
Ruddick, Jane
Salvaggio, Elizabeth A. A
Schwegman, Vanessa M. A

Employee Earnings Report by Pay Date
CATS - Production Asst CATS
Senior Information Asst COMMUNITY \& CUSTOMER ENGA Information Assistant
Copy Cataloger Asst
Community Librarian
Community Librarian
Info Technology MGR Custodian
Community Librarian
Community Librarian
CoCu Assistant Manager
Access \& Content MGR
Senior Materials Handler
Childrens Strat
Senior Information Asst
Senior Information Asst
Senior Information Asst
Senior Information Asst
Director - Associate
Senior Information Asst
Community Librarian
Visual Marketing Special
Senior Information Asst
Senior Information Asst
Acquisitions Technician
Community Librarian
Senior Information Asst Community Librarian
Financial Assistant
Adult Strategist
Human Resources Spec
Web Administrator
Librarian Cataloger
Custodian
Community Librarian
Community Librarian
Program-Branch Strat
Community Librarian
Communications/Mrkt MGR
Special Audience Strat
Security Technician
Maintenance Expert
Senior Information Asst
Subject Expert
BLDS MGR
MGR Finance
Senior Information Asst
Teen/Digital Create Strat
Community Librarian
BLDS Asst Mgr
Information Assistant
Senior Information Asst
Maintenance Assistant
Information Tech Spec CoCu Assistant Manager
Access \& Content Asst Mgr
Librarian Selector
Community Librarian
Community Librarian
Senior Information Asst
Senior Information Asst
Librarian Selector
Senior Information Asst
Information Tech Analyst

COMMUNITY \& CUSTOMER ENGA ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA INFORMATION TECHNOLOGY
BUILDING SRV-MAINTENANCE
COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA
ACCESS \& CONTENT
ACCESS \& CONTENT
STRATEGIST-CHILDREN/ SE
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA ADMIN-ASSOCIATE DIRECTOR
COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNICATIONS/MARKETI CM
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA ADMIN-FINANCE

STRATEGIST-ADULT/ SERVI
ADMIN-HUMAN RESOURCES
COMMUNICATIONS/MARKETI CM
ACCESS \& CONTENT
BUILDING SRV-MAINTENANCE
COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA STRATEGIST-PROGRAM/B COMMUNITY \& CUSTOMER ENGA COMMUNICATIONS/MARKETI CM
STRATEGIST-SPECIAL AUDIEN
BUILDING SRV-SECURITY
BUILDING SRV-MAINTENANCE
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA BUILDING SRV-MAINTENANCE
ADMIN-FINANCE
COMMUNITY \& CUSTOMER ENGA STRATEGIST-TEENS/DC
COMMUNITY \& CUSTOMER ENGA BUILDING SRV-MAINTENANCE COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA BUILDING SRV-MAINTENANCE INFORMATION TECHNOLOGY COMMUNITY \& CUSTOMER ENGA ACCESS \& CONTENT ACCESS \& CONTENT COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA ACCESS \& CONTENT COMMUNITY \& CUSTOMER ENGA INFORMATION TECHNOLOGY

| Pay Date | $10 / 11 / 19$ |
| :--- | :--- |
| Pay Period | $09 / 16 / 2019$ to 09/29/2019 |


| Scott, Sarah A. | A |
| :--- | ---: |
| Seibel, Brenda D. | A |
| Slater, Andrew R. | A |
| Smith, Benjamin E. | A |
| Sneed, Christine M. | A |
| Sowder, Christa N. | A |
| Stacy, Ryan P. | A |
| Starks-Dyer, Kathleen R. | A |
| Swinson, Barbara M. | A |
| Thompson, Timothy J. | A |
| Todd, Hunter A. | A |
| Turrentine, Bethany G. | A |
| Wallace, Pamela J. | A |
| White, Pamela K. | A |
| Wickemeyer-Hardy, Kyle A. A |  |
| Wilder, Morning | A |
| Wolf, Joshua | A |
| Wood, Marilyn D. | A |
| Zdravecky, Leanne | A |

Employee Earnings Report by Pay Date

| Graphic Designer Spec | COMMUNICATIONS/MARKETI CM |
| :--- | :--- |
| Admin Office Assistant | ADMIN-BUS OFFICE |
| Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Security Technician | BUILDING SRV-SECURITY |
| Copy Cataloger Asst | ACCESS \& CONTENT |
| Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Librarian Selector | ACCESS \& CONTENT |
| Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Professional Devel Strat | STRATEGIST-PROFESSION |
| Senior Materials Handler | ACCESS \& CONTENT |
| Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Vital Coordinator | COMMUNITY \& CUSTOMER ENGA |
| Admin Services Assistant | ADMIN-BUS OFFICE |
| Acquisitions Specialist | ACCESS \& CONTENT |
| MGR Human Resources | ADMIN-HUMAN RESOURCES |
| Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| CoCu MGR | COMMUNITY \& CUSTOMER ENGA |
| Director | ADMIN - DIRECTOR |
| Admin. Coordinator | ADMIN-BUS OFFICE |
|  |  |
| \$173,225.73 | $8,366.50$ |


| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :--- | :--- | :--- | :--- |
| Special | Arena, Nile J. | A | CATS-Master Control Op | CATS |
| Revenue | Muyskens-Toth, Casey L. | A | CATS-Master Control Op | CATS |
|  | Torneo, Samuel J. | A | CATS-Master Control Op | CATS |
|  | Bookwalter, Mark J. | A | CATS - Production Asst | CATS |
|  | Miller, Thomas J. | A | CATS - Production Asst | CATS |
|  | Myers, Glenn J. | A | CATS - Production Asst | CATS |
|  | Weinberg, Kevin G. | A | CATS - Production Asst | CATS |
|  | Adams, Michael D. | A | CATS - Production Asst | CATS |
|  | Burns, Michael F. | A | FL Bookstore Oper | FRIENDS OF THE LIBRARY |
|  | ONeill, Martin | A | CATS Asst Mgr Production | CATS |
|  | Regoli, Mary Jean | A | FOL Office Manager | FRIENDS OF THE LIBRARY |
|  | Stillwell, Adam A. | A | CATS Asst Mgr Program | CATS |
|  | Stockwell, Robert R. | A | CATS Equip Oper Expert | CATS |
|  | Walter, David P. | A | CATS - Production Asst | CATS |
|  | White, Michael B. | A | CATS General MGR | CATS |
|  |  |  |  | $\mathbf{\$ 1 9 , 4 4 1 . 7 6 ~}$ |

