## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING Wednesday, October 21,2020; Meeting Room 1A/1B, 5:45 p.m. AGENDA

1. Call to Order -John Walsh, President
2. Consent Agenda - action item - Marilyn Wood
a. Minutes of the September 16, 2020 Public Hearing of the 2021 Budget (page 1)
b. Minutes of September 16, 2020 Board Meeting (page 2-3)
c. Minutes of September 29, 2020 Special Board Meeting (page 4-5)
d. Monthly Financial Report (page 6-46)
e. Monthly Bills for Payment (page 47-62)
f. Personnel Report (page 63-70)
g. 2020 Board Meeting Calendar (page 71)
3. Director's Monthly Report - Marilyn Wood, Director (page 72-80)
4. Old Business
a. Southwest Branch Planning - Grier Carson
b. Strategic Planning Update - Grier Carson
5. New Business - action items
a. 2021 Budget Adoption- Gary Lettelleir (page 81-101)
b. Resolution Declaring Surplus Items -- Gary Lettelleir (page 102-103)
c. Approval of Security Camera Policy - Marilyn Wood (page 104-105)
d. Request for Proposal for Outreach Van Specifications - Chris Jackson (page 106-123)
6. Update: Adult services - Elizabeth Gray, Adult Audience Strategist
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website: https://mcpl.info/library-trustees/meetings

## Monroe County Public Library Public Comment Policy

The Library Board of Trustees shall have a time providing for public comment during all public meetings. Comments should be relevant to Library matters, excluding personnel issues. Individual speakers are asked to limit their remarks to three-five minutes. The chair shall be allowed to limit the time for individual speakers and to limit the total time for public comment.

Public comment time is provided for the public to express their opinions or concerns about matters over which the Board of Trustees has authority or responsibility. Comments are intended to be statements from speakers; speakers may not engage the Board in a question \& answer exchange during public comments. Questions relating to Library or administrative procedures which could be addressed outside of a Library board meeting should be referred to the appropriate Library staff at other times. Expressions of opinion about these matters are appropriate for the public comment time on the agenda.

Approved by the Library Board of Trustees July 17, 2019

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES - Public Hearing on the 2021 Budget 

 Wednesday, September 16, 2020; 5:45pm; Main Library Meeting Rooms 1B \& 1CPresent Board Members: Kari Esarey, Fred Risinger, Katherine Loser, John Walsh.

Absent Board Members: Jaime Burkhart, David Ferguson, and Christine Harrison.

Library staff: Grier Carson, Brian Leibacher, Gary Lettelleir, Loraine Martin, Glenn Myers, Dave Walter, Kyle Wickemeyer-Hardy, Marilyn Wood.

Others: Tom Bunger, Christine Matheu.

## Call to Order Public Hearing

The meeting was called to order at 5:46 PM by Board President John Walsh.

## 2021 Budget - Gary Lettelleir, Finance Manager

Public hearing of the Library's 2021 budget. This hearing is required by law and is an opportunity for the community to be informed of the Library's financial plans for 2021. Budget adoption will take place at the October 21, 2020 board meeting. The budget includes long term consideration for capital improvements, planning for a new branch, as well as support to meet the critical goals and mission of the library. A general overview of the budget was conducted, with revenues and spending estimates, including projections from the impact of COVID 19. Operating fund revenue is anticipated at about 9.5 million and Operating fund spending budget is $\$ 9.8$ million (increase $\sim \$ 342,000$ from 2020), with wages and benefits making up 69\% of the total. The Library is waiting to hear about health insurance rates. Total tax rate, 9.42 cents, including operating and debt fund. New branch project budget with two options was also included. Library plans to issue two bonds in September 2021. Board discussion regarding the branch, calculations, and general budget inquiry.

## Public Comment

N/A

## Adjournment Public Hearing

Board members Kari Esarey moved to adjourn the meeting, Katherine Loser seconded at 6:10 PM.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING Wednesday, September 16, 2020; 5:45pm; Main Library Meeting Rooms 1B \& 1C 

Present Board Members: Kari Esarey, Fred Risinger, Katherine Loser, John Walsh.

Absent Board Members: Jaime Burkhart, David Ferguson, and Christine Harrison.

Library staff: Grier Carson, Brian Leibacher, Gary Lettelleir, Loraine Martin, Glenn Myers, Dave Walter, Kyle Wickemeyer-Hardy, Marilyn Wood.

Others: Tom Bunger, Christine Matheu.

## Call to Order

The meeting was called to order at 6:11 PM by Board President John Walsh.

## Consent Agenda

Board members Katherine Loser moved to approve the consent agenda; Fred Risinger seconded the motion. The consent agenda passed unanimously.

Director's Monthly Report - Marilyn Wood, Director
Introduction of new Associate Director, Grier Carson with career highlights. Grier previously served as MCPL's Access and Content Services Manager. The Library had a ribbon-cutting today as the fifth location for the Bloomington Mask Drive.

## Old Business -- Branch planning - Marilyn Wood, Director

Major milestones are posted on the MCPL website. Marilyn discussed that a new branch has been under discussion for decades. Real steps began in April 2018 when the Board approved hiring Matheu Architects to conduct a feasibility study. To gather information, there were scheduled community conversations, and a survey was conducted. In February 2019 the branch feasibility study was approved by the MCPL Board. Site/location requirements were high, including the need to be close to public transportation and trails, major roads, near schools and community amenities, adequate parking, infrastructure in place, at a reasonable cost, etc. Marilyn provided a brief review of the timeline of this process up to now. This plan is for a $21,000 \mathrm{sq}$. ft. building, approximately an $\$ 11$ million project budget. Services are on a single level to optimize operations of the facility. Monroe County community has expressed a desire to keep the wooded area on the building site. Majority of the trees are viewed by the Library as an asset. There is a plan to evaluate the overall health of the trees, as the forest includes invasive Bradford pears. The Library and architect have worked closely to address challenges and evaluate opportunities at the site. Two options have been identified. The approved option will ultimately be presented to the county for subdivision approval.

## Option 1:

The building is in the center, single level, parking on the east/west. Library would face Gordon Pike. Southwest corner of the lot. Conceptual, sight lines still to be determined.

## Option 2:

Two levels, but one is a covered garage. Also faces Gordon Pike, with access to the building from the west, would result in less surface parking. This option takes advantage of the topography. Elevator in the garage, accessible.

The Board discussed the options. These options were developed after the Library learned about the impact of the Gordon Pike roundabout. The floorplan/layout itself is still under discussion. Parking on Level 1 would limit impact on the trees. Christine Matheu, architect for the branch project, spoke to specific questions from the Board. She spoke about drainage, retention ponds, EPA regulations and its rigorous approval process regarding water management, and addressed an inquiry about permeable parking surfaces. The branch allows for programs outside and the Library sees the trees as part of the patron experience. Opportunity costs and financial costs were discussed. The Library board will hold a future special board meeting to approve one of these options.

Kari Esarey left at 6:28pm. At this time, no board quorum.

## Strategic Roadmap Planning Update - Marilyn Wood, Director

2,669 survey responses from the community, including fourteen community conversations with partners and stakeholders. Information is being analyzed, and themes are being identified. The Roadmap team and Leadership Team will develop goals and actionable plans from here. A report will be submitted to the Board for approval before the end of 2020.

Emerging themes include requests for more e-library resources, virtual resources, library of things, more Bookmobile stops and off-site services, and social services on-site. Gardening, sustainability, DIY, adult and STEAM related programs. Also, call to have easier navigation of the library website.

Discussion included questions about how common it is to have a social worker at a library. The Library is exploring ideas with IU School of Social Work with programs with interns. Social workers in libraries have come from other agencies, but are trending toward a social worker being a library employee.

## New Business

N/A

Update: Building Services and Security -Brian Leibacher, Building Services Manager
Brian manages security, maintenance, and janitorial staff. Security presence is as critical as ever, great peace of mind to staff as there are lots of anxieties about the pandemic and issues related to wearing a mask. Major milestones of 2020 projects were covered, including HVAC controls updates that came in \$30k under estimated cost. Two projects deferred, deep carpet cleaning due to Library shutdown and less patron traffic, and an Ellettsville privacy fence.

Since the Library's closure in March, building services staff have stripped wallpaper and primed and re-painted over 9,800 sq. ft. of wall. Currently working on another 900 sq. ft . area in the Learn and Play Space at the Main Library. Deep cleans of the library have been done twice, after closure and when all staff were brought back to work in one team at the Library. Installed several new shelves for increased holds with curbside services. Installed 26 pieces of Plexiglas or 22 new partitions. Aiming to be touch free with contactless hand sanitizer stations, foot door openers, etc. Upgrade to HVAC to add ionizers which help to negate mold, viruses, allergens, and bacteria will be taken on very shortly as the Library prepares for Phase 4 of reopening.

## Public Comment

N/A

## Adjournment

Board members Fred Risinger moved to adjourn the meeting, Katherine Loser seconded at 6:56 PM.

# MONROE COUNTY PUBLIC LIBRARY SPECIAL BOARD OF TRUSTEES MEETING Wednesday, September 29, 2020; 5:45pm; Main Library Meeting Rooms 1B \& 1C 

Present Board Members: Jaime Burkhart, Kari Esarey, David Ferguson, Christine Harrison, Fred Risinger, Katherine Loser, and John Walsh.

Absent Board Members: N/A<br>Library staff: Ned Baugh, Grier Carson, Mandy Hussey, Gary Lettelleir, Loraine Martin, Tom Miller, Glenn Myers, Marilyn Wood.<br>Others: Tom Bunger, Christine Matheu, Claire Quimby, Andy Qualls, Emily Cox (H-T), Dave Askins (B Square Beacon).<br>\section*{Call to Order}<br>The meeting was called to order at 5:46 PM by Board President John Walsh.<br>Motion to approve option two (Library with parking garage) of the Southwest branch design proposal by board members Jaime Burkhart, seconded by Christine Harrison.

## Old Business

Branch planning - Marilyn Wood, Director
At the previous board meeting a lengthy presentation was given regarding the timeline of this project. For this meeting, Marilyn provided a brief overview of the timeline and option one and two design considerations. Discussion by board members followed. Option two has the least impact on the trees and the number of parking spaces (105) are a nominal change between both designs. Cost estimates, preservation of space, maintenance requirements were among the items addressed in the board discussion. Parking has been the number one complaint for Monroe County residents and the branch design includes adequate parking for the public.

Gary Lettelleir, Library Finance Manager presented an evaluation of the costs associated with the design options. Option two is $\sim \$ 926,000$ more than the other option. Option two would include a $\$ 5$ million construction bond and $\$ 3$ million general obligation bond. The bonds would stay under the ten cent tax rate guideline. This option presents a long term asset and value to the community.

Christine Matheu, Matheu Architects spoke about the building features in the different design options. Option 2 best considers the 15 ft . grade change. This is the most sustainable option to add a garage and would allow the library to be nestled within the trees. Outdoor spaces could include programming for school groups, possible amphitheater, etc. Taking ideas from the feasibility study into the design.

Motion to approve option two passed unanimously.

## New Business

Social media posts have appeared in recent days and the Board and administrative staff would like to respond. The following statement was read aloud by President John Walsh:

A number of public social media posts over the past few days allege that the Library recently fired staff in a discriminatory manner. This is woefully inaccurate. Our employees are essential to our Library and to our community, and we have taken careful steps throughout the pandemic to ensure their physical and financial safety and security.

The Library closed on March 14. While many full and part-time public service employees throughout the country were laid off, we continued to pay all of our staff their full salary and benefits through August 24 regardless of their position. This included those who were unable to perform their essential job duties remotely. Additionally, detailed health and safety procedures were developed prior to all staff returning to work, ensuring that personal protective equipment, detailed safety measures, and a critical review process were in place to slowly and cautiously move through multiple phases of service. This measured and careful approach was adopted for the sole purpose of protecting our staff and the people of Monroe County.

As recommended by the State Board of Accounts, the Library Board of Trustees approved on August 19 an internal "pandemic public health emergency disrupting work policy." This policy is intended to ensure core Library activities (including shelving books) can be maintained during any public health emergency that poses a threat to Library operations and services. Under this policy, when a status of returning to work onsite is established, all staff except those who have a medical accommodation or similar work arrangement must return to work, use accrued leave, or take an unpaid leave of absence.

As a steward of your tax dollars, we at MCPL must carefully consider how our actions meet our community's needs. At this point, we need all of our staff onsite to actively provide services. Any Library staff members who elected to resign did so because they either could not perform their respective duties remotely or for other personal reasons.

In this time of great anxiety and prolonged uncertainty, it is not surprising that we sometimes seek simple and concrete answers to help explain unfortunate circumstances. While this is perhaps understandable, please know that these allegations are inaccurate.
-Library Administration and Library Board of Trustees

Motion to endorse the statement by board members Kari Esarey, and seconded by Fred Risinger. Motion to approve the statement passed unanimously.

## Public Comment

Claire Fleming, homeowner on Gordon Pike, voiced concerns of the neighborhood impact of a branch on Gordon Pike.
Andy Qualls, neighborhood resident, voiced considerations about light pollution, support for option two design.

## Adjournment

Board members Katherine Loser moved to adjourn the meeting, Fred Risinger seconded at 6:45PM.

## Financial Report Comments

Reports as of 9-30-2020

Board Meeting Date 10/21/2020
Monthly Budget Report:
The following table compares the actual percentage of the budget used so far in the major expense categories this year compared to the guideline which is $75 \%$ after nine months.

| Spending | \% Spending <br> Guideline <br> Sapt | Actual \% Spending |
| :--- | :---: | :---: |
|  | Sept |  |
|  | $75.0 \%$ | $71.7 \%$ |
| Supplies | $75.0 \%$ | $50.3 \%$ |
| Other Services \& Charges | $75.0 \%$ | $68.7 \%$ |
| Capital Outlay | $75.0 \%$ | $41.7 \%$ |
| Total Operating Expenditures | $75.0 \%$ | $67.2 \%$ |
| Total Operating Spending |  | $6,376,323$ |

The Operating Fund spending is proceeding as expected. There were three pay days in July.
The following table is a look at revenue so far this year.

| Revenue | 2020 | Year to Date |
| :--- | ---: | ---: |
| Sept 30, 2020 | Budget | Actual |
| Property Tax Receipts | $6,842,541$ | $3,605,656$ |
| Local Income Tax | $2,508,098$ | $2,168,986$ |
| Investment Income | 100,000 | 50,164 |
| Lost and Damage Fees | 50,000 | 9,753 |
| Other Revenue | 29,000 | 23,348 |
|  | $9,529,639$ | $5,857,907$ |

The report below shows the Library's cash balances at the end of the month and how the cash is allocated to the Operating, Rainy Day, LIRF and the rest of the accounting funds.

| MCPL Cash and Fund Balances |  |  | As of 09/30/2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Bank Name --> | Old National | German American | First Financial Checking | First Financial Money Market | Raymond James |
|  |  |  | 06300 | 06400 | 06600 | 06610 | 09600 |
|  | Fund Name |  |  |  |  |  |  |
| 01 | Operating | 1,758,507.80 | 7,195.74 | 12,221.31 | $(2,038,894.35)$ | 3,767,283.94 | 10,701.16 |
| 02 | Jail | 4,738.04 |  |  | 4,738.04 |  |  |
| 03 | Clearing | 15,262.14 |  |  | 15,262.14 |  |  |
| 04 | gift | 10,442.21 | 2,273.36 |  | 8,168.85 |  |  |
| 05 | plac | 160.65 | 430.65 | 340.00 | (610.00) |  |  |
| 06 | retirees | - |  |  |  |  |  |
| 07 | LIRF | 2,092,072.93 |  |  | 995,148.80 | 849,188.56 | 247,735.57 |
| 08 | debt | 139,491.05 |  |  | 139,491.05 |  |  |
| 09 | rainy day | 2,954,997.01 |  |  | 835,591.82 | 2,119,405.19 |  |
| 10 | payroll | - |  |  |  |  |  |
| 16 | gift restricted | 25,394.52 | 9,900.23 | 11,640.88 | 3,853.41 |  |  |
| 19 | gift fdn | 116,363.13 |  | 5,250.00 | 111,113.13 |  |  |
| 20 | special rev | 836,382.07 | 4,150.50 | 4,174.89 | 348,056.68 | 480,000.00 |  |
| 35 | branch bond | $(8,598.00)$ |  |  | $(8,598.00)$ |  |  |
| 30 | bond 2019 | 1,009,360.69 | 250.00 |  | $(190,889.31)$ | 1,200,000.00 |  |
|  |  | 8,954,574.24 | 24,200.48 | 33,627.08 | 222,432.26 | 8,415,877.69 | 258,436.73 |

The next page shows bond spending by project with the remaining unspent balance.

| Bond Spending Report |  | Issue cost | Available Bal |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019-2021 Gen Obligation bond - \$2,000,000 |  | 81,635.78 | 1,918,364.22 |  |  |  |
| Projected Spending | 2019 | 2020 | 2021 | TOTAL <br> Projection | Total Spent | Balance |
| equipment/IT | 533,150.00 | 193,750.00 | 148,900.00 | 875,800.00 | 437,410.57 | 438,389.43 |
| Facility/Long term maintenanc | 322,000.00 | 113,700.00 | 56,000.00 | 491,700.00 | 436,471.52 | 55,228.48 |
| Branch | 257,500.00 | 275,000.00 |  | 532,500.00 | 27,721.44 | 504,778.56 |
| Issuance costs | 81,635.78 |  |  | 100,000.00 | 82,935.78 | 17,064.22 |
| TOTAL | 1,112,650.00 | 582,450.00 | 204,900.00 | 2,000,000.00 | 984,539.31 | 1,015,460.69 |
| Bond Spending by project | 2019 | 2020 |  |  |  |  |
| Issuance cost - accounting | 38,685.78 | 500.00 |  |  |  |  |
| Issuance cost - legal | 42,950.00 | 800.00 |  |  |  |  |
| IT Equipment \& Software | 238,148.09 | 175,337.14 |  |  |  |  |
| Other Equipment | 33,663.32 |  |  |  |  |  |
| CATS Equip | 18,656.95 | 1,102.93 |  |  |  |  |
| Branch - Architect \& legal | 17,593.94 | 10,127.50 |  |  |  |  |
| LT facility expenses | 30,508.65 | 106,678.50 |  |  |  |  |
| Carpet Project | 70,427.49 | 195,193.56 |  |  |  |  |
| Outreach Van |  | 6,100.00 |  |  |  |  |
| Teens - level up equip | 4,165.46 |  |  |  |  |  |
| Bond spending so far | 494,799.68 | 495,839.63 |  |  |  |  |
|  |  |  |  |  |  |  |
| Bond Balance Remaining | 1,009,360.69 |  |  |  |  |  |



|  | $\begin{gathered} 2020 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{aligned} & 2020 \\ & \text { Y-T-D } \end{aligned}$ <br> ACTUAL | $\begin{gathered} 2020 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Y-T-D } \end{gathered}$ <br> ACTUAL | $\begin{gathered} 2020 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) SALARIES |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION/DIRECTORS | 8,553.78 | 15,434.97 | 142,607.12 | 206,173.00 | 153,283.34 | 63,565.88 | 69.2\% | 30.8\% |
| 1130 MANAGERS/ASST. MANAGERS | 86,806.36 | 83,151.24 | 858,886.79 | 1,104,791.00 | 817,447.32 | 245,904.21 | 77.7\% | 22.3\% |
| 1140 LIBRARIANS, EXPERTS | 75,441.37 | 78,094.84 | 799,755.03 | 1,089,127.00 | 792,743.43 | 289,371.97 | 73.4\% | 26.6\% |
| 1150 SPECIALISTS | 20,249.62 | 18,161.40 | 195,223.59 | 239,694.00 | 187,832.29 | 44,470.41 | 81.4\% | 18.6\% |
| 1160 ASSISTANTS/PARAPROFESSIONALS | 64,203.96 | 61,487.94 | 655,535.37 | 853,593.00 | 623,789.36 | 198,057.63 | 76.8\% | 23.2\% |
| 1170 TECH/OPERATORS/SECRETARIES | 2,656.49 | 5,183.48 | 55,268.08 | 70,200.00 | 51,783.90 | 14,931.92 | 78.7\% | 21.3\% |
| 1190 BUILDING SERVICES/MAINTENANCE | 13,853.01 | 13,513.38 | 151,967.10 | 193,911.00 | 141,046.89 | 41,943.90 | 78.4\% | 21.6\% |
| 1200 BUILDING SERVICES/SECURITY | 10,359.65 | 8,757.22 | 103,634.52 | 119,079.00 | 86,654.36 | 15,444.48 | 87.0\% | 13.0\% |
| 1280 PRODUCTION ASSISTANTS | 1,508.94 | 1,426.09 | 15,093.14 | 19,422.00 | 14,505.71 | 4,328.86 | 77.7\% | 22.3\% |
| 1290 INFORMATION ASST/MATERIAL/SUPPORT | 31,342.55 | 33,677.13 | 344,225.92 | 526,744.00 | 342,633.17 | 182,518.08 | 65.3\% | 34.7\% |
| 1300 SUPPORT/MATERIAL HANDLERS | 19,370.23 | 19,751.76 | 228,122.09 | 309,722.00 | 204,881.02 | 81,599.91 | 73.7\% | 26.3\% |
| 1320 TECHNICIANS |  |  |  |  |  | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL SALARIES | 334,345.96 | 338,639.45 | 3,550,318.75 | 4,732,456.00 | 3,416,600.79 | 1,182,137.25 | 75.0\% | 25.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 17,630.82 | 19,974.22 | 208,064.14 | 293,412.00 | 202,568.24 | 85,347.86 | 70.9\% | 29.1\% |
| 1220 UNEMPLOYMENT CONPENSATION | 2,121.82 | 1,560.00 | 3,911.02 | 10,000.00 | 8,558.70 | 6,088.98 | 39.1\% | 60.9\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 30,199.52 | 46,295.46 | 315,700.16 | 423,484.00 | 307,724.87 | 107,783.84 | 74.5\% | 25.5\% |
| 1235 EMPLOYEE/PERF | 8,090.07 | 12,386.96 | 85,038.57 | 113,509.00 | 82,450.00 | 28,470.43 | 74.9\% | 25.1\% |
| 1240 EMPLOYER CONT/INSURANCE | 67,315.90 | 78,048.03 | 652,922.08 | 802,176.00 | 595,644.71 | 149,253.92 | 81.4\% | 18.6\% |
| 1242 EMPLOYER INS-W/H | -19,294.56 | -20,076.29 | -191,791.52 |  | -114,053.14 | 191,791.52 | \#DIV/0! | \#DIV/0! |
| 1250 EMPLOYER CONT/MEDICARE | 4,620.87 | 4,671.39 | 49,178.83 | 68,621.00 | 46,963.09 | 19,442.17 | 71.7\% | 28.3\% |
| TOTAL EMPLOYEE BENEFITS | 110,684.44 | 142,859.77 | 1,123,023.28 | 1,711,202.00 | 1,129,856.47 | 588,178.72 | 65.6\% | 34.4\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY |  |  |  | 6,000.00 |  | 6,000.00 | 0.0\% | 100.0\% |
| 1350 WAGE CONTINGENCY |  |  |  | 60,000.00 |  | 60,000.00 | 0.0\% | 100.0\% |
| 1180 TEMPORARY STAFF |  | 1,261.80 | 1,042.54 | 10,000.00 | 11,499.56 | 8,957.46 | 10.4\% | 89.6\% |
| TOTAL OTHER WAGES | 0.00 | 1,261.80 | 1,042.54 | 76,000.00 | 11,499.56 | 74,957.46 | 1.4\% | 98.6\% |
| TOTAL PERSONNEL SERVICES | 445,030.40 | 482,761.02 | 4,674,384.57 | 6,519,658.00 | 4,557,956.82 | 1,845,273.43 | 71.7\% | 28.3\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS |  |  |  | 1,200.00 |  | 1,200.00 | 0.0\% | 100.0\% |
| 2120 STATIONERY \& PRINTING |  |  | 226.28 | 500.00 | 417.75 | 273.72 | 45.3\% | 10 54.7\% |
| 2130 OFFICE SUPPLIES | 2,462.64 | 941.33 | 6,771.54 | 15,200.00 | 5,171.63 | 8,428.46 | 44.5\% | 55.5\% |




|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF SEPTEMBER 30, 2020 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2020 \\ \text { SEPTEMBER } \end{gathered}$ | $2019$ <br> SEPTEMBER | $\begin{gathered} 2020 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2020 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { \% OF } \\ \text { BUDGET } \end{gathered}$ REMAINING |
| TOTAL ELECTRONIC SERVICES | 36,476.81 | 31,311.53 | 418,481.59 | 340,000.00 | 374,234.75 | -78,481.59 | 123.1\% | -23.1\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL |  |  | 6,158.07 | 8,600.00 | 6,017.99 | 2,441.93 | 71.6\% | 28.4\% |
| 3940 TRANSFER TO LIRF |  |  |  |  |  | 0.00 | \#DIV/O! | \#DIV/0! |
| 3944 TRANSFER TO CATS SUBSIDY |  |  |  | 15,000.00 | 10,512.00 | 15,000.00 | 0.0\% | 100.0\% |
| 3945 TRANSFER TO ANOTHER FUND |  |  | 3,574.00 |  |  | -3,574.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING |  |  |  | 5,000.00 | 1,256.00 | 5,000.00 | 0.0\% | 100.0\% |
| TOTAL OTHER CHARGES | 0.00 | 0.00 | 9,732.07 | 28,600.00 | 17,785.99 | 18,867.93 | 34.0\% | 66.0\% |
| OTAL OTHER SERVICES/CHARGES | 76,315.08 | 70,336.80 | 1,133,033.70 | 1,650,250.00 | 1,184,952.98 | 518,941.30 | 68.7\% | 31.4\% |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE |  |  | -6,279.73 | 10,000.00 | 10,110.69 | 16,279.73 | -62.8\% | 162.8\% |
| 4430 OTHER EQUIPMENT |  | 59.00 | 4,529.85 | 9,000.00 | 6,216.32 | 4,470.15 | 50.3\% | 49.7\% |
| 4440 LAND \& BUILDINGS |  |  |  |  |  | 0.00 | \#DIV/0! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS |  |  |  | 5,000.00 |  | 5,000.00 | 0.0\% | 100.0\% |
| 4460 IT EQUIPMENT | 50.00 |  | 1,153.29 |  | 1,005.36 | -1,153.29 | \#DIV/0! | \#DIV/0! |
| 4465 IT SOFTWARE |  | 50.00 | 530.06 |  | 481.07 | -530.06 | \#DIV/0! | \#DIV/0! |
| 4470 EQUIPMENT - CATS |  |  |  |  |  | 0.00 | \#DIV/0! | \#DIV/0! |
| 4475 SOFTWARE - CATS |  |  |  |  |  | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL FURNITURE \& EQUIPMENT | 50.00 | 109.00 | -66.53 | 24,000.00 | 17,813.44 | 24,066.53 | -0.3\% | 100.3\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 22,706.62 | 37,383.06 | 300,371.05 | 701,000.00 | 400,500.47 | 400,628.95 | 42.8\% | 57.2\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 138.40 | 221.31 | 2,162.82 | 43,000.00 | 5,185.98 | 40,837.18 | 5.0\% | 95.0\% |
| 4530 NONPRINT MATERIALS | 16,919.80 | 17,175.66 | 159,959.34 | 340,000.00 | 235,866.15 | 180,040.66 | 47.0\% | 53.0\% |
| TOTAL OTHER CAPITAL OUTLAY | 39,764.82 | 54,780.03 | 462,493.21 | 1,084,000.00 | 641,552.60 | 621,506.79 | 42.7\% | 57.3\% |
| OTAL CAPITAL OUTLAY | 39,814.82 | 54,889.03 | 462,426.68 | 1,108,000.00 | 659,366.04 | 645,573.32 | 41.7\% | 58.3\% |
| TOTAL OPERATING EXPENDITURES | 577,339.50 | 618,007.43 | 6,376,323.32 | 9,492,308.00 | 6,517,779.53 | 3,117,709.68 | 67.2\% | 32.8\% |


| Object | Object Descr | $\begin{array}{r} 2020 \\ \text { Budget } \\ \hline \end{array}$ | Apr. | May | June | July | Aug. | Sept. | $\begin{array}{r} 2020 \\ \text { YTD Amt } \\ \hline \end{array}$ | $\begin{array}{r} 2020 \text { YTD } \\ \text { Balance } \\ \hline \end{array}$ | $\begin{array}{r} 2019 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11200 | ADMINISTRATION DIRE | \$206,172.76 | \$15,859.44 | \$15,859.44 | \$15,859.43 | \$22,413.25 | \$8,553.78 | \$8,553.78 | \$142,607.12 | \$63,565.64 | 69.17\% |
| 11300 | MANAGERS/ASST. MAN | \$1,104,790.94 | \$86,928.21 | \$86,242.26 | \$85,603.56 | \$129,258.78 | \$86,255.52 | \$86,806.36 | \$858,886.79 | \$245,904.15 | 77.74\% |
| 11400 | LIBRARIANS, EXPERTS | \$1,089,127.02 | \$87,382.51 | \$75,741.91 | \$75,403.53 | \$113,322.85 | \$75,423.18 | \$75,441.37 | \$799,755.03 | \$289,371.99 | 73.43\% |
| 11500 | SPECIALISTS | \$239,694.00 | \$19,764.47 | \$19,042.83 | \$19,830.50 | \$30,287.60 | \$20,182.91 | \$20,249.62 | \$195,223.59 | \$44,470.41 | 81.45\% |
| 11600 | ASSISTANTS/PARAPROF | \$853,593.00 | \$66,267.60 | \$65,005.51 | \$65,636.53 | \$100,415.12 | \$64,259.44 | \$64,203.96 | \$655,535.37 | \$198,057.63 | 76.80\% |
| 11700 | TECH/OPERATORS/SEC | \$70,200.00 | \$5,400.00 | \$5,400.00 | \$5,400.00 | \$8,108.87 | \$9,389.41 | \$2,656.49 | \$55,268.08 | \$14,931.92 | 78.73\% |
| 11800 | TEMPORAY STAFF | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,042.54 | \$8,957.46 | 10.43\% |
| 11900 | BUILDING SERVICES/M | \$193,910.60 | \$20,399.41 | \$13,542.78 | \$13,371.84 | \$20,779.51 | \$13,856.90 | \$13,853.01 | \$151,967.10 | \$41,943.50 | 78.37\% |
| 12000 | BUILDING SERVICES/SE | \$119,078.70 | \$10,332.68 | \$10,332.68 | \$10,332.70 | \$15,499.01 | \$10,332.70 | \$10,359.65 | \$103,634.52 | \$15,444.18 | 87.03\% |
| 12100 | FICA/EMPLOYER CONTR | \$293,412.26 | \$22,109.29 | \$20,835.69 | \$20,800.78 | \$31,261.39 | \$20,537.44 | \$17,630.82 | \$208,064.14 | \$85,348.12 | 70.91\% |
| 12200 | UNEMPLOYMENT COMP | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,324.91 | \$464.29 | \$2,121.82 | \$3,911.02 | \$6,088.98 | 39.11\% |
| 12300 | PERF/EMPLOYER CONT | \$423,483.62 | \$49,653.18 | \$31,239.93 | \$31,078.48 | \$31,359.01 | \$46,197.42 | \$30,199.52 | \$315,700.16 | \$107,783.46 | 74.55\% |
| 12350 | PERF/EMPLOYEE CONT | \$113,509.44 | \$13,285.67 | \$8,367.88 | \$8,324.80 | \$8,412.99 | \$12,196.80 | \$8,090.07 | \$85,038.57 | \$28,470.87 | 74.92\% |
| 12400 | INS/EMPLOYER CONTRI | \$802,176.24 | \$25,805.42 | \$67,730.01 | \$69,353.82 | \$80,648.75 | \$79,181.88 | \$67,315.90 | \$652,922.08 | \$149,254.16 | 81.39\% |
| 12420 | EMPLOYEE INS W-H | \$0.00 | -\$17,936.00 | -\$14,260.13 | -\$21,124.81 | -\$32,439.63 | -\$18,740.52 | -\$19,294.56 | -\$192,046.84 | \$192,046.84 | 0.00\% |
| 12450 | EMPLOYER INS./FSA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255.32 | -\$255.32 | 0.00\% |
| 12500 | MEDICARE/EMPLOYER | \$68,620.60 | \$5,170.72 | \$4,872.88 | \$4,864.63 | \$7,332.42 | \$4,803.03 | \$4,620.87 | \$49,178.83 | \$19,441.77 | 71.67\% |
| 12800 | PRODUCTION ASSISTA | \$19,422.00 | \$1,494.00 | \$1,494.00 | \$1,494.00 | \$2,241.00 | \$1,512.68 | \$1,508.94 | \$15,093.14 | \$4,328.86 | 77.71\% |
| 12900 | InFORMATION ASST/M | \$526,744.40 | \$35,140.70 | \$35,075.08 | \$35,075.09 | \$52,615.89 | \$34,974.23 | \$31,342.55 | \$344,225.92 | \$182,518.48 | 65.35\% |
| 13000 | SUPPORT/MATERIAL HA | \$309,722.40 | \$23,418.96 | \$23,999.04 | \$23,338.29 | \$34,127.88 | \$22,249.29 | \$19,370.23 | \$228,122.09 | \$81,600.31 | 73.65\% |
| 13100 | WORK STUDY | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 13500 | STIPEND/RECLASSIFICA | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 21100 | OfFICIAL RECORDS | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 21200 | STATIONERY/BUS. CAR | \$500.00 | \$0.00 | \$77.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$226.28 | \$273.72 | 45.26\% |
| 21300 | OFFICE SUPPLIES | \$15,200.00 | \$0.00 | \$27.00 | \$430.44 | \$705.54 | \$294.80 | \$2,462.64 | \$6,771.54 | \$8,428.46 | 44.55\% |
| 21350 | GENERAL SUPPLIES | \$0.00 | \$3,375.44 | \$2,092.94 | \$319.17 | \$1,264.14 | \$17.88 | \$0.00 | \$7,714.14 | -\$7,714.14 | 0.00\% |
| 21400 | DUPLICATING | \$32,000.00 | \$78.51 | \$89.14 | \$274.28 | \$258.36 | \$649.45 | \$914.97 | \$8,841.36 | \$23,158.64 | 27.63\% |
| 21600 | PUBLIC USE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$229.00 | -\$229.00 | 0.00\% |
| 22100 | CLEANING SUPPLIES | \$40,000.00 | \$3,268.84 | \$650.64 | \$186.52 | \$590.82 | \$0.00 | \$691.53 | \$14,341.69 | \$25,658.31 | 35.85\% |
| 22200 | FUEL/OIL/LUBRICANTS | \$13,000.00 | \$322.52 | \$0.00 | \$30.04 | \$616.45 | \$0.00 | \$425.93 | \$2,861.78 | \$10,138.22 | 22.01\% |
| 22300 | CATALOGING SUPPLIES | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$300.50 | \$0.00 | \$1,587.55 | \$4,436.16 | \$5,563.84 | 44.36\% |