Employee Earnings Report by Pay Date

| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Operating | Pendley, Marc T. | A | Temp Maint-Generalist | BUILDING SRV-MAINTENANCE |
|  | Anderson, Erica A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Barnhouse, Gina E. | A | Materials Handler | ACCESS \& CONTENT |
|  | Bredemeyer, Sara A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Brewington, Emily D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Cagle, Alia M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Cantrell, Skylar A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Desjardins, Vincent P. | A | Materials Handler | ACCESS \& CONTENT |
|  | Fak, Andrew V. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hagan, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hines, Michelle L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Honesto, Rachel N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Horton, Samantha M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Ketring, Brittney M. | T | Materials Handler | ACCESS \& CONTENT |
|  | Koester, William D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Kopper, Sarah E. | A | Materials Handler | ACCESS \& CONTENT |
|  | Kowalchuk, Jason M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Marino, Steven J. | A | Materials Handler | ACCESS \& CONTENT |
|  | McDermott-Sipe, Elias F. | A | Materials Handler | ACCESS \& CONTENT |
|  | Mullens, Anna M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Polley, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Rauh, Therese | A | Materials Handler | ACCESS \& CONTENT |
|  | Roe, Hannah R. | A | Materials Handler | ACCESS \& CONTENT |
|  | Ruch, Cassie M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Schrougham, Auston W. | A | Materials Handler | ACCESS \& CONTENT |
|  | Scouten, Adam R. | A | Materials Handler | ACCESS \& CONTENT |
|  | Shaw, Natasha N. | A | Materials Handler | ACCESS \& CONTENT |
|  | Smith, Karen S. | A | Materials Handler | ACCESS \& CONTENT |
|  | Snell, Avalon M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Syrek, Bret A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Williams, Maxwell E. | A | Materials Handler | ACCESS \& CONTENT |
|  | Winters, Emily J. | A | Materials Handler | ACCESS \& CONTENT |
|  | Balzer, Cynthia L. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Bowman-Sarkisian, Shannc | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Cagle, Chantal G. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Duneman, Katharine A. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | French, Elizabeth E. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Greene, Troy J. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Hoard-Jackson, Rahgene S | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Hutt, Margaret M. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Icenogle, Rachel L. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Jackson, Ross A. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Lucas, Darryl L. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Polley, Claudia M. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Price, Daniel A. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Purcell, Emily S. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Rogers, Addison C. | A | CATS-Master Control Op | CATS |
|  | Sims, James L. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Sinex, Lucas C. | A | Information Tech Asst | INFORMATION TECHNOLOGY |
|  | Snider, Benjamin B. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Thomas, Deborah D. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Weaver, William C. | A | Web Support | COMMUNICATIONS/MARKETI CM |
|  | Wilke, Adam G. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Clark, Craig J. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Crane, Deanna J. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Ellis, William P. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Hoagland, Ian M. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Jenness, Claire L. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Jenness, Lillian M. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Loudenbarger, Audra C. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Mounlio, Daniel T. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Phillips, Amanda E. | A | Senior Materials Handler | ACCESS \& CONTENT |


| Tincher, Cherryl L. |  |
| :---: | :---: |
| Vollmar, Justin M. |  |
| Wise, Laura E. |  |
| Lenn, Tracy M. |  |
| Adams, Meghan E. |  |
| Arnholter, Ellen P. |  |
| Baker, Kimberly A. |  |
| Baugh, Ned T. |  |
| Bell, Terri L. |  |
| Blanchard, Annise D. |  |
| Brown, Erica N. |  |
| Bruecks, Melissa E. |  |
| Carson, Grier E. |  |
| Carter, Kenneth B. |  |
| Champelli, Lisa M. |  |
| Champion, Michael C. |  |
| Cheek, Jared P. |  |
| Clark, Marion C. |  |
| Cooper, Burl |  |
| Cronkhite, Jane M. |  |
| Dockerty, Katelynn E. |  |
| Duffy, Dana R. |  |
| Dunnuck, Aubrey R. |  |
| Duszynski, Paul A. |  |
| Fallwell, Edwin M. |  |
| Fallwell, Susan L. |  |
| Friesel, Christine E. |  |
| Gesten, Joshua F. |  |
| Gossman, James A. |  |
| Graham, Elsie W. |  |
| Gray, Elizabeth L. |  |
| Gray, Marla S. |  |
| Gray-Overtoom, Paula E. |  |
| Green, Cheryl R. |  |
| Greene, Ronald |  |
| Hoffman, Jennifer L. |  |
| Holman, Stephanie A. |  |
| Hosler, Christopher A. |  |
| Hosler, Virginia J. |  |
| Hussey, Amanda L. |  |
| Jackson, Christopher B. |  |
| Johnson, Michael J. |  |
| Kelly, Bruce W. |  |
| Kinser, Julia L. |  |
| Lehr, Jeannette C. |  |
| Leibacher, Brian J. |  |
| Lettelleir, Gary P. |  |
| Lovings, Jacqueline D. |  |
| MacDowell, Kevin S. |  |
| Macklin, Rachel A. |  |
| Matney, Jason L. |  |
| Meador, John D. |  |
| Mestre, Amber C. |  |
| Mosora, John P. |  |
| Mullis, Cody H. |  |
| Neer, Matthew M. |  |
| Niemeyer, Stephanie R. |  |
| Odya, Martha F. |  |
| Ott, Samuel W. |  |
| Overman, Roberta J. |  |
| Paull, Jonathon J. |  |
| Rome, M Brandon |  |
| Ruddick, Jane |  |
| Salvaggio, Elizabeth A. |  |

# Employee Earnings Report by Pay Date 

Custodian
CATS - Production Asst
Senior Information Asst
Information Assistant
Copy Cataloger Asst
Community Librarian
Community Librarian
Info Technology MGR Custodian
Community Librarian
Community Librarian
CoCu Assistant Manager
Access \& Content MGR
Senior Materials Handler
Childrens Strat
Senior Information Asst
Senior Information Asst
Senior Information Asst
Senior Information Asst
Director - Associate
Senior Information Asst
Community Librarian
Visual Marketing Special
Senior Information Asst
Senior Information Asst
Acquisitions Technician
Community Librarian
Senior Information Asst
Community Librarian
Financial Assistant
Adult Strategist
Human Resources Spec
Web Administrator
Librarian Cataloger
Custodian
Community Librarian
Community Librarian
Program-Branch Strat
Community Librarian
Communications/Mrkt MGR
Special Audience Strat
Security Technician
Maintenance Expert
Senior Information Asst
Subject Expert
BLDS MGR
MGR Finance
Senior Information Asst
Teen/Digital Create Strat
Community Librarian
BLDS Asst Mgr
Information Assistant
Senior Information Asst
Maintenance Assistant
Information Tech Spec
CoCu Assistant Manager
Access \& Content Asst Mgr
Librarian Selector
Community Librarian
Community Librarian
Senior Information Asst Senior Information Asst
Librarian Selector
Senior Information Asst

BUILDING SRV-MAINTENANCE CATS

COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
INFORMATION TECHNOLOGY BUILDING SRV-MAINTENANCE COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA ACCESS \& CONTENT
ACCESS \& CONTENT
STRATEGIST-CHILDREN/ SE
COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA ADMIN-ASSOCIATE DIRECTOR COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNICATIONS/MARKETI CM COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA ACCESS \& CONTENT COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA ADMIN-FINANCE
STRATEGIST-ADULT/ SERVI
ADMIN-HUMAN RESOURCES
COMMUNICATIONS/MARKETI CM
ACCESS \& CONTENT
BUILDING SRV-MAINTENANCE COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA STRATEGIST-PROGRAM/B
COMMUNITY \& CUSTOMER ENGA
COMMUNICATIONS/MARKETI CM
STRATEGIST-SPECIAL AUDIEN
BUILDING SRV-SECURITY BUILDING SRV-MAINTENANCE COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA BUILDING SRV-MAINTENANCE ADMIN-FINANCE
COMMUNITY \& CUSTOMER ENGA STRATEGIST-TEENS/DC COMMUNITY \& CUSTOMER ENGA BUILDING SRV-MAINTENANCE COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA BUILDING SRV-MAINTENANCE INFORMATION TECHNOLOGY COMMUNITY \& CUSTOMER ENGA ACCESS \& CONTENT
ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA ACCESS \& CONTENT COMMUNITY \& CUSTOMER ENGA

| Schwegman, Vanessa M. | A |
| :--- | :--- |
| Scott, Sarah A. | A |
| Seibel, Brenda D. | A |
| Slater, Andrew R. | A |
| Smith, Benjamin E. | A |
| Sneed, Christine M. | A |
| Sowder, Christa N. | A |
| Stacy, Ryan P. | A |
| Starks-Dyer, Kathleen R. | A |
| Swinson, Barbara M. | A |
| Thompson, Timothy J. | A |
| Todd, Hunter A. | A |
| Turrentine, Bethany G. | A |
| Wallace, Pamela J. | A |
| White, Pamela K. | A |
| Wickemeyer-Hardy, Kyle A. A |  |
| Wilder, Morning | A |
| Wolf, Joshua | A |
| Wood, Marilyn D. | A |
| Zdravecky, Leanne | A |