| Object | Object Descr | 2020 <br> Budget | Apr. | May | June | July | Aug. | Sept. | $\begin{array}{r} 2020 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2020 \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2019 \\ \text { \%YTD } \end{array}$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36400 | VEHICLE MAINTENANCE | \$17,000.00 | \$0.00 | \$9,600.34 | \$1,135.28 | \$2,824.18 | \$1,267.58 | \$482.95 | \$15,760.97 | \$1,239.03 | 92.71\% |
| 36500 | MATERIALS BINDING/R | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 37100 | REAL ESTATE RENTAL/P | \$40,000.00 | -\$745.09 | -\$1,021.88 | -\$1,021.88 | -\$395.97 | \$27,000.20 | \$1,976.10 | \$24,657.05 | \$15,342.95 | 61.64\% |
| 38450 | DATABASES | \$190,000.00 | \$535.00 | \$56,172.00 | \$10,467.00 | \$3,424.97 | \$0.00 | \$23,384.00 | \$114,214.85 | \$75,785.15 | 60.11\% |
| 38460 | E-BOOKS | \$150,000.00 | \$5,645.94 | \$34,693.64 | \$27,295.71 | \$14,364.74 | \$25,000.00 | \$13,092.81 | \$304,266.74 | -\$154,266.74 | 202.84\% |
| 39100 | DUES/INSTITUTIONAL | \$8,600.00 | \$0.00 | \$111.22 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$6,158.07 | \$2,441.93 | 71.61\% |
| 39440 | TRANSFER TO CATS SU | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 39450 | TRANSFER TO ANOTHE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,574.00 | -\$3,574.00 | 0.00\% |
| 39500 | EDUCATIONAL/LICENSI | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 44100 | FURNITURE | \$10,000.00 | \$0.00 | -\$10,000.00 | \$0.00 | \$40.27 | \$0.00 | \$0.00 | -\$6,279.73 | \$16,279.73 | -62.80\% |
| 44300 | OTHER EQUIPMENT | \$9,000.00 | \$16.98 | \$4,512.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,529.85 | \$4,470.15 | 50.33\% |
| 44450 | BUILDING RENOVATIO | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 44600 | IT EQUIPMENT | \$0.00 | \$0.00 | \$146.03 | \$0.00 | \$277.45 | \$0.00 | \$50.00 | \$1,153.29 | -\$1,153.29 | 0.00\% |
| 44650 | IT SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$475.06 | \$0.00 | \$0.00 | \$530.06 | -\$530.06 | 0.00\% |
| 45100 | BOOKS | \$701,000.00 | \$597.29 | \$56,827.99 | \$47,674.40 | \$25,159.09 | \$20,444.16 | \$22,706.62 | \$300,371.05 | \$400,628.95 | 42.85\% |
| 45200 | PERIODICALS/NEWSPAP | \$43,000.00 | \$25.30 | \$71.85 | \$0.00 | \$486.96 | \$153.00 | \$138.40 | \$2,162.82 | \$40,837.18 | 5.03\% |
| 45300 | NONPRINT MATERIALS | \$340,000.00 | \$3,737.71 | \$10,679.65 | \$10,984.21 | \$31,509.19 | \$7,112.14 | \$16,919.80 | \$159,959.34 | \$180,040.66 | 47.05\% |
|  |  | \$9,492,307.98 | \$571,105.36 | \$682,133.91 | \$636,261.75 | \$859,244.63 | \$625,063.32 | \$577,339.50 | \$6,376,323.32 | \$3,115,984.66 | 67.17\% |

## LIRF Budget Expenditure Report

Sept, 2020

| Objec | Object Descr | $\begin{array}{r} 2020 \\ \text { Budget } \end{array}$ | Apr. | May | June | July | Aug. | Sept. | YTD <br> Amount | $\begin{array}{r} 2020 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2020 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36100 | bUILDING REPAIRS | \$114,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$114,000.00 | 0.00\% |
| 44100 | FURNITURE | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | 0.00\% |
| 44450 | BUILDING RENOVATIO | \$546,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$546,000.00 | 0.00\% |
|  |  | \$810,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$810,000.00 | 0.00\% |

## MONROE COUNTY PUBLIC LIBRARY

Sept, 2020

| Objec | Object Descr | $\begin{array}{r} 2020 \\ \text { Budget } \end{array}$ | Apr. | May | June | July | Aug. | Sept. | $\begin{array}{r} 2020 \\ \text { YTD Amt } \\ \hline \end{array}$ | $\begin{array}{r} 2020 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 219 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37100 | REAL ESTATE RE | \$706,457.00 | \$0.00 | \$0.00 | \$355,799.25 | \$0.00 | \$0.00 | \$0.00 | \$355,799.25 | \$350,657.75 | 50.36\% |
| 39200 | INTEREST/TEMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 | PAYMENT ON bO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 | TRANSFER TO A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$706,457.00 | \$0.00 | \$0.00 | \$355,799.25 | \$0.00 | \$0.00 | \$0.00 | \$355,799.25 | \$350,657.75 | 50.36\% |

## MONROE COUNTY PUBLIC LIBRARY

| Object | Object Descr | $\begin{array}{r} 2020 \\ \text { Budget } \\ \hline \end{array}$ | Apr. | May | June | July | Aug. | Sept. | $\begin{array}{r} 2020 \\ \text { YTD Amt } \\ \hline \end{array}$ | $\begin{array}{r} 2020 \\ \text { YTD } \\ \text { Balance } \\ \hline \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31100 | CONSULTING SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31200 | ENGINEERING/ARCHITE | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31300 | LEGAL SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 36100 | BUILDING REPAIRS | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44100 | FURNITURE | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44450 | BUILDING RENOVATION | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | 0.00\% |
|  |  | \$285,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$285,000.00 | 0.00\% |

# MONROE COUNTY PUBLIC LIBRARY <br> <br> Special Revenue Budget Expenditure Report 

 <br> <br> Special Revenue Budget Expenditure Report}

Sept, 2020

| Objec | Object Descr | $\begin{array}{r} 2020 \\ \text { Budget } \end{array}$ | Apr. | May | June | July | Aug. | Sept. | YTD <br> Amount | $\begin{array}{r} 2020 \\ \text { YTD } \\ \text { Balance } \\ \hline \end{array}$ | $\begin{array}{r} 2019 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1130 | MANAGERS/ASST. MANAG | \$176,470.40 | \$15,380.18 | \$14,037.35 | \$13,728.72 | \$20,695.49 | \$13,716.06 | \$13,796.33 | \$139,290.63 | \$37,179.77 | 78.93\% |
| 1140 | LIBRARIANS, EXPERTS | \$43,348.50 | \$3,764.20 | \$3,529.30 | \$3,480.00 | \$5,231.60 | \$3,480.00 | \$3,480.00 | \$35,145.10 | \$8,203.40 | 81.08\% |
| 1210 | FICA/EMPLOYER CONTRIB | \$25,367.92 | \$2,238.71 | \$2,122.18 | \$2,099.98 | \$3,146.25 | \$2,102.26 | \$2,121.96 | \$21,210.34 | \$4,157.58 | 83.61\% |
| 1230 | PERF/EMPLOYER CONTRI | \$31,973.25 | \$3,978.46 | \$2,505.82 | \$2,492.90 | \$2,519.31 | \$3,691.36 | \$2,422.62 | \$25,352.92 | \$6,620.33 | 79.29\% |
| 1235 | PERF/EMPLOYEE CONTRIB | \$8,564.26 | \$1,065.67 | \$671.20 | \$667.75 | \$674.82 | \$988.77 | \$648.92 | \$6,791.03 | \$1,773.23 | 79.30\% |
| 1240 | INS/EMPLOYER CONTRIB | \$54,624.79 | \$641.66 | \$3,453.12 | \$3,639.34 | \$3,880.46 | \$4,449.58 | \$3,557.90 | \$32,762.65 | \$21,862.14 | 59.98\% |
| 1250 | MEDICARE/EMPLOYER CO | \$5,743.08 | \$523.58 | \$496.32 | \$491.11 | \$735.82 | \$491.66 | \$496.26 | \$4,960.48 | \$782.60 | 86.37\% |
| 1280 | PRODUCTION ASSIS | \$144,319.50 | \$11,081.58 | \$10,951.48 | \$10,951.48 | \$16,242.01 | \$10,977.45 | \$11,208.47 | 5108,677.20 | \$35,642.30 | 75.30\% |
| 1290 | INFORMATION ASST/MAT | \$45,021.60 | \$3,568.94 | \$3,463.20 | \$3,463.20 | \$5,201.76 | \$3,463.20 | \$3,463.19 | \$35,352.32 | \$9,669.28 | 78.52\% |
| 1310 | WORK STUDY | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 2120 | STATIONERY/BUS. CARDS | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$3,574.00 | \$3,674.00 | 574.00\% |
| 2130 | OFFICE SUPPLIES | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.00\% |
| 2135 | GENERAL SUPPLIES | \$0.00 | \$1.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$161.35 | -\$161.35 | 0.00\% |
| 2140 | DUPLICATING | \$3,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,200.00 | 0.00\% |
| 2220 | FUEL/OIL/LUBRICANTS | \$1,000.00 | \$31.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$138.97 | \$861.03 | 13.90\% |
| 2270 | VIDEO TAPE/MEDIA STOR | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 2300 | IT SUPPLIES | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$336.93 | \$1,663.07 | 16.85\% |
| 2350 | AUDIO/VIDEO MATERIALS | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 3100 | PERFORMANCES/PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$602.00 | -\$602.00 | 0.00\% |
| 3110 | CONSULTING SERVICES | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$905.00 | \$0.00 | \$0.00 | \$2,555.00 | \$4,445.00 | 36.50\% |
| 3130 | LEGAL SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 3150 | MAINTENANCE CONTRAC | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$228.00 | \$228.00 | \$5,772.00 | 3.80\% |
| 3160 | COMPUTER SERVICES | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 3170 | ADMIN/ACCOUNTING SER | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 3210 | TELEPHONE | \$4,000.00 | \$0.00 | \$149.86 | \$151.37 | \$227.71 | \$0.00 | \$115.13 | \$757.81 | \$3,242.19 | 18.95\% |
| 3215 | CABLE TV SERVICE | \$1,000.00 | \$169.47 | \$0.00 | \$36.30 | \$140.30 | \$88.26 | \$88.26 | \$802.50 | \$197.50 | 80.25\% |
| 3220 | POSTAGE | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 3230 | TRAVEL EXPENSE | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |


|  |  | $2020$ | Apr. | May | June | July | Aug. | Sept. | YTD <br> Amount | $\begin{array}{r} 10 / 06 / 20 \text { 2:11 PM } \\ \text { Page } 2 \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $\begin{gathered} 2020 \\ \text { YTD } \end{gathered}$ <br> Balance |  |  |  |  |  |  |  | $\begin{array}{r} 2019 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| 3240 | PROFESSIONAL DEVELOP. |  | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 3260 | FREIGHT/DELIVERY | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 3630 | OTHER EQUIP/FURNITUR | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 3710 | REAL ESTATE RENTAL/PA | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 3910 | DUES/INSTITUTIONAL | \$3,500.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$2,300.00 | 34.29\% |
| 3960 | COMMUNITY NEWS SERVI | \$14,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$10,500.00 | \$4,000.00 | 72.41\% |
| 4410 | FURNITURE | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 4445 | BUILDING RENOVATION | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 4470 | EQUIPMENT - CATS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
|  |  | \$702,933.30 | ,445.23 | \$44,879.83 | \$42,402.15 | \$63,100.53 | ,448.60 | ,627.04 | 23,251.23 | \$279,682.07 | 60.21\% |

Gen. Obligation Bond Budget Expenditure 2019
Sept, 2020

| Object | Object Descr | $\begin{array}{r} 2020 \\ \text { Budget } \end{array}$ | Apr. | May | June | July | Aug. | Sept. | YTD <br> Amount | $\begin{array}{r} 2020 \\ \text { YTD } \\ \text { Balance } \\ \hline \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23000 | IT SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,513.73 | \$0.00 | \$2,513.73 | -\$2,513.73 | 0.00\% |
| 31100 | CONSULTING SERVIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,100.00 | \$0.00 | \$0.00 | \$6,100.00 | -\$6,100.00 | 0.00\% |
| 31200 | ENGINEERING/ARCHI | \$0.00 | \$0.00 | \$0.00 | \$1,215.00 | \$2,350.00 | \$1,587.50 | \$4,475.00 | \$11,638.10 | -\$11,638.10 | 0.00\% |
| 31300 | LEGAL SERVICES | \$0.00 | \$100.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | -\$800.00 | 0.00\% |
| 31400 | BUILDING SERVICES | \$0.00 | \$0.00 | \$20,868.14 | \$25,542.00 | \$15,787.35 | \$3,322.95 | \$0.00 | \$69,103.50 | -\$69,103.50 | 0.00\% |
| 31500 | MAINTENANCE CONT | \$0.00 | \$0.00 | \$1,750.00 | \$39,499.53 | \$650.00 | \$650.00 | \$650.00 | \$45,799.53 | -\$45,799.53 | 0.00\% |
| 31700 | ADMIN/ACCOUNTING | \$0.00 | \$8,598.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$9,098.00 | -\$9,098.00 | 0.00\% |
| 36100 | BUILDING REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | \$3,500.00 | \$0.00 | \$4,800.00 | -\$4,800.00 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$45,875.60 | \$0.00 | \$0.00 | \$0.00 | \$103,220.10 | \$103,220.10 | 0.00\% |
| 44450 | BUILDING RENOVATI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$226,457.96 | \$226,457.96 | 0.00\% |
| 44600 | IT EQUIPMENT | \$0.00 | \$2,726.84 | \$0.00 | \$1,758.00 | \$0.00 | \$399.00 | \$1,699.00 | \$21,810.78 | -\$21,810.78 | 0.00\% |
| 44650 | IT SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,990.00 | \$0.00 | \$1,990.00 | -\$1,990.00 | 0.00\% |
| 44700 | EQUIPMENT - CATS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,102.93 | -\$1,102.93 | 0.00\% |
|  |  | \$0.00 | \$11,424.84 | \$22,618.14 | \$114,590.13 | \$26,187.35 | \$13,963.18 | \$7,324.00 | \$504,434.63 | \$504,434.63 | 0.00\% |

## Current Period: September 2020

| Account Descr | 2020 YTD Budget | September 2020 Amt | $\begin{array}{r} 2020 \text { YTD } \\ \text { Amt } \end{array}$ | YTD Balance | \% of YTD <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 001 OPERATING |  |  |  |  |  |
| R 001-001-00100 PROPERTY TAX/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-00200 INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-00300 LICENSE EXCISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-00400 LOCAL/COUNTY O | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-00500 COMMERCIAL VEH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-11500 STATE DISTRIBUTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-001-21200 TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-004-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-004-04200 MEETING ROOM F | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| R 001-004-21300 RENT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-00100 PROPERTY TAXIA | \$6,316,014.00 | \$0.00 | \$3,349,994.23 | \$2,966,019.77 | 53.04\% |
| R 001-005-00200 INTANGIBLES TAX | \$20,070.00 | \$0.00 | \$13,235.50 | \$6,834.50 | 65.95\% |
| R 001-005-00300 LICENSE EXCISE | \$462,860.00 | \$0.00 | \$218,976.92 | \$243,883.08 | 47.31\% |
| R 001-005-00400 LOCAL/COUNTY O | \$2,508,098.00 | \$209,008.17 | \$2,168,985.53 | \$339,112.47 | 86.48\% |
| R 001-005-00500 COMMERCIAL VEH | \$43,597.00 | \$0.00 | \$23,449.37 | \$20,147.63 | 53.79\% |
| R 001-005-00600 US FORESTRY FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-03600 FINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-03700 BLGTN COPIERS \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$150.06 | -\$150.06 | 0.00\% |
| R 001-005-04300 GARNISHMENT FE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-04500 PLAC DISTRIBUTI | \$0.00 | \$0.00 | \$14,570.52 | -\$14,570.52 | 0.00\% |
| R 001-005-18000 COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-18500 INTEREST FROM | \$50,000.00 | \$209.40 | \$26,031.31 | \$23,968.69 | 52.06\% |
| R 001-005-19000 TEMPORARY LOA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-19400 INVESTMENT INC | \$50,000.00 | \$713.53 | \$24,132.21 | \$25,867.79 | 48.26\% |
| R 001-005-21200 TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-005-21300 RENT INCOME | \$0.00 | \$0.00 | \$3,600.00 | -\$3,600.00 | 0.00\% |
| R 001-006-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-007-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-008-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-010-03700 BLGTN COPIERS \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-010-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-010-17000 READER PRINTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-010-17500 OBITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-011-53000 LSTA INKIND GRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-012-03500 LOST/DAMAGED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-012-03600 FINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-012-03650 COLLECTION AGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-012-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-012-04500 PLAC DISTRIBUTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-00100 PROPERTY TAX/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-00200 INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-00300 LICENSE EXCISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-00400 LOCAL/COUNTY O | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-00500 COMMERCIAL VEH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-03400 ELL COPIERS/PRI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-03500 LOST/DAMAGED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-03600 FINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-03700 BLGTN COPIERS \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

Current Period: September 2020

| Account Descr | 2020 YTD Budget | $\begin{gathered} \text { September } \\ 2020 \text { Amt } \end{gathered}$ | $\begin{array}{r} 2020 \text { YTD } \\ \text { Amt } \end{array}$ | YTD Balance | \% of YTD Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| R 001-013-04100 PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-04500 PLAC DISTRIBUTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-10000 REALESTATE REC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-11500 STATE DISTRIBUTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-17000 READER PRINTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-18000 COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-18500 INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-19000 TEMPORARY LOA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-013-20000 CABLE ACCESS F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-014-03400 ELL COPIERS/PRI | \$0.00 | \$62.39 | \$1,103.31 | -\$1,103.31 | 0.00\% |
| R 001-014-03500 LOST/DAMAGED | \$0.00 | \$0.00 | \$475.74 | -\$475.74 | 0.00\% |
| R 001-014-03600 FINES | \$0.00 | \$0.00 | \$637.73 | -\$637.73 | 0.00\% |
| R 001-014-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-015-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-00100 PROPERTY TAX/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-20000 CABLE ACCESS F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-20100 CABLE ACCESS F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-20200 CABLE ACCESS F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-016-21100 MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-018-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-019-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-019-04400 E-RATE RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-024-03500 LOST/DAMAGED | \$0.00 | \$0.00 | \$251.56 | -\$251.56 | 0.00\% |
| R 001-024-03600 FINES | \$0.00 | \$0.00 | \$45.25 | -\$45.25 | 0.00\% |
| R 001-024-03700 BLGTN COPIERS \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-024-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-024-04100 PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-024-17000 READER PRINTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-024-17500 OBITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-025-03500 LOST/DAMAGED | \$10,000.00 | \$201.66 | \$3,881.45 | \$6,118.55 | 38.81\% |
| R 001-025-03600 FINES | \$40,000.00 | \$2.26 | \$4,461.69 | \$35,538.31 | 11.15\% |
| R 001-025-03650 COLLECTION AGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 001-025-03700 BLGTN COPIERS \& | \$12,500.00 | \$3.00 | \$3,924.84 | \$8,575.16 | 31.40\% |
| R 001-025-04100 PUBLIC LIBRARY | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00\% |
| R 001-025-17500 OBITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 001 OPERATING | \$9,529,639.00 | \$210,200.41 | 857,907.22 | \$3,671,731.78 | 61.47\% |


| FUND 002 JAIL |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| R 002-013-21000 RECEIPTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 002-015-21000 RECEIPTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 002-018-21000 RECEIPTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $-\$ 8,000.00$ | $0.00 \%$ |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $-\$ 8,000.00$ | $0.00 \%$ |
| FUND 002 JAIL |  |  |  |  |  |
| FUND 003 CLEARING | $\$ 0.00$ | $\$ 15,262.14$ | $\$ 15,262.14$ | $-\$ 15,262.14$ | $0.00 \%$ |
| R 003-005-03900 MISCELLANEOUS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 003-013-03800 CONFERENCE/RE | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 003-013-03900 MISCELLANEOUS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| R 003-013-1000 REALESTATE REC | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

Current Period: September 2020

|  | 2020 YTD <br> Budget | September <br> 2020 Amt | 2020 YTD <br> Amt | YTD Balance | \% of YTD |
| :---: | ---: | ---: | ---: | ---: | ---: |
| Budget |  |  |  |  |  |

## Current Period: September 2020

| Account Descr | 2020 YTD Budget | September 2020 Amt | $\begin{gathered} 2020 \text { YTD } \\ \text { Amt } \end{gathered}$ | YTD Balance | \% of YTD Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 007 LIRF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 008 DEBT SERVICE |  |  |  |  |  |
| R 008-005-00100 PROPERTY TAX/A | \$712,000.00 | \$0.00 | \$372,935.18 | \$339,064.82 | 52.38\% |
| R 008-005-00200 INTANGIBLES TAX | \$2,129.00 | \$0.00 | \$1,455.45 | \$673.55 | 68.36\% |
| R 008-005-00300 LICENSE EXCISE | \$34,174.00 | \$0.00 | \$24,079.95 | \$10,094.05 | 70.46\% |
| R 008-005-00500 COMMERCIAL VEH | \$5,007.00 | \$0.00 | \$2,578.63 | \$2,428.37 | 51.50\% |
| R 008-005-00600 US FORESTRY FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-005-18500 INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-005-19000 TEMPORARY LOA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-005-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-005-21200 TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-013-00100 PROPERTY TAX/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-013-00200 INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-013-00300 LICENSE EXCISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-013-00500 COMMERCIAL VEH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-013-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-013-18500 INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-016-00100 PROPERTY TAX/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 008-017-00100 PROPERTY TAX/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 008 DEBT SERVICE | \$753,310.00 | \$0.00 | \$401,049.21 | \$352,260.79 | 53.24\% |
| FUND 009 RAINY DAY |  |  |  |  |  |
| R 009-005-00400 LOCAL/COUNTY O | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 009-005-18500 INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 009-005-21200 TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 009-013-00400 LOCAL/COUNTY O | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 009-013-18500 INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 009-013-21100 MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 009 RAINY DAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 010 PAYROLL |  |  |  |  |  |
| R 010-013-22000 GROSS PAYROLL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 010 PAYROLL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 011 INVESTMENT-GIFT |  |  |  |  |  |
| R 011-001-21200 TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 011-013-18900 INVESTMENT INTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 011 INVESTMENT-GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 012 TEEN COUNCIL |  |  |  |  |  |
| R 012-013-11000 UNUSED AWARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 012-013-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 012-013-31000 CITY OF BLOOMIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 012 TEEN COUNCIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 013 PETTY CASH |  |  |  |  |  |
| R 013-013-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

## Current Period: September 2020

| Account Descr | 2020 YTD Budget | September 2020 Amt | $\begin{gathered} 2020 \text { YTD } \\ \text { Amt } \end{gathered}$ | YTD Balance | \% of YTD Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 013 PETTY CASH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 014 CHANGE |  |  |  |  |  |
| R 014-013-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 014 CHANGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 015 LSTA |  |  |  |  |  |
| R 015-010-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 015-013-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 015 LSTA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 016 GIFT-RESTRICED |  |  |  |  |  |
| R 016-001-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-001-21000 RECEIPTS | \$0.00 | \$30,113.30 | \$86,038.00 | -\$86,038.00 | 0.00\% |
| R 016-001-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-002-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-004-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-005-18500 INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-005-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-008-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-009-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-010-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-010-18500 INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-010-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-011-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-011-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$4,742.00 | -\$4,742.00 | 0.00\% |
| R 016-012-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-013-18500 INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-013-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-013-51000 INTEREST/DIVIDE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-014-21200 TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-014-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-014-51000 INTEREST/DIVIDE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-015-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-016-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-016-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-017-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-019-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$9,460.80 | -\$9,460.80 | 0.00\% |
| R 016-021-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-021-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-025-30000 REIMBURSEMENT/ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 016-026-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$500.00 | -\$500.00 | 0.00\% |
| FUND 016 GIFT-RESTRICED | \$0.00 | \$30,113.30 | \$100,740.80 | -\$100,740.80 | 0.00\% |
| FUND 017 LEVY EXCESS |  |  |  |  |  |
| R 017-013-11600 EXCESS LEVY - O | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 017-013-11700 EXCESS LEVY - D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 017-013-11800 EXCESS LEVY-PT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 017-013-11900 EXCESS LEVY/HO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

## Current Period: September 2020

| Account Descr | 2020 YTD Budget | September 2020 Amt | $\begin{array}{r} 2020 \text { YTD } \\ \text { Amt } \end{array}$ | YTD Balance | \% of YTD Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| R 017-013-18500 INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 017 LEVY EXCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 018 IN KIND CONTRIBUTION/BLDG CORP |  |  |  |  |  |
| R 018-003-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 018-008-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 018-010-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 018-011-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 018-011-53000 LSTA INKIND GRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 018-012-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 018-015-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 018-016-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 018-019-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 018 IN KIND CONTRIBUTION/BLDG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 019 GIFT-FOUNDATION |  |  |  |  |  |
| R 019-001-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 019-001-21160 MCPLF RECEIPTS | \$0.00 | \$0.00 | \$26,800.00 | -\$26,800.00 | 0.00\% |
| R 019-001-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$26,550.00 | -\$26,550.00 | 0.00\% |
| R 019-005-21000 RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 019-005-21200 TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 019-015-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$500.00 | -\$500.00 | 0.00\% |
| R 019-016-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 019-025-50000 RESTRICED GIFT | \$0.00 | \$0.00 | \$7,564.60 | -\$7,564.60 | 0.00\% |
| FUND 019 GIFT-FOUNDATION | \$0.00 | \$0.00 | \$61,414.60 | -\$61,414.60 | 0.00\% |
| FUND 020 SPECIAL REVENUE |  |  |  |  |  |
| R 020-016-03900 MISCELLANEOUS | \$0.00 | \$0.00 | \$48.20 | -\$48.20 | 0.00\% |
| R 020-016-20000 CABLE ACCESS F | \$446,826.00 | \$0.00 | \$335,119.50 | \$111,706.50 | 75.00\% |
| R 020-016-20100 CABLE ACCESS F | \$283,655.00 | \$0.00 | \$141,793.50 | \$141,861.50 | 49.99\% |
| R 020-016-20200 CABLE ACCESS F | \$17,183.00 | \$4,295.75 | \$12,887.25 | \$4,295.75 | 75.00\% |
| R 020-016-20300 CONTRACT-BLOO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 020-016-21100 MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND 020 SPECIAL REVENUE | \$747,664.00 | \$4,295.75 | \$489,848.45 | \$257,815.55 | 65.52\% |
| FUND 021 CAPITAL PROJECTS |  |  |  |  |  |
| R 021-003-00100 PROPERTY TAX/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-003-00200 INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-003-00300 LICENSE EXCISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-003-00500 COMMERCIAL VEH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-00100 PROPERTY TAX/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-00200 INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-00300 LICENSE EXCISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-00500 COMMERCIAL VEH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-18500 INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-005-19000 TEMPORARY LOA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-014-00100 PROPERTY TAX/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-014-00200 INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| R 021-014-00300 LICENSE EXCISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

## *Revenue Guideline

## Current Period: September 2020



## Cash Balances

Current Period: September 2020

| FUND Descr | Account | MTD <br> Debit | MTD Credit | Current Balance |
| :---: | :---: | :---: | :---: | :---: |
| CHASE/BANK ONE CHECKING |  |  |  |  |
| OPERATING | G 001-06100 | \$0.00 | \$0.00 | \$0.00 |
| PAYROLL | G 010-06100 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | G 016-06100 | \$0.00 | \$0.00 | \$0.00 |
| SPECIAL REVENUE | G 020-06100 | \$0.00 | \$0.00 | \$0.00 |
| Total CHASE/BANK ONE CHECKING |  | \$0.00 | \$0.00 | \$0.00 |
| OLD NATIONAL BANK CHECKING |  |  |  |  |
| OPERATING | G 001-06300 | \$113.40 | \$0.00 | \$7,195.74 |
| JAIL | G 002-06300 | \$0.00 | \$0.00 | \$0.00 |
| CLEARING | G 003-06300 | \$0.00 | \$0.00 | \$0.00 |
| GIFT UNRESTRICTED | G 004-06300 | \$0.00 | \$0.00 | \$2,273.36 |
| PLAC | G 005-06300 | \$0.00 | \$0.00 | \$430.65 |
| RETIREES | G 006-06300 | \$0.00 | \$0.00 | \$0.00 |
| LIRF | G 007-06300 | \$0.00 | \$0.00 | \$0.00 |
| DEBT SERVICE | G 008-06300 | \$0.00 | \$0.00 | \$0.00 |
| RAINY DAY | G 009-06300 | \$0.00 | \$0.00 | \$0.00 |
| TEEN COUNCIL | G 012-06300 | \$0.00 | \$0.00 | \$0.00 |
| LSTA | G 015-06300 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | G 016-06300 | \$0.00 | \$0.00 | \$9,900.23 |
| GIFT-FOUNDATION | G 019-06300 | \$0.00 | \$0.00 | \$0.00 |
| SPECIAL REVENUE | G 020-06300 | \$0.00 | \$0.00 | \$4,150.50 |
| FINRA GRANT | G 024-06300 | \$0.00 | \$0.00 | \$0.00 |
| COMMUNITY FDTN GRANT | G 027-06300 | \$0.00 | \$0.00 | \$0.00 |
| FINRA 2014 | G 028-06300 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2016 | G 029-06300 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2019 | G 030-06300 | \$0.00 | \$0.00 | \$250.00 |
| Total OLD NATIONAL BANK CHECKING |  | \$113.40 | \$0.00 | \$24,200.48 |
| GERMAN AMER./CHECKING |  |  |  |  |
| OPERATING | G 001-06400 | \$170.91 | \$11,274.59 | \$12,221.31 |
| CLEARING | G 003-06400 | \$0.00 | \$0.00 | \$0.00 |
| GIFT UNRESTRICTED | G 004-06400 | \$0.00 | \$0.00 | \$0.00 |
| PLAC | G 005-06400 | \$65.00 | \$65.00 | \$340.00 |
| LIRF | G 007-06400 | \$0.00 | \$0.00 | \$0.00 |
| RAINY DAY | G 009-06400 | \$0.00 | \$0.00 | \$0.00 |
| PAYROLL | G 010-06400 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | G 016-06400 | \$0.00 | \$0.00 | \$11,640.88 |
| GIFT-FOUNDATION | G 019-06400 | \$0.00 | \$0.00 | \$5,250.00 |
| SPECIAL REVENUE | G 020-06400 | \$0.00 | \$0.00 | \$4,174.89 |
| GO BOND 2016 | G 029-06400 | \$0.00 | \$0.00 | \$0.00 |
| Total GERMAN AMER./CHECKING |  | \$235.91 | \$11,339.59 | \$33,627.08 |
| GERMAN AMER./MONEY MKT |  |  |  |  |
| OPERATING | G 001-06410 | \$0.00 | \$0.00 | \$0.00 |
| LIRF | G 007-06410 | \$0.00 | \$0.00 | \$0.00 |
| RAINY DAY | G 009-06410 | \$0.00 | \$0.00 | \$0.00 | Cash Balances

## Current Period: September 2020

| FUND Descr | Account | MTD <br> Debit | MTD Credit | Current <br> Balance |
| :---: | :---: | :---: | :---: | :---: |
| GO BOND 2016 | G 029-06410 | \$0.00 | \$0.00 | \$0.00 |
| Total GERMAN AMER./MONEY MKT |  | \$0.00 | \$0.00 | \$0.00 |
| 5-3 LIQUIDITY MGMT ACCT |  |  |  |  |
| LIRF | G 007-06520 | \$0.00 | \$0.00 | \$0.00 |
| RAINY DAY | G 009-06520 | \$0.00 | \$0.00 | \$0.00 |
| Total 5-3 LIQUIDITY MGMT ACCT |  | \$0.00 | \$0.00 | \$0.00 |
| FIRST FINANCIAL CKNG |  |  |  |  |
| OPERATING | G 001-06600 | \$540,553.03 | \$747,624.77 | -\$2,038,894.35 |
| JAIL | G 002-06600 | \$0.00 | \$1,225.56 | \$4,738.04 |
| CLEARING | G 003-06600 | \$15,262.14 | \$0.00 | \$15,262.14 |
| GIFT UNRESTRICTED | G 004-06600 | \$0.00 | \$0.00 | \$8,168.85 |
| PLAC | G 005-06600 | \$0.00 | \$0.00 | -\$610.00 |
| RETIREES | G 006-06600 | \$0.00 | \$0.00 | \$0.00 |
| LIRF | G 007-06600 | \$475,000.00 | \$250,000.00 | \$995,148.80 |
| DEBT SERVICE | G 008-06600 | \$0.00 | \$0.00 | \$139,491.05 |
| RAINY DAY | G 009-06600 | \$0.00 | \$0.00 | \$835,591.82 |
| PAYROLL | G 010-06600 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | G 016-06600 | \$30,116.45 | \$8,956.70 | \$3,853.41 |
| LEVY EXCESS | G 017-06600 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-FOUNDATION | G 019-06600 | \$0.00 | \$3,312.21 | \$111,113.13 |
| SPECIAL REVENUE | G 020-06600 | \$4,295.75 | \$41,627.04 | \$348,056.68 |
| FINRA GRANT | G 024-06600 | \$0.00 | \$0.00 | \$0.00 |
| G O BOND | G 026-06600 | \$0.00 | \$0.00 | \$0.00 |
| COMMUNITY FDTN GRANT | G 027-06600 | \$0.00 | \$0.00 | \$0.00 |
| FINRA 2014 | G 028-06600 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2016 | G 029-06600 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2019 | G 030-06600 | \$0.00 | \$7,324.00 | -\$190,889.31 |
| S W BRANCH BOND 2020 | G 035-06600 | \$0.00 | \$0.00 | -\$8,598.00 |
| Total FIRST FINANCIAL CKNG |  | \$1,065,227.37 | 1,060,070.28 | \$222,432.26 |
| FIRST FINANCIAL SAVGS |  |  |  |  |
| OPERATING | G 001-06610 | \$209.40 | \$150,000.00 | \$3,767,283.94 |
| JAIL | G 002-06610 | \$0.00 | \$0.00 | \$0.00 |
| CLEARING | G 003-06610 | \$0.00 | \$0.00 | \$0.00 |
| GIFT UNRESTRICTED | G 004-06610 | \$0.00 | \$0.00 | \$0.00 |
| PLAC | G 005-06610 | \$0.00 | \$0.00 | \$0.00 |
| RETIREES | G 006-06610 | \$0.00 | \$0.00 | \$0.00 |
| LIRF | G 007-06610 | \$0.00 | \$0.00 | \$849,188.56 |
| DEBT SERVICE | G 008-06610 | \$0.00 | \$0.00 | \$0.00 |
| RAINY DAY | G 009-06610 | \$0.00 | \$0.00 | \$2,119,405.19 |
| PAYROLL | G 010-06610 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | G 016-06610 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-FOUNDATION | G 019-06610 | \$0.00 | \$0.00 | \$0.00 |
| SPECIAL REVENUE | G 020-06610 | \$0.00 | \$0.00 | \$480,000.00 |
| FINRA GRANT | G 024-06610 | \$0.00 | \$0.00 | \$0.00 |

## Cash Balances

## Current Period: September 2020



## Cash Balances

Current Period: September 2020

| FUND Descr | Account | MTD Debit | MTD Credit | Current Balance |
| :---: | :---: | :---: | :---: | :---: |
| JCB CD INVESTMENT |  |  |  |  |
| OPERATING | G 001-09700 | \$0.00 | \$0.00 | \$0.00 |
| RAINY DAY | G 009-09700 | \$0.00 | \$0.00 | \$0.00 |
| Total JCB CD INVESTMENT |  | \$0.00 | \$0.00 | \$0.00 |
| DUE FROM OTHER FUNDS |  |  |  |  |
| LIRF | G 007-09800 | \$0.00 | \$0.00 | \$0.00 |
| DEBT SERVICE | G 008-09800 | \$0.00 | \$0.00 | \$0.00 |
| Total DUE FROM OTHER FUNDS |  | \$0.00 | \$0.00 | \$0.00 |
| MONEY TRANSFERS |  |  |  |  |
| OPERATING | G 001-10000 | \$300,000.00 | \$300,000.00 | \$0.00 |
| JAIL | G 002-10000 | \$0.00 | \$0.00 | \$0.00 |
| CLEARING | G 003-10000 | \$0.00 | \$0.00 | \$0.00 |
| GIFT UNRESTRICTED | G 004-10000 | \$0.00 | \$0.00 | \$0.00 |
| PLAC | G 005-10000 | \$0.00 | \$0.00 | \$0.00 |
| RETIREES | G 006-10000 | \$0.00 | \$0.00 | \$0.00 |
| LIRF | G 007-10000 | \$725,000.00 | \$725,000.00 | \$0.00 |
| DEBT SERVICE | G 008-10000 | \$0.00 | \$0.00 | \$0.00 |
| RAINY DAY | G 009-10000 | \$0.00 | \$0.00 | \$0.00 |
| PAYROLL | G 010-10000 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT-GIFT | G 011-10000 | \$0.00 | \$0.00 | \$0.00 |
| TEEN COUNCIL | G 012-10000 | \$0.00 | \$0.00 | \$0.00 |
| PETTY CASH | G 013-10000 | \$0.00 | \$0.00 | \$0.00 |
| CHANGE | G 014-10000 | \$0.00 | \$0.00 | \$0.00 |
| LSTA | G 015-10000 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | G 016-10000 | \$0.00 | \$0.00 | \$0.00 |
| LEVY EXCESS | G 017-10000 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-FOUNDATION | G 019-10000 | \$0.00 | \$0.00 | \$0.00 |
| SPECIAL REVENUE | G 020-10000 | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL PROJECTS | G 021-10000 | \$0.00 | \$0.00 | \$0.00 |
| GATES HARDWARE GRANT | G 022-10000 | \$0.00 | \$0.00 | \$0.00 |
| FINRA GRANT | G 024-10000 | \$0.00 | \$0.00 | \$0.00 |
| G O BOND | G 026-10000 | \$0.00 | \$0.00 | \$0.00 |
| COMMUNITY FDTN GRANT | G 027-10000 | \$0.00 | \$0.00 | \$0.00 |
| FINRA 2014 | G 028-10000 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2016 | G 029-10000 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2019 | G 030-10000 | \$0.00 | \$0.00 | \$0.00 |
| Total MONEY TRANSFERS |  | \$1,025,000.00 | 1,025,000.00 | \$0.00 |
| ACCOUNTS PAYABLE |  |  |  |  |
| OPERATING | G 001-10100 | \$0.00 | \$0.00 | \$0.00 |
| JAIL | G 002-10100 | \$0.00 | \$0.00 | \$0.00 |
| CLEARING | G 003-10100 | \$0.00 | \$0.00 | \$0.00 |
| GIFT UNRESTRICTED | G 004-10100 | \$0.00 | \$0.00 | \$0.00 |
| PLAC | G 005-10100 | \$0.00 | \$0.00 | \$0.00 |
| RETIREES | G 006-10100 | \$0.00 | \$0.00 | \$0.00 |

## Current Period: September 2020



## Current Period: September 2020

| FUND Descr | Account | $\begin{aligned} & \text { MTD } \\ & \text { Debit } \end{aligned}$ | $\begin{gathered} \text { MTD } \\ \text { Credit } \end{gathered}$ | Current Balance |
| :---: | :---: | :---: | :---: | :---: |
| 403b TSA-AUL EMPLOYEE WITHHOLD |  |  |  |  |
| PAYROLL | G 010-10900 | \$0.00 | \$0.00 | \$0.00 |
| Total 403b TSA-AUL EMPLOYEE WITHHO | OLD | \$0.00 | \$0.00 | \$0.00 |
| GARNISHMENT EMPLOYEE W/H |  |  |  |  |
| PAYROLL | G 010-10910 | \$0.00 | \$0.00 | \$0.00 |
| Total GARNISHMENT EMPLOYEE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| GARNISHMENT FEE W/H |  |  |  |  |
| PAYROLL | G 010-10915 | \$0.00 | \$0.00 | \$0.00 |
| Total GARNISHMENT FEE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| STAFF ORDERS EMPLOYEE W/H |  |  |  |  |
| PAYROLL | G 010-10920 | \$0.00 | \$0.00 | \$0.00 |
| Total STAFF ORDERS EMPLOYEE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| PREPAID LEGAL/IDENTITY W/H |  |  |  |  |
| PAYROLL | G 010-10930 | \$0.00 | \$0.00 | \$0.00 |
| Total PREPAID LEGAL/IDENTITY W/H |  | \$0.00 | \$0.00 | \$0.00 |
| VISION INS W/H |  |  |  |  |
| PAYROLL | G 010-10940 | \$0.00 | \$0.00 | \$0.00 |
| Total VISION INS W/H |  | \$0.00 | \$0.00 | \$0.00 |
| WELLNESS SERVICES W/H |  |  |  |  |
| PAYROLL | G 010-10950 | \$0.00 | \$0.00 | \$0.00 |
| Total WELLNESS SERVICES W/H |  | \$0.00 | \$0.00 | \$0.00 |
| EMPLOYEE ADVANCE W/H |  |  |  |  |
| PAYROLL | G 010-10960 | \$0.00 | \$0.00 | \$0.00 |
| Total EMPLOYEE ADVANCE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| FLEXIBLE SPENDING ACCT W/H |  |  |  |  |
| PAYROLL | G 010-10970 | \$0.00 | \$0.00 | \$0.00 |
| Total FLEXIBLE SPENDING ACCT W/H |  | \$0.00 | \$0.00 | \$0.00 |
| HEALTH SAVINGS ACCT W/H |  |  |  |  |
| PAYROLL | G 010-10980 | \$0.00 | \$0.00 | \$0.00 |
| Total HEALTH SAVINGS ACCT W/H |  | \$0.00 | \$0.00 | \$0.00 |
| YMCA EMPLOYEE W/H |  |  |  |  |
| PAYROLL | G 010-10990 | \$0.00 | \$0.00 | \$0.00 |
| Total YMCA EMPLOYEE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| PERF/VOLUNTARY EMPLOYEE W/H |  |  |  |  |
| PAYROLL | G 010-11000 | \$0.00 | \$0.00 | \$0.00 |
| Total PERF/VOLUNTARY EMPLOYEE W/ |  | \$0.00 | \$0.00 | \$0.00 |
| UNITED WAY EMPLOYEE W/H |  |  |  |  |
| PAYROLL | G 010-11100 | \$0.00 | \$0.00 | \$0.00 |
| Total UNITED WAY EMPLOYEE W/H |  | \$0.00 | \$0.00 | \$0.00 |
| DUE TO OTHER FUNDS LIRF | G 007-20000 | \$0.00 | \$0.00 | \$0.00 | Cash Balances

## Current Period: September 2020

| FUND Descr | Account | MTD Debit | MTD Credit | Current Balance |
| :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE | G 008-20000 | \$0.00 | \$0.00 | \$0.00 |
| Total DUE TO OTHER FUNDS |  | \$0.00 | \$0.00 | \$0.00 |
| DUE TO TEMPORARY LOAN |  |  |  |  |
| OPERATING | G 001-21000 | \$0.00 | \$0.00 | \$0.00 |
| DEBT SERVICE | G 008-21000 | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL PROJECTS | G 021-21000 | \$0.00 | \$0.00 | \$0.00 |
| Total DUE TO TEMPORARY LOAN |  | \$0.00 | \$0.00 | \$0.00 |
| FUND BALANCE |  |  |  |  |
| OPERATING | G 001-99000 | \$608,899.36 | \$241,760.27 | -\$1,758,507.80 |
| JAIL | G 002-99000 | \$1,225.56 | \$0.00 | -\$4,738.04 |
| CLEARING | G 003-99000 | \$0.00 | \$15,262.14 | -\$15,262.14 |
| GIFT UNRESTRICTED | G 004-99000 | \$0.00 | \$0.00 | -\$10,442.21 |
| PLAC | G 005-99000 | \$65.00 | \$65.00 | -\$160.65 |
| RETIREES | G 006-99000 | \$0.00 | \$0.00 | \$0.00 |
| LIRF | G 007-99000 | \$0.00 | \$0.00 | -\$2,092,072.93 |
| DEBT SERVICE | G 008-99000 | \$0.00 | \$0.00 | -\$139,491.05 |
| RAINY DAY | G 009-99000 | \$0.00 | \$0.00 | -\$2,954,997.01 |
| PAYROLL | G 010-99000 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT-GIFT | G 011-99000 | \$0.00 | \$0.00 | \$0.00 |
| TEEN COUNCIL | G 012-99000 | \$0.00 | \$0.00 | \$0.00 |
| PETTY CASH | G 013-99000 | \$0.00 | \$0.00 | -\$185.00 |
| CHANGE | G 014-99000 | \$0.00 | \$0.00 | -\$630.00 |
| LSTA | G 015-99000 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-RESTRICED | G 016-99000 | \$8,956.70 | \$30,116.45 | -\$25,394.52 |
| LEVY EXCESS | G 017-99000 | \$0.00 | \$0.00 | \$0.00 |
| IN KIND CONTRIBUTION/BLDG CORP | G 018-99000 | \$0.00 | \$0.00 | \$0.00 |
| GIFT-FOUNDATION | G 019-99000 | \$3,312.21 | \$0.00 | -\$116,363.13 |
| SPECIAL REVENUE | G 020-99000 | \$41,627.04 | \$4,295.75 | -\$836,382.07 |
| CAPITAL PROJECTS | G 021-99000 | \$0.00 | \$0.00 | \$0.00 |
| GATES HARDWARE GRANT | G 022-99000 | \$0.00 | \$0.00 | \$0.00 |
| LSTA-CIVIL WAR | G 023-99000 | \$0.00 | \$0.00 | \$0.00 |
| FINRA GRANT | G 024-99000 | \$0.00 | \$0.00 | \$0.00 |
| LSTA-SMITHVILLE NEWS PAPER | G 025-99000 | \$0.00 | \$0.00 | \$0.00 |
| G O BOND | G 026-99000 | \$0.00 | \$0.00 | \$0.00 |
| COMMUNITY FDTN GRANT | G 027-99000 | \$0.00 | \$0.00 | \$0.00 |
| FINRA 2014 | G 028-99000 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2016 | G 029-99000 | \$0.00 | \$0.00 | \$0.00 |
| GO BOND 2019 | G 030-99000 | \$7,324.00 | \$0.00 | -\$1,009,360.69 |
| S W BRANCH BOND 2020 | G 035-99000 | \$0.00 | \$0.00 | \$8,598.00 |
| Total FUND BALANCE |  | \$671,409.87 | \$291,499.61 | -\$8,955,389.24 |
| Grand Total |  | 3,012,909.48 | 3,012,909.48 | \$0.00 |

## MONROE COUNTY PUBLIC LIBRARY

## *Check Reconciliation®

## ONB CHECKING

## 06300 ONB/MONROE

## September 2020

| Account Summary |  |  |
| :---: | ---: | ---: |
| Beginning Balance on 9/1/2020 | $\$ 24,087.08$ |  |
| + Receipts/Deposits | $\$ 113.40$ |  |
| - Payments (Checks and Withdrawals) | $\$ 0.00$ |  |
| Ending Balance as of | $9 / 30 / 2020$ | $\$ 24,200.48$ |


| Check Book Balance |  |  |
| :--- | :--- | ---: |
| Active | $001-06300$ OPERATING | $\$ 7,195.74$ |
| Active | $002-06300$ JAIL | $\$ 0.00$ |
| Active | $003-06300$ CLEARING | $\$ 0.00$ |
| Active | $004-06300$ GIFT UNRESTRICTED | $\$ 2,273.36$ |
| Active | $005-06300$ PLAC | $\$ 430.65$ |
| Active | $006-06300$ RETIREES | $\$ 0.00$ |
| Active | $007-06300$ LIRF | $\$ 0.00$ |
| Active | $008-06300$ DEBT SERVICE | $\$ 0.00$ |
| Active | $009-06300$ RAINY DAY | $\$ 0.00$ |
| Active | $012-06300$ TEEN COUNCIL | $\$ 0.00$ |
| Active | $015-06300$ LSTA | $\$ 0.00$ |
| Active | $016-06300$ GIFT-RESTRICED | $\$ 9,900.23$ |
| Active | $019-06300$ GIFT-FOUNDATION | $\$ 0.00$ |
| Active | $020-06300$ SPECIAL REVENUE | $\$ 4,150.50$ |
| Active | $024-06300$ FINRA GRANT | $\$ 0.00$ |
| Active | $027-06300$ COMMUNITY FDTN GRANT | $\$ 0.00$ |
| Active | $028-06300$ FINRA 2014 | $\$ 0.00$ |
| Active | $029-06300$ GO BOND 2016 | $\$ 0.00$ |
| Active | $030-06300$ GO BOND 2019 | $\$ 250.00$ |
|  |  | $\$ 24,200.48$ |


| Cleared | $\$ 24,200.48$ |
| :--- | ---: |
| Statement | $\$ 24,200.48$ |
|  | $\$ 0.00$ |


| Beginng Balance | $\$ 24,087.08$ |
| :--- | ---: |
| + Total Deposits | $\$ 113.40$ |
| - Checks Written | $\$ 0.00$ |
| Check Book Balance | $\$ 24,200.48$ |
| Difference | $\$ 0.00$ |

# MONROE COUNTY PUBLIC LIBRARY <br> *Check Reconciliation© <br> ONB CHECKING <br> 06300 ONB/MONROE 



## MONROE COUNTY PUBLIC LIBRARY

## *Check Reconciliation©

## GERMAN-AMER/CHECKING

## 06400 GER AME/UC

September 2020

| Account Summary |  |  |
| :--- | ---: | ---: |
| Beginning Balance on 9/1/2020 | $\$ 44,730.76$ |  |
| $\quad$ Receipts/Deposits | $\$ 155.91$ |  |
| - Payments (Checks and Withdrawals) | $\$ 11,259.59$ |  |
| Ending Balance as of |  | $9 / 30 / 2020$ |


| Check Book Balance |  |  |
| :--- | :--- | ---: |
| Active | $001-06400$ OPERATING | $\$ 12,221.31$ |
| Active | $003-06400$ | CLEARING |$) \$ 0.00$


| Cleared | $\$ 33,627.08$ |
| :--- | ---: |
| Statement | $\$ 33,627.08$ |
|  | $\$ 0.00$ |


| Beginng Balance | $\$ 44,730.76$ |
| :--- | ---: |
| + Total Deposits | $\$ 155.91$ |
| - Checks Written | $\$ 11,259.59$ |
| Check Book Balance | $\$ 33,627.08$ |
| Difference | $\$ 0.00$ |

MONROE COUNTY PUBLIC LIBRARY
*Check Reconciliation®
GERMAN-AMER/CHECKING
06400 GER AME/UC

| Check Nbr | Vendor Name | Check Date | Outstanding |
| :---: | :--- | :---: | :---: | Cleared 9 (\$235.91)

## MONROE COUNTY PUBLIC LIBRARY

## *Check Reconciliation®

1ST FIN/MAINSOU CKNG
06600 FIRST CKG
September 2020

| Account Summary |  |
| :---: | ---: |
| Beginning Balance on 10/1/2020 | $\$ 271,607.24$ |
| + Receipts/Deposits | $\$ 637,291.78$ |
| - Payments (Checks and Withdrawals) | $\$ 676,163.87$ |
| Ending Balance as of | $\$ 0 / 2 / 2020$ |


| Check Book Balance |  |  |
| :--- | :--- | ---: |
| Active | $001-06600$ OPERATING | $-\$ 2,038,894.35$ |
| Active | $002-06600$ JAIL | $\$ 4,738.04$ |
| Active | $003-06600$ CLEARING | $\$ 15,262.14$ |
| Active | $004-06600$ GIFT UNRESTRICTED | $\$ 8,168.85$ |
| Active | $005-06600$ PLAC | $-\$ 610.00$ |
| Active | $006-06600$ RETIREES | $\$ 0.00$ |
| Active | $007-06600$ LIRF | $\$ 995,148.80$ |
| Active | $008-06600$ DEBT SERVICE | $\$ 139,491.05$ |
| Active | $009-06600$ RAINY DAY | $\$ 835,591.82$ |
| Active | $010-06600$ PAYROLL | $\$ 0.00$ |
| Active | $016-06600$ GIFT-RESTRICED | $\$ 3,853.41$ |
| Active | $017-06600$ LEVY EXCESS | $\$ 0.00$ |
| Active | $019-06600$ GIFT-FOUNDATION | $\$ 111,113.13$ |
| Active | $020-06600$ SPECIAL REVENUE | $\$ 348,056.68$ |
| Active | $024-06600$ FINRA GRANT | $\$ 0.00$ |
| Active | $026-06600$ G O BOND | $\$ 0.00$ |
| Active | $027-06600$ COMMUNITY FDTN GRANT | $\$ 0.00$ |
| Active | $028-06600$ FINRA 2014 | $\$ 0.00$ |
| Active | $029-06600$ GO BOND 2016 | $\$ 0.00$ |
| Active | $030-06600$ GO BOND 2019 | $-\$ 190,889.31$ |
| Active | $035-06600$ S W BRANCH BOND 2020 | $-\$ 8,598.00$ |
|  |  | $\$ 222,432.26$ |


| Cleared | $\$ 232,735.15$ |
| :--- | ---: |
| Statement | $\$ 232,735.15$ |
|  | $\$ 0.00$ |


| Beginng Balance | $\$ 271,607.24$ |
| :--- | ---: |
| + Total Deposits | $\$ 637,291.78$ |
| - Checks Written | $\$ 686,466.76$ |
| Check Book Balance | $\$ 222,432.26$ |
| Difference | $\$ 0.00$ |

# *Check Reconciliation 1ST FIN/MAINSOU CKNG 06600 FIRST CKG 

| Check Nbr | Vendor Name | Check Date | Outstanding | Cleared |
| :---: | :---: | :---: | :---: | :---: |
| Deposit | 090820REC | 9/15/2020 |  | (\$225,000.00) |
| Deposit | 091620REC | 9/16/2020 |  | (\$209,008.17) |
| Deposit | 091620REC-2 | 9/16/2020 |  | (\$1,011.79) |
| Deposit | 091820REC | 9/18/2020 |  | (\$512.63) |
| Deposit | 092220REC | 9/22/2020 |  | (\$150,000.00) |
| Deposit | 092320REC | 9/23/2020 |  | (\$4,295.75) |
| Deposit | 100120REC-2 | 10/1/2020 |  | (\$2,088.00) |
| Deposit | 100120REC-3 | 10/1/2020 |  | (\$15,262.14) |
| Deposit | 100120REC-4 | 10/1/2020 |  | (\$30,113.30) |
| 001048E | PUBLIC EMPLOYEES RETIREMENT | 9/1/2020 |  | \$21,831.37 |
| 001049E | FIRST FINANCIAL/PAYROLL \& TAX | 9/1/2020 |  | \$177.79 |
| 001054E | FIRST FINANCIAL/PAYROLL \& TAX | 9/15/2020 |  | \$190,589.58 |
| 001055E | PUBLIC EMPLOYEES RETIREMENT | 9/16/2020 |  | \$21,171.33 |
| 001056E | FIRST FINANCIAL/PAYROLL \& TAX | 9/16/2020 |  | \$177.79 |
| 001057E | FIRST FINANCIAL BANK | 9/22/2020 |  |  |
| 001058E | PUBLIC EMPLOYEES RETIREMENT | 9/24/2020 |  | \$21,110.20 |
| 001059E | FIRST FINANCIAL/PAYROLL \& TAX | 9/24/2020 |  | \$177.79 |
| 001060E | FIRST FINANCIAL/PAYROLL \& TAX | 9/24/2020 |  | \$187,236.67 |
| 001061E | TSYS MERCHANT SOLUTIONS | 10/1/2020 |  |  |
| 001062E | TASC | 10/2/2020 |  | \$25.00 |
| 001063E | FIRST FINANCIAL BANK | 10/2/2020 |  | \$25.00 |
| 001064E | TASC | 10/2/2020 |  | \$102.97 |
| 001065E | FIRST FINANCIAL BANK | 10/2/2020 |  | \$21.00 |
| 001066E | FIRST FINANCIAL/PAYROLL \& TAX | 10/5/2020 |  | (\$7.57) |
| 008216 | MOLLY R. GEENE | 1/30/2019 | \$27.95 |  |
| 008597 | HANTING LIU | 4/16/2019 | \$47.98 |  |
| 008675 | ARIEL L KUNERT | 5/9/2019 | \$24.99 |  |
| 008797 | CHARLOTTE BOSHEARS | 6/5/2019 | \$23.00 |  |
| 008883 | JENNA TIEMAN | 6/17/2019 | \$40.00 |  |
| 009217 | IU HEALTH BLOOMINGTON, INC. | 8/26/2019 | \$75.00 |  |
| 009289 | DISCARDIA | 9/12/2019 | \$100.00 |  |
| 009297 | KAYE LEE JOHNSON | 9/12/2019 | \$100.00 |  |
| 009325 | IU HEALTH BLOOMINGTON, INC. | 9/19/2019 | \$75.00 |  |
| 009379 | IU HEALTH BLOOMINGTON, INC. | 10/3/2019 | \$75.00 |  |
| 009421 | IU HEALTH BLOOMINGTON, INC. | 10/10/2019 | \$75.00 |  |
| 009423 | JOHN L. THOMPSON, JR. | 10/10/2019 | \$24.00 |  |
| 009457 | JOHN L. THOMPSON, JR. | 10/16/2019 | \$22.91 |  |
| 009605 | STACY L. SINGH | 11/14/2019 | \$64.99 |  |
| 009666 | BRIDGET LEIGH GEENE | 12/4/2019 | \$24.99 |  |
| 009755 | JAN PIERSON | 12/16/2019 |  | \$500.00 |
| 009777 | IU HEALTH BLOOMINGTON, INC. | 12/20/2019 | \$300.00 |  |
| 009863 | SMITHVILLE COMMUNICATIONS | 1/9/2020 |  |  |
| 009865 | VICTORIA M. GABHART | 1/9/2020 | \$53.93 |  |
| 009908 | CAILIN T DUNHAM | 1/27/2020 | \$36.98 |  |
| 010414 | PYGMALION S ART SUPPLIES | 6/10/2020 | \$63.81 |  |
| 010455 | ALL SHRED DOCUMENT SOLUTIONS | 6/24/2020 |  | (\$32.00) |
| 010455 | ALL SHRED DOCUMENT SOLUTIONS | 6/24/2020 |  | \$32.00 |
| 010610 | CAPIRA TECHNOLOGIES | 8/6/2020 | \$1,990.00 |  |

# MONROE COUNTY PUBLIC LIBRARY 

# *Check Reconciliation 1ST FIN/MAINSOU CKNG 06600 FIRST CKG 

| Check Nbr | Vendor Name | Check Date | Outstanding | Cleared |
| :---: | :---: | :---: | :---: | :---: |
| 010620 | AFSCME COUNCIL 62 | 8/14/2020 |  | \$2,045.43 |
| 010622 | AMERICAN UNITED LIFE (403B) | 8/14/2020 |  | \$5,230.30 |
| 010647 | MENARDS - BLOOMINGTON | 8/14/2020 |  | \$142.66 |
| 010649 | MONSTER TRASH | 8/14/2020 | \$187.02 |  |
| 010665 | CENTERSTONE | 8/21/2020 | \$500.00 |  |
| 010669 | JAN PIERSON | 8/21/2020 |  | \$1,000.00 |
| 010671 | MENARDS - BLOOMINGTON | 8/21/2020 |  | \$31.04 |
| 010672 | QUILL CORPORATION | 8/21/2020 |  | \$282.90 |
| 010676 | YOUTH SERVICES BUREAU | 8/21/2020 |  | \$330.00 |
| 010677 | ACTIVATE HEALTHCARE/CLINIC | 8/28/2020 |  | \$4,711.17 |
| 010678 | APPLE INC. | 8/28/2020 |  | \$399.00 |
| 010679 | AT\&T (IL) | 8/28/2020 |  | \$1,324.16 |
| 010680 | CDW GOVERNMENT, INC. | 8/28/2020 |  | \$2,513.73 |
| 010681 | CITY OF BLOOMINGTON-PARKING | 8/28/2020 |  | \$1,224.00 |
| 010682 | DANA DUFFY | 8/28/2020 |  | \$100.00 |
| 010683 | DUKE ENERGY | 8/28/2020 |  | \$3,003.76 |
| 010684 | ERICA BROWN | 8/28/2020 |  | \$27.82 |
| 010685 | FREEDOM BUSINESS SOLUTIONS LLC | 8/28/2020 |  | \$495.00 |
| 010686 | GINNY HOSLER | 8/28/2020 |  | \$76.67 |
| 010687 | INDIANA DEPT WORKFORCE DEVELO | 8/28/2020 |  | \$464.29 |
| 010688 | KLEINDORFER HDWE | 8/28/2020 |  | \$121.19 |
| 010689 | MENARDS - BLOOMINGTON | 8/28/2020 |  | \$186.70 |
| 010690 | NATURES WAY, INC. | 8/28/2020 |  | \$500.00 |
| 010691 | PAULA GRAY-OVERTOOM | 8/28/2020 |  | \$199.00 |
| 010692 | QUILL CORPORATION | 8/28/2020 |  | \$158.59 |
| 010693 | YOUR AUTOMATIC DOOR COMPANY | 8/28/2020 |  | \$3,322.95 |
| 010694 | AMAZON.COM | 9/4/2020 |  | \$5,165.87 |
| 010695 | AMERICAN UNITED LIFE (403B) | 9/4/2020 |  | \$2,615.15 |
| 010696 | AT\&T MOBILITY | 9/4/2020 |  | \$371.36 |
| 010697 | BAKER \& TAYLOR BOOKS | 9/4/2020 |  | \$6,285.25 |
| 010698 | BIBLIOTHECA, LLC. | 9/4/2020 |  | \$3,092.81 |
| 010699 | BLACKSTONE, IN PUBLISHING | 9/4/2020 |  | \$50.00 |
| 010700 | CENGAGE LEARNING INC/GALE | 9/4/2020 |  | \$826.91 |
| 010701 | CHASE CARD SERVICES | 9/4/2020 |  | \$5,067.43 |
| 010702 | CLAIRE CLARK | 9/4/2020 |  | \$81.33 |
| 010703 | DISCOUNT PAPER PRODUCTS, INC. | 9/4/2020 |  | \$977.35 |
| 010704 | FERGUSON FACILITIES SUPPLY | 9/4/2020 |  | \$1,638.42 |
| 010705 | FREEDOM BUSINESS SOLUTIONS LLC | 9/4/2020 |  | \$359.83 |
| 010706 | HB WAREHOUSE | 9/4/2020 |  | \$1,035.48 |
| 010707 | HIGH SPEED TIRE \& AUTOMOTIVE | 9/4/2020 |  | \$63.35 |
| 010708 | INDIANA ARCHIVES \& RECORDS ADM | 9/4/2020 |  | \$138.40 |
| 010709 | JIM GORDON, INC | 9/4/2020 |  | \$13.10 |
| 010710 | KLEINDORFER HDWE | 9/4/2020 |  | \$40.74 |
| 010711 | KOORSEN PROTECTION SERVICES | 9/4/2020 |  | \$399.19 |
| 010712 | LEGAL SHIELD/PRE-PAID LEGAL | 9/4/2020 |  | \$195.40 |
| 010713 | LINKEDIN CORPORATION | 9/4/2020 |  | \$15,750.00 |
| 010714 | MENARDS - BLOOMINGTON | 9/4/2020 |  | \$378.79 |
| 010715 | MIDWEST TAPE | 9/4/2020 |  | \$8,377.44 |