Employee Earnings Report by Pay Date
Information Tech Analyst
Graphic Designer Spec
Admin Office Assistant
Senior Information Asst
Security Technician
Copy Cataloger Asst
Senior Information Asst
Librarian Selector
Senior Information Asst
Professional Devel Strat
Senior Materials Handler
Senior Information Asst
Vital Coordinator
Admin Services Assistant
Acquisitions Specialist
MGR Human Resources
Community Librarian
CoCu MGR
Director
Admin. Coordinator
information technology COMMUNICATIONS/MARKETI CM ADMIN-BUS OFFICE
COMMUNITY \& CUSTOMER ENGA
BUILDING SRV-SECURITY
ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA
ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA
STRATEGIST-PROFESSION
ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
ADMIN-BUS OFFICE
ACCESS \& CONTENT
ADMIN-HUMAN RESOURCES
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
ADMIN - DIRECTOR
ADMIN-BUS OFFICE
\$179,047.13

8,694.95

| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Special | Arena, Nile J. | A | CATS-Master Control Op | CATS |
| Revenue | Muyskens-Toth, Casey L. | A | CATS-Master Control Op | CATS |
|  | Torneo, Samuel J. | A | CATS-Master Control Op | CATS |
|  | Bookwalter, Mark J. | A | CATS - Production Asst | CATS |
|  | Miller, Thomas J. | A | CATS - Production Asst | CATS |
|  | Myers, Glenn J. | A | CATS - Production Asst | CATS |
|  | Weinberg, Kevin G. | A | CATS - Production Asst | CATS |
|  | Adams, Michael D. | A | CATS - Production Asst | CATS |
|  | Burns, Michael F. | A | FL Bookstore Oper | FRIENDS OF THE LIBRARY |
|  | ONeill, Martin | A | CATS Asst Mgr Production | CATS |
|  | Regoli, Mary Jean | A | FOL Office Manager | FRIENDS OF THE LIBRARY |
|  | Stillwell, Adam A. | A | CATS Asst Mgr Program | CATS |
|  | Stockwell, Robert R. | A | CATS Equip Oper Expert | CATS |
|  | Walter, David P. | A | CATS - Production Asst | CATS |
|  | White, Michael B. | A | CATS General MGR | CATS |
|  | Sub-Total Special Fund |  | \$18,803.91 | 930.50 |
|  | Grand Total |  | \$197,851.04 | 9,625.45 |

2019 BOARD OF TRUSTEE'S CALENDER
All meetings in Room 1B unless otherwise noted

| Month | Date | Meeting Type | Potential Topics |
| :---: | :---: | :---: | :---: |
| January | 9 | Work Session* |  |
| January | 16 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro Contract; Update: |
| January | 16 | Board of Finance | Review Investment Report and Policy |
| February | 13 | Work Session* |  |
| February | 20 | Board Meeting | Election of Board Officers; Update: Access \& Content Services |
| March | 6 | Work Session* |  |
| March | 20 | Board Meeting at Ellettsville Branch | 2018 Annual Report review; Review Long Range Strategic Plan; Update: Branch Services |
| April | 10 | Work Session* |  |
| April | 17 | Board Meeting | Update: Teen Services |
| May | 8 | Work Session* |  |
| May | 15 | Board Meeting | Review Security Camera Policy; Update Children's Services |
| June | 12 | Work Session* |  |
| June | 19 | Board Meeting | Update: Building Services |
| July | 10 | Work Session* |  |
| July | 17 | Board Meeting | Draft 2020 Budget; Update: Community Engagement \& VITAL |
| August | 14 | Work Session* |  |
| August | 21 | Board Meeting | Review any revisions to 2020 Budget, Approve 2020 Budget for advertising; Update: Special Audience Services |
| September | 11 | Work Session* |  |
| September | 18 | Board Meeting | 2020 Budget; Update: Communications \& Marketing |
| September | 25 | Public Hearing | Public Hearing on 2020 Budget |
| October | 9 | Work Session* |  |
| October | 16 | Board Meeting | Adopt 2020 Budget; approve 2020 employee insurance package; Update: Adult Services |
| November | 13 | Work Session* |  |
| November | 20 | Board Meeting | Update: Staff Development; 2020 PERF resolution |
| December | 11 | Work Session* in 2A |  |
| December | 18 | Board Meeting in <br> 2 A | Approve 2020 salary schedule, Pay Schedule(dates), director's salary; 2020 Holiday \& Closing Schedule;CATS contracts, Fines and Fees schedule; Update: CATS |
| *Work session dates are placeholders. Meetings are held only as needed. |  |  |  |
| Highlighted dates are off meeting week schedule (due to spring break schedules) |  |  |  |

## Monroe County Public Library

## Director's Report October 2019

The Library averaged 2,408 visits per day and an overall visitor count of 74,660 . Customers retrieved 76,768 digital collection items (a daily average of 2,476 items) and checked out or renewed 168,753 physical items (a daily average of 5,444 items). 11,285 unique individuals checked out an item and 24,437 unique users have checked out an item so far in 2019, 39\% of the Library's total card holder population, which increased by 69 individuals. The library added 2,955 items to the collection and deleted 4,699 items.

Snapshot of Customer Activities

## October 2019



50,000 100,000 150,000 200,000 250,000 300,000
*Residents include IU Students.

4,566 attendees enjoyed one of 225 Library sponsored programs. Customers used the Library's computers for 12,368 sessions, approximately 399 per day, for a total of 10,961 hours. The Library served as a community resource as the meeting rooms, audio or video studios, or auditorium spaces were used 930 times or an average of 30 times per day. The value of a few services offered by the Library is highlighted below.

## Sample of Value Impact <br> Total \$1,047,995 October 2019



## Monroe County Public Library Strategic Direction 2018-2020

Our Mission: Monroe County Public Library strengthens our community and enriches lives by providing equitable access to information and opportunities to read, learn, connect, and create.

Goal 1: Provide free, equitable and convenient access to information.