## MONROE COUNTY PUBLIC LIBRARY

# *Check Reconciliation 1ST FIN/MAINSOU CKNG 06600 FIRST CKG 

| Check Nbr | Vendor Name | Check Date | Outstanding | Cleared |
| :---: | :---: | :---: | :---: | :---: |
| 010716 | NEW READERS PRESS | 9/4/2020 |  | \$49.51 |
| 010717 | NEWSBANK, INC. | 9/4/2020 |  | \$7,634.00 |
| 010718 | PENGUIN/RANDOM HOUSE LLC | 9/4/2020 |  | \$86.25 |
| 010719 | QUILL CORPORATION | 9/4/2020 |  | \$224.08 |
| 010720 | RECORDED BOOKS, INC. | 9/4/2020 |  | \$87.72 |
| 010721 | SIHO | 9/4/2020 |  | \$44,207.00 |
| 010722 | SMITHVILLE COMMUNICATION/INDY | 9/4/2020 |  | \$1,971.00 |
| 010723 | TASC | 9/4/2020 |  | \$315.78 |
| 010724 | THOMSON REUTERS - WEST | 9/4/2020 |  | \$579.83 |
| 010725 | T-MOBILE | 9/4/2020 |  | \$892.50 |
| 010726 | YES PEST PROS, INC | 9/4/2020 |  | \$140.00 |
| 010727 | YOUR AUTOMATIC DOOR COMPANY | 9/4/2020 |  | \$145.00 |
| 010728 | ZAPPBUG | 9/4/2020 |  |  |
| 010729 | AFSCME COUNCIL 62 | 9/15/2020 | \$1,392.58 |  |
| 010730 | ALLSHRED SERVICES | 9/15/2020 |  | \$64.00 |
| 010731 | AMERICAN HERITAGE LIFE INS. CO | 9/15/2020 |  | \$255.32 |
| 010732 | AT\&T (IL) | 9/15/2020 |  | \$159.73 |
| 010733 | CENTERSTONE | 9/15/2020 | \$500.00 |  |
| 010734 | CENTURYLINK COMMUNICATIONS LL | 9/15/2020 |  | \$29.70 |
| 010735 | CITY OF BLOOMINGTON UTILITIES | 9/15/2020 |  | \$2,001.42 |
| 010736 | DUKE ENERGY | 9/15/2020 |  | \$19,353.79 |
| 010737 | ELLETTSVILLE UTILITIES | 9/15/2020 |  | \$177.84 |
| 010738 | EXACTHIRE | 9/15/2020 |  | \$405.00 |
| 010739 | FC TUCKER/BLOOMINGOTN,REALTOR | 9/15/2020 |  | \$400.00 |
| 010740 | FERGUSON FACILITIES SUPPLY | 9/15/2020 |  | \$2,763.15 |
| 010741 | FIRST INSURANCE GROUP, INC. | 9/15/2020 |  | \$151.00 |
| 010742 | HERALD-TIMES, INC. | 9/15/2020 | \$71.96 |  |
| 010743 | HIGH SPEED TIRE \& AUTOMOTIVE | 9/15/2020 |  | \$59.60 |
| 010744 | ICC BUSINESS PRODUCTS | 9/15/2020 |  | \$300.40 |
| 010745 | INDIANA DEPT WORKFORCE DEVELO | 9/15/2020 |  | \$2,121.82 |
| 010746 | OCLC, INC. | 9/15/2020 |  | \$3,990.06 |
| 010747 | SMITHVILLE COMMUNICATION/INDY | 9/15/2020 |  | \$182.59 |
| 010748 | UNITED WAY | 9/15/2020 |  | \$44.00 |
| 010749 | VECTREN ENERGY DELIVERY | 9/15/2020 |  | \$46.86 |
| 010750 | VERIZON WIRELESS | 9/15/2020 |  | \$120.03 |
| 010751 | YES PEST PROS, INC | 9/15/2020 |  | \$135.00 |
| 010752 | ACTIVATE HEALTHCARE/CLINIC | 9/21/2020 |  | \$4,711.17 |
| 010753 | AMERICAN UNITED LIFE (403B) | 9/21/2020 |  | \$2,515.15 |
| 010754 | AMERICAN UNITED LIFE (LIFE) | 9/21/2020 |  | \$3,554.57 |
| 010755 | BAKER \& TAYLOR BOOKS | 9/21/2020 |  | \$12,468.27 |
| 010756 | BAKER TILLY MUNICIPAL ADVISORS | 9/21/2020 |  | \$500.00 |
| 010757 | BLACKSTONE, IN PUBLISHING | 9/21/2020 |  | \$300.00 |
| 010758 | BRCJ, INC. | 9/21/2020 |  | \$2,175.00 |
| 010759 | B-TECH | 9/21/2020 |  | \$2,743.05 |
| 010760 | CENGAGE LEARNING INC/GALE | 9/21/2020 |  | \$1,033.10 |
| 010761 | CENTER POINT LARGE PRINT | 9/21/2020 |  | \$230.10 |
| 010762 | CHRISTINE SNEED | 9/21/2020 |  | \$13.32 |
| 010763 | COMCAST | 9/21/2020 |  | \$51.74 |

## *Check Reconciliation 1ST FIN/MAINSOU CKNG 06600 FIRST CKG

| Check Nbr | Vendor Name | Check Date | Outstanding | Cleared |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 010764 | EDWARDS FARMSTEAD | 9/21/2020 | \$53.50 |  |  |
| 010765 | FERGUSON FACILITIES SUPPLY | 9/21/2020 |  | \$279.57 |  |
| 010766 | FINDAWAY WORLD, LLC | 9/21/2020 |  | \$1,015.34 |  |
| 010767 | FREEDOM BUSINESS SOLUTIONS LLC | 9/21/2020 |  | \$524.00 |  |
| 010768 | GIBSON TELDATA, INC. | 9/21/2020 |  | \$364.00 |  |
| 010769 | GINNY HOSLER | 9/21/2020 |  | \$22.60 |  |
| 010770 | HEALTH RESOURCES, INC. | 9/21/2020 |  | \$4,103.08 |  |
| 010771 | JILL THOMPSON | 9/21/2020 | \$1,000.00 |  |  |
| 010772 | KIP MAY PHOTOGRAPHY | 9/21/2020 | \$107.00 |  |  |
| 010773 | KLEINDORFER HDWE | 9/21/2020 |  | \$19.00 |  |
| 010774 | MENARDS - BLOOMINGTON | 9/21/2020 | \$194.97 |  |  |
| 010775 | MIDWEST PRESORT SERVICE | 9/21/2020 | \$30.12 |  |  |
| 010776 | MIDWEST TAPE | 9/21/2020 |  | \$4,707.28 |  |
| 010777 | NATURES WAY, INC. | 9/21/2020 |  | \$465.00 |  |
| 010778 | OVERDRIVE | 9/21/2020 |  | \$10,000.00 |  |
| 010779 | PENGUIN/RANDOM HOUSE LLC | 9/21/2020 |  | \$251.25 |  |
| 010780 | QUILL CORPORATION | 9/21/2020 |  | \$1,514.38 |  |
| 010781 | RECORDED BOOKS, INC. | 9/21/2020 |  | \$218.66 |  |
| 010782 | RICOH USA, INC. (IL) | 9/21/2020 |  | \$31.14 |  |
| 010783 | SAMS CLUB/SYNCHRONY BANK | 9/21/2020 |  | \$539.14 |  |
| 010784 | THE HOME DEPOT PRO | 9/21/2020 |  | \$135.97 |  |
| 010785 | THOMSON REUTERS - WEST | 9/21/2020 |  | \$579.83 |  |
| 010786 | ULINE | 9/21/2020 |  | \$131.20 |  |
| 010787 | VECTREN ENERGY DELIVERY | 9/21/2020 |  | \$46.00 |  |
| 010788 | APPLE INC. | 9/25/2020 |  | \$1,699.00 |  |
| 010789 | AUGUST MACK ENVIRONMENTAL | 9/25/2020 |  | \$1,900.00 |  |
| 010790 | CARMICHAEL TRUCK \& AUTOMOTIVE | 9/25/2020 | \$360.00 |  |  |
| 010791 | CDW GOVERNMENT, INC. | 9/25/2020 | \$475.48 |  |  |
| 010792 | CONTEGIX | 9/25/2020 |  | \$650.00 |  |
| 010793 | DANA DUFFY | 9/25/2020 | \$21.29 |  |  |
| 010794 | DEMCO SOFTWARE | 9/25/2020 | \$1,456.35 |  |  |
| 010795 | DISH NETWORK | 9/25/2020 | \$52.04 |  |  |
| 010796 | FERGUSON FACILITIES SUPPLY | 9/25/2020 |  | \$2,255.24 |  |
| 010797 | ICE MILLER LLP | 9/25/2020 |  | \$1,357.00 |  |
| 010798 | JIM GORDON, INC | 9/25/2020 |  | \$0.88 |  |
| 010799 | KLEINDORFER HDWE | 9/25/2020 |  | \$11.98 |  |
| 010800 | MIDWEST PRESORT SERVICE | 9/25/2020 | \$18.03 |  |  |
| 010801 | MONSTER TRASH | 9/25/2020 | \$187.02 |  |  |
| 010802 | YOURMEMBERSHIP.COM, INC. | 9/25/2020 | \$450.00 |  |  |
|  | Receipts/Deposits |  | \$0.00 | (\$637,291.78) |  |
|  |  |  | Total | posits | (\$637,291.78) |
|  | Payments/Withdrawals |  | \$10,302.89 | \$676,163.87 |  |
|  | Outstanding + Cleared Checks = |  | Total Checks <br> in Total Checks | itten <br> ten and Total | $\$ 686,466.76$ <br> Deposits |

Check

000986E 000986E 000987E 001008E 001033E 001034E 001035E 001036E 001036E 001037E 001037E 001037E 001054E 001054E 001054E 001054E 001054E 001054E 001054E 001054E 001054E 001054E 001054E 001054E 001054E 001054E 001054E 001054E

Invoice Amount Comments

FIRST FINANCIAL BANK E 001-005-12420 EMPLOY MONROE COUNTY TREAS R 001-005-00400 LOCAL/C FIRST FINANCIAL BANK E 001-005-12420 EMPLOY FIRST FINANCIAL BANK E 001-005-12420 EMPLOY TASC FIRST FINANCIAL BANK TOWN OF ELLETTSVILLE R 020-016-20200 CABLE A GERMAN AMERICAN BANK R 001-025-03500 LOST/DA GERMAN AMERICAN BANK R 005-025-04100 PUBLIC L GERMAN AMERICAN BANK R 001-014-03500 LOST/DA FIRST FINANCIAL BANK E 001-005-12100 FICA/EMP FIRST FINANCIAL BANK R 003-005-03900 MISCELL MCPL FOUNDATION R 016-001-21000 RECEIPT GERMAN AMERICAN BANK R 005-025-04100 PUBLIC L GERMAN AMERICAN BANK R 001-014-03500 LOST/DA OLD NATIONAL BANK R 001-025-03700 BLGTN C R 001-005-18500 INTERES
FIRST FINANCIAL BANK G 007-10000 MONEY TRA OLD NATIONAL BANK

OLD NATIONAL BANK OLD NATIONAL BANK FIRST FINANCIAL BANK FIRST FINANCIAL BANK 9/8/2020 FIRST FINANCIAL BANK 9/8/2020 FIRST FINANCIAL BANK 9/22/2020 FIRST FINANCIAL BANK G 001-10000 MONEY TRA 9/15/2020 GERMAN AMERICAN BANK E 001-005-12400 INS/EMPL 9/24/2020 GERMAN AMERICAN BANK E 001-005-12400 INS/EMPL 10/1/2020 GERMAN AMERICAN BANK E 001-005-31700 ADMIN/A 10/1/2020 HEARTLAND PAYMENT SY E 001-005-31700 ADMIN/A 10/1/2020 HEARTLAND PAYMENT SY E 001-005-31700 ADMIN/A 10/1/2020 TSYS MERCHANT SOLUTI E 001-005-31700 ADMIN/A 10/1/2020 TSYS MERCHANT SOLUTI E 001-005-31700 ADMIN/A 10/1/2020 TSYS MERCHANT SOLUTI E 001-005-31700 ADMIN/A 9/15/2020 FIRST FINANCIAL/PAYROL E 001-005-12400 INS/EMPL 9/15/2020 FIRST FINANCIAL/PAYROL E 016-021-11400 LIBRARIA 9/15/2020 FIRST FINANCIAL/PAYROL E 020-016-12900 INFORMA 9/15/2020 FIRST FINANCIAL/PAYROL E 016-021-11700 TECH/OP 9/15/2020 FIRST FINANCIAL/PAYROL E 001-001-12100 FICA/EMP 9/15/2020 FIRST FINANCIAL/PAYROL E 020-016-12800 PRODUC 9/15/2020 FIRST FINANCIAL/PAYROL E 001-006-12100 FICA/EMP 9/15/2020 FIRST FINANCIAL/PAYROL E 001-007-12100 FICA/EMP 9/15/2020 FIRST FINANCIAL/PAYROL E 001-019-11600 ASSISTA 9/15/2020 FIRST FINANCIAL/PAYROL E 001-004-12100 FICA/EMP 9/15/2020 FIRST FINANCIAL/PAYROL E 001-019-12100 FICA/EMP 9/15/2020 FIRST FINANCIAL/PAYROL E 001-018-11500 SPECIALI 9/15/2020 FIRST FINANCIAL/PAYROL E 001-018-11600 ASSISTA 9/15/2020 FIRST FINANCIAL/PAYROL E 001-018-12900 INFORMA 9/15/2020 FIRST FINANCIAL/PAYROL E 001-018-13000 SUPPOR 9/15/2020 FIRST FINANCIAL/PAYROL E 001-019-11300 MANAGE
\$83.80 RETIRED INS PREM PAYM \$209,008.17 LOCAL COUNTY TAX OPTI \$469.17 RETIRED INS PREM PAYM \$458.82 RETIRED INS PREM PAYM \$512.63 REIMBURSEMENT \$150,000.00 FUNDS TRANSFERRED FR \$4,295.75 3RD QTR 2020 CATS TV A $\$ 155.91$ CREDIT CARD RECEIPTS $\$ 65.00$ CREDIT CARD RECEIPTS $\$ 15.00$ CREDIT CARD RECEIPTS
\$2,088.00 ULTI PRO REIMBURSEME \$15,262.14 STATE REIMBURSEMENT \$30,113.30 3 QTR PAYROLL
-\$65.00 ADJ TO REMOVE RECEIPT -\$15.00 ADJ TO REMOVE RECEIPT
\$3.00 CASH DEPOSIT FOR CLEA \$209.40 FF interest sept -\$250,000.00
\$62.39 CASH DEPOSIT FOR CLEA
$\$ 713.53$ cd interest
\$45.75 CASH DEPOSIT FOR CLEA
\$2.26 CASH DEPOSIT FOR CLEA \$225,000.00
\$250,000.00
\$250,000.00 TRANSFER FUNDS TO FIR \$250,000.00 TRANSFER FUNDS TO FIR $\$ 225,000.00$ transfer funds to checking \$150,000.00 TRANSFER FUNDS TO FF
\$5,437.98 PD 9/11 EE - HSAER
\$5,437.98 PD 9/25 EE-HSAER
\$60.74 BUSINESS ONLINE CHAR
$\$ 68.50$ SEPT CREDIT CARD FEES
$\$ 67.00$ SEPT CREDIT CARD FEES
\$32.39 SEPT CREDIT CARD FEES
$\$ 130.00$ SEPT CREDIT CARD FEES
\$25.00 SEPT CREDIT CARD FEES
\$2,701.42 PD 9/11 PAYROLL \& TAXE
\$1,718.24 PD 9/11 PAYROLL \& TAXE
\$1,731.60 PD 9/11 PAYROLL \& TAXE
\$1,293.00 PD 9/11 PAYROLL \& TAXE
\$263.66 PD 9/11 PAYROLL \& TAXE
\$5,572.84 PD 9/11 PAYROLL \& TAXE \$215.34 PD 9/11 PAYROLL \& TAXE \$537.90 PD 9/11 PAYROLL \& TAXE \$721.19 PD 9/11 PAYROLL \& TAXE \$274.00 PD 9/11 PAYROLL \& TAXE \$387.34 PD 9/11 PAYROLL \& TAXE \$1,869.75 PD 9/11 PAYROLL \& TAXE \$2,704.49 PD 9/11 PAYROLL \& TAXE \$4,393.34 PD 9/11 PAYROLL \& TAXE \$10,616.76 PD 9/11 PAYROLL \& TAXE \$2,504.46 PD 9/11 PAYROLL \& TAXE

| Check | Search Name Account | Invoice | Amount Comments |
| :---: | :---: | :---: | :---: |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-025-11400 LIBRARIA |  | \$24,381.19 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-019-11500 SPECIALI |  | \$1,509.76 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 020-016-11400 LIBRARIA |  | \$1,740.00 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-025-11300 MANAGE |  | \$8,863.05 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-025-11600 ASSISTA |  | \$28,681.15 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-025-12900 INFORMA |  | \$9,180.51 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-026-11300 MANAGE |  | \$2,221.24 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-027-11300 MANAGE |  | \$2,115.14 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 020-016-11300 MANAGE |  | \$6,956.84 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-019-11400 LIBRARIA |  | \$1,938.00 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 016-021-12500 MEDICAR |  | \$43.67 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-009-12500 MEDICAR |  | \$69.06 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-010-12500 MEDICAR |  | \$29.29 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-011-12500 MEDICAR |  | \$32.64 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-015-12500 MEDICAR |  | \$36.38 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 020-016-12500 MEDICAR |  | \$248.60 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 020-016-12100 FICA/EMP |  | \$1,062.96 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-019-12500 MEDICAR |  | \$90.59 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-006-12500 MEDICAR |  | \$50.37 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-025-12500 MEDICAR |  | \$989.77 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-026-12500 MEDICAR |  | \$27.58 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-027-12500 MEDICAR |  | \$30.20 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-005-12420 EMPLOY |  | -\$13,131.93 DEDUCTIONS EE - INSUR |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-005-37100 REAL ES |  | -\$492.59 DEDUCTIONS EE - PARKI |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-005-12300 PERF/EM |  | -\$49.72 DEDUCTIONS EE - PERF |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-018-12500 MEDICAR |  | \$444.66 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-026-12100 FICA/EMP |  | \$117.94 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-009-12100 FICA/EMP |  | \$295.26 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-010-12100 FICA/EMP |  | \$125.25 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-011-12100 FICA/EMP |  | \$139.54 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-015-12100 FICA/EMP |  | \$155.57 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-018-12100 FICA/EMP |  | \$1,901.27 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-002-12100 FICA/EMP |  | \$159.03 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-008-12500 MEDICAR |  | \$183.67 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-025-12100 FICA/EMP |  | \$4,232.15 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-007-12500 MEDICAR |  | \$125.79 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-027-12100 FICA/EMP |  | \$129.11 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-001-12500 MEDICAR |  | \$61.66 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-002-12500 MEDICAR |  | \$37.19 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-004-12500 MEDICAR |  | \$64.08 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-005-12500 MEDICAR |  | \$59.45 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-008-12100 FICA/EMP |  | \$785.30 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 016-021-12100 FICA/EMP |  | \$186.73 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-009-12000 BUILDING |  | \$5,166.33 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-018-11400 LIBRARIA |  | \$7,669.50 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-005-12100 FICA/EMP |  | \$254.17 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-018-11300 MANAGE |  | \$4,195.82 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-016-12900 INFORMA |  | \$617.60 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-016-12800 PRODUC |  | \$761.94 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-015-11300 MANAGE |  | \$2,739.18 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-010-11300 MANAGE |  | \$2,133.40 PD 9/11 PAYROLL \& TAXE |
| 001054E | 9/15/2020 FIRST FINANCIAL/PAYROL E 001-008-11900 BUILDING |  | \$6,926.51 PD 9/11 PAYROLL \& TAXE |

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9/15/2020 FIRST FINANCIAL/PAYROL E 001-008-11400 LIBRARIA 9/15/2020 FIRST FINANCIAL/PAYROL E 001-008-11300 MANAGE 9/15/2020 FIRST FINANCIAL/PAYROL E 001-007-12900 INFORMA 9/15/2020 FIRST FINANCIAL/PAYROL E 001-005-11300 MANAGE 9/15/2020 FIRST FINANCIAL/PAYROL E 001-001-11200 ADMINIS 9/15/2020 FIRST FINANCIAL/PAYROL E 001-011-11300 MANAGE 9/15/2020 FIRST FINANCIAL/PAYROL E 001-007-11500 SPECIALI 9/15/2020 FIRST FINANCIAL/PAYROL E 001-004-11700 TECH/OP 9/15/2020 FIRST FINANCIAL/PAYROL E 001-002-11300 MANAGE 9/15/2020 FIRST FINANCIAL/PAYROL E 001-004-12900 INFORMA 9/15/2020 FIRST FINANCIAL/PAYROL E 001-004-11300 MANAGE 9/15/2020 FIRST FINANCIAL/PAYROL E 001-005-11500 SPECIALI 9/15/2020 FIRST FINANCIAL/PAYROL E 001-006-11300 MANAGE 9/15/2020 FIRST FINANCIAL/PAYROL E 001-006-11500 SPECIALI 9/15/2020 FIRST FINANCIAL/PAYROL E 001-007-11300 MANAGE 9/15/2020 FIRST FINANCIAL/PAYROL E 001-007-11400 LIBRARIA 9/16/2020 PUBLIC EMPLOYEES RETI E 001-008-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-009-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-010-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-009-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-010-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-011-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-011-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-015-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-018-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-008-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-001-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-015-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-007-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-007-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-006-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-006-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-005-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-004-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-003-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-003-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-002-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-018-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-001-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-005-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-002-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-005-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-019-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-025-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-025-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-026-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-026-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-027-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 001-027-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 020-016-12350 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 020-016-12300 PERF/EM 9/16/2020 PUBLIC EMPLOYEES RETI E 016-021-12350 PERF/EM

## Amount Comments

\$1,740.00 PD 9/11 PAYROLL \& TAXE \$4,297.91 PD 9/11 PAYROLL \& TAXE \$630.80 PD 9/11 PAYROLL \& TAXE \$2,681.22 PD 9/11 PAYROLL \& TAXE \$4,276.89 PD 9/11 PAYROLL \& TAXE \$2,252.60 PD 9/11 PAYROLL \& TAXE \$3,683.04 PD 9/11 PAYROLL \& TAXE \$1,328.25 PD 9/11 PAYROLL \& TAXE \$2,684.54 PD 9/11 PAYROLL \& TAXE \$1,286.26 PD 9/11 PAYROLL \& TAXE \$1,823.25 PD 9/11 PAYROLL \& TAXE \$1,485.00 PD 9/11 PAYROLL \& TAXE \$2,603.52 PD 9/11 PAYROLL \& TAXE \$1,577.26 PD 9/11 PAYROLL \& TAXE \$2,436.36 PD 9/11 PAYROLL \& TAXE \$2,005.50 PD 9/11 PAYROLL \& TAXE \$1,119.73 PD 9-11 PAYROLL PERF
\$282.19 PD 9-11 PAYROLL PERF
\$62.12 PD 9-11 PAYROLL PERF
\$75.59 PD 9-11 PAYROLL PERF
\$231.91 PD 9-11 PAYROLL PERF
\$65.59 PD 9-11 PAYROLL PERF
\$244.86 PD 9-11 PAYROLL PERF
\$79.76 PD 9-11 PAYROLL PERF
\$531.44 PD 9-11 PAYROLL PERF
\$299.92 PD 9-11 PAYROLL PERF
\$124.53 PD 9-11 PAYROLL PERF
\$297.76 PD 9-11 PAYROLL PERF
\$791.32 PD 9-11 PAYROLL PERF
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\$6,503.98 PD 9-11 PAYROLL PERF
\$64.67 PD 9-11 PAYROLL PERF
\$241.45 PD 9-11 PAYROLL PERF
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\$229.92 PD 9-11 PAYROLL PERF
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## Amount Comments

\$324.22 PD 9-11 PAYROLL PERF \$126.75 PD 9-11 PAYROLL PERF \$172.70 PD 9-11 PAYROLL PERF \$54.00 PD 9/11 GARHNISHMENTS \$123.79 PD 9/11 GARHNISHMENTS - $\$ 150,000.00$ TRANSFER FUNDS TO FF \$150,000.00 TRANSFER FUNDS TO FF $\$ 469.80$ PD 9/25/20 PAYROLL/PER \$281.37 PD 9/25/20 PAYROLL/PER \$75.37 PD 9/25/20 PAYROLL/PER \$299.05 PD 9/25/20 PAYROLL/PER \$124.17 PD 9/25/20 PAYROLL/PER \$211.35 PD 9/25/20 PAYROLL/PER \$452.15 PD 9/25/20 PAYROLL/PER \$121.11 PD 9/25/20 PAYROLL/PER \$125.84 PD 9/25/20 PAYROLL/PER \$471.81 PD 9/25/20 PAYROLL/PER \$126.38 PD 9/25/20 PAYROLL/PER \$395.92 PD 9/25/20 PAYROLL/PER \$106.05 PD 9/25/20 PAYROLL/PER \$290.97 PD 9/25/20 PAYROLL/PER \$61.94 PD 9/25/20 PAYROLL/PER \$463.56 PD 9/25/20 PAYROLL/PER
\$1,116.50 PD 9/25/20 PAYROLL/PER \$77.94 PD 9/25/20 PAYROLL/PER \$296.90 PD 9/25/20 PAYROLL/PER \$789.04 PD 9/25/20 PAYROLL/PER \$6,485.20 PD 9/25/20 PAYROLL/PER \$1,737.06 PD 9/25/20 PAYROLL/PER \$642.89 PD 9/25/20 PAYROLL/PER \$172.20 PD 9/25/20 PAYROLL/PER \$529.90 PD 9/25/20 PAYROLL/PER \$79.53 PD 9/25/20 PAYROLL/PER \$244.16 PD 9/25/20 PAYROLL/PER \$65.40 PD 9/25/20 PAYROLL/PER \$231.24 PD 9/25/20 PAYROLL/PER \$64.48 PD 9/25/20 PAYROLL/PER \$47.78 PD 9/25/20 PAYROLL/PER \$61.41 PD 9/25/20 PAYROLL/PER \$229.26 PD 9/25/20 PAYROLL/PER \$323.99 PD 9/25/20 PAYROLL/PER \$1,209.56 PD 9/25/20 PAYROLL/PER \$86.60 PD 9/25/20 PAYROLL/PER
\$1,978.28 PD 9/25/20 PAYROLL/PER \$323.29 PD 9/25/20 PAYROLL/PER \$240.75 PD 9/25/20 PAYROLL/PER \$54.00 PD 09/25 GARNISHMENTS \$123.79 PD 09/25 GARNISHMENTS \$24,354.16 PD 09/25 PAYROLL \& TAX \$8,158.85 PD 09/25 PAYROLL \& TAX \$4,566.55 PD 09/25 PAYROLL \& TAX \$2,603.52 PD 09/25 PAYROLL \& TAX
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9/24/2020 FIRST FINANCIAL/PAYROL E 001-019-11500 SPECIALI 9/24/2020 FIRST FINANCIAL/PAYROL E 001-019-11400 LIBRARIA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-019-11300 MANAGE 9/24/2020 FIRST FINANCIAL/PAYROL E 001-018-13000 SUPPOR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-018-12900 INFORMA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-018-11600 ASSISTA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-018-11500 SPECIALI 9/24/2020 FIRST FINANCIAL/PAYROL E 001-018-11400 LIBRARIA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-019-11600 ASSISTA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-016-12900 INFORMA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-016-12800 PRODUC 9/24/2020 FIRST FINANCIAL/PAYROL E 001-015-11300 MANAGE 9/24/2020 FIRST FINANCIAL/PAYROL E 001-011-11300 MANAGE 9/24/2020 FIRST FINANCIAL/PAYROL E 001-010-11300 MANAGE 9/24/2020 FIRST FINANCIAL/PAYROL E 001-009-12000 BUILDING 9/24/2020 FIRST FINANCIAL/PAYROL E 001-008-11400 LIBRARIA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-007-12900 INFORMA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-007-11500 SPECIALI 9/24/2020 FIRST FINANCIAL/PAYROL E 001-007-11400 LIBRARIA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-006-11500 SPECIALI 9/24/2020 FIRST FINANCIAL/PAYROL E 001-008-11900 BUILDING 9/24/2020 FIRST FINANCIAL/PAYROL E 001-025-11600 ASSISTA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-007-11300 MANAGE 9/24/2020 FIRST FINANCIAL/PAYROL E 001-025-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-002-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-004-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-005-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-006-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-007-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-008-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-009-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-010-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-011-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-015-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 020-016-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-018-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-001-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 016-021-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-002-11300 MANAGE 9/24/2020 FIRST FINANCIAL/PAYROL E 001-026-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-027-12500 MEDICAR 9/24/2020 FIRST FINANCIAL/PAYROL E 001-005-12420 EMPLOY 9/24/2020 FIRST FINANCIAL/PAYROL E 001-005-37100 REAL ES 9/24/2020 FIRST FINANCIAL/PAYROL E 001-005-12300 PERF/EM 9/24/2020 FIRST FINANCIAL/PAYROL E 001-001-11200 ADMINIS 9/24/2020 FIRST FINANCIAL/PAYROL E 001-025-12900 INFORMA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-004-11300 MANAGE 9/24/2020 FIRST FINANCIAL/PAYROL E 001-008-11300 MANAGE 9/24/2020 FIRST FINANCIAL/PAYROL E 001-004-12900 INFORMA 9/24/2020 FIRST FINANCIAL/PAYROL E 001-005-11300 MANAGE 9/24/2020 FIRST FINANCIAL/PAYROL E 001-005-11500 SPECIALI 9/24/2020 FIRST FINANCIAL/PAYROL E 001-019-12500 MEDICAR

## Amount Comments

\$1,509.75 PD 09/25 PAYROLL \& TAX \$1,938.00 PD 09/25 PAYROLL \& TAX \$2,504.46 PD 09/25 PAYROLL \& TAX \$8,753.47 PD 09/25 PAYROLL \& TAX \$4,386.00 PD 09/25 PAYROLL \& TAX \$2,704.48 PD 09/25 PAYROLL \& TAX \$1,869.76 PD 09/25 PAYROLL \& TAX \$7,669.52 PD 09/25 PAYROLL \& TAX \$721.20 PD 09/25 PAYROLL \& TAX \$617.60 PD 09/25 PAYROLL \& TAX \$747.00 PD 09/25 PAYROLL \& TAX \$2,739.18 PD 09/25 PAYROLL \& TAX \$2,252.60 PD 09/25 PAYROLL \& TAX \$2,133.40 PD 09/25 PAYROLL \& TAX \$5,193.32 PD 09/25 PAYROLL \& TAX \$1,740.00 PD 09/25 PAYROLL \& TAX $\$ 630.80$ PD 09/25 PAYROLL \& TAX \$3,683.06 PD 09/25 PAYROLL \& TAX \$2,005.50 PD 09/25 PAYROLL \& TAX \$1,577.24 PD 09/25 PAYROLL \& TAX \$6,926.50 PD 09/25 PAYROLL \& TAX \$28,671.45 PD 09/25 PAYROLL \& TAX \$2,436.36 PD 09/25 PAYROLL \& TAX \$966.04 PD 09/25 PAYROLL \& TAX \$37.19 PD 09/25 PAYROLL \& TAX \$64.78 PD 09/25 PAYROLL \& TAX \$59.53 PD 09/25 PAYROLL \& TAX \$50.36 PD 09/25 PAYROLL \& TAX \$125.89 PD 09/25 PAYROLL \& TAX \$183.74 PD 09/25 PAYROLL \& TAX \$69.45 PD 09/25 PAYROLL \& TAX \$29.29 PD 09/25 PAYROLL \& TAX \$32.72 PD 09/25 PAYROLL \& TAX \$36.38 PD 09/25 PAYROLL \& TAX \$247.66 PD 09/25 PAYROLL \& TAX \$423.08 PD 09/25 PAYROLL \& TAX \$61.66 PD 09/25 PAYROLL \& TAX \$43.72 PD 09/25 PAYROLL \& TAX
\$2,684.53 PD 09/25 PAYROLL \& TAX \$27.59 PD 09/25 PAYROLL \& TAX \$30.20 PD 09/25 PAYROLL \& TAX - $\$ 13,202.28$ DEDUCTIONS EE - INSUR -\$393.31 DEDUCTIONS EE - PARKI -\$49.72 DEDUCTIONS EE - PERF \$4,276.89 PD 09/25 PAYROLL \& TAX \$8,313.40 PD 09/25 PAYROLL \& TAX \$1,859.71 PD 09/25 PAYROLL \& TAX \$4,297.91 PD 09/25 PAYROLL \& TAX \$1,286.24 PD 09/25 PAYROLL \& TAX \$2,681.22 PD 09/25 PAYROLL \& TAX
\$1,485.00 PD 09/25 PAYROLL \& TAX
\$90.59 PD 09/25 PAYROLL \& TAX

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| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-005-12100 FICA/EMP |  | \$254.54 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-004-11700 TECH/OP |  | \$1,328.24 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-026-11300 MANAGE |  | \$2,221.24 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-027-11300 MANAGE |  | \$2,115.14 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 020-016-11300 MANAGE |  | \$6,839.49 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 020-016-11400 LIBRARIA |  | \$1,740.00 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 020-016-12800 PRODUC |  | \$5,635.63 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-005-12400 INS/EMPL |  | \$2,701.42 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-001-12100 FICA/EMP |  | \$263.65 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-027-12100 FICA/EMP |  | \$129.12 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-004-12100 FICA/EMP |  | \$277.03 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 016-021-11700 TECH/OP |  | \$1,293.00 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-006-12100 FICA/EMP |  | \$215.33 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-007-12100 FICA/EMP |  | \$538.25 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-019-12100 FICA/EMP |  | \$387.35 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-009-12100 FICA/EMP |  | \$297.45 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-010-12100 FICA/EMP |  | \$125.25 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 020-016-12900 INFORMA |  | \$1,731.59 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-011-12100 FICA/EMP |  | \$139.92 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 016-021-11400 LIBRARIA |  | \$1,718.24 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-015-12100 FICA/EMP |  | \$155.56 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 020-016-12100 FICA/EMP |  | \$1,059.00 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-018-12100 FICA/EMP |  | \$1,776.76 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-008-12100 FICA/EMP |  | \$785.65 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-026-12100 FICA/EMP |  | \$117.94 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-002-12100 FICA/EMP |  | \$159.03 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 001-025-12100 FICA/EMP |  | \$4,130.73 PD 09/25 PAYROLL \& TAX |
| 001060E | 9/24/2020 FIRST FINANCIAL/PAYROL | E 016-021-12100 FICA/EMP |  | \$186.93 PD 09/25 PAYROLL \& TAX |
| 001061E | 10/1/2020 TSYS MERCHANT SOLUTI | E 001-005-31700 ADMIN/A |  | \$25.00 SEPT CREDIT CARD FEES |
| 001061E | 10/1/2020 TSYS MERCHANT SOLUTI | E 001-005-31700 ADMIN/A |  | \$32.39 SEPT CREDIT CARD FEES |
| 001061E | 10/1/2020 TSYS MERCHANT SOLUTI | E 001-005-31700 ADMIN/A |  | \$130.00 SEPT CREDIT CARD FEES |
| 001061E | 10/1/2020 TSYS MERCHANT SOLUTI | E 001-005-31700 ADMIN/A |  | -\$25.00 SEPT CREDIT CARD FEES |
| 001061E | 10/1/2020 TSYS MERCHANT SOLUTI | E 001-005-31700 ADMIN/A |  | -\$130.00 SEPT CREDIT CARD FEES |
| 001061E | 10/1/2020 TSYS MERCHANT SOLUTI | E 001-005-31700 ADMIN/A |  | -\$32.39 SEPT CREDIT CARD FEES |
| 001062E | 10/2/2020 TASC | E 001-005-12420 EMPLOY |  | \$25.00 PAYROLL |
| 001063E | 10/2/2020 FIRST FINANCIAL BANK | E 001-005-31700 ADMIN/A |  | \$25.00 STOP PAYMENT FOR CHE |
| 001064E | 10/2/2020 TASC | E 001-005-12420 EMPLOY |  | \$102.97 PAYROLL FUNDING |
| 001065E | 10/2/2020 FIRST FINANCIAL BANK | E 001-005-31700 ADMIN/A |  | \$21.00 ACH DEBIT BLOCK |
| 001066E | 10/5/2020 FIRST FINANCIAL/PAYROL | E 001-005-12100 FICA/EMP |  | -\$7.57 PAYROLL FOR 09-25-2020 |
| 010694 | 9/4/2020 AMAZON.COM | E 019-018-45100 BOOKS |  | \$126.71 BOOKS AND NONPRINT |
| 010694 | 9/4/2020 AMAZON.COM | E 001-018-23100 BUILDING |  | \$61.99 BLDG MAT |
| 010694 | 9/4/2020 AMAZON.COM | E 001-008-23400 COVID S |  | \$538.52 COVID SUPP |
| 010694 | 9/4/2020 AMAZON.COM | E 001-018-45300 NONPRIN |  | \$1,825.86 BOOKS AND NONPRINT |
| 010694 | 9/4/2020 AMAZON.COM | E 001-018-45100 BOOKS |  | \$1,983.80 BOOKS AND NONPRINT |
| 010694 | 9/4/2020 AMAZON.COM | E 019-018-45100 BOOKS |  | \$364.62 BOOKS AND NONPRINT |
| 010694 | 9/4/2020 AMAZON.COM | E 019-018-45100 BOOKS |  | \$264.37 BOOKS AND NONPRINT |
| 010695 | 9/4/2020 AMERICAN UNITED LIFE (4 | E 001-005-12420 EMPLOY |  | \$2,615.15 PD 08/28 403B |
| 010696 | 9/4/2020 AT\&T MOBILITY | E 020-016-32100 TELEPHO |  | \$115.13 CELL PHONE |
| 010696 | 9/4/2020 AT\&T MOBILITY | E 001-019-32100 TELEPHO |  | \$51.99 CELL PHONE |
| 010696 | 9/4/2020 AT\&T MOBILITY | E 001-015-32100 TELEPHO |  | \$55.70 CELL PHONE |
| 010696 | 9/4/2020 AT\&T MOBILITY | E 001-008-32100 TELEPHO |  | \$148.54 CELL PHONE |
| 010697 | 9/4/2020 BAKER \& TAYLOR BOOKS | E 001-018-45100 BOOKS |  | \$6,285.25 BOOKS |


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| 010698 | $9 / 4 / 2020$ BIBLIOTHECA, LLC. | E 001-018-38460 E-BOOKS | INV-US34965 |
| 010699 | $9 / 4 / 2020$ BLACKSTONE, IN PUBLISH E 001-018-45300 NONPRIN | 1178929 | $\$ 3,092.81$ |
| 010700 | $9 / 4 / 2020$ | CENGAGE LEARNING INC/ | E 001-018-45100 BOOKS |


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| 010701 | 9/4/2020 CHASE CARD SERVICES | E 019-010-21350 GENERA |  | \$25.00 AUG STATEMENT -ELIZAB |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 019-010-21350 GENERA |  | \$25.00 AUG STATEMENT -ELIZAB |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 019-010-21350 GENERA |  | \$34.96 AUG STATEMENT -ELIZAB |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 001-015-37100 REAL ES |  | \$11.55 AUG STATEMENT -GARY |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 019-010-21350 GENERA |  | \$56.76 AUG STATEMENT -ELIZAB |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 019-026-21350 GENERA |  | \$59.98 AUG STATEMENT - NED P |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 001-001-32400 PROFES |  | -\$65.00 AUG STATEMENT - LISA IL |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 001-007-22900 DISPLAY/ |  | \$183.24 AUG STATEMENT MANDY |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 020-016-31500 MAINTEN |  | \$228.00 AUG STATEMENT - MICHA |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 001-004-32200 POSTAG |  | \$0.15 AUG STATEMENT - LORAI |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 001-004-32200 POSTAG |  | \$28.60 AUG STATEMENT - LORAI |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 001-004-32200 POSTAG |  | \$33.00 AUG STATEMENT - LORAI |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 001-018-37100 REAL ES |  | \$486.92 AUG STATEMENT -GARY |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 001-019-37100 REAL ES |  | \$57.34 AUG STATEMENT -GARY |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 001-001-37100 REAL ES |  | \$6.56 AUG STATEMENT -GARY |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 001-007-33100 ADVERTI |  | \$1.54 AUG STATEMENT MANDY |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 016-011-21350 GENERA |  | \$48.11 AUG STATEMENT - LISA A |
| 010701 | 9/4/2020 CHASE CARD SERVICES | E 001-025-37100 REAL ES |  | \$1,145.92 AUG STATEMENT -GARY |
| 010702 | 9/4/2020 CLAIRE CLARK | E 016-011-21350 GENERA |  | \$81.33 ARCHER GRANT REIMBU |
| 010703 | 9/4/2020 DISCOUNT PAPER PRODU | E 001-025-21300 OFFICE S | 284372 | \$977.35 ROLLS OF PAPER |
| 010704 | 9/4/2020 FERGUSON FACILITIES SU | E 001-008-22100 CLEANIN | 0185800 | \$470.66 FOAM HAND SOAP |
| 010704 | 9/4/2020 FERGUSON FACILITIES SU | E 001-008-23400 COVID S | 0186383 | \$448.00 SEAT PLAS |
| 010704 | 9/4/2020 FERGUSON FACILITIES SU | E 001-008-23400 COVID S | 0148745-1 | \$87.50 GLOVES |
| 010704 | 9/4/2020 FERGUSON FACILITIES SU | E 001-008-23400 COVID S | 018903 | \$359.76 GLOVES FOR COVID |
| 010704 | 9/4/2020 FERGUSON FACILITIES SU | E 001-008-23400 COVID S | 0183903-1 | \$156.00 DRY WIPES |
| 010704 | 9/4/2020 FERGUSON FACILITIES SU | E 001-008-22100 CLEANIN | 0183903 | \$116.50 SUPPLIES |
| 010705 | 9/4/2020 FREEDOM BUSINESS SOL | E 001-007-21400 DUPLICA | 11852 | \$154.89 TONER |
| 010705 | 9/4/2020 FREEDOM BUSINESS SOL | E 001-004-21400 DUPLICA | 11853 | \$63.99 TONER |
| 010705 | 9/4/2020 FREEDOM BUSINESS SOL | E 001-015-21400 DUPLICA | 11853 | \$49.95 TONER |
| 010705 | 9/4/2020 FREEDOM BUSINESS SOL | E 001-004-21400 DUPLICA | 11853 | \$91.00 TONER |
| 010706 | 9/4/2020 HB WAREHOUSE | E 001-008-23400 COVID S | 34434 | \$339.38 HAND SANTIZER |
| 010706 | 9/4/2020 HB WAREHOUSE | E 001-008-23400 COVID S | 35977A | \$319.96 COVID SUP MASK, SANTIZ |
| 010706 | 9/4/2020 HB WAREHOUSE | E 001-008-23400 COVID S | 35977B | \$376.14 COVID SUP BROWN HD S |
| 010707 | 9/4/2020 HIGH SPEED TIRE \& AUTO | E 001-008-36400 VEHICLE | 14424 | \$63.35 ROTATE TIRES AND OIL C |
| 010708 | 9/4/2020 INDIANA ARCHIVES \& REC | E 001-018-45200 PERIODI | 1645 | \$138.40 NEWPAPERS |
| 010709 | 9/4/2020 JIM GORDON, INC | E 001-019-31500 MAINTEN | AR105149 | \$13.10 ADD'L COPIES |
| 010710 | 9/4/2020 KLEINDORFER HDWE | E 001-008-23100 BUILDING | 671487 | \$12.78 DOOR STOPS/LOCKNUTS |
| 010710 | 9/4/2020 KLEINDORFER HDWE | E 001-008-23100 BUILDING | 671691 | \$27.96 DOOR HOLDERS |
| 010711 | 9/4/2020 KOORSEN PROTECTION S | E 001-008-31500 MAINTEN | 5196802 | \$399.19 FIRE ALARM REPAIR/SER |
| 010712 | 9/4/2020 LEGAL SHIELD/PRE-PAID L | E 001-005-12400 INS/EMPL |  | \$195.40 SEPT PREPAID LEGAL |
| 010713 | 9/4/2020 LINKEDIN CORPORATION | E 001-018-38450 DATABAS | 10111012168 | \$15,750.00 LYNDA LIB DATABASE |
| 010714 | 9/4/2020 MENARDS - BLOOMINGTO | E 019-011-21350 GENERA | 54066 | \$32.99 MAIL POST FOR LITTLE LI |
| 010714 | 9/4/2020 MENARDS - BLOOMINGTO | E 001-008-23400 COVID S | 54904 | \$35.92 COVID DOOR STOPS |
| 010714 | 9/4/2020 MENARDS - BLOOMINGTO | E 001-008-23400 COVID S | 54904 | \$194.97 ACRYLIC BARRIER |
| 010714 | 9/4/2020 MENARDS - BLOOMINGTO | E 001-008-23100 BUILDING | 54904 | \$114.91 BLDG SUPP |
| 010715 | 9/4/2020 MIDWEST TAPE | E 001-018-45300 NONPRIN |  | \$8,377.44 NONPRINT MAT |
| 010716 | 9/4/2020 NEW READERS PRESS | E 001-018-45100 BOOKS | 9402151 | \$49.51 SUBSCRIPTION |
| 010717 | 9/4/2020 NEWSBANK, INC. | E 001-018-38450 DATABAS | RTRN952381 | \$7,634.00 ANNUAL SUBSCRIPTION |
| 010718 | 9/4/2020 PENGUIN/RANDOM HOUSE | E 001-018-45300 NONPRIN |  | \$86.25 NONPRINT |
| 010719 | 9/4/2020 QUILL CORPORATION | E 001-004-21300 OFFICE S | 9766150 | \$6.45 SELF STICK NOTES |
| 010719 | 9/4/2020 QUILL CORPORATION | E 001-004-21300 OFFICE S | 9766150 | \$41.49 TAPE |
| 010719 | 9/4/2020 QUILL CORPORATION | E 001-014-21300 OFFICE S | 9766150 | \$14.26 RUBBER BANDS |



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| 010741 | 9/15/2020 FIRST INSURANCE GROUP E 001-005-34200 OTHER I | 25968 | \$151.00 LORAINE'S NOTARY BON |
| 010742 | 9/15/2020 HERALD-TIMES, INC. E 001-005-33100 ADVERTI |  | \$71.96 NEWSPAPER NOTICE |
| 010743 | 9/15/2020 HIGH SPEED TIRE \& AUTO E 001-008-36400 VEHICLE | 14408 | \$59.60 ROTATION OF TIRES |
| 010744 | 9/15/2020 ICC BUSINESS PRODUCTS E 001-008-23400 COVID S | SI-875006 | \$229.00 CVD SUP/FACE SHIELDS |
| 010744 | 9/15/2020 ICC BUSINESS PRODUCTS E 001-008-23400 COVID S | SI-874485 | \$71.40 CVD SUP/MASK/HAND SA |
| 010745 | 9/15/2020 INDIANA DEPT WORKFOR E 001-005-12200 UNEMPL |  | \$2,121.82 UNEMPLOYMENT |
| 010746 | 9/15/2020 OCLC, INC. E 001-018-31600 COMPUT | 1000067076 | \$3,990.06 METADATA SUBSCRIPT |
| 010747 | 9/15/2020 SMITHVILLE COMMUNICAT E 001-019-32100 TELEPHO |  | \$164.33 TELEPHONE |
| 010747 | 9/15/2020 SMITHVILLE COMMUNICAT E 001-016-32100 TELEPHO |  | \$18.26 TELEPHONE |
| 010748 | 9/15/2020 UNITED WAY E 001-005-12420 EMPLOY |  | \$22.00 AUG WITHOLDINGS PD 08 |
| 010748 | 9/15/2020 UNITED WAY E 001-005-12420 EMPLOY |  | \$22.00 AUG WITHOLDINGS PD 08 |
| 010749 | 9/15/2020 VECTREN ENERGY DELIVEE 001-014-35100 GAS |  | \$46.86 GAS - ELL |
| 010750 | 9/15/2020 VERIZON WIRELESS E 001-015-32100 TELEPHO |  | \$120.03 BKM DATALINES |
| 010751 | 9/15/2020 YES PEST PROS, INC E 001-008-31400 BUILDING | 642513 | \$75.00 PEST CONTROL |
| 010751 | 9/15/2020 YES PEST PROS, INC E 001-014-31500 MAINTEN | 640512 | \$60.00 PEST CONTROL |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-018-12400 INS/EMPL | 3220 | \$907.66 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 016-021-12400 INS/EMPL | 3220 | \$86.44 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 020-016-12400 INS/EMPL | 3220 | \$389.00 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-027-12400 INS/EMPL | 3220 | \$43.22 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-026-12400 INS/EMPL | 3220 | \$172.89 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-005-12400 INS/EMPL | 3220 | \$43.22 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-025-12400 INS/EMPL | 3220 | \$1,815.31 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-019-12400 INS/EMPL | 3220 | \$216.11 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-005-12400 INS/EMPL | 3220 | \$43.22 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-015-12400 INS/EMPL | 3220 | \$172.89 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-010-12400 INS/EMPL | 3220 | \$43.22 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-009-12400 INS/EMPL | 3220 | \$86.44 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-008-12400 INS/EMPL | 3220 | \$216.11 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-006-12400 INS/EMPL | 3220 | \$172.89 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-004-12400 INS/EMPL | 3220 | \$43.22 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-003-12400 INS/EMPL | 3220 | \$43.22 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-002-12400 INS/EMPL | 3220 | \$43.22 NOVEMBER 2020 CLINIC S |
| 010752 | 9/21/2020 ACTIVATE HEALTHCARE/C E 001-007-12400 INS/EMPL | 3220 | \$172.89 NOVEMBER 2020 CLINIC S |
| 010753 | 9/21/2020 AMERICAN UNITED LIFE (4 E 001-005-12420 EMPLOY |  | \$2,515.15 403 B INVEST PD 08/30/20 |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-025-12400 INS/EMPL |  | \$873.29 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-019-12400 INS/EMPL |  | \$62.72 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-001-12400 INS/EMPL |  | \$31.35 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-005-12420 EMPLOY |  | \$1,553.44 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 016-021-12400 INS/EMPL |  | \$40.90 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 020-016-12400 INS/EMPL |  | \$130.20 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-026-12400 INS/EMPL |  | \$15.62 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-018-12400 INS/EMPL |  | \$227.19 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-015-12400 INS/EMPL |  | \$50.15 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-011-12400 INS/EMPL |  | \$24.61 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-003-12400 INS/EMPL |  | \$31.39 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-009-12400 INS/EMPL |  | \$45.95 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-008-12400 INS/EMPL |  | \$130.66 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-002-12400 INS/EMPL |  | \$27.27 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-007-12400 INS/EMPL |  | \$92.71 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-006-12400 INS/EMPL |  | \$62.51 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-005-12400 INS/EMPL |  | \$37.95 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-004-12400 INS/EMPL |  | \$68.25 AUGUST LIFE INS |

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| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-010-12400 INS/EMPL |  | \$25.79 AUGUST LIFE INS |
| 010754 | 9/21/2020 AMERICAN UNITED LIFE (LIE 001-027-12400 INS/EMPL |  | \$22.62 AUGUST LIFE INS |
| 010755 | 9/21/2020 BAKER \& TAYLOR BOOKS E 001-018-45100 BOOKS |  | \$11,096.32 BOOKS |
| 010755 | 9/21/2020 BAKER \& TAYLOR BOOKS E 002-015-45100 BOOKS |  | \$1,225.56 BOOKS |
| 010755 | 9/21/2020 BAKER \& TAYLOR BOOKS E 019-018-45100 BOOKS |  | \$146.39 BOOKS |
| 010756 | 9/21/2020 BAKER TILLY MUNICIPAL A E 030-005-31700 ADMIN/A | BTMA6676 | \$500.00 CONTINUING DISCLOSUR |
| 010757 | 9/21/2020 BLACKSTONE, IN PUBLISH E 001-018-45300 NONPRIN |  | \$300.00 NONPRINT |
| 010758 | 9/21/2020 BRCJ, INC. E 030-005-31200 ENGINEE | 23618 | \$2,175.00 SW BRANCH |
| 010759 | 9/21/2020 B-TECH E 001-014-31400 BUILDING | 17898 | \$122.85 QTR ALARM MONITORING |
| 010759 | 9/21/2020 B-TECH E 001-014-31400 BUILDING | 17897 | \$20.00 MONTHLY WEBSERVICE |
| 010759 | 9/21/2020 B-TECH E 001-008-31400 BUILDING | 17890 | \$86.00 MONTHLY WEBSERVICE |
| 010759 | 9/21/2020 B-TECH E 001-008-31400 BUILDING | 17891 | \$122.85 QTR FIRE ALARM MONITO |
| 010759 | 9/21/2020 B-TECH E 001-008-31400 BUILDING | 18025 | \$2,130.00 INSTALL NEW ACCESS C |
| 010759 | 9/21/2020 B-TECH E 001-008-31400 BUILDING | 14927082720 | \$177.50 PROGRAM TWO EXT VIKI |
| 010759 | 9/21/2020 B-TECH E 001-008-31400 BUILDING | 17892 | \$83.85 QTR ALARM MONITORING |
| 010760 | 9/21/2020 CENGAGE LEARNING INC/ E 001-018-45100 BOOKS |  | \$1,033.10 BOOKS |
| 010761 | 9/21/2020 CENTER POINT LARGE PRIE 001-018-45100 BOOKS | 1788828 | \$230.10 BOOKS |
| 010762 | 9/21/2020 CHRISTINE SNEED E 001-018-21300 OFFICE S |  | \$13.32 REIMBURSEMENT FOR A |
| 010763 | 9/21/2020 COMCAST E 001-019-32150 CABLE T |  | \$15.52 CABLE EQUIP RENTAL |
| 010763 | 9/21/2020 COMCAST E 020-016-32150 CABLE T |  | \$36.22 CABLE EQUIP RENTAL |
| 010764 | 9/21/2020 EDWARDS FARMSTEAD E 019-004-21350 GENERA |  | \$53.50 FLOWER'S FOR BRENDA' |
| 010765 | 9/21/2020 FERGUSON FACILITIES SU E 001-008-22100 CLEANIN | 0196959 | \$104.37 BRUTE RIM CADDY |
| 010765 | 9/21/2020 FERGUSON FACILITIES SU E 001-008-23400 COVID S | 0183903-2 | \$175.20 OXIVIR TB RTU |
| 010766 | 9/21/2020 FINDAWAY WORLD, LLC E 001-018-45300 NONPRIN | 327215 | \$1,015.34 NONPRINT |
| 010767 | 9/21/2020 FREEDOM BUSINESS SOL E 001-007-21400 DUPLICA | 11878 | \$524.00 TONER |
| 010768 | 9/21/2020 GIBSON TELDATA, INC. E 001-006-32100 TELEPHO | INV86734 | \$364.00 KYLE'S TELEPHONE REPL |
| 010769 | 9/21/2020 GINNY HOSLER E 016-025-21350 GENERA |  | \$22.60 REIMBURSEMENT FOR PR |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-002-12400 INS/EMPL | 2010029901 | \$49.24 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 020-016-12400 INS/EMPL | 2010029901 | \$258.08 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-027-12400 INS/EMPL | 2010029901 | \$48.83 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-026-12400 INS/EMPL | 2010029901 | \$70.16 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-005-12400 INS/EMPL | 2010029901 | \$224.85 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-025-12400 INS/EMPL | 2010029901 | \$1,843.10 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-006-12400 INS/EMPL | 2010029901 | \$111.19 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-007-12400 INS/EMPL | 2010029901 | \$100.12 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-019-12400 INS/EMPL | 2010029901 | \$163.71 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 016-021-12400 INS/EMPL | 2010029901 | \$93.97 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-003-12400 INS/EMPL | 2010029901 | \$49.24 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-004-12400 INS/EMPL | 2010029901 | \$54.98 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-001-12400 INS/EMPL | 2010029901 | \$5.74 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-008-12400 INS/EMPL | 2010029901 | \$200.64 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-009-12400 INS/EMPL | 2010029901 | \$96.01 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-010-12400 INS/EMPL | 2010029901 | \$48.83 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-011-12400 INS/EMPL | 2010029901 | \$2.46 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-015-12400 INS/EMPL | 2010029901 | \$109.14 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-016-12400 INS/EMPL | 2010029901 | \$1.23 DENTAL HEALTH/VISION F |
| 010770 | 9/21/2020 HEALTH RESOURCES, INC.E 001-018-12400 INS/EMPL | 2010029901 | \$571.56 DENTAL HEALTH/VISION F |
| 010771 | 9/21/2020 JILL THOMPSON E 019-011-31100 CONSUL |  | \$1,000.00 MONROE COUNTY CHILD |
| 010772 | 9/21/2020 KIP MAY PHOTOGRAPHY E 001-003-33200 PRINTIN |  | \$107.00 GRIER PROFESSION PHO |
| 010773 | 9/21/2020 KLEINDORFER HDWE E 001-008-23400 COVID S | 674802 | \$18.00 SINGLE LINK CHAIN |
| 010773 | 9/21/2020 KLEINDORFER HDWE E 001-008-23100 BUILDING | 674627 | \$1.00 SCREWS |
| 010774 | 9/21/2020 MENARDS - BLOOMINGTO E 001-008-23400 COVID S | 55779 | \$194.97 ACRYLIC DESKTOP BARRI |


| Check | Search Name | Account | Invoice | Amount Comments |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 010775 | 9/21/2020 MIDWEST PRESORT SERV | E 001-004-32200 POSTAG | 57879 | \$30.1 | Postage |
| 010776 | 9/21/2020 MIDWEST TAPE | E 001-018-45300 NONPRIN |  | \$4,707.2 | NONPRINT |
| 010777 | 9/21/2020 NATURES WAY, INC. | E 001-014-31400 BUILDING | 50326 | \$375.0 | INTERIOR PLANT MAINT |
| 010777 | 9/21/2020 NATURES WAY, INC. | E 001-008-31500 MAINTEN | 50273 | \$90.00 | INTERIOR PLANT MAINT |
| 010778 | 9/21/2020 OVERDRIVE | E 001-018-38460 E-BOOKS | 82220275973 | \$10,000.0 | DEPOSIT FOR CONTENT |
| 010779 | 9/21/2020 PENGUIN/RANDOM HOUSE | EE 001-018-45300 NONPRIN |  | \$251.2 | NONPRINT |
| 010780 | 9/21/2020 QUILL CORPORATION | E 001-004-21300 OFFICE S | 10356382 | \$31.2 | MAILING LABELS |
| 010780 | 9/21/2020 QUILL CORPORATION | E 001-025-21300 OFFICE S | 10237899 | \$13.2 | MONTH BLK 8X12 |
| 010780 | 9/21/2020 QUILL CORPORATION | E 001-025-21300 OFFICE S | 10237899 | \$4.3 | CORRECTION TAPE |
| 010780 | 9/21/2020 QUILL CORPORATION | E 001-018-21300 OFFICE S | 10237899 | \$80.5 | OFFICE SUPPLIES ACS |
| 010780 | 9/21/2020 QUILL CORPORATION | E 016-025-21350 GENERA | 10231068 | \$46.4 | JOB TICK HOLDER ARCHE |
| 010780 | 9/21/2020 QUILL CORPORATION | E 016-025-21350 GENERA | 10231352 | \$10.9 | CABLE TIE ARCHER GRAN |
| 010780 | 9/21/2020 QUILL CORPORATION | E 016-025-21350 GENERA | 10237899 | \$124.4 | 4X2 LASER LAB ARCHER |
| 010780 | 9/21/2020 QUILL CORPORATION | E 001-018-21300 OFFICE S | 10355850 | \$211.6 | BROWN ENV |
| 010780 | 9/21/2020 QUILL CORPORATION | E 001-004-21300 OFFICE S | 10236060 | \$420.5 | MULT OFF SUP RM |
| 010780 | 9/21/2020 QUILL CORPORATION | E 001-004-21300 OFFICE S | 10324935 | \$24.8 | BROWN ENV/3HOLE PUN |
| 010780 | 9/21/2020 QUILL CORPORATION | E 016-025-21350 GENERA | 10268081 | \$84.6 | BROWN ENV ARCHER GR |
| 010780 | 9/21/2020 QUILL CORPORATION | E 001-004-21300 OFFICE S | 10252851 | \$20.4 | SCOTCH TAPE |
| 010780 | 9/21/2020 QUILL CORPORATION | E 001-004-21300 OFFICE S | 10237604 | \$420.5 | MULT OFF SUP RM |
| 010780 | 9/21/2020 QUILL CORPORATION | E 001-004-21300 OFFICE S | 10253409 | \$20.4 | SCOTCH TAPE |
| 010781 | 9/21/2020 RECORDED BOOKS, INC. | E 001-018-45300 NONPRIN |  | \$218.6 | NONPRINT |
| 010782 | 9/21/2020 RICOH USA, INC. (IL) | E 001-011-21400 DUPLICA | 5060297636 | \$31.1 | ADDT'L COPIES |
| 010783 | 9/21/2020 SAMS CLUB/SYNCHRONY | E 001-008-23400 COVID S |  | \$139.0 | SEPT STATEMENT -CVD S |
| 010783 | 9/21/2020 SAMS CLUB/SYNCHRONY | E 001-008-23400 COVID S |  | \$115.8 | SEPT STATEMENT - CVD |
| 010783 | 9/21/2020 SAMS CLUB/SYNCHRONY | E 001-008-23400 COVID S |  | \$93.6 | SEPT STATEMENT -CVD F |
| 010783 | 9/21/2020 SAMS CLUB/SYNCHRONY | E 019-001-21350 GENERA |  | \$190.6 | SEPT STATEMENT - STAF |
| 010784 | 9/21/2020 THE HOME DEPOT PRO | E 001-008-23400 COVID S | 570218925 | \$135.9 | HAND SANT |
| 010785 | 9/21/2020 THOMSON REUTERS - WE | E 001-018-45100 BOOKS | 842999549 | \$579.8 | BOOKS |
| 010786 | 9/21/2020 ULINE | E 001-018-22300 CATALO | 123724721 | \$131.2 | POLYPRO ADHESIVE |
| 010787 | 9/21/2020 VECTREN ENERGY DELIVE | EE 001-008-35100 GAS |  | \$46.00 | GAS |
| 010788 | 9/25/2020 APPLE INC. | E 030-019-44600 IT EQUIP | AD01956242 | \$1,699.0 | IT HARDWARE |
| 010789 | 9/25/2020 AUGUST MACK ENVIRONM | M E 030-005-31200 ENGINEE | 64295 | \$1,900.00 | SW BRANCH ENVIRONME |
| 010790 | 9/25/2020 CARMICHAEL TRUCK \& AU | E 001-015-36400 VEHICLE | 49316 | \$360.0 | BOOKMOBILE MAINTENA |
| 010791 | 9/25/2020 CDW GOVERNMENT, INC. | E 001-019-23000 IT SUPPLI | ZXC1862 | \$44.0 | 4 PORT USB HUB |
| 010791 | 9/25/2020 CDW GOVERNMENT, INC. | E 001-019-23000 IT SUPPLI | ZWW5306 | \$22.0 | 4 PORT USB HUB |
| 010791 | 9/25/2020 CDW GOVERNMENT, INC. | E 001-019-23000 IT SUPPLI | ZWT3785 | \$31.6 | DESKTOP USB KEYBOAR |
| 010791 | 9/25/2020 CDW GOVERNMENT, INC. | E 001-019-23000 IT SUPPLI | ZVZ5330 | \$377.7 | LIVE STREAM CAM/STER |
| 010792 | 9/25/2020 CONTEGIX | E 030-019-31500 MAINTEN | INV017256 | \$650.0 | SEPT CLOUD HOSTING |
| 010793 | 9/25/2020 DANA DUFFY | E 019-025-21350 GENERA |  | \$21.2 | REIMBURSEMENT FOR PR |
| 010794 | 9/25/2020 DEMCO SOFTWARE | E 001-018-22300 CATALO | 6845654 | \$222.7 | CIRC LABS/RUBBER STAM |
| 010794 | 9/25/2020 DEMCO SOFTWARE | E 001-018-22300 CATALO | 6844512 | \$1,233.6 | MISC SUPPLIES |
| 010795 | 9/25/2020 DISH NETWORK | E 020-016-32150 CABLE T |  | \$52.0 | SEPT MONTH TV |
| 010796 | 9/25/2020 FERGUSON FACILITIES SU | E 001-008-23400 COVID S | 0200567 | \$235.2 | HAND PUMP/DRY WIPES |
| 010796 | 9/25/2020 FERGUSON FACILITIES SU | E 001-008-23400 COVID S | 0194648 | \$1,188.00 | SANITIZING WIPES |
| 010796 | 9/25/2020 FERGUSON FACILITIES SU | E 001-008-23400 COVID S | 0198650 | \$312.00 | DRY WIPES |
| 010796 | 9/25/2020 FERGUSON FACILITIES SU | U E 001-008-23400 COVID S | 0200858 | \$520.0 | DRY WIPES |
| 010797 | 9/25/2020 ICE MILLER LLP | E 001-006-31300 LEGAL S | 01-2055345 | \$118.0 | LEGAL SERVICE |
| 010797 | 9/25/2020 ICE MILLER LLP | E 001-006-31300 LEGAL S | 01-2051630 | \$1,239.00 | LEGAL SERVICE |
| 010798 | 9/25/2020 JIM GORDON, INC | E 001-019-31500 MAINTEN | AR106235 | \$0.8 | ADDT'L COPIES |
| 010799 | 9/25/2020 KLEINDORFER HDWE | E 001-008-23100 BUILDING | 673030 | \$11.9 | BLDG SUPPLIES |
| 010800 | 9/25/2020 MIDWEST PRESORT SERV | E 001-004-32200 POSTAG | 57892 | \$18.0 | POSTAGE |
| 010801 | 9/25/2020 MONSTER TRASH | E 001-008-31500 MAINTEN | 3496622 | \$135 | RASH SERVICE MAIN/EL |


| Check | Search Name | Account | Invoice | Amount Comments |
| :--- | :--- | ---: | ---: | ---: |
| 010801 | $9 / 25 / 2020 ~ M O N S T E R ~ T R A S H ~$ | E 001-014-31500 MAINTEN | 3496622 | $\$ 51.95$ TRASH SERVICE MAIN/EL |
| 010802 | $9 / 25 / 2020$ | YOURMEMBERSHIP.COM, IE 001-006-33100 ADVERTI | R48530565 | $\$ 450.00$ ALA JOBLIST |
| Grand Total |  | $\$ 1,656,878.30$ |  |  |