- The Library's new Lynsgoe Sortmate 2000 is now fully-installed and functioning beautifully. Implementation went according to schedule with almost no delays or impediments. Staff have been impressed by the speed, accuracy, and overall performance of the new sorter, and cart turnaround time remains well within 24 hours. Lyngsoe will return in November to complete installation of the 1st and 2nd floor walkup RFID (automatic return) induction slots.
- ACS staff, volunteers, and work study students are working hard to prepare for the Children's area updates. Significant weeding and shifting projects will wrap up in November, and plans for the temporary "outpost" collection are complete. During the closure of Children's, customers will still have access to the most popular Children's materials (including year-end holiday titles).
- The latest Think Library e-newsletter is out: mailchi.mp/mcpl/november2019
- This month's featured eLibrary resource of the month is the Indiana Newspaper Archive: mcpl.info/inarchive
- The Library recently received grants from the George E. Archer Foundation and Smithville Community Foundation in support of a new seed library, raised beds, gardening programming, and more. The seed library went live on Friday, October 25. A new Library of Things webpage (which can be accessed from the "Services" menu of the website) has been created. Find info on the upcoming seed library and more there: https://mcpl.info/stacks/library-things
- 41 staff members competed in the YMCA's Corporate Challenge, raising money for YMCA scholarships and creating a sense of camaraderie between staff. The Library came in fifth place in its division with several people earning points for participating and placing.
- The Friends of the Library website has been redesigned to follow the look and style of the rest of the Library's website: mcpl.info/friends
- A video was created to ease patrons into the novelty of using a new drive-up return system: https://youtu.be/JxTkdWLpJo0
- A fantastic and heartwarming video was created about Homebound Services: https://youtu.be/y1hmAF hy5o

Recent media coverage included the following:

- HT article on Festival of Ghost

Stories: https://www.hoosiertimes.com/entertainment/halloween-a-season-forstorytelling/article de73f24a-f436-11e9-a140-ab02102956de.html

- WFHB on The Human Library: https://wfhb.org/news/bobby-overman-human-library/
- IDS on The Human Library: https://www.idsnews.com/article/2019/10/monroe-county-public-library-exhibits-human-book-collection
- Bloom article on our zine collection and programming in their October/November issue: http://www.magbloom.com/2019/10/check-out-a-zine-or-learn-to-make-one-at-the-public-library/
- Bloom article on Power of Words events in their October/November issue: http://www.magbloom.com/2019/10/library-invites-community-to-explore-the-power-of-words/
- CATS coverage of local events and meetings was strong once again. A list of the meetings they covered in October is below.

| OCTOBER | MEETINGS |
| :---: | :---: |
| Bloomington Board of Park Commissioners (1) | MCPL Board of Trustees (1) |
| Bloomington Board of Public Works (3) | Monroe County Board of Zoning Appeals (1) |
| Bloomington Board of Zoning Appeals (1) | Monroe County Budget Hearings (2) |
| Bloomington City Council (6) | Monroe County Commissioners (5) |
| Bloomington City Plan Commission (1) | Monroe County Commissioners Work Session (2) |
| Bloomington Commission on Sustainability (1) | Monroe County Council (2) |
| Bloomington Historic Preservation Commission (2) | Monroe County Election Board (1) |
| Bloomington Redevelopment Commission (2) | Monroe County Plan Commission (1) |
| Bloomington Utilities Service Board (2) | Monroe County Redevelopment Commission (1) |
| City \& County Convention Center Joint Session (1) | Monroe County Storm Water Management Board (1) |
| Ellettsville Plan Commission (1) | Monroe County Solid Waste Management District Board (1) |
| Ellettsville Town Council (2) | Monroe County Women's Commission (1) |
| Food and Beverage Tax Advisory Board (1) | MPO Policy Committee (1) |
| MCCSC School Board (3) | Richland Bean Blossom School Board (1) |



## Goal 2: Support reading, $\mathbf{2 1}^{\text {st }}$ century literacy, and lifelong learning.

- More than 575 first graders from Arlington Heights, Childs, Clear Creek, Highland Park, Rogers, Summit, University and Templeton Elementary Schools visited the Library to learn about the different books and other materials they can borrow from their Library. Students and their teachers also enjoyed seeing the Bookmobile in the garage, looking at books, and listening to a story as part of their visit.
- More than 300 children in Head Start classrooms and the Nest preschool practiced early literacy skills during monthly storytimes presented by Librarian Dana Duffy. Dana also presented a Sensory Storytime for preschool children in MCCSC classrooms serving children with special needs.
- Thursday evening Tween Tech programs featured seasonal themes including Green Screen Screams and Paper Circuit Spookies where participants used paper circuits to power LED lights. Tweens enjoyed these digital creativity programs; however, the Gross and Creepy Slim program was especially popular with 37 children between the ages of 7-12 participating.
- The seed library was unveiled on Friday October 25 and has already seen use. Programs centered around gardening and seed saving are planned for the Spring, and additional programming, tools, and enhancements to our garden spaces at Main and Ellettsville are being discussed. As we observe patterns of use and gather feedback from customers, we will continue to refine the seed library to better support our programming. We are grateful to the Archer Foundation, and the Smithville Charitable Foundation, for grants to make this collection and related programming possible!
- The Library's periodic Audiobook Book Club met in October for a lively discussion of Where the Crawdads Sing by Delia Owens. This program is geared specifically to individuals with a disability that affects their ability to read print, with the majority being blind. It presents an opportunity to discuss what makes recorded books distinct, as well as to socialize in a fun, community setting. In December we will take up Killers of the Flower Moon by David Grann.
- Seventeen people learned the basics of watercolor painting during "Guided Crafts." Senior Information Assistant Lizzy Salvaggio led participants through three basic paint applications. Patrons then had free time to experiment with the techniques they learned.
- VITAL tutors teach a wide range of skills including reading, writing, math, speaking English, and computer literacy. Lessons are individualized based on the learner's goals and needs; and include activities to help learners increase their self-sufficiency and involvement in the local community. Here is a brief snapshot of their accomplishments this month:
- He got a job at Kroger's, but he hasn't started yet. He's studying Driver's Manual, but he's not confident enough to take the test. He's afraid he's too slow.
- Visited a museum for the first time!
- He continues to improve at composing emails and other online messages. We've started to take many of the computer literacy things he's practiced on his laptop and learn to do similar things on his phone. For example, he started using text messaging and the maps app on his phone.
- We have been working together for over 2 years now. We have become very attached to each other. We talk, we laugh, we read, we share tea, she is a joy!
- They passed the immigration interview to receive permanent residency status.
- We work a lot on listening and speaking. She got a job in an elementary school kitchen, so we talk about kitchens and cooking a lot lately.
- Four English language learners attended VITAL's "Meet your Library" program for a presentation and tour Library resources. The small group size allowed for questions and discussion of new vocabulary and cultural information, hands on practice with new learning activities, and an introduction to Library programs. The group was particularly interested to learn that the Library offers a free yoga class. At the end of the session, two attendees received assistance signing up for a Library card and the other two participants got help finding learning resources in the VITAL collection.
- Following a successful pilot during the summer, Library Loot returned during Teen Read Week. 20 teens signed up to receive customized book recommendations and Library goodies. 13 people were first time participants and seven were repeat users from the summer. Staff received positive feedback from surveys.

Use: All Collections


Use: Physical Collections


Use: Digital Collections


Program Attendance - Children's


LAPs counts removed as of January 2016 due to State definition of program
Summer Reading 2017 total attendance counted in July
Ellettsville Branch Closed Aug 2018/Feb 2019



## Goal 3: Provide a safe and welcoming place for all.

- Beginning October 23, the Grand Floor began to open one hour earlier (2pm) to accommodate students from the Project school who get out of school early on Wednesday afternoons. Many teens were very appreciative of the extra time in the space.
- In addition to providing regular programs supporting caregivers, the Library is creating events designed directly for people living with dementia. We presented our first "Dementia Friendly Film Screening" this past month, showing Funny Face with Audrey Hepburn and Fred Astaire. Our goal with these programs is to encourage elders with dementia to get out and socialize in a supportive environment, thereby offsetting the tendency toward isolation that affects far too many.
- With the school year well underway, we have recommenced our monthly visits by Monroe County Community School Corporation's middle school special education classes. These occur during the school day, and we open the teen space for these students and their teachers, giving them the chance to explore gaming, crafts, and creative opportunities, and encouraging them to visit again during regular Ground Floor hours.