## *Check Stub



## *Check Stub

| $\$ 23.75$ | AUG STATEMENT -ELIZABETH PROG SUP HERT TRAI | $\$ 0.00$ | $\$ 3,999.54$ |
| ---: | :--- | ---: | :--- |
| $\$ 25.00$ | AUG STATEMENT -ELIZABETH PROG SUP UPLAND B | $\$ 0.00$ | $\$ 4,024.54$ |
| $(\$ 65.00)$ | AUG STATEMENT - LISA ILF REFUND | $\$ 0.00$ | $\$ 3,959.54$ |
| $(\$ 3.15)$ | AUG STATEMENT - LISA ARCHER GRANT IKEA REFU | $\$ 0.00$ | $\$ 3,956.39$ |
| $\$ 35.97$ | AUG STATEMENT - LISA PROG SUP AMZN | $\$ 0.00$ | $\$ 3,992.36$ |
| $\$ 11.00$ | AUG STATEMENT - LISA PROG SUP USPS | $\$ 0.00$ | $\$ 4,003.36$ |
| $\$ 48.11$ | AUG STATEMENT - LISA ARCHER GRANT IKEA | $\$ 0.00$ | $\$ 4,051.47$ |
| $\$ 37.78$ | AUG STATEMENT - BRIAN FUEL | $\$ 0.00$ | $\$ 4,089.25$ |
| $(\$ 2.94)$ | AUG STATEMENT - GRIER PAYPAL REFUND | $\$ 0.00$ | $\$ 4,086.31$ |
| $\$ 44.91$ | AUG STATEMENT - GRIER PAYPAL | $\$ 0.00$ | $\$ 4,131.22$ |
| $\$ 126.25$ | AUG STATEMENT MANDY FLICKER | $\$ 0.00$ | $\$ 4,257.47$ |
| $\$ 104.00$ | AUG STATEMENT MANDY MAILCHIMP | $\$ 0.00$ | $\$ 4,361.47$ |
| $\$ 166.58$ | AUG STATEMENT MANDY CKO | $\$ 0.00$ | $\$ 4,528.05$ |
| $\$ 39.00$ | AUG STATEMENT MANDY ISSUU | $\$ 0.00$ | $\$ 4,567.05$ |
| $\$ 183.24$ | AUG STATEMENT MANDY DISPLAY | $\$ 0.00$ | $\$ 4,750.29$ |
| $\$ 25.85$ | AUG STATEMENT MANDY FACEBOOK | $\$ 0.00$ | $\$ 4,776.14$ |
| $\$ 1.54$ | AUG STATEMENT MANDY FACEBOOK | $\$ 0.00$ | $\$ 4,777.68$ |
| $\$ 228.00$ | AUG STATEMENT - MICHAEL W DACAST | $\$ 0.00$ | $\$ 5,005.68$ |
| $\$ 0.15$ | AUG STATEMENT - LORAINE POSTAGE | $\$ 0.00$ | $\$ 5,005.83$ |
| $\$ 28.60$ | AUG STATEMENT - LORAINE POSTAGE | $\$ 0.00$ | $\$ 5,034.43$ |
| $\$ 33.00$ | AUG STATEMENT - LORAINE POSTAGE | $\$ 0.00$ | $\$ 5,067.43$ |
|  |  | Check Total | $\$ 5,067.43$ |

## *Check Stub



## *Check Stub

| $\$ 23.75$ | AUG STATEMENT -ELIZABETH PROG SUP HERT TRAI | $\$ 0.00$ | $\$ 3,999.54$ |
| ---: | :--- | ---: | :--- |
| $\$ 25.00$ | AUG STATEMENT -ELIZABETH PROG SUP UPLAND B | $\$ 0.00$ | $\$ 4,024.54$ |
| $(\$ 65.00)$ | AUG STATEMENT - LISA ILF REFUND | $\$ 0.00$ | $\$ 3,959.54$ |
| $(\$ 3.15)$ | AUG STATEMENT - LISA ARCHER GRANT IKEA REFU | $\$ 0.00$ | $\$ 3,956.39$ |
| $\$ 35.97$ | AUG STATEMENT - LISA PROG SUP AMZN | $\$ 0.00$ | $\$ 3,992.36$ |
| $\$ 11.00$ | AUG STATEMENT - LISA PROG SUP USPS | $\$ 0.00$ | $\$ 4,003.36$ |
| $\$ 48.11$ | AUG STATEMENT - LISA ARCHER GRANT IKEA | $\$ 0.00$ | $\$ 4,051.47$ |
| $\$ 37.78$ | AUG STATEMENT - BRIAN FUEL | $\$ 0.00$ | $\$ 4,089.25$ |
| $(\$ 2.94)$ | AUG STATEMENT - GRIER PAYPAL REFUND | $\$ 0.00$ | $\$ 4,086.31$ |
| $\$ 44.91$ | AUG STATEMENT - GRIER PAYPAL | $\$ 0.00$ | $\$ 4,131.22$ |
| $\$ 126.25$ | AUG STATEMENT MANDY FLICKER | $\$ 0.00$ | $\$ 4,257.47$ |
| $\$ 104.00$ | AUG STATEMENT MANDY MAILCHIMP | $\$ 0.00$ | $\$ 4,361.47$ |
| $\$ 166.58$ | AUG STATEMENT MANDY CKO | $\$ 0.00$ | $\$ 4,528.05$ |
| $\$ 39.00$ | AUG STATEMENT MANDY ISSUU | $\$ 0.00$ | $\$ 4,567.05$ |
| $\$ 183.24$ | AUG STATEMENT MANDY DISPLAY | $\$ 0.00$ | $\$ 4,750.29$ |
| $\$ 25.85$ | AUG STATEMENT MANDY FACEBOOK | $\$ 0.00$ | $\$ 4,776.14$ |
| $\$ 1.54$ | AUG STATEMENT MANDY FACEBOOK | $\$ 0.00$ | $\$ 4,777.68$ |
| $\$ 228.00$ | AUG STATEMENT - MICHAEL W DACAST | $\$ 0.00$ | $\$ 5,005.68$ |
| $\$ 0.15$ | AUG STATEMENT - LORAINE POSTAGE | $\$ 0.00$ | $\$ 5,005.83$ |
| $\$ 28.60$ | AUG STATEMENT - LORAINE POSTAGE | $\$ 0.00$ | $\$ 5,034.43$ |
| $\$ 33.00$ | AUG STATEMENT - LORAINE POSTAGE | $\$ 0.00$ | $\$ 5,067.43$ |
|  |  | Check Total | $\$ 5,067.43$ |


| TO: | Monroe County Public Library - Board of Trustees |
| :--- | :--- |
| FROM: | Kyle Wickemeyer-Hardy, Human Resources Manager |
| RE: | Personnel Report |
| DATE | October 21,2020 |

## Beginning Employment

- None


## Ending Employment

- Lynda Grubb, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective August 20, 2020.
- Adam Wilke, Community \& Customer Engagement, Information Assistant, Pay Grade 3, 20 hours per week effective October 7, 2020.
- Darryl Lucas, Community \& Customer Engagement, Information Assistant, Pay Grade 3, 20 hours per week effective October 19, 2020.


## Job Changes

- Grier Carson, Access \& Content Services, Manager, Pay Grade 10, 37.5 hours per week to Administration, Associate Director, Pay Grade 11, 37.5 hours per week effective September 7, 2020.
- Jimmy Sims, Building Services/Security, Security Technician, Pay Grade 5, 20 hours per week to 37.5 hours per week effective September 28,2020 through May 23, 2021.
- Jared Thompson, Access \& Content Services, Senior Material Handler, Pay Grade 3, 37.5 hours per week to Access \& Content Services, Acquisition Technician, Pay Grade 5, 37.5 hours per week effective October 5, 2020.


## Employee Hours Paid Per Month



2013-2016 reflects budgeted hours for all active positions 2017+ reflects actual number of hours paid

## Employee Wages Paid Per Month



Pay Date $\quad 09 / 11 / 20$
Pay Period 08/17/2020 to 08/30/2020

## Employee Earnings Report by Pay Date

| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Operating | Pendley, Marc T. | A | Temp Maint-Generalist | BUILDING SRV-MAINTENANCE |
|  | Anderson, Erica A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Bergin, Cheryl L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Bredemeyer, Sara A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Cagle, Alia M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Chumin, Abby R. | T | Materials Handler | ACCESS \& CONTENT |
|  | Grubb, Lynda C. | T | Materials Handler | ACCESS \& CONTENT |
|  | Hagan, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hines, Michelle L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Horton, Samantha M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Koester, William D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Kopper, Sarah E. | A | Materials Handler | ACCESS \& CONTENT |
|  | Kowalchuk, Jason M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Lenox, Caitlin C. | A | Materials Handler | ACCESS \& CONTENT |
|  | Marino, Steven J. | A | Materials Handler | ACCESS \& CONTENT |
|  | McDermott-Sipe, Elias F. | A | Materials Handler | ACCESS \& CONTENT |
|  | Moore, Dean C. | A | Materials Handler | ACCESS \& CONTENT |
|  | Mullens, Anna M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Ortell, Mikayla G. | A | Materials Handler | ACCESS \& CONTENT |
|  | Polley, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Rauh, Therese | A | Materials Handler | ACCESS \& CONTENT |
|  | Ruch, Cassie M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Schrougham, Auston W. | A | Materials Handler | ACCESS \& CONTENT |
|  | Scouten, Adam R. | A | Materials Handler | ACCESS \& CONTENT |
|  | Smith, Karen S. | A | Materials Handler | ACCESS \& CONTENT |
|  | Snell, Avalon M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Thaxton, Kiersten E. | T | Materials Handler | ACCESS \& CONTENT |
|  | Williams, Maxwell E. | A | Materials Handler | ACCESS \& CONTENT |
|  | Balzer, Cynthia L. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Brewington, Emily D. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Cagle, Chantal G. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Duneman, Katharine A. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Greene, Troy J. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Hoard-Jackson, Rahgene | T | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Hutt, Margaret M. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Jackson, Ross A. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Lucas, Darryl L. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Polley, Claudia M. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Price, Daniel A. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Purcell, Emily S. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Rogers, Addison C. | A | CATS-Master Control Op | CATS |
|  | Shipley, Martin D. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Sims, James L. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Sinex, Lucas C. | A | Information Tech Asst | INFORMATION TECHNOLOGY |
|  | Snider, Benjamin B. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Thomas, Deborah D. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Thornburg, Jonathan W. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Weaver, William C. | A | Web Support | COMMUNICATIONS/MARKETI CM |
|  | Wilke, Adam G. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Wright, Megan B. | A | Graphic Designer Spec | COMMUNICATIONS/MARKETI CM |
|  | Bowman-Sarkisian, Shannc |  | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Clark, Craig J. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Ellis, William P. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Hoagland, Ian M. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Jenness, Claire L. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Jenness, Lillian M. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Mounlio, Daniel T. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Phillips, Amanda E. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Tincher, Cherryl L. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Vollmar, Justin M. | A | CATS - Production Asst | CATS |
|  | Wise, Laura E. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Lenn, Tracy M. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |


| Adams, Meghan E. | A | Copy Cataloger Asst | ACCESS \& CONTENT |
| :---: | :---: | :---: | :---: |
| Arnholter, Ellen P. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Baker, Kimberly A. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Baugh, Ned T. | A | Info Technology MGR | INFORMATION TECHNOLOGY |
| Blanchard, Annise D. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Brown, Erica N. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Bruecks, Melissa E. | A | CoCu Assistant Manager | COMMUNITY \& CUSTOMER ENGA |
| Carson, Grier E. | A | Director - Associate | ADMIN-ASSOCIATE DIRECTOR |
| Carter, Kenneth B. | A | Senior Materials Handler | ACCESS \& CONTENT |
| Caswell, Amy M. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Caswell, Joshua A. | A | Subject Expert | COMMUNITY \& CUSTOMER ENGA |
| Champelli, Lisa M. | A | Childrens Strat | STRATEGIST-CHILDREN/ SE |
| Champion, Michael C. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Cheek, Jared P. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Clark, Marion C. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Cooper, Burl | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Crane, Deanna J. | A | Custodian | BUILDING SRV-MAINTENANCE |
| Dockerty, Katelynn E. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Duffy, Dana R. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Dunnuck, Aubrey R. | A | Visual Marketing Special | COMMUNICATIONS/MARKETI CM |
| Duszynski, Paul A. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Fallwell, Edwin M. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Friesel, Christine E. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Gesten, Joshua F. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Graham, Elsie W. | A | Financial Assistant | ADMIN-FINANCE |
| Gray, Elizabeth L. | A | Adult Strategist | STRATEGIST-ADULT/ SERVI |
| Gray, Marla S. | A | Human Resources Spec | ADMIN-HUMAN RESOURCES |
| Gray-Overtoom, Paula E. | A | Web Administrator | COMMUNICATIONS/MARKETI CM |
| Green, Cheryl R. | A | Librarian Cataloger | ACCESS \& CONTENT |
| Greene, Ronald | A | Custodian | BUILDING SRV-MAINTENANCE |
| Hoffman, Jennifer L. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Hosler, Christopher A. | A | Program-Branch Strat | STRATEGIST-PROGRAM/B |
| Hosler, Virginia J. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Hussey, Amanda L. | A | Communications/Mrkt MGR | COMMUNICATIONS/MARKETI CM |
| Jackson, Christopher B. | A | Special Audience Strat | STRATEGIST-SPECIAL AUDIEN |
| Johnson, Michael J. | A | Security Technician | BUILDING SRV-SECURITY |
| Kelly, Bruce W. | A | Maintenance Expert | BUILDING SRV-MAINTENANCE |
| Kinser, Julia L. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Leibacher, Brian J. | A | BLDS MGR | BUILDING SRV-MAINTENANCE |
| Lettelleir, Gary P. | A | MGR Finance | ADMIN-FINANCE |
| Lovings, Jacqueline D. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| MacDowell, Kevin S. | A | Teen/Digital Create Strat | STRATEGIST-TEENS/DC |
| Macklin, Rachel A. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Martin, Loraine K. | A | Admin. Coordinator | ADMIN-BUS OFFICE |
| Matney, Jason L. | A | BLDS Asst Mgr | BUILDING SRV-MAINTENANCE |
| Mestre, Amber C. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Mosora, John P. | A | Maintenance Assistant | BUILDING SRV-MAINTENANCE |
| Mullis, Cody H. | A | Information Tech Spec | INFORMATION TECHNOLOGY |
| Neer, Matthew M. | A | CoCu Assistant Manager | COMMUNITY \& CUSTOMER ENGA |
| Niemeyer, Stephanie R. | A | Access \& Content Asst Mgr | ACCESS \& CONTENT |
| Odya, Martha F. | A | Librarian Selector | ACCESS \& CONTENT |
| Ott, Samuel W. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Overman, Roberta J. | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Paull, Jonathon J. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Rome, M Brandon | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Ruddick, Jane | A | Librarian Selector | ACCESS \& CONTENT |
| Salvaggio, Elizabeth A. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Schwegman, Vanessa M. | A | Information Tech Analyst | INFORMATION TECHNOLOGY |
| Scott, Sarah A. | A | Graphic Designer Spec | COMMUNICATIONS/MARKETI CM |
| Seibel, Brenda D. | A | Admin Office Assistant | ADMIN-BUS OFFICE |
| Slater, Andrew R. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Smith, Benjamin E. | A | Security Technician | BUILDING SRV-SECURITY |
| Sneed, Christine M. | A | Copy Cataloger Asst | ACCESS \& CONTENT |
| Sowder, Christa N. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |

Pay Date 09/11/20
Pay Period 08/17/2020 to 08/30/2020

## Employee Earnings Report by Pay Date

| Fund Type | Employee Name | St |
| :---: | :--- | :---: |
| Special | Arena, Nile J. | A |
| Revenue | Muyskens-Toth, Casey L. | A |
|  | Torneo, Samuel J. | A |
|  | Horton, Israel H. | A |
|  | Miller, Thomas J. | A |
|  | Myers, Glenn J. | A |
|  | Noel, Jarrett A. | A |
|  | Adams, Michael D. | A |
|  | Burns, Michael F. | A |
|  | ONeill, Martin | A |
|  | Regoli, Mary Jean | A |
|  | Stillwell, Adam A. | A |
|  | Stockwell, Robert R. | A |
|  | Walter, David P. | A |
|  | White, Michael B. | A |

## Sub-Total Operating Fund

ACCESS \& CONTENT COMMUNITY \& CUSTOMER ENGA STRATEGIST-PROFESSION ACCESS \& CONTENT COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA ADMIN-BUS OFFICE ACCESS \& CONTENT ADMIN-HUMAN RESOURCES COMMUNITY \& CUSTOMER ENGA COMMUNITY \& CUSTOMER ENGA ADMIN - DIRECTOR

| Stacy, Ryan P. | A | Librarian Selector | ACCESS \& CONTENT |
| :---: | :---: | :---: | :---: |
| Starks-Dyer, Kathleen R. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Swinson, Barbara M. | A | Professional Devel Strat | STRATEGIST-PROFESSION |
| Thompson, Timothy J. | A | Senior Materials Handler | ACCESS \& CONTENT |
| Todd, Hunter A. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
| Turrentine, Bethany G. | A | Vital Coordinator | COMMUNITY \& CUSTOMER ENGA |
| Wallace, Pamela J. | A | Admin Services Assistant | ADMIN-BUS OFFICE |
| White, Pamela K. | A | Acquisitions Specialist | ACCESS \& CONTENT |
| Wickemeyer-Hardy, Kyle A. A |  | MGR Human Resources | ADMIN-HUMAN RESOURCES |
| Wilder, Morning | A | Community Librarian | COMMUNITY \& CUSTOMER ENGA |
| Wolf, Joshua | A | CoCu MGR | COMMUNITY \& CUSTOMER ENGA |
| Wood, Marilyn D. A | A | Director | ADMIN - DIRECTOR |
| Sub-Total Operating Fund |  | \$171,411.17 | 8,172.04 |

## Sub-Total Special Fund

\$19,472.14
931.25

Grand Total
\$190,883.31
9,103.29

## Employee Earnings Report by Pay Date

| Fund Type | Employee Name | Status | Title | Unit |
| :---: | :---: | :---: | :---: | :---: |
| Operating | Pendley, Marc T. | A | Temp Maint-Generalist | BUILDING SRV-MAINTENANCE |
|  | Anderson, Erica A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Bergin, Cheryl L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Bredemeyer, Sara A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Cagle, Alia M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Chumin, Abby R. | T | Materials Handler | ACCESS \& CONTENT |
|  | Hagan, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Hines, Michelle L. | A | Materials Handler | ACCESS \& CONTENT |
|  | Horton, Samantha M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Koester, William D. | A | Materials Handler | ACCESS \& CONTENT |
|  | Kopper, Sarah E. | A | Materials Handler | ACCESS \& CONTENT |
|  | Kowalchuk, Jason M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Lenox, Caitlin C. | A | Materials Handler | ACCESS \& CONTENT |
|  | Marino, Steven J. | A | Materials Handler | ACCESS \& CONTENT |
|  | McDermott-Sipe, Elias F. | A | Materials Handler | ACCESS \& CONTENT |
|  | Moore, Dean C. | A | Materials Handler | ACCESS \& CONTENT |
|  | Mullens, Anna M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Ortell, Mikayla G. | A | Materials Handler | ACCESS \& CONTENT |
|  | Polley, Elizabeth A. | A | Materials Handler | ACCESS \& CONTENT |
|  | Rauh, Therese | A | Materials Handler | ACCESS \& CONTENT |
|  | Ruch, Cassie M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Schrougham, Auston W. | A | Materials Handler | ACCESS \& CONTENT |
|  | Scouten, Adam R. | A | Materials Handler | ACCESS \& CONTENT |
|  | Smith, Karen S. | A | Materials Handler | ACCESS \& CONTENT |
|  | Snell, Avalon M. | A | Materials Handler | ACCESS \& CONTENT |
|  | Thaxton, Kiersten E. | T | Materials Handler | ACCESS \& CONTENT |
|  | Williams, Maxwell E. | A | Materials Handler | ACCESS \& CONTENT |
|  | Balzer, Cynthia L. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Brewington, Emily D. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Cagle, Chantal G. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Duneman, Katharine A. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Greene, Troy J. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Hutt, Margaret M. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Jackson, Ross A. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Lucas, Darryl L. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Polley, Claudia M. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Price, Daniel A. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Purcell, Emily S. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Rogers, Addison C. | A | CATS-Master Control Op | CATS |
|  | Shipley, Martin D. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Sims, James L. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Sinex, Lucas C. | A | Information Tech Asst | INFORMATION TECHNOLOGY |
|  | Snider, Benjamin B. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Thomas, Deborah D. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Thornburg, Jonathan W. | A | Security Technician | BUILDING SRV-SECURITY |
|  | Weaver, William C. | A | Web Support | COMMUNICATIONS/MARKETI CM |
|  | Wilke, Adam G. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Wright, Megan B. | A | Graphic Designer Spec | COMMUNICATIONS/MARKETI CM |
|  | Bowman-Sarkisian, Shannon | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Clark, Craig J. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Ellis, William P. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Hoagland, Ian M. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Jenness, Claire L. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Jenness, Lillian M. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Mounlio, Daniel T. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Phillips, Amanda E. | A | Senior Materials Handler | ACCESS \& CONTENT |
|  | Tincher, Cherryl L. | A | Custodian | BUILDING SRV-MAINTENANCE |
|  | Vollmar, Justin M. | A | CATS - Production Asst | CATS |
|  | Wise, Laura E. | A | Senior Information Asst | COMMUNITY \& CUSTOMER ENGA |
|  | Lenn, Tracy M. | A | Information Assistant | COMMUNITY \& CUSTOMER ENGA |
|  | Adams, Meghan E. | A | Copy Cataloger Asst | ACCESS \& CONTENT |


| Arnholter, Ellen P. | A | Community Librarian |
| :---: | :---: | :---: |
| Baker, Kimberly A. | A | Community Librarian |
| Baugh, Ned T. | A | Info Technology MGR |
| Blanchard, Annise D. | A | Community Librarian |
| Brown, Erica N. | A | Community Librarian |
| Bruecks, Melissa E. | A | CoCu Assistant Manager |
| Carson, Grier E. | A | Director - Associate |
| Carter, Kenneth B. | A | Senior Materials Handler |
| Caswell, Amy M. | A | Community Librarian |
| Caswell, Joshua A. | A | Subject Expert |
| Champelli, Lisa M. | A | Childrens Strat |
| Champion, Michael C. | A | Senior Information Asst |
| Cheek, Jared P. | A | Senior Information Asst |
| Clark, Marion C. | A | Senior Information Asst |
| Cooper, Burl | A | Senior Information Asst |
| Crane, Deanna J. | A | Custodian |
| Dockerty, Katelynn E. | A | Senior Information Asst |
| Duffy, Dana R. | A | Community Librarian |
| Dunnuck, Aubrey R. | A | Visual Marketing Special |
| Duszynski, Paul A. | A | Senior Information Asst |
| Fallwell, Edwin M. | A | Senior Information Asst |
| Friesel, Christine E. | A | Community Librarian |
| Gesten, Joshua F. | A | Senior Information Asst |
| Graham, Elsie W. | A | Financial Assistant |
| Gray, Elizabeth L. | A | Adult Strategist |
| Gray, Marla S. | A | Human Resources Spec |
| Gray-Overtoom, Paula E. | A | Web Administrator |
| Green, Cheryl R. | A | Librarian Cataloger |
| Greene, Ronald | A | Custodian |
| Hoffman, Jennifer L. | A | Community Librarian |
| Hosler, Christopher A. | A | Program-Branch Strat |
| Hosler, Virginia J. | A | Community Librarian |
| Hussey, Amanda L. | A | Communications/Mrkt MGR |
| Jackson, Christopher B. | A | Special Audience Strat |
| Johnson, Michael J. | A | Security Technician |
| Kelly, Bruce W. | A | Maintenance Expert |
| Kinser, Julia L. | A | Senior Information Asst |
| Leibacher, Brian J. | A | BLDS MGR |
| Lettelleir, Gary P. | A | MGR Finance |
| Lovings, Jacqueline D. | A | Senior Information Asst |
| MacDowell, Kevin S. | A | Teen/Digital Create Strat |
| Macklin, Rachel A. | A | Community Librarian |
| Martin, Loraine K. | A | Admin. Coordinator |
| Matney, Jason L. | A | BLDS Asst Mgr |
| Mestre, Amber C. | A | Senior Information Asst |
| Mosora, John P. | A | Maintenance Assistant |
| Mullis, Cody H. | A | Information Tech Spec |
| Neer, Matthew M. | A | CoCu Assistant Manager |
| Niemeyer, Stephanie R. | A | Access \& Content Asst Mgr |
| Odya, Martha F. | A | Librarian Selector |
| Ott, Samuel W. | A | Community Librarian |
| Overman, Roberta J. | A | Community Librarian |
| Paull, Jonathon J. | A | Senior Information Asst |
| Rome, M Brandon | A | Senior Information Asst |
| Ruddick, Jane | A | Librarian Selector |
| Salvaggio, Elizabeth A. | A | Senior Information Asst |
| Schwegman, Vanessa M. | A | Information Tech Analyst |
| Scott, Sarah A. | A | Graphic Designer Spec |
| Seibel, Brenda D. | A | Admin Office Assistant |
| Slater, Andrew R. | A | Senior Information Asst |
| Smith, Benjamin E. | A | Security Technician |
| Sneed, Christine M. | A | Copy Cataloger Asst |
| Sowder, Christa N. | A | Senior Information Asst |
| Stacy, Ryan P. | A | Librarian Selector |
| Starks-Dyer, Kathleen R. | A | Senior Information Asst |

Arnholter, Ellen P.
Baker, Kimberly A.
Baugh, Ned T.
Blanchard, Annise D.
Brown, Erica N.
Bruecks, Melissa E.

Carter, Kenneth B
Caswell, Amy M.
Caswell, Joshua A

Champion, Michael C.
, Jared P.

Cooper, Burl
Crane, Deanna J.
ockerty, Katelynn E.

Dunnuck, Aubrey R.
Duszy ill Edin
Friesel, Christine E.
Gesten, Joshua F
Graham, Elsie W.
Gray, Marla S.
Gray-Overtoom, Paula E.
Green, Cheryl R.

Hoffman, Jennifer L.
osler, Christopher A

Hussey, Amanda
Jackson, Christopher B.
Johnson, Michael J.
Kinser, Julia L.
Leibacher, Brian J
Lettelleir, Gary P.
Loving, Jacquelin
Macklin, Rachel A.
Martin, Loraine K.
Matney, Jason L.

Mosora, John P.
Milis, Cody H.
Niemeyer, Stephanie R.
Odya, Martha F.
Overman, Roberta J.
Paull, Jonathon J.

Ruddick, Jane
Salvaggio, Elizabeth A.
Schwegman, Vanessa M.
an

Slater, Andrew R.
Smith, Benjamin E.
Sneed, Christine M.