Total Electric Use (Both Main and Ell)



## Goal 4: Promote a climate of civility, inclusiveness, and compassion.

- Families attending the special "Rainbow Reads' storytime presented by Librarian Ginny Hosler conveyed their appreciation for this program for 3-8 year olds featuring stories about LGBTQIA families. Many of the books on display were checked out for continued enjoyment and discussion at home.
- Avers donated five pizzas and the Library supplied grapes and apples for "Food and Crafts" at Shalom Center. Librarian Annise Blanchard met with 27 clients, helping five people get their accounts into good standing and issuing 2 new library cards. Patrons also colored and look forward to learning to knit next month. Annise stated, "I honestly feel like this is the most valuable program that I do. People are super thankful to see me. They recognize me from the library and are constantly showing appreciation and love for our public library, and it makes me really happy and grateful that we can do outreach in the form of something they want and need - food and helping with fines."
- "The Human Library Project" created a space for people to interact with someone they might not usually encounter in their daily lives and ask them questions about their experiences. This year's theme was Unjudge Someone. Human books included an ex-offender, a parent of a child on the autism spectrum, a transgender person, a person with Tourette Syndrome and someone with an invisible illness.
- More than 170 people of all ages celebrated Diwali, the Hindu festival of lights with members of Lalit Kala Bloomington. Coordinated by Customer Service and Community Engagement Manager Josh Wolf, the program included 18 special performances in the Auditorium and Indian food catered from local restaurant Taste of India.




## Community Engagement, Relationship Building, Partnerships and Stewardship

- More than 200 students in grades 5 at Edgewood Intermediate School learned about different options for borrowing and reading books from their Library. Librarian Stephanie Holman worked with Meighan Scott, district technology coach, to help students learn how to use eAccess cards to borrow eBooks for free. By the time she concluded her presentation, some students were reading books on their Chromebooks. Stephanie encouraged students to visit the Library to get a library card they could use to borrow print books, too.
- Librarian Annise Blanchard attended Bloomington's Zinefest, interacting with more than 150 people. The Library checked out eight zines, issued five new library cards, and bought more zines to add to the collection, adding to our local zines. Attending this event increased awareness of the collection, as many attendees didn't know the library has a zine collection.
- An audit of the Library for years 2017-2018 was completed by State Board of Accounts field examiners on October 31.
- As part of the Library's partnership with the Council for Community Accessibility, Special Audiences Strategist Chris Jackson was a discussion facilitator at their annual "Gather Round the Table" event. This year, members of the disability community met with representatives of a wide variety of health care providers to discuss accessibility issues, including problems and potential solutions.
- Both Cardinal Stage and Bloomington Stages presented preview performances of plays for young people (Charlotte's Web and Aladdin), helping children and their caregivers learn about live theater and how attending live theater productions helps develop literacy skills.


## Evolving Areas in Libraries and Librarianship

- Several staff attended the annual Indiana Library Federation Conference in Indianapolis in early November, and Access and Content Services staff visited IU Informatics classes as guest speakers on collection development and digital resources.
- ACS Manager Grier Carson attended a breakout session on fine free initiatives at this year's ILF Conference. Hosted by the directors of Morgan County (fine free as of June 2019) and Elkhart Public Library (fine free since 2009), the session explored the growing trend toward fine free circulation policies and the positive impact that reducing financial barriers to library use can have on one's community. Both cited the impact of the recent ALA resolution regarding fine free policies while acknowledging some of the questions commonly raised when libraries undergo fine free initiatives. They emphasized the importance of understanding the procedural complexities involved in going fine free before implementing any changes and even cited MCPL's long-standing no fines policy for children and outreach customers as an example of how libraries can take incremental steps toward this goal. The presenters also discussed the role that good marketing and communications campaigns can have in spreading the message about going fine free and in bringing inactive customers back to the Library.
- Digital markets and their impact on Libraries ability to serve users, an article from Library Journal: https://www.libraryiournal.com/?detailStory=responding-to-congress-ala-denounces-amazon-macmillan\&utm source=Marketing\&utm medium=email\&utm campaign=top5
- ALA's response to congress regarding competition in digital markets: http://www.ala.org/news/sites/ala.org.news/files/content/mediapresscenter/CompetitionDigit alMarkets.pdf


## RESOLUTION ELECTING TO JOIN THE PUBLIC EMPLOYEES' RETIREMENT FUND AS ADMINISTERED BY THE INDIANA PUBLIC RETIREMENT SYSTEM

WHEREAS, the MONROE COUNTY PUBLIC LIBRARY BOARD of TRUSTEES is the governing body of MONROE COUNTY PUBLIC LIBRARY, a political subdivision or miscellaneous participating entity in the STATE OF INDIANA; and

WHEREAS, for the purposes of this document and interpretation of statutes governing the Public Employees Retirement Fund ("PERF"), "Plan" refers to the public employees' defined contribution plan under IC 5-10.3-12 ("My Choice: Retirement Savings Plan"). "Fund" refers to the PERF Hybrid defined benefit pension fund ("PERF Hybrid").

WHEREAS, political subdivisions may participate in the My Choice: Retirement Savings Plan and choose whether employees are required to become members of the Plan, the Fund or may choose membership in either the Plan or the Fund.

WHEREAS, The governing body is fully cognizant that, if it is resolved that the governing body will place any employees in the Fund, the percentage of cost of gross annual payroll of covered employees has been set at__ \% [to be filled in bv INPRSl by the actuary of the Fund, and that the Board of Trustees of the Indiana Public Retirement System directs the actuary to annually review the status of the employees covered and shall adjust the cost percentage accordingly so that the Fund will remain on an actuarially sound basis; and

WHEREAS, The governing body is fully cognizant that, if it is resolved that the governing body will require employees to enter the Plan or offer employees a choice between Fund and Plan membership, the governing body shall submit a resolution with the following information regarding their participation in the Plan:

1. Specify the political subdivision's contribution rate to the plan as a percentage of each member's compensation AND pay such contributions as required under IC 5-10.3-12-23; and IC 5-10.3-12-24.5. Such rates must be greater than or equal to zero percent ( $0 \%$ ) and may not exceed the percentage that would produce the normal cost for participation in the fund under IC 5-10.2-2-11.
2. Specify the political subdivision's matching rate that is the percentage of each member's additional contributions to the plan that the political subdivision will match. A political subdivision may specify only:
(1) zero percent ( $0 \%$ ); or
(2) fifty percent (50\%).
3. Specify whether the political subdivision will pay any part of a member's contribution on behalf of the member;
4. Specify whether employees will automatically be enrolled in the Fund or the Plan if an eligible employee does not make an affirmative election.

WHEREAS, if such governing body participates in Fund, such governing body acknowledges its liability and that, pursuant to law, it and its successors in office, must appropriate sufficient funds each year to retire the employees' prior service liability in an orderly manner and also fund the current cost accruing annually.

WHEREAS, if such governing body participates in Plan, such governing body acknowledges its liability and that, pursuant to law, it and its successors in office, must appropriate sufficient funds each year to meet all contribution obligations required by law.

WHEREAS, such governing body acknowledges and agrees to make a supplemental contribution to the fund in an amount necessary to pay the employer's share of the fund's actuarial unfunded liability that other employers would otherwise be required to pay because the employer's employees are becoming members of the plan instead of the fund.

WHEREAS, such governing body acknowledges and agrees, when an employee separates from service before the member is fully vested in the employer contribution subaccount, the amount in the employer contribution subaccount is forfeited as of the date the member separates from service and that such forfeited amounts shall be used to reduce the unfunded accrued liability of the fund as determined under IC 5-10.2-2-11(a)(3) and IC 5-10.2-2-11(a)(4). Employers without an unfunded liability, such as employers joining PERF for the first time and offering only Plan membership, such forfeited amounts will be returned to the employer in the form of a credit to the employer contribution subaccount.

WHEREAS, the General Assembly of the State of Indiana has authorized covered employers to pick-up all or part of members' mandatory contributions.

NOW THEREFORE, BE IT ORDAINED by the governing body of the MONROE COUNTY PUBLIC LIBRARY in the State of Indiana:

SECTION ONE: The MONROE COUNTY PUBLIC LIBRARY elects to become a participating political subdivision or miscellaneous participating entity in the Public Employees' Retirement Fund by including classes of employees as stated below in the coverage under Chapter 340 of the Acts of 1945, and all Acts amendatory thereof and supplemental thereto.

SECTION TWO: The MONROE COUNTY PUBLIC LIBRARY elects to offer the following retirement plan(s) under the Public Employees' Retirement Fund:
$\qquad$
___ My Choice: Retirement Savings Plan
X Both PERF Hybrid and My Choice: Retirement Savings Plan to all employees, allowing the employee to choose in which retirement plan the employee will participate, based upon the employee's previous participation in the Fund or the Plan.

My Choice: Retirement Savings Plan, in addition to PERF Hybrid, for which this governing body has already submitted a resolution to join PERF Hybrid.

PERF Hybrid only to certain classes of employees and My Choice:
Retirement Savings Plan to certain classes of employees as set forth in an attached
document.
Both PERF Hybrid and My Choice: Retirement Savings Plan to certain classes of employees, as set forth in an attached document, allowing those employees to chose in which retirement plan the employee will participate, based upon the employee's previous participation in the Fund or the Plan.

SECTION THREE: If an employee is eligible to choose membership in either the Fund or the Plan, and that employee fails to make an election within the period set forth in IC 5-10.3-12-20 and 35 IAC 1.3-4-1, said employee will be automatically and irrevocably enrolled in the following plan:
$\qquad$ My Choice: Retirement SavingsPlan

SECTION FOUR: That, effective as of the $20^{\text {th }}$ day of November, 2019, this participating political subdivision or miscellaneous participating entity shall pick up all or $\ldots \quad \%$ of the mandatory contribution for all or ___ (complete information about affected group; e.g. administrative assistants and IT personnel) employees who are members of PERF. Said employees shall not be entitled to choose to receive the contributed amounts directly instead of having them paid by the employer to the specified pension fund.

## CHOOSE EITHER 4A OR 4B

X 4A. New Money Pick-Up - That the above contributions, even though designated as employee contributions for state law purposes, are being paid by the employer in addition to regular compensation as a supplemental contribution that is separate and distinct from the employees' current or future compensation, and in lieu of contributions by the employees. Such contributions will not be included in the gross income of the employees for any tax reporting purposes, such as for federal, state or local income tax withholding, or FICA taxes, until distributed either through a pension benefit or a lump sum payment. These contributions are made on a pre-tax basis and are paid by the employer on behalf of the employee.

4B. Salary Reduction Pick-Up - That said contributions, even though designated as employee contributions for state law purposes, are being paid by the employer via a reduction in salary. Such contributions will not be included in the gross income of the employees for certain
tax reporting purposes, that is, for federal, state, or local income tax withholding, until distributed either though a pension benefit or a lump sum payment. Such contributions will be included in the gross income of the employees for FICA taxes when they are made. These contributions are made on a pre-tax basis but are paid by the employee through a payroll deduction.

SECTION FIVE: The MONROE COUNTY PUBLIC LIBRARY, as a participating political subdivision, offering the Plan, agrees to pay a contribution rate to the Plan as a percentage of each member's compensation in the amount of $\mathbf{3 . 8} \%$. This amount may range from $0 \%$ to the percentage that would produce the normal cost for participation in the fund under IC 5-10.2-211.

SECTION SIX: The MONROE COUNTY PUBLIC LIBRARY, as a participating political subdivision, offering the Plan, agrees to pay a matching rate in the amount of:
__ Fifty Percent (50\%)
$\mathrm{X} \quad$ Zero Percent (0\%)
which is the percentage of each member's additional voluntary contributions to the Plan that governing body will match.

SECTION SEVEN: The positions listed on an attached document are declared covered by the Fund, the Plan, or Both as indicated in the attached document.

SECTION EIGHT: It is hereby declared that none of the classifications or positions specified in Section Three are compensated on a fee basis or of an emergency nature, or in a part-time category.

SECTION NINE: The active participation membership of MONROE COUNTY PUBLIC LIBRARY (Name of Political Sub) shall begin on JANUARY 1, 2020.

SECTION TEN: This resolution shall be in full force and effect from date of passage and upon approval of the Board of Trustees of the Indiana Public Retirement System, except that active participating membership shall begin on the date set forth in Section Nine (9).

# RESOLUTION ELECTING TO JOIN THE PUBLIC EMPLOYEES' RETIREMENT FUND: 

Adopted this $\underline{20^{\text {th }}}$ day of NOVEMBER, $20 \underline{19}$
By the: MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

AYE NAY

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## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS

WHEREAS, the equipment listed below is no longer needed by the library, and
WHEREAS, the estimated value of the item(s) listed below is less than $\$ 1,000$ and the library has the authority to sell, transfer, demolish, or junk the items under IC 5-22-22-6 Public or private sale or transfer without advertising or IC 5-22-22-8 Worthless property,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Monroe County Public Library declares the following item(s) surplus and authorizes disposition of the items.

| Local Tag | Description | Serial \# | Year |
| :--- | :--- | :--- | :--- |
|  | 200 pieces of Children's carpet tile: 2' $\times 2^{\prime}$ |  |  |
|  | Audio Technica Headphones | 31477037282855 |  |
|  | Audio Technica Headphones | 31477037278259 |  |
|  | Rode NT1 microphone |  |  |
|  | Mackie Mixer ProFX8 | 03290800BPGU0591 |  |
|  | Pre-sonus Eris E5 audio monitor | ER5D16123224 |  |
|  | Traktor Kontrol s@ MK2 |  |  |
|  | Rode NTG-2 shotgun condenser microphone | 0169951 |  |
|  | Focusrite Scarlett 2i2 | S364316349164 |  |
|  | Focusrite Scarlett 18i20 | S564283062704 |  |
|  | Samson S.amp headphone amp |  |  |

ADOPTED THIS 20th DAY OF NOVEMBER, 2019
AYE
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## Resolution to Establish a Capital Assets Threshold Monroe County Public Library

WHEREAS, the Indiana State Board of Accounts requires public libraries to set a minimum threshold for the value of property that is to be listed on the library's Capital Assets Ledger;

THEREFORE, BE IT RESOLVED, that the threshold for the library's Capital Assets Ledger is hereby set at $\$ 5,000$ and that all library assets (real and personal property) including;
land;
buildings;
equipment;
valuable historical materials;
art work;
collection of library materials;
aggregate listing of computers;
aggregate of similar chairs or other furniture in a given room; and
anything else;
originally purchased for or currently valued at $\$ 5,000$ or more will be listed on the library's Capital Assets Ledger.

DULY ADOPTED by the Board of Trustees of the Monroe County Public Library at its regular meeting held on the 20th day of November, __2019_, at which meeting a quorum was present.