Stacy, Ryan P.
Starks-Dyer, Kathleen R

COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
INFORMATION TECHNOLOGY
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
ADMIN-ASSOCIATE DIRECTOR
ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
STRATEGIST-CHILDREN/ SE
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
BUILDING SRV-MAINTENANCE
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
COMMUNICATIONS/MARKETI CM
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
ADMIN-FINANCE
STRATEGIST-ADULT/ SERVI
ADMIN-HUMAN RESOURCES
COMMUNICATIONS/MARKETI CM
ACCESS \& CONTENT
BUILDING SRV-MAINTENANCE
COMMUNITY \& CUSTOMER ENGA STRATEGIST-PROGRAM/B
COMMUNITY \& CUSTOMER ENGA
COMMUNICATIONS/MARKETI CM
STRATEGIST-SPECIAL AUDIEN
BUILDING SRV-SECURITY
BUILDING SRV-MAINTENANCE
COMMUNITY \& CUSTOMER ENGA
BUILDING SRV-MAINTENANCE ADMIN-FINANCE

COMMUNITY \& CUSTOMER ENGA STRATEGIST-TEENS/DC
COMMUNITY \& CUSTOMER ENGA
ADMIN-BUS OFFICE
BUILDING SRV-MAINTENANCE
COMMUNITY \& CUSTOMER ENGA
BUILDING SRV-MAINTENANCE
INFORMATION TECHNOLOGY
COMMUNITY \& CUSTOMER ENGA
ACCESS \& CONTENT
ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA
INFORMATION TECHNOLOGY
COMMUNICATIONS/MARKETI CM
ADMIN-BUS OFFICE
COMMUNITY \& CUSTOMER ENGA
BUILDING SRV-SECURITY
ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA
ACCESS \& CONTENT COMMUNITY \& CUSTOMER ENGA

| Pay Date | $09 / 25 / 20$ |
| :--- | :--- |
| Pay Period | $08 / 31 / 2020$ to 09/13/2020 |

127

| Swinson, Barbara M. | A | Professional Devel Strat |
| :--- | :--- | :--- |
| Thompson, Timothy J. | A | Senior Materials Handler |
| Todd, Hunter A. | A | Senior Information Asst |
| Turrentine, Bethany G. | A | Vital Coordinator |
| Wallace, Pamela J. | A | Admin Services Assistant |
| White, Pamela K. | A | Acquisitions Specialist |
| Wickemeyer-Hardy, Kyle A. | A | MGR Human Resources |
| Wilder, Morning | A | Community Librarian |
| Wolf, Joshua | A | CoCu MGR |
| Wood, Marilyn D. | A | Director |

\$168,351.71

STRATEGIST-PROFESSION
ACCESS \& CONTENT
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
ADMIN-BUS OFFICE
ACCESS \& CONTENT
ADMIN-HUMAN RESOURCES
COMMUNITY \& CUSTOMER ENGA
COMMUNITY \& CUSTOMER ENGA
ADMIN - DIRECTOR

7,926.00

Status Title Unit
A CATS-Master Control Op CATS
A CATS-Master Control Op CATS
A CATS-Master Control Op CATS
A CATS - Production Asst CATS
A CATS - Production Asst CATS
A CATS - Production Asst CATS
A CATS - Production Asst CATS
A CATS - Production Asst CATS
A FL Bookstore Oper
A CATS Asst Mgr Production
A FOL Office Manager
A CATS Asst Mgr Program
A C
CATS Equip Oper Expert
A CATS - Production Asst CATS
A CATS General MGR CATS

Sub-Total Special Fund

| Month | Date | Meeting Type | Potential Topics |
| :--- | :--- | :--- | :--- |
| January | 8 | Work Session* at <br> Ellettsville |  |
| January | 15 | Board Meeting at <br> Ellettsville Meeting <br> Rm B | Budget line-item transfers; Conflict of Interest forms; El Centro <br> Contract. Update: Branch Strategist |
| January | 15 | Board of Finance at <br> Ellettsville Meeting <br> Rm B | Review Investment Report and Policy |$|$| February | 12 | Work Session* |  |
| :--- | :--- | :--- | :--- |
| February | 19 | Board Meeting | Election of Board Officers; Update: Communications and Marketing |
| March | 4 | Special Board <br> Meeting | Branch Property Purchase Agreement |
| March | 11 | Work Session* |  |
| March | 18 | Board Meeting <br> Meeting Rm 2A | Special Meeting Time (change due to Library closing/COVID- <br> 19)CANCELLED |
| April | 8 | Work Session* |  |
| April | 15 | Board Meeting | Update: Community and Customer Engagement /CANCELLED |
| April | 17 | Special Board Meetin | Working from Home and Compensation Policy during Pandemic |
| May | 13 | Work Session* |  |
| May | 20 | Board Meeting | Cancelled |
| June | 10 | Work Session* | Update: Children's Services |
| June | 17 | Board Meeting | Bork Session* |
| July | 8 | Word |  |
| July | 15 | Board Meeting | Draft 2021 Budget; Update: Special Audiences Services |
| August | 12 | Work Session* |  |
| August | 19 | Board Meeting | Review any revisions to 2021 Budget, Approve 2021 Budget for <br> advertising; Update: Access \& Content Services |
| September | 9 | Work Session* |  |
| September | 16 | Board Meeting | 2021 Budget; Update: Building Services |
| September | 16 | Public Hearing | Public Hearing on 2021 Budget |
| October | 14 | Work Session* |  |
| October | 21 | Board Meeting | Adopt 2021 Budget; Security Cameras review. Update: Adult <br> Services |
| November | 11 | Work Session* |  |
| November | 18 | Board Meeting | Update: Staff Development; employee insurance package; Disaster <br> Recovery Plan for Computers Policy review |
| December | 9 | Work Session* |  |
| Approve 2021 salary schedule, Pay Schedule(dates), director's |  |  |  |
| salary; 2021 Holiday \& Closing Schedule;CATS contracts, Fines and |  |  |  |
| Fees schedule; Update: CATS |  |  |  |

## Monroe County Public Library

Director's Report for September 2020

The Library averaged 764 visits per day and an overall visitor count of 2,293 during the first three days of re-start of limited onsite services. Pre-pandemic visits for the same days last year were 7,639. Customers retrieved 103,833 digital collection items (a daily average of 3,461 items) and checked out or renewed 61,747 physical items (a daily average of 2,058 items). 5,020 unique individuals checked out an item and 15,308 unique users have checked out an item so far in 2020, 24\% of the Library's total card holder population. The library added 3,932 items to the collection and deleted 7,185 items.

| Remote Activities and Services Summary |  |
| :--- | :--- |
| Phones/Email Interactions | 1,198 |
| Chat Interactions | 603 |
| Patron Comment Responses | 107 |
| Library Cards Created | 339 |

156 attendees enjoyed one of 37 live virtual programs, and 294 attendees watched one of 12 streaming recordings on the Library's YouTube channel. Customers used the Library's computers for 410 sessions, for a total of 297 hours during September including re-start and Technology Use by Appointment.

## Monroe County Public Library Strategic Direction 2018-2020

Our Mission: Monroe County Public Library strengthens our community and enriches lives by providing equitable access to information and opportunities to read, learn, connect, and create.

## Goal 1: Provide free, equitable and convenient access to information.

- Ellettsville and Main Library staff helped to plan for the Library's re-start on September 28. Thanks to all of the staff who gave thoughtful and essential advice on setting up the Main Library and Branch as safely as possible!
- During September, Ellettsville staff made weekly deliveries of tomatoes and green peppers from the Ellettsville Branch Garden to Pantry 279. Community Engagement Librarian Morning Wilder planted a fall crop of carrots and lettuce.
- Librarian Ginny Hosler worked with MCPL Building Services staff and Monroe County Parks to install a new Little Free Library in Will Detmer Park. Stocked with book donations provided by the Friends of the Library, this little free library aims to help make it easy for children who live within walking distance to the park to find fun stories to read.
- Community Engagement Librarian, Macklin, visited Harmony Middle School's program via Zoom to promote and provide instruction on MCPL's eResources, and eAccess cards.
- Website views (excluding the catalog) decreased 8.13\% from August to September this year and are down 20.64\% from September last year. Our most popular pages were the Library homepage, the original general information page about services happening during curbside, eLibrary eBooks, the Obituary Index, and curbside appointments information. eAccess for Schools views dropped from 4,837 views in August to 2,248 views in September. Catalog usage is up $4.85 \%$ from August to September. It is still down 29.6\% from last year. Usage was very steady all month, but with higher usage beginning September 28, upon reopening. We had 16,238 page views on that day which was higher than any other day in August or September.
- A new civic engagement website has launched at mcpl.info/civic. It includes information on voting, the census, community groups, and government agencies and representatives. This can be accessed from our eLibrary community resources page. Additionally, the website was updated to include information about VITAL Services Online. The website was also updated to reflect the "Library Restart," a.k.a. limitedservices reopening. This page had 1,208 views in its first week. The Southwest Branch Library webpage was also updated with detailed information on the planning process.
- A newsletter about the Library and Bookstore reopening went out to 11,000 subscribers on 9/23/20.
- We received a significant amount of media coverage this month, centered mainly around reopening and the Southwest Branch Library plans.
- This 9/3 Herald-Times "At the Library" article featured VITAL's online learning groups and other events.
- This 9/6 Indiana Daily Student article showcased the Friends of the Library Bookstore.
- This 9/10 Herald-Times "At the Library" article featured technology use by appointment and events.
- This 9/16 Herald-Times article featured the Bloomington Mask Drive's new location at the Main Library.
- This 9/17 Herald-Times article featured our new Little Free Library and events.
- On 9/23, Indiana Public Media reported on our reopening plans online and via an interview on WFIU.
- This 9/23 Herald-Times article reported on our reopening plans and virtual programming progression.
- This 9/24 Herald-Times "At the Library" article featured the restart of Library services, events, and more.
- On 9/24, Bloom Magazine published this news brief on the Library's reopening.
- On 9/27, the Indiana Daily Student published this article on the Library's reopening.
- The Herald-Times published this article on 9/28 on the Southwest branch design options
- WTIU published this article on 9/28 on the Southwest branch design options
- WFHB interviewed Grier Carson on the Library's reopening on 9/28
- The Herald-Times reported on the branch design Board of Trustees vote on 9/30
- The B-Square Beacon reported on the branch design Board of Trustees vote on 9/30
- Overall, YouTube numbers were right on par with August. It seems like every month one of our older videos gains traction. This month that video was the preschool rhyme 'Hello Friends' published in May 2019 and receiving 489 views this month. Almost all of the traffic was external, from Google searches. The program Breathe Like a Bear continues to be popular, as was our masks required video, now at over 4,000 views.
- Our Facebook page reach was up 47\% from August, coming primarily from our reopening news post on 9/23. A post about seeds by request from our Seed Library and a post with photos from our new Little Free Library were popular as well. We did not have any ads in September. Overall engagement has been slow for the last few months. Facebook statistics show it is down at other libraries and comparable organizations. The tense political climate and nature of the pandemic might be part of this.
- On Instagram, our top post of the month was a photo of Amy from reopening day. Next was a shot from the ribbon cutting on the Bloomington Mask Drive station. Views and reach on our feed continue to decline. This is an overall trend for Instagram who is focusing their efforts on stories and their new Reals feature to compete with TikTok. Things are holding steadier on our stories. A story on reopening day received 231 views, and our first few banned book challenges were quite successful. Read or Watch stories also continue to receive views and engagement.
- On Twitter we had some nice mentions in tweets this month, including: "Did covid-safe curbside pickup from @mcplindiana today for a kids' book. Wrapped impeccably in newsprint like a present. Our daughter loved "opening" her dino book. Our library is a gift." shared on September 10.
- Members of the Special Audience Core team have finalized the specifications for a new outreach van, which will provide Lobby Stop service at local senior and assisted living facilities. The Request for Proposals document, based on the specifications, will be presented to the Trustees at their October meeting.
- In response to many requests, the Bookmobile is resuming weekly service to the Meadowood, Cambridge Square, and Bell Trace communities. While other routes started back up in June, we held off on these due to the high risk of elder populations. But with the help of Building Services staff, we feel we can maintain safe distancing procedures for curbside service, allowing patrons to communicate directly with Bookmobile staff and get their expert reader's advisory assistance. We will continue to offer a no-contact delivery service for residents at these sites who prefer not to visit the truck.
- Materials return rates have leveled off since we first began accepting returns in May, and Materials Handlers have been able to maintain a consistent cart turnaround of 48 hours. In preparation for the Library Restart, the Holds shelves and New Arrivals shelves swapped locations which has allowed for more space/social distancing among the holds shelves and the New Arrivals respectively. In shifting away from

Curbside, we have resumed normal holds pickup inside the buildings and at the Main Drive-up window during open hours and have seen increased preference for Drive-up as a pick-up location. Materials Handlers are assisting Community and Customer Experience staff at the drive-up window by pulling holds from the Main holds shelves when necessary.

- Comprehensive virtual and in-person meeting coverage was the biggest accomplishment of the month as CATS staff successfully recorded a record-breaking 66 meetings. Some of the additional meetings picked up by crews during the month included: Bloomington Environmental Commission, Bloomington Urban Enterprise Association, COVID-19 Press Conferences, Monroe County Budget Hearings and League of Women Voters Presentations on the right to vote and the risks of voter suppression.
- CATS coordinated with numerous candidates for local office as part of its Candidates On Demand project in September. Started in 1999, the project endeavors to utilize the unique access afforded by MCPL and the CATS network to give candidates an opportunity to present an unfiltered stump speech or statement. With the constraints and restrictions from the pandemic, CATS conducted these recordings virtually via Zoom this election season, as opposed to the traditional setting of CATS Studio A. As of the end of the month, nineteen candidates had recorded statements, and the Candidates On Demand portion of the CATS website is set to be live by October $9^{\text {th }}$. The composite COD program, featuring all the candidate statements, will run as a stand-alone program across the CATS channels starting the weekend of October $10^{\text {th }}$. Special thanks to Loraine Martin and Pam Wallace and MCPL administrative staff for sending certified mail to all eligible candidates ahead of this important project.
- CATS production staff were on site at Switchyard Park for coverage of the 2020 Lotus World Music and Arts Festival performances on September $26^{\text {th }}$. This event marked the first multi-camera field production effort by CATS staff since March. Working with sound engineer Wayne Jackson and Lotus staff and volunteers, CATS was happy to maintain the decades-long tradition of covering Lotus in the community. Additionally, CATS worked with Lotus in recent weeks and months to help create the first-ever Virtual Lotus Festival Showcases that ran Friday and Saturday evening (9/25 and 9/26). These showcases featured highlights from past concerts (recorded by CATS) mixed with virtual performances by some of the many gifted artists slated to appear at Lotus Fest 2020.


## Programs Produced by CATS Staff Government Meetings, Community Events, PSA's



Library Closed March 14-Sept 30, 2020 Covid-19

## Goal 2: Support reading, $\mathbf{2 1}^{\text {st }}$ century literacy, and lifelong learning.

- Community Engagement Librarian Morning Wilder led the "Talking Leaves" book club in a discussion of The Inner Life of Animals by Peter Wohlleben. Although the book wasn't everything the readers had hoped, it provided a good jumping off point for a lively discussion on Zoom.
- MCCSC school Librarians continue to help their students learn how to access eLibrary materials available through MCPL. Grandview Librarian Lara Moore shared a note from the parent of a fourth grade student who reported her daughter loves the Libby app and has been taking her iPad to bed to read to her little brother until he falls asleep and then she reads to herself.
- Children's Librarians launched some Zoom programs in September to engage with children and their caregivers in real time! Amy Caswell presented "Night Owl Storytime" and Ginny Hosler presented an ASL Storytime. Dana Duffy also shared stories via Zoom with children in Head Start preschool classes. All expressed how wonderful it was to be able to interact with their preschool audience again.
- Creative community partners also helped engage young audiences via Zoom programming.

BloomingSongs shared some pre-recorded videos of local musicians performing world music and invited children to respond to the music, and Reimagining Opera for Kids presented a recording of Ana y Su Sombra in honor of Latinx Heritage Month. Afterward, children and their caregivers asked questions about the opera and how the musicians were able to perform separately and create a performance together.

- September was a tremendous month for eLibrary use! We saw the highest number of overall downloads/streams/sessions since March 2017 (and a 40\% increase over last month) thanks in part to significant use of WorldBook Online, TumbleBooks, and CultureGrams (resources that specifically support students in both classroom and virtual learning environments). Kanopy, Overdrive, Hoopla, and Freegal continue to meet the community's need for thoughtful film, music, and literature and still remain our most popular eLibrary resources.
- The month of September celebrates both International Literacy Day (September 8) and Adult Education and Family Literacy Week (September 20-26). As part of these observances, the new VITAL Services Online program launched; inviting adult learners to participate in virtual English language groups, selfpaced learning, and distance tutoring. VITAL tutoring rooms 1 and 2 are now available for individual use by appointment for self-paced learning and video conferencing for VITAL tutors and learners. VITAL staff have responded to 8 new student requests this month, and enrolled 3 students in the self-paced learning program USA Learns. An additional 33 participated in distance tutoring activities. VITAL volunteers hosted 35 hours of English language group on zoom, 58 students participated. A student shared this comment regarding the groups: "And I really appreciate you for giving us a chance to take a wonderful Virtual English Group. In this pandemic, this English group is an only way to hang out with other people safely. Especially for me, as a housewife, this group is a precious time because I could have my own time without child and improve my English skills."
- Senior Information Assistant (SIA) Laura Wise, with the help of SIA Edwin Fallwell, fired up MCPL's 3D printer and began making prints for the public again. Laura is working with librarians in the Teen and Digital Creativity area and Children's staff to make 3D printed Spirographs, for Take and Make craft kits, available to the public soon.
- The first round of Take and Make kits for teens are available at Main and Ellettsville. Each kit includes printed instructions for making an origami crane, a QR code linking to Sam's video showing the step-bystep process, and five pieces of origami paper. A few of the kits have already been taken despite limited promotion on Instagram and Discord.
- A parent on the Bookmobile asked when the next round of Library Loot was scheduled because her teen sons love it so much! She said that their book selections were even on an extra credit reading list at school.

Use: Physical Collections


Use: Digital Collections


Use: All Collections



## Goal 3: Provide a Safe and Welcoming Space for All

- As our numbers on Discord grow, we are also seeing deeper engagement and an evolving sense of community develop. Several teens hop on immediately as we open and talk about what they want to do or plans they have for their time on our server. The main area of growth has been in pop-up programming and video game streaming, and library staff are increasing the frequency of these programs (D\&D, Geoguesser, Ultimate Chicken Horse, and Among Us are particularly popular) to meet demand.
- Teens will often stay on our Discord server for the entire two hours it is open when we are playing collaborative games or streaming content, which is very exciting. We are also seeing teens message other teens who are members of the server when we are playing games and then those teens will hop on to play! This increased sense of teen ownership and enjoyment of our server is exactly what we want to foster and we cannot wait to see how it grows and changes in the coming months.
- After one particularly harrowing D\&D adventure, one teen made a digital, commemorative t-shirt of the event that was shared with the other players. All of the group's digital avatars now wear this shirt.

Goal 4: Promote a climate of civility, inclusiveness, and compassion.

- Staff welcomed visitors back into the Children's area of the Library with special and seasonal displays of themed board books, not-so-scary stories and books celebrating Latinx Heritage Month. On occasion, staff working at the Help Desk in the Children's department offer a special sticker to children to encourage and thank them for wearing a mask while in the Library.
- Community Engagement Librarian Erica Brown hosted members from the LGBTQ+ Project at Maurer School of Law who presented an overview of current legislation effecting queer rights at federal, state, and local levels. They talked specifically about how Supreme Court rulings affect current law, with a special focus on Ruth Bader Ginsburg and the impact her empty seat might have on current cases. Participants asked questions about various aspects of the topic.


## Community Engagement, Relationship Building, Partnerships and Stewardship

- At a Special Meeting on September 29, the Library Board of Trustees approved a building footprint and siting option for the new Southwest Branch Library. The Library is currently working with an engineer to prepare a site development package and civil engineering plan set, subdivision documents, and plat for County review. Matheu Architects, PC is working on schematic designs.
- Loraine Martin, the Library's Volunteer Coordinator participated in planning for the Library Restart of inbuilding services as a representative of the Friends of the Library (FoL) Bookstore Committee regarding volunteers and Bookstore operations. Another "Volunteer Orientation" was held via Zoom with both new and returning volunteers. Orientations are currently being held monthly and as needed and cover the Library's health and safety procedures. At this time, volunteering on-site is limited to the Bookstore. VITAL continues to do its work virtually with volunteers. The Library is working with Bloomington High School North on an internship partnership. All other volunteer opportunities remain on pause at this time due to the pandemic. A comprehensive volunteer database remains in development in collaboration with the library's IT department. A Volunteer Advisory team has been assembled and will meet in this last quarter of the year. Loraine also serves as the primary coordinator of the Nonprofit Alliance of Monroe County's (supported by the United Way of Monroe County and the Community Foundation of Bloomington and Monroe County) monthly outreach meetings, which cover a variety of topics related to nonprofits. The months of October and November 2020 relate to volunteer management.


## Evolving Areas in Libraries and Librarianship

- Teen books and crafts continue to be popular additions to the Little Free Libraries around town. MCPL staff regularly restock these items on visits to the sites. We are happy to continue to reach our teens during these challenging times!
- Children's Strategist Lisa Champelli gave a "Summer Success" presentation at the inaugural session of the Indiana Beanstack Users Group. This group brought together librarians from across Indiana who use Beanstack to present reading programs to their audiences and learn about the variety of ways Beanstack can help libraries engage with their community members.

Ordinance / Resolution Number:
Be it ordained/resolved by the MCPL Board of Trustees that for the expenses of MONROE COUNTY PUBLIC LIBRARY for the year ending December 31, 2021 the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of MONROE COUNTY PUBLIC LIBRARY, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the MCPL Board of Trustees.

| Name of Adopting Entity / Fiscal Body | Type of Adopting Entity / Fiscal Body | Date of Adoption |
| :--- | :--- | :--- |
| MCPL Board of Trustees Library Board 10/21/2020 l |  |  |


| Funds |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Name |  | Adopted Budget | Adopted Tax Levy | Adopted Tax Rate |
| 0061 | RAINY DAY |  | \$599,000 | \$0 | 0.0000 |
| 0101 | GENERAL |  | \$9,834,004 | \$6,725,358 | 0.0853 |
| 0180 | DEBT SERVICE |  | \$700,811 | \$700,810 | 0.0089 |
| 2011 | LIBRARY IMPROVEMENT RESERVE |  | \$634,000 | \$0 | 0.0000 |
|  |  |  | \$11,767,815 | \$7,426,168 | 0.0942 |
| Name |  |  | Signature |  |  |
| John A Walsh |  |  |  |  |  |
| Christine Harr | rison |  |  |  |  |
| ATTEST |  |  |  |  |  |
| Name |  | Title | Signature |  |  |
| Fred Risinger |  | Secretary |  |  |  |

## Monroe County Public Library 2021 Budget

The financial plan for 2021 continues to consider priority initiatives and services outlined in the Library's strategic direction 2018-2020 and will be further informed by priorities identified in the 2021-2023 strategic roadmap process underway in 2020. The 2021 budget plan includes long term consideration for capital investments in a new branch as well as continuing to provide support to meet these critical goals:

- Provide free, equitable, and convenient access to information.
- Support reading, $21^{\text {st }}$ century literacy skills, and lifelong learning.
- Provide a safe and welcoming place for all.
- Promote a climate of civility, inclusiveness, and compassion.

Here is a comparison of the Operating Fund projected 2021 spending budget vs. the 2020 spending budget:

| Operating Fund Spending Budget | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 0}$ | change | \% increase |
| :--- | ---: | ---: | ---: | ---: |
| Wages and Benefits | $6,720,203$ | $6,519,658$ | 200,545 | $3.08 \%$ |
| Supplies | 218,200 | 214,400 | 3,800 | $1.77 \%$ |
| Other Services \& Charges | $1,907,600$ | $1,650,250$ | 257,350 | $15.59 \%$ |
| Capital Outlay | 988,000 | $1,108,000$ | $(120,000)$ | $-10.83 \%$ |
| Total Operating Expenditures | $9,834,003$ | $9,492,308$ | 341,695 | $3.60 \%$ |

## Wage and Benefit Assumptions

Wages and benefits account for $68 \%$ of the 2021 budget. The estimated increase in the wages \& benefits category for 2021 compared to the previous year is $3.08 \%$. The estimated increase for health insurance is about $15 \%$. The annual staff salary calculations are based on a $\$ .75 / \mathrm{hr}$ increase or $2.75 \%$, whichever is the highest amount for the employee. A final decision on the allocation of the increase between wages and cost of benefits will be made around the end of the year when we see what happens to the cost of health insurance.

## 2021 Revenue Summary

Here is a comparison of the Operating Fund projected 2021 revenue budget vs. the 2020 revenue budget:

| Operating Fund Revenue Budget | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 0}$ | change | \% increase |
| :--- | ---: | ---: | ---: | ---: |
| Property Tax Receipts | $6,617,218$ | $6,312,231$ | 304,987 | $4.83 \%$ |
| Local Income Tax - update 9-21* | $2,250,000$ | $2,508,098$ | $(258,098)$ | $-10.29 \%$ |
| Investment Income | 30,000 | 100,000 | $(70,000)$ | $-70.00 \%$ |
| Lost and Damage fees | 40,000 | 50,000 | $(10,000)$ | $-20.00 \%$ |
| Other Revenue | 582,661 | 555,527 | 27,134 | $4.88 \%$ |
| Total Operating Revenue | $9,519,879$ | $9,525,856$ | $(5,977)$ | $-0.06 \%$ |
| * update after public hearing to $\$ 2,750,000$ |  |  |  |  |

A lot has changed since the beginning of 2020. The pandemic has hit the economy hard. For property taxes and the growth quotient, that impact will be delayed to some extent for the library. The growth quotient for 2021 is based on six years ending with 2019 . The growth quotient for 2021 is $4.2 \%$ which is a substantial increase in the property tax levy of about 6.6 million. The following report shows our growth quotient and operating surplus since 2009:

| MCPL Growth Quotient - Operating Surplus Data |  |  |  |  |
| :--- | ---: | ---: | :--- | :--- |
| Year | Growth Quotient |  | Operating Surplus |  |
| 2022 | $2.5 \%$ | $\$$ | 700,000 | estimate - or zero if branch operating |
| 2021 | $4.0 \%$ | $\$$ | $1,000,000$ | estimate |
| 2020 | $3.5 \%$ | $\$$ | $1,200,000$ | estimate - branch project cash bal. complete |
| 2019 | $3.4 \%$ | $\$$ | $1,212,778$ |  |
| 2018 | $4.0 \%$ | $\$$ | $1,003,136$ |  |
| 2017 | $3.8 \%$ | $\$$ | 773,165 |  |
| 2016 | $2.6 \%$ | $\$$ | 693,195 |  |
| 2015 | $2.7 \%$ | $\$$ | 740,004 |  |
| 2014 | $2.6 \%$ | $\$$ | 655,811 |  |
| 2013 | $2.8 \%$ | $\$$ | 596,689 |  |
| 2012 | $2.9 \%$ | $\$$ | 303,325 | plus 664,000 to Rainy Day - Cap Proj Fund bal |
| 2011 | $2.9 \%$ |  |  |  |
| 2009 | $4.0 \%$ |  |  |  |

The Local Income Tax estimate was originally based on 90\% of the 2020 LIT budget. An update in late September changed the estimate to a $10 \%$ increase or $\$$ about $\$ 2,750,000$. The other revenue lines which include fines, fees, and miscellaneous state tax revenue make up about $7 \%$ of the annual total operating fund revenue and they are based on the previous year amounts.

## Minimum Cash Reserve Balance

The library's minimum cash reserves are at about $\$ 3$ million which is about $30 \%$ of the total spending budget. We are using a guideline of one million dollars as the minimum cash reserves in each of these three funds - Operating, Rainy Day, and LIRF funds.

## 2021 and Beyond! - next - a financial roadmap for bond planning

The current 2 million G.O. bond was issued in late 2018 and covers 2019 to 2021 . The debt levy is about 1 cent per $\$ 100$ of assessed value. To continue our branch construction project and receive the current debt levy rate the library will need to issue two bonds before the end of 2021. The following report shows where we are with the Library's long term finance plan. The cash accumulated for the branch project at the end of 2020 plus the projected $\$ 1$ million 2021 surplus and the proceeds from bonds issued in 2021 will cover the cost of the construction options under consideration.

MCPL Branch Project
Cost / Finance Update
September 2020

An updated branch construction project cost estimate has been completed by Matheu Architects.
Option 1 is for a single level facility. Option 2 has a lower level that will include a covered parking area.

|  | option 2 conceptual design | option 1 conceptual <br> design |  <br> Engineering Service <br> Estimate |
| :--- | ---: | ---: | ---: |
| Project Cost Estimates | September 2020 | September 2020 | June 2019 |
| Building Construction 21,000 sq. ft. | $5,277,882$ | $6,030,705$ | $6,237,000$ |
| Lower level | $2,108,212$ |  | - |
| Land cost estimate | 200,000 | 200,000 | 200,000 |
| Site Development | $1,102,519$ | $1,531,416$ | $1,176,400$ |
| Furnishings and Equipment | $1,281,500$ | $1,281,500$ | $1,281,500$ |
| Other costs | 858,065 | 858,065 | 858,065 |
| Collection Cost | 850,000 | 850,000 | 850,000 |
| Contingency | 469,995 | 469,995 | 469,995 |
| Total | $\mathbf{1 2 , 1 4 8 , 1 7 3}$ | $\mathbf{1 1 , 2 2 1 , 6 8 1}$ | $\mathbf{1 1 , 0 7 2 , 9 6 0}$ |
| Cost difference from June $\mathbf{2 0 1 9}$ | $\mathbf{1 , 0 7 5 , 2 1 3}$ | $\mathbf{1 4 8 , 7 2 1}$ |  |

The projected tax rate for the library in 2021 is 9.42 cents $/ \$ 100 \mathrm{~A} . \mathrm{V} .$. The guideline we have been using is a 10 cent library tax rate that includes a 1 cent rate for the debt fund.

The data on the next page shows Net Assessed Value reaching $\$ 8$ billion in 2022 and $\$ 9$ billion in 2026. When N.A.V. hits $\$ 8$ billion a tax rate of 1 cent/ $\$ 100$ A.V. generates $\$ 800,000$ per year. When N.A.V. gets to $\$ 9$ billion a tax rate of a penny will generate $\$ 900,000$.

Our current bond payment is about $\$ 700,000$ per year. The bond payments for option 1 would total about $\$ 800,000$ per year. The branch construction project cost for option 2 will result in an annual bond payment of about $\$ 900,000$ per year. It will cover payments on the $\$ 5$ million branch bond and a $\$ 3$ million G O bond. The tax rate for the debt fund which generates revenue to make bond payments will start out in 2022 at a little over a penny with option 2 . The balance of the approximate 10 cent library tax rate will be for the operating fund. By 2026 the tax rate for the debt fund will drop to about 1 cent for option 2 assuming we get to an N.A.V. of $\$ 9$ billion.