NAY
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ATTEST:
Secretary

AYE
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## Capital Asset Policy

In accordance with the Indiana State Board of Accounts' Uniform Compliance Guidelines for Libraries, the Monroe County Public Library shall maintain a complete inventory of all capital assets which reflects their acquisition value. A physical inventory should be taken at least once a year for good internal control and for verifying account balances carried in the accounting records per the Indiana State Board of Accounts.

Fixed assets are defined as physical assets of a durable nature including land, buildings, improvements other than buildings, machinery, equipment, furniture, books, periodicals, non-print materials, and construction in progress. The Capital Assets Ledger will be maintained in an electronic format according to the following guidelines:

1. The Capital Asset Threshold for the value of property listed in the Library's Capital Assets Ledger is $\$ 5,000$.
2. MCPL will inventory all Library assets including: land, buildings, equipment, valuable historical materials, art work, collection of library materials, aggregate listing of computers, aggregate of similar furniture in a given room and anything else originally purchased for or currently valued at $\$ 5,000$ or more. These items will be listed on the Library's Capital Assets Ledger.
3. MCPL's library material cataloging and acquisition system will be utilized for the purpose of assessing the capital value of the library's material collections including books, periodicals, archival records, and non-print materials. The value totals will be recorded in the Capital Assets Ledger.
4. MCPL will record construction in progress projects in excess of $\$ 5,000$ on an uncompleted building or other capital construction project in the Capital Assets Ledger.
5. The Capital Assets Ledger inventory data records will record all information cited in SBOA general form no. 369 (rev. 2019).
6. Machinery, equipment, and furniture recorded in the Fixed Assets Ledger will be numbered and tagged with property identification tags.

Proposed to the Library Board of Trustees on November 20, 2019

## CHANGE ORDER

This form takes the place of AIA Document F701

| Owner Rep.: | M. Wood, MCPL |
| :--- | :--- |
|  | G. Lettelleir, MCPL |
| Architect: | K. Floyd, MA |
| Consultants: | NA |
| Contractor: | M. Kelly - Bounds |

## PROJECT:

MCPL - Interior Finishes Replacement
303 E. Kirkwood Ave.
Bloomington, IN 47408

## OWNER:

MCPL - Board of Trustees
303 E. Kirkwood Ave.
Bloomington, IN 47408

## TO:

Bounds Flooring, Inc.
5005 St. Rd. 37 Business
Bloomington, IN 47404

## CHANGE ORDER: CO-1

DATE OF ISSUANCE: November 11, 2019
CONTRACT FOR: General Construction

CONTRACTED DATE: August 22, 2019
ARCHITECT'S PROJECT NO.: 1906

## ARCHITECT:

Matheu Architects, PC
205 North College Ave., Suite 010
Bloomington, IN 47404

The Contract is changed as follows: DO NOT PROCEED WITH DESCRIBED WORK WITHOUT SIGNED APPROVAL FROM OWNER.

Description: (Insert a written description of the work.)
Item \#1: In Staff Lounge, Workout Room \#2, and Room 318, provide CPT-C - Patcraft - Mid Century Mad, Orbital Flying Saucer and RB-B 55 Silver Grey.

Attachments: (List attached documents that support description.)
Bounds Flooring, Inc. Quote
Item \#1. Staff Lounge, Workout Room \#2, and Room 318 - Carpet .......................................................................... \$ 3.842 .24
TOTAL ITEMS: Increase in Cost:..................................................
Original Contract Sum:
Net Change by previouly authorize Change $142,050.82$
Net Change by previously authorized Change orders: $\mathrm{S} \quad 0.00$
Contract Sum prior to this Change Order:
$\$ 142,050.82$
The Contract Sum will be (increased)(decreased)(unchanged) by this Change Order by:
The New Contract Sum including this Change Order will be:
S $\mathbf{1 4 5 , 8 9 3 . 0 6}$
The contract time will be (increased)(decreased)(unchanged) by:
(0) days

The date of Substantial Completion as of the date of this Change Order therefore is:
Not Valid Until Signed by the Owner, Architect/Engineer, and Contractor


By: $\qquad$ Date: $\qquad$
Owner: MCPL - Board of Trustees

## Quote

Bounds Flooring, Inc.
5005 N. State Road 37, Business
Bloomington, IN 47404
812-332-6555


Charifin adhesive removers or treatments applied to substrates that interfere with flooring manufactures warranties or

## CURRENT Monroe County Public Library Meeting Room Policy

The Library provides meeting rooms for public use. The Meeting Room Policy is developed in accordance with the Library's mission. Meeting rooms are available, free of charge, to all Monroe County organizations and local units of government on equal terms regardless of opinion or affiliation. Some rooms are also available to local businesses for a fee established annually by the Board of Trustees in the Library's fee schedule.

The Library does not endorse the views of any group using the meeting rooms. A group may not use the Library logo in any form or identify or imply that the Library is a sponsor.

This policy is for use of the Library for outside groups and does not apply to Library programs, Librarysponsored programs, or approved use by Library-affiliated-groups. Use of meeting rooms for Library programs and Library-affiliated programs takes precedence over use by outside groups.

## General Guidelines:

The Library has written procedures for the use and scheduling of the meeting rooms that are in the best interest of the Library and the community. Requirements for persons to reserve a meeting room:

- Must be age 18 or older
- Possess an active Monroe County Public Library card*
- Be a nonprofit organization, unit of government, or business operating in Monroe County
- Read and accept the meeting room policy
*A Library card is not required for reservation by a government agency.

Meeting rooms can be reserved online, by telephone, or in person. Groups are limited to 24 reservations per year. Meeting room reservations should be made at least a week in advance, and may be reserved up to 90 days in advance. Reservations requested less than 72 hours in advance must be made by telephone or in person in the Main Library administration office, Monday-Friday, 9 AM-5PM, or by telephone at (812) 349-3050, to ensure that meeting room use is approved.

Meeting rooms are only available during hours the Library is open to the public.

The public is welcome at all meetings, unless the reserving group has noted otherwise in the reservation. The Library reserves the right to:

- Share the contact information of any individual/organization that books a meeting room, if a request is made by a member of the public.
- Preempt or reschedule meetings when the Library needs the meeting room space.
- Refuse or discontinue any use which is disruptive to the normal operation of the Library, destructive to the building or equipment, fails to follow the Library's behavioral rules, or if information is falsified on the meeting room application. Meeting room use that generates excessive noise will be considered disruptive.
- Allow staff to enter any meeting room to ensure adherence to Library policies and to ask groups to vacate the building before Library closing.
- Cancel scheduled meeting room use when Library policy has been or will be violated.

The Library's art display policy shall apply in a meeting room when it is being used for an art exhibition.

No charge may be made for admission and no freewill collection may be made in the Library. Items, services, and memberships may not be sold or promoted.

Groups showing copyrighted movies in the Library are solely responsible for obtaining written public performance licensing rights. Borrowing, renting, or purchasing a movie does not carry with it the right to show the movie outside the home.

## Use by Nonprofit Organizations and Local Units of Government:

Nonprofit organizations operating in Monroe County and units of local government may reserve rooms. Use by nonprofit organizations and units of local government is free of charge. Organizations claiming nonprofit status may be asked to provide a copy of their IRS Form 501(c)(3), Articles of Incorporation, or a Tax Exempt Certificate.

It is the responsibility of the nonprofit organization or unit of local government to contact Library administration if a meeting has been canceled. If Community Access Television Services (CATS) is scheduled to record a public meeting, the organization must also notify CATS of the cancellation.

## Use by Businesses:

Businesses operating in Monroe County may reserve meeting rooms for a fee established by the Board of Trustees in the annual fee schedule.

Payment for use by a local business is due when the reservation is made.

It is the responsibility of the business to contact Library administration when a meeting has been canceled. If a business cancels a reservation less than one week before the meeting was scheduled, no refund will be made. The Library will refund fees as follows:

- $50 \%$ of the fee if a business cancels a reservation more than one week before the meeting was scheduled.
- $100 \%$ of the fee if a business cancels a reservation more than two weeks before the meeting was scheduled.
- $100 \%$ of the fee if the Library cancels the meeting at any time.


## Facility Setup:

Meeting room users are responsible for meeting room and equipment setup and cleanup. Each meeting room has a set configuration. The Library provides no setup at any of its locations. If a group decides to use a different room setup, the room must be returned to its original configuration upon departure.

Groups that have questions about Library meeting room equipment, or auditorium setup and use, should plan to visit the Library between 9 AM and 5 PM, Monday through Friday, and/or schedule a training session with the Meeting Room Coordinator (812) 349-3050 x4041, pwallace@mcpl.info, at least one week before the event.

The Library is not responsible for the loss of and/or damage to equipment or materials owned by groups. The Library cannot store supplies or equipment belonging to a group. All materials left are turned into lost and found.

Light refreshments may be served during meetings in all public meeting rooms. The group using the room must provide supplies and equipment for serving refreshments. The Library does not have full kitchen facilities.

## Meeting Room Usage Subject to Clean-up Fees:

If a group fails to leave a meeting room or equipment in its original configuration and condition, or does not vacate the room by the scheduled reservation time, it will be charged a fee, as approved by the Board of Trustees in the fee schedule.

Approved by the Library Board of Trustees July 17, 2019

## Monroe County Public Library Meeting Room Policy

-The Library is a designated public forum and provides meeting rooms for public use. The Meeting Room Policy is developed in accordance with the Library's mission. Meeting rooms are available, free of charge, to all Monroe County organizations and local units of government on equal terms regardless of opinion or affiliation. The Library welcomes the use of meeting rooms by community groups and organizations engaged in educational, cultural, intellectual or charitable activities. Some rooms are also available to local businesses for a fee established annually by the Board of Trustees in the Library's fee schedule.

Permission to use a meeting room does not constitute an endorsement by the Library of a point of view being expressed. Except as a designation of location, the name of the Library may not be used in any publicity relating to use of the meeting rooms. The Library does not endorse the views of any group using the meeting rooms.A group may not use the Library logo in any form or identify or imply that the Library is a sponsor.

This policy is for use of the Library byfor outside groups and does not apply to Library programs, Librarysponsored programs, or approved use by Library-affiliated-groups.

## Use-of meeting rooms for Library programs-and Library-affiliated programs takes precedence-over use by-outside groups.

Conditions of Use and policies-General-Guidelines;
The Library has written procedures for the use and scheduling of the meeting rooms that are in the best interest of the Library and the community. Requirements for persons to reserve a meeting room:

- Read and accept the meeting room policy
- Must be age 18 or older
- Possess an active Monroe County Public Library card or driver's license.*
- -Be a nonprofit organization, unit of government, or business operating in Monroe County.
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-- One person must be age 18 or older and designated as a contact person by the group reserving the room. This person is responsible for scheduling and supervising the activities of the group, for maintaining the orderly conduct of the group, and for ensuring all Library behavioral guidelines are followed. This person is also liable for any damages caused by the group.
- *A Library card is not required for reservation by a government agency.

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- Groups showing copyrighted movies in the Library are solely responsible for obtaining written public performance licensing rights. Borrowing, renting, or purchasing a movie does not carry with it the right to show the movie outside the home.
- Meeting rooms may not be scheduled for individual use or social gatherings such as private parties. - The Library's lart display policy shall apply in a meeting room when it is being used for an art exhibition.
- Meeting rooms are only available during hours the Library is open to the public.
- All meetings are free and open to the general public unless the reserving group has noted otherwise in the reservation.
- No charge may be made for admission and no freewill collection may be made in the Library. Items, services, and memberships may not be sold or promoted. Fundraising events are prohibited.

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- Use of meeting rooms for Library programs and Library-affiliated programs takes precedence over use by outside groups.
Reservations and Cancellations
- Meeting rooms can be reserved online, by telephone, or in person.
- Groups are limited to 24 reservations per year.
- 2 而 -MAeeting room reservations should be made at least a week in advance, and-may be reserved-made up to 90 days in advance. Reservations requested less than 72 hours in advance must be made by telephone or in person in the Main Library administration office, Monday-Friday, 9 AM-5PM, or by telephone at (812) 349-3050, to ensure that meeting room use is approved.
- It is the responsibility of the nonprofit organization or unit of local government to contact Library administration if a meeting has been canceled. If Community Access Television Services (CATS) is scheduled to record a public meeting, the organization must also notify CATS of the cancellation.

Aleeting rooms are-only available-during hours the Library is-open to the public.

The public is welcome at all meetings, unless the reserving group has noted-otherwise in the reservation. The tiber the righter

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## Use by Nomprofit Organizations and Local Units of Government; <br> Nonprofit organizations operating in Monroe-County and units of local government may reserve rooms. Use by nonprofit organizations and units of local government is free of charge. Organizations claiming nomprofit status may be-asked to provide-a-copy-of their IRS_Form-501(c)(3), Articles of Incorporation, or a Tax Exempt Certificate.

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## Facility Setup:

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## Approved by the Library Board of Trustees July 17, 2019

Proposed November 20, 2019

## Monroe County Public Library Meeting Room Policy

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This policy is for use of the Library by outside groups and does not apply to Library programs, Librarysponsored programs, or approved use by Library-affiliated-groups.

## Conditions of Use and policies

- Read and accept the meeting room policy
- Possess an active Monroe County Public Library card or driver's license.
- Be a nonprofit organization, unit of government, or business operating in Monroe County.
- Meeting rooms are only available during hours the Library is open to the public.
- All meetings are free and open to the general public unless the reserving group has noted otherwise in the reservation.
- No charge may be made for admission and no freewill collection may be made in the Library. Items, services, and memberships may not be sold or promoted. Fundraising events are prohibited.
- Groups showing copyrighted movies in the Library are solely responsible for obtaining written public performance licensing rights. Borrowing, renting, or purchasing a movie does not carry with it the right to show the movie outside the home.
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## Library Reserves the Following Rights

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## Facility Setup

- Each meeting room has a set configuration and meeting room users are responsible for meeting room and equipment setup and cleanup. The Library provides no setup at any of its locations. If a group decides to use a different room setup, the room must be returned to its original configuration upon departure.
- Groups that have questions about Library meeting room equipment, or auditorium setup and use, should plan to visit the Library between 9 AM and 5 PM, Monday through Friday, and/or schedule a training session with the Meeting Room Coordinator (812) 349-3050 x4041, pwallace@mcpl.info, at least one week before the event.
- The Library is not responsible for the loss of and/or damage to equipment or materials owned by groups. The Library cannot store supplies or equipment belonging to a group. All materials left are turned into lost and found.
- Light refreshments may be served during meetings in all public meeting rooms. The group using the room must provide supplies and equipment for serving refreshments. The Library does not have full kitchen facilities.


## Meeting Room Usage Subject to Additional Fees

- If a group fails to leave a meeting room or equipment in its original configuration and condition, or does not vacate the room by the scheduled reservation time, it will be charged a fee, as approved by the Board of Trustees in the fee schedule.
- If additional cleaning or security personnel are required, fees are applicable as approved in the fee schedule.

Approved by the Library Board of Trustees July 17, 2019

Proposed November 20, 2019