The following chart shows where we have been with N.A.V. in past years and where we are going.

|  |  | MCPL NAV History <br> September 2020 |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Budget Year | Net Assessed Value | Increase | $\%$ |  |
| 2026 | projected | 9 Billion | $200,000,000$ | $2.27 \%$ |
| 2025 | projected | $8,800,000,000$ | $200,000,000$ | $2.33 \%$ |
| 2024 | projected | $8,600,000,000$ | $400,000,000$ | $4.88 \%$ |
| 2023 | projected | $8,200,000,000$ | $200,000,000$ | $2.50 \%$ |
| 2022 | projected | $8,000,000,000$ | $116,714,880$ | $1.48 \%$ |
| 2021 | actual | $7,883,285,120$ | $494,401,457$ | $6.69 \%$ |
| 2020 | actual | $7,388,883,663$ | $273,154,459$ | $3.84 \%$ |
| 2019 | actual | $7,115,729,204$ | $258,525,644$ | $3.77 \%$ |
| 2018 | actual | $6,857,203,560$ | $138,609,691$ | $2.06 \%$ |
| 2017 | actual | $6,718,593,869$ | $113,088,552$ | $1.71 \%$ |
| 2016 | actual | $6,605,505,317$ | $136,913,399$ | $2.12 \%$ |
| 2015 | actual | $6,468,591,918$ | $98,419,589$ | $1.55 \%$ |
| 2014 | actual | $6,370,172,329$ | $50,513,780$ | $0.80 \%$ |
| 2013 | actual | $6,319,658,549$ | $57,224,411$ | $0.91 \%$ |
| 2012 | actual | $6,262,434,138$ |  |  |

The following worksheet shows the updated long range finance plan after the September change to the projected cost of the project.

|  | LIRF | Rainy Day |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Dec 31, 2019 cash balance | 2,092,072 | 2,954,997 |  |  |  |
| 2019 net receipts operations |  | 1,212,778 |  |  |  |
| 12/31/19 balance | \$2,092,072 | \$4,167,775 |  |  |  |
| less reserve balance | (\$1,000,000) | (\$1,000,000) | oper. fund has 1 million rese | rve too |  |
| 250,000 in 2020 for 27th pay |  | (\$250,000) |  |  |  |
| Project balance 12-31-19 | \$1,092,072 | \$2,917,775 |  |  |  |
|  |  |  |  |  |  |
| Bond Planning Scenario |  |  |  |  |  |
| Year | Proceeds from GOB | Facility Bond | Equipment \& IT | Facility Maint \& Impr. | New Branch Allocation |
| 2019-2021 | \$1,900,000 |  | \$1,131,900 | \$449,700 | \$318,400 |
| 2022-2041* |  | \$4,800,000 |  |  | \$4,800,000 |
| 2022-2027-option 1 | \$1,900,000 |  | \$950,000 | \$950,000 |  |
| 2022-2027 - option 2 | \$2,900,000 |  | \$950,000 | \$950,000 | \$1,000,000 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Funds Available for New Branch Project with these Scenarios |  |  | option 2 | option 1 | June 2019 |
| 2019 year end LIRF balance |  |  | \$1,092,072 | \$1,092,072 | 1,092,072 |
| 2019 year end Rainy Day balance |  |  | \$2,917,775 | \$2,917,775 | 2,917,775 |
| 2019-2021 bond estimated branch allocation |  |  | \$318,400 | \$318,400 | 318,400 |
| 2020 Branch Bond and G O bond |  |  | \$5,800,000 | \$4,800,000 | 4,600,000 |
| 2020 Net Operating receipts |  |  | \$1,200,000 | \$1,200,000 | 1,200,000 |
| 2021 Net Operating receipts |  |  | \$1,000,000 | \$1,000,000 | 1,000,000 |
| FUNDS AVAILABLE |  |  | \$12,328,247 | \$11,328,247 | 11,128,247 |
| less project cost |  |  | -12,148,173 | -11,221,681 | -11,072,960 |
|  |  |  | 180,074 | 106,566 | 55,287 |



Tax Bill 2020 - RESIDENTIAL SAMPLE PERRY TOWNSHIP

|  | 2020 | 2019 |
| :--- | ---: | ---: |
| Gross A.V. | $250,000.00$ | $236,300.00$ |
| Net A.V. | $132,250.00$ | $123,345.00$ |
| rate | 2.1122 | 2.1237 |
| tax | $2,793.38$ | $2,619.47$ |
| credits | $(101.85)$ | $(89.25)$ |
| tax cap | $(55.71)$ |  |
|  | $2,635.82$ | $2,530.22$ |
|  |  |  |
| CITY/TOWN | Rate | Tax Amount 2020 |
| COUNTY | 0.8978 | $1,187.34$ |
| LIBRARY | 0.4105 | 542.89 |
| SCHOOL DISTR | 0.0969 | 128.15 |
| SPECIAL | 0.6205 | 820.61 |
| TOWNSHIP | 0.0645 | 85.30 |
| TOTAL | 0.0220 | 29.10 |
|  | 2.1122 | $2,793.38$ |



| 2021 Operating Fund Revenue Estimate |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: |
| Revenue Source | 2020 | 2021 | \% Change | \$ Change |  |
| Property Tax | $\$ 6,450,495$ | $\$ 6,725,358$ | $4.26 \%$ | $\$ 274,863$ |  |
| Tax Cap adj | $(\$ 138,264)$ | $(\$ 108,140)$ | $-21.79 \%$ | $\$ 30,124$ |  |
| Local Income Tax | $\$ 2,508,098$ | $\$ 2,250,000$ | $-10.29 \%$ | $(\$ 258,098)$ |  |
| Commercial Vehicle Excise Tax |  | $\$ 43,597$ | $\$ 48,686$ | $11.67 \%$ |  |

## 2021 Spending Estimates

|  | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | \% Change | \$ Change |
| :--- | ---: | ---: | ---: | ---: |
| Operating Fund |  |  |  |  |
| Personnel Services | $6,519,658$ | $6,720,203$ | $3.08 \%$ | 200,545 |
| Supplies | 214,400 | 218,200 | $1.77 \%$ | 3,800 |
| Other Services/Charges | $1,650,250$ | $1,907,600$ | $15.59 \%$ | 257,350 |
| Capital | $1,108,000$ | 988,000 | $-10.83 \%$ | $(120,000)$ |
|  | $\mathbf{9 , 4 9 2 , 3 0 8}$ | $\mathbf{9 , 8 3 4 , 0 0 3}$ | $3.6 \%$ | 341,695 |
| Debt Fund |  |  |  |  |
| Debt Service - G.O. Bond Payment | $\mathbf{7 0 6 , 4 5 7}$ | 700,810 | $-0.8 \%$ | $(5,647)$ |
| Library Improvement Reserve Fund |  |  |  |  |
| Contingency Appropriations | 810,000 | 634,000 | $-21.7 \%$ | $(176,000)$ |
| Rainy Day Fund |  |  |  |  |
| Contingency Appropriations | $\mathbf{2 8 5 , 0 0 0}$ | 599,000 | $110.2 \%$ | 314,000 |
|  |  |  |  |  |
| Total Budget | $\mathbf{1 1 , 2 9 3 , 7 6 5}$ | $\mathbf{1 1 , 7 6 7 , 8 1 3}$ | $\mathbf{4 . 2 \%}$ | $\mathbf{4 7 4 , 0 4 8}$ |



|  | MCPL | 2021 | 2021 | 2021 | 2021 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  | worksheet B |  |  |  | SERVICE | FUNDS |
| OFFICE SUPPLIES |  |  |  |  |  |  |
|  | 2110 OFFICIAL RECORDS | 1,200 |  |  |  |  |
|  | 2120 STATIONERY \& PRINTING | 500 |  |  |  |  |
|  | 2130 OFFICE SUPPLIES | 16,000 |  |  |  |  |
|  | 2135 GENERAL SUPPLIES | 4,000 |  |  |  |  |
|  | 2140 DUPLICATING | 29,500 |  |  |  |  |
|  | 2150 PROMOTIONAL MATERIALS | - |  |  |  |  |
| TOTAL OFFICE SUPPLIES |  | 51,200 |  | - |  | 51,200 |
|  |  |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |  |
|  | 2210 CLEANING SUPPLIES | 42,000 |  |  |  |  |
|  | 2220 FUEL, OIL, \& LUBRICANTS | 13,000 |  |  |  |  |
|  | 2230 CATALOGING SUPPLIES | 12,000 |  |  |  |  |
|  | 2240 AUDIO VISUAL SUPPLIES | 3,500 |  |  |  |  |
|  | 2250 CIRCULATION SUPPLIES | 35,000 |  |  |  |  |
|  | 2260 LIGHT BULBS | 10,000 |  |  |  |  |
|  | 2280 UNIFORMS | 2,000 |  |  |  |  |
|  | 2290 DISPLAY/EXHIBIT SUPPLIES | 2,000 |  |  |  |  |
|  |  |  |  |  |  |  |
| TOTAL OPERATING SUPPLIES |  | 119,500 |  | - |  | 119,500 |
|  |  |  |  |  |  |  |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |
|  | 2300 IS SUPPLIES | 16,000 |  |  |  |  |
|  | 2310 BUILDING MATERIALS \& SUPPLIES | 30,000 |  |  |  |  |
|  | 2320 PAINT \& PAINTING SUPPLIES | 1,500 |  |  |  |  |
|  | 2340 OTHER REPAIR \& BINDING | - |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES |  | 47,500 |  |  |  | 47,500 |
|  |  |  |  |  |  |  |
| TOTAL SUPPLIES (2000s) |  | 218,200 |  | - |  | 218,200 |
|  |  |  |  |  |  |  |
| OTHER SERVICES/CHARGES (3000s) |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |
|  | 3110 CONSULTING SERVICES | 11,000 |  | 20,000 |  |  |
|  | 3120 ENGINEERING/ARCHITECTURAL | 7,000 |  | 20,000 |  |  |
|  | 3130 LEGAL SERVICES | 21,000 |  | 20,000 |  |  |
|  | 3140 BUILDING SERVICES | 55,000 |  |  |  |  |


|  | MCPL | 2021 | 2021 | 2021 | 2021 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  | worksheet B |  |  |  | SERVICE | FUNDS |
|  | 3150 MAINTENANCE CONTRACTS | 244,600 |  |  |  |  |
|  | 3160 OCLC \& COMPUTER SERVICES | 94,000 |  |  |  |  |
|  | 3170 ADMIN/ACCOUNTING SERVICES | 101,000 |  |  |  |  |
|  | 3175 COLLECTION AGENCY SERVICE | - |  |  |  |  |
|  | TOTAL PROFESSIONAL SERVICES | 533,600 | - | 60,000 |  | 593,600 |
|  |  |  |  |  |  |  |
|  | COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |
|  | 3210 TELEPHONE | 35,000 |  |  |  |  |
|  | 3220 POSTAGE | 30,000 |  |  |  |  |
|  | 3230 TRAVEL EXPENSE | - |  |  |  |  |
|  | 3240 PROFESSIONAL MEETINGS | 35,000 |  |  |  |  |
|  | 3250 CONTINUING EDUCATION | - |  |  |  |  |
|  | 3260 FREIGHT \& DELIVERY | - |  |  |  |  |
|  | TOTAL COMMUNICATION \& TRANSPORTATION | 100,000 |  |  |  | 100,000 |
|  |  |  |  |  |  |  |
|  | PRINTING \& ADVERTISING |  |  |  |  |  |
|  | 3310 ADVERTISING \& PUBLICATION | 18,000 |  |  |  |  |
|  | 3320 PRINTING | 43,000 |  |  |  |  |
|  | TOTAL PRINTING \& ADVERTISING | 61,000 |  |  |  | 61,000 |
|  |  |  |  |  |  |  |
|  | INSURANCE |  |  |  |  |  |
|  | 3410 OFFICIAL BOND | 800 |  |  |  |  |
|  | 3420 OTHER INSURANCE | 110,000 |  |  |  |  |
|  | TOTAL INSURANCE | 110,800 |  |  |  | 110,800 |
|  |  |  |  |  |  |  |
|  | UTILITIES |  |  |  |  |  |
|  | 3510 GAS | 6,000 |  |  |  |  |
|  | 3520 ELECTRICITY | 392,000 |  |  |  |  |
|  | 3530 WATER | 38,000 |  |  |  |  |
|  | TOTAL UTILITIES | 436,000 |  |  |  | 436,000 |
|  |  |  |  |  |  |  |
|  | REPAIR \& MAINTENANCE |  |  |  |  |  |
|  | 3610 BUILDING REPAIR | 38,000 | 114,000 | 25,000 |  |  |
|  | 3630 OTHER REPAIR | 16,000 |  |  |  |  |
|  | 3640 VEHICLE REPAIR \& MAINTENANCE | 30,000 |  |  |  |  |
|  | 3650 MATERIALS BINDING/REPAIR | 1,500 |  |  |  |  |


|  | MCPL | 2021 | 2021 | 2021 | 2021 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  | worksheet B |  |  |  | SERVICE | FUNDS |
| TOTAL REPAIR \& MAINTENANCE |  | 85,500 | 114,000 | 25,000 |  | 224,500 |
|  |  |  |  |  |  |  |
| RENTALS |  |  |  |  |  |  |
|  | 3710 REAL ESTATE RENTAL/BOND PMT. | 52,900 |  |  | 700,810 |  |
|  | 3720 EQUIPMENT RENTAL | - |  |  |  |  |
| TOTAL RENTALS |  | 52,900 |  |  | 700,810 | 753,710 |
|  |  |  |  |  |  |  |
| OTHER CHARGES |  |  |  |  |  |  |
|  | 3845 ELEC. RECOURCES-DATABASES | 200,000 |  |  |  |  |
|  | 3846 E-BOOKS | 300,000 |  |  |  |  |
|  | 3910 DUES/INSTITUTIONAL | 7,800 |  |  |  |  |
|  | 3940 TRANSFER TO LIRF | - |  |  |  |  |
|  | 3944 CATS SUBSIDY | 15,000 |  |  |  |  |
|  | 3945 TRANSFER TO RAINY DAY | - |  |  |  |  |
|  | 3950 EDUCATIONAL LICENSING/SERVICES | 5,000 |  |  |  |  |
| TOTAL OTHER CHARGES |  | 527,800 |  |  |  | 527,800 |
| TOTAL OTHER SERVICES/CHARGES (3000s) |  | 1,907,600 | 114,000 | 85,000 | 700,810 | 2,807,410 |
|  |  |  |  |  |  |  |
| CAPITAL OUTLAY (4000s) |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |
|  | 4410 FURNITURE | 10,000 | 25,000 |  |  |  |
|  | 4420 AUDIO VISUAL EQUIPMENT | - |  |  |  |  |
|  | 4430 OTHER EQUIPMENT | 5,000 | 125,000 |  |  |  |
|  | 4440 LAND \& BUILDINGS | - |  |  |  |  |
|  | 4450 BUILDING RENOVATION - | 5,000 | 370,000 | 514,000 |  |  |
|  | 4460 IS EQUIPMENT | - |  |  |  |  |
|  | 4465 IS SOFTWARE | - |  |  |  |  |
|  | 4470 EQUIPMENT - CATS | - |  |  |  |  |
|  | 4475 SOFTWARE - CATS | - |  |  |  |  |
| TOTAL FURNITURE \& EQUIPMENT |  | 20,000 | 520,000 | 514,000 |  | 1,054,000 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |
|  | 4510 BOOKS | 642,000 |  |  |  |  |
|  | 4520 PERIODICIALS \& NEWSPAPERS | 40,000 |  |  |  |  |
|  | 4530 NONPRINT MATERIALS | 340,000 |  |  |  |  |

Worksheet B

|  |  | MCPL | 2021 | 2021 | 2021 | 2021 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  | worksheet B |  |  |  | SERVICE | FUNDS |
|  |  | to get to 15\% | $(54,000)$ |  |  |  |  |
|  |  | 4540 ELECTRONIC RESOURCES | - |  |  |  |  |
| TOTAL OTHER CAPITAL OUTLAY |  |  | 968,000 |  |  |  | 968,000 |
|  |  |  | 14.93\% |  |  |  |  |
| TOTAL CAPITAL OUTLAY |  |  | 988,000 | 520,000 | 514,000 |  | 2,022,000 |
|  |  |  |  |  |  |  |  |
|  |  | TOTAL EXPENDITURES 2021 | 9,834,003 | 634,000 | 599,000 | 700,810 | 11,767,813 |
|  |  | TOTAL BUDGET 2020 | 9,492,308 | 810,000 | 285,000 | 706,547 | 11,293,855 |
|  |  | Increase from 2019 | 3.60\% | -21.73\% | 110.18\% | -0.81\% | 4.20\% |

## MONROE COUNTY PUBLIC LIBRARY

Worksheet C
PERSONNEL SERVICES (1000'S)
SALARIES

| 1120 ADMINISTRATION | 211,843 | 206,173 | 199,588 | 187,511 |
| :--- | ---: | ---: | ---: | ---: |
| 1130 MANAGERS | $1,144,406$ | $1,104,791$ | $1,066,953$ | $1,081,605$ |
| 1140 LIBRARIANS, EXPERTS | $1,129,840$ | $1,089,127$ | $1,030,204$ | $1,036,101$ |
| 1150 SPECIALISTS | 271,786 | 239,694 | 242,144 | 222,601 |
| 1160 ASSISTANTS-PARAPROFESSIONALS | 894,790 | 853,593 | 811,764 | 772,374 |
| 1170 TECH / SECRETARIES | 73,125 | 70,200 | 67,313 | 64,374 |
| 1180 -see "Other Wages" below |  |  |  |  |
| 1190 BUILDING SERVICES-MAINT. | 217,835 | 193,911 | 184,552 | 167,951 |
| 1200 BUILDING SERVICES-SECURITY | 140,370 | 119,079 | 113,873 | 114,148 |
| 1280 PRODUCTION ASSISTANTS | 20,397 | 19,422 | 18,949 | 13,644 |
| 1290 INFO ASST. / MATERIAL SUPPORT | 447,499 | 526,744 | 448,282 | 429,901 |
| 1300 MATERIAL HANDLER | 387,574 | 309,722 | 269,712 | 251,189 |
|  | $4,939,464$ | $4,732,456$ | $4,453,334$ | $4,341,399$ |

EMPLOYEE BENEFITS

| 1210 EMPLOYER CONTRIBUTION/FICA | 306,247 | 293,412 | 263,701 | 259,824 |
| :--- | ---: | ---: | ---: | ---: |
| 1220 UNEMPLOYMENT COMPENSATION | 20,000 | 10,000 | 10,092 |  |
| 1230 EMPLOYER CONTRIBUTION/PERF | 437,358 | 423,484 | 401,748 | 401,386 |
| 1235 EMPLOYEE CONTRIBUTION/PERF | 117,149 | 113,509 | 107,632 | 108,439 |
| 1240 EMPLOYER CONT/INSURANCE | 751,363 | 802,176 | 643,126 | 617,709 |
| 1250 EMPLOYER CONT/MEDICARE | 71,622 | 68,621 | 61,260 | 60,133 |

TOTAL EMPLOYEE BENEFITS

OTHER WAGES
1310 WORKSTUDY
1180 TEMPORARY STAFF
1350 WAGE CONTINGENCY

TOTAL OTHER WAGES
TOTAL PERSONNEL SERVICES

| $1,703,739$ | $1,711,202$ | $1,487,558$ | $1,447,491$ |
| ---: | ---: | ---: | ---: |
|  |  |  |  |
| 7,000 | 6,000 | 4,177 | 1,896 |
| 10,000 | 10,000 | 12,840 |  |
| 60,000 | 60,000 |  |  |
| 77,000 | 76,000 | 17,016 | 1,896 |
| $6,720,203$ | $6,519,658$ | $5,957,908$ | $5,790,786$ |
| $68.34 \%$ | $68.68 \%$ | $62.97 \%$ | $66.96 \%$ |

Worksheet C

```
SUPPLIES (2000'S)
    OFFICE SUPPLIES
        2110 OFFICIAL RECORDS 
        2130 OFFICE SUPPLIES
        2135 GENERAL SUPPLIES
        2140 DUPLICATING
        2150 PROMOTIONAL MATERIALS
```

    TOTAL OFFICE SUPPLIES
    OPERATING SUPPLIES
        2210 CLEANING SUPPLIES
        2220 FUEL, OIL, \& LUBRICANTS
        2230 CATALOGING SUPPLIES-BOOKS
        2240 A/V SUPPLIES-CATALOGING
        2250 CIRCULATION SUPPLIES
        2260 LIGHT BULBS
        2280 UNIFORMS
        2290 DISPLAY/EXHIBIT SUPPLIES
    TOTAL OPERATING SUPPLIES
    REPAIR \& MAINTENANCE SUPPLIES
                    2300 IS SUPPLIES 2310 BUILDING MATERIALS \& SUPPLIES
                    2320 PAINT \& PAINTING SUPPLIES
    2340 OTHER REPAIR \& BINDING

TOTAL REPAIR \& MAINTENANCE SUPPLIES
TOTAL SUPPLIES
OTHER SERVICES/CHARGES (3000'S)
PROFESSIONAL SERVICES
3110 CONSULTING SERVICES
3120 ENGINEERING/ARCHITECTURAL
3130 LEGAL SERVICES

| 2021 | 2020 | 2019 | 2018 |
| :---: | :---: | :---: | :---: |
| BUDGET | BUDGET | ACTUAL | ACTUAL |
| 1,200 | 1,200 |  | 142 |
| 500 | 500 | 517 | 435 |
| 16,000 | 15,200 | 15,476 | 10,426 |
| 4,000 |  |  |  |
| 29,500 | 32,000 | 35,263 | 45,473 |
|  |  |  | 123 |
| 51,200 | 48,900 | 51,256 | 56,599 |
| 42,000 | 40,000 | 30,712 | 24,566 |
| 13,000 | 13,000 | 5,845 | 7,871 |
| 12,000 | 10,000 | 8,399 | 6,522 |
| 3,500 | 7,500 | 1,642 | 6,008 |
| 35,000 | 41,500 | 21,480 | 20,411 |
| 10,000 | 10,000 | 6,849 | 6,715 |
| 2,000 | 2,000 |  | 987 |
| 2,000 | 2,000 | 1,301 | 1,282 |
| 119,500 | 126,000 | 76,227 | 74,362 |
| 16,000 | 11,000 | 10,587 | 7,613 |
| 30,000 | 27,000 | 11,743 | 13,453 |
| 1,500 | 1,500 | 649 | 926 |
| 47,500 | 39,500 | 22,980 | 21,992 |
| 218,200 | 214,400 | 150,462 | 152,953 |
| 11,000 | 11,000 | 1,817 | 2,474 |
| 7,000 | 7,000 |  | 10 |
| 21,000 | 21,000 | 19,483 | 13,747 |



REPAIR \& MAINTENANCE


Worksheet C
4475 SOFTWARE - CATS
TOTAL FURNITURE \& EQUIPMENT
OTHER CAPITAL OUTLAY
4510 BOOKS
4520 PERIODICIALS \& NEWSPAPERS
4530 NONPRINT MATERIALS
to get to $15 \%$
4540 ELECTRONIC RESOURCES
total other capital outlay
TOTAL CAPITAL OUTLAY

TOTAL OPERATING EXPENDITURES

| $\begin{gathered} 2021 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { ACTUAL } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 20,000 | 24,000 | 28,111 | 9,358 |
| 642,000 | 701,000 | 503,500 | 566,965 |
| 40,000 | 43,000 | 29,089 | 35,012 |
| 340,000 | 340,000 | 302,269 | 320,500 |
| $(54,000)$ |  |  | - |
| - | - | - | - |
| 968,000 | 1,084,000 | 834,859 | 922,477 |
| 14.93\% | 15.00\% | 13.86\% | 15.32\% |
| 988,000 | 1,108,000 | 862,969 | 931,835 |
| 9,834,003 | 9,492,308 | 9,461,224 | 8,648,281 |
| transfer |  | 1,003,136 | 500,190 |
| less transfer |  | 8,458,088 | 8,148,091 |

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS

WHEREAS, the equipment listed below is no longer needed by the library, and
WHEREAS, the estimated value of the item(s) listed below is less than $\$ 1,000$ and the library has the authority to sell, transfer, demolish, or junk the items under IC 5-22-22-6 Public or private sale or transfer without advertising or IC 5-22-22-8 Worthless property,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Monroe County Public Library declares the following item(s) surplus and authorizes disposition of the items.

| Local Tag | Description | Serial \# |
| :--- | :--- | :---: |
| 402091 | RADIOS \& RADIO EQUIP./PORTABLE | 2015 |
| 400419 | Mobile Generator for Bookmobile | 2015 |
| 401583 | 3-BIN SORTER/ELLETTSVILLE | 2011 |
| 401364 | PROJ ECTOR SYSTEM/PROGRAM RM-ELL | 2010 |
| 401630 | THEATRE PROJ ECTION SYSTEM/CHILDRENS | 2011 |
| 41525 | NEW SERVER FOR CATALOG | 2010 |
| 400107 | Closed Circuit TV Update | 2005 |
| 400903 | SAM Software License | 2004 |
| 401716 | EXPRESS CHECK WORKSTATION | 2012 |
| 401717 | EXPRESS CHECK WORKSTATION | 2012 |
| 401644 | EXPRESS CHECK MACHINE | 2012 |
| 401628 | EXPRESS CHECK MACHINE | 2011 |
| 401627 | EXPRESS CHECK MACHINE | 2011 |
| 401629 | EXPRESS CHECK MACHINE | 2011 |
| 401643 | EXPRESS CHECK MACHINE | 2012 |
| 401175 | SERVER/IN RM (LSTA GRANT) | 2009 |
| 401612 | SOFTWARE/MEDIA COMPOSER W/3RD PARTY APPS. | 2011 |
| 401799 | EXPRESS CHECK KIOSK | 2013 |
| 401797 | EXPRESS CHECK KIOSK | 2013 |
| 401798 | EXPRESS CHECK KIOSK | 2013 |

ADOPTED THIS 21st DAY OF OCTOBER, 2020

## AYE

## NAY

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

$\qquad$

## Monroe County Public Library Security Camera Policy

The Monroe County Public Library strives to offer a welcoming environment where customers can use the Library's resources in safety and comfort. Security cameras are in use at the Library for the narrow purpose of enhancing the physical security of the Library, its property, staff and customers. The purpose of this policy is to establish guidelines for the placement and use of the cameras, as well as the access and retrieval of recorded images.

## Security Camera Purpose and Placement Guidelines

- Security cameras will be used in public places to document events involving the safety and security of patrons, staff, and Library property. Cameras will not be installed in areas of the Library where individuals have a reasonable expectation of privacy, such as restrooms, private offices, or staff break rooms. Cameras will be placed in indoor and outdoor areas.
- Cameras will not be positioned to identify a person's reading, viewing, or listening activities in the Library.
- Notices are posted at the Library entrances informing the public and staff that cameras are in use.
- Cameras are not installed for the purpose of monitoring staff performance and will not be used for the purpose of routine staff performance evaluations.
- Cameras are not continuously monitored and therefore individuals should continue to take appropriate precautions for their safety and for the security of their personal property.
- Camera locations will not be changed without permission from the Director or designee.


## Use and Disclosure of Video Records

- Digital records may be used to identify the person or persons responsible for Library policy violations, criminal activity, damage or destruction of Library property or actions disruptive to normal Library operations.
- Data from the cameras is recorded and stored on an onsite DVR. Recorded data is considered confidential and secure. Access to recorded data is limited to the following Library staff: Director, security, or the Director's designated appointees. Authorized individuals may review recorded data in order to identify those responsible for suspected Library policy violations or criminal activity on Library property.
- Digital security records are not to be used to identify the activities of individual Library patrons except as viewed in relation to suspected criminal activity, suspected violation of the Library's policies, or incidents where there is reasonable basis to believe a claim may be made against the Library for civil liability.
- The Director or his/hertheir designee may use a still shot or selected portions of recorded data to request law enforcement review of a specific individual or for investigating a crime on Library property.
- A copy of digital security data will be made available to law enforcement upon request and with the approval of the Director or his/her their designee. Recorded data will be accorded the same level of confidentiality and protection provided to Library users by Indiana state law and the Library's policies.
- _Images may be shared with Library security staff to identify person(s) suspended from Library property.
- Images may be shared by Library security staff upon request by law enforcement for suspected criminal activity on Library property during a limited specified time period.
- Confidentiality and privacy issues prevent the Library from allowing the public to view security camera footage. If the Library receives a request from the general public to view recorded camera footage, the public will be advised to file a police report.
- Video images are stored digitally and retained for approximately 30 days or as storage space allows.
- In the event of a suspected crime or incident, still shots or selected portions of the recorded data will be maintained until resolution of the specific incident.
- Occasional spot-checking of images and recordings will occur to assure proper operation of security equipment.
- Live viewing of data may occur to alert staff to customers in an unstaffed public area of the Library or in cases of suspected criminal activity.
- Recordings shall not be used or disclosed other than as specifically authorized by this policy. Staff who misuse this data will be subject to disciplinary action.

Policy will be reviewed annually by the Board
Proposed to Approved by the Library Board of Trustees July 17, 2019 October 21, 2020

# Monroe County Public Library 

## Request for Proposal and

Outreach Van Project Specifications

## Version 1.3

Released: 14-Oct-2020

Project \#: SVS00426

| Prepared for: | Chris Jackson |
| :--- | :--- |
|  | Monroe County Public Library |
|  | 303 East Kirkwood Avenue |
|  | Bloomington, IN 47408 |

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## PROPOSAL INSTRUCTIONS

Prospective vendors ("vendors") are asked to provide proposals based on the following specifications and supplied drawing(s). These specifications should be regarded as minimal and potential vendors should include within their proposal all accessories and components not specifically specified, but necessary for the completed vehicle to meet or exceed the general intent.

This multiple vehicle project has been developed and is being managed by Specialty Vehicle Services, LLC. ("SVS"), under contract with the Monroe County Public Library ("Library") in Bloomington, IN.

A PDF version of your proposal shall be electronically submitted to the following individuals:

Chris Jackson, Special Audiences Strategist: cjackson@mcpl.info

With copy to Michael Swendrowski, Consultant: mswendrowski@vehiclesuccess.com

To be properly considered for award of this project, your proposal must be received by no later than:

## 11:00am CST Friday, November 20, 2020

## Items to include with proposal:

- Cost Proposal on company letterhead, signed by officer of company, including requested options pricing, proposed delivery time (in calendar days including weekends and holidays), and stated lifetime of the proposed unit.
- Detailed Exceptions/Clarifications document detailing all variations from the specifications detailed herein. The document shall also specifically accept all other RFP specifications as written unless detailed as an exception or clarification.
- A reference list of three (3) clients with delivered projects of similar complexity completed within the last three (3) years.
- Any company brochures, photos, or literature deemed beneficial in demonstrating company history and necessary experience required to successfully complete a project of this complexity.


## Revisions

Upon release of this RFP, all communications concerning this procurement must be directed to the Library or SVS. Unauthorized contact regarding the RFP with other than SVS or Library employees may result in disqualification.

SVS and/or Library shall respond in writing to written communications and reserves the right, at its sole discretion, to determine appropriate and adequate responses to written comments, questions, and requests for clarification. Should any question or response require revision to the specifications as originally published, such revisions will be made in writing, by formal addendum only.

## Award Authority

The Library and/or its representatives or agents, shall be the sole judge of the quality, construction, and suitability of the equipment, materials, and craftsmanship offered in its determination of the successful vendor.

## Method of Award

The successful vendor will be determined based on both cost and criteria outline elsewhere in the solicitation as providing the greatest value to the Library. The Library, however, reserves the right to reject all proposals, and to waive any informality in proposals received whenever such waiver is in the best interest of Library. It also reserves the right to reject the proposal of a vendor who has previously failed to perform properly or complete on time contracts of a similar nature, or the proposal of a vendor who is not able to perform the contract.

## Brand Names

Any reference to a specific manufacturer or make or model of product not followed by "or equivalent" may not be substituted. The particulars listed within this specification shall be considered minimal, and the vendor is expected to increase them where necessary to meet or exceed the general intent.

## Contract Required

The successful vendor will be required to enter a written contract with the Library, setting forth the conditions specified in this RFP, as well as other standard terms and conditions. The successful vendor shall be solely liable for compliance with all specifications contained herein.

## Contract Alterations and Integration

All documents including but not limited to this RFP, specifications, drawings, change orders, or other pertinent documents created by either party in the performance of this agreement shall be incorporated in the Contract between Library and the successful vendor. No alteration or
variation of the terms of this Contract shall be valid unless made in writing and signed by the parties hereto, and no oral understanding or agreement not incorporated herein, shall be binding on any of the parties hereto.

## Delivery

Proposal shall state the time required for delivery in calendar days (including weekends and holidays) and/or firm calendar date. Extreme late delivery, determined by the Library to be thirty (30) days after the agreed upon contract delivery date, shall be cause for liquidated damages of $\$ 200$ per calendar day and/or contract cancellation. Exceptions shall be considered for delays caused by; strike, work stoppage, act of God, or sole act or acts of third parties over which the successful bidder has no control or authority.

The completed vehicle shall be delivered to the following address:

## Monroe County Public Library <br> 303 East Kirkwood Avenue <br> Bloomington, IN 47408

## Evaluation Criteria

Library or its authorized agents may contact and evaluate the vendor's and/or subcontractor's references; contact any vendor to clarify any response; contact any current users of a vendor's services; solicit information from any available source concerning any aspect of a proposal; and seek and review any other information deemed pertinent to the evaluation process. Library or its authorized agents shall not be obligated to accept the lowest priced proposal but shall make an award in the best interests of Library. Proposals shall be evaluated to determine the offertory's overall capability to provide the goods and/or services required, the proposed delivery dates, and the associated cost for providing such goods and/or services.

## Indemnification

Vendor, at its own expense, shall indemnify and hold Library, its officers, employees, agents, customers, constituents, designees and assignees harmless from any loss, damage, liability or expense, on account of damage to property and injuries, including death, to all persons, arising from any occurrence caused by any act or omission of vendor, and at its expense, shall defend any suit or dispose of any claim or other proceedings brought against said indemnities on account of such damage or injury, and shall pay all expenses, including attorney's fee, and satisfy all judgments which may be incurred by or rendered against said indemnities. This obligation applies to all material under this contract, which will involve exposure to hazardous materials or items containing this material. Neither the requirements of this clause nor any act or failure to act by Library shall relieve the vendor of any responsibility or liability for the safety of Library, vendor, or subcontractor personnel or property. The vendor shall comply with
applicable Federal, State, and local laws, codes, ordinances, and regulations (including the obtaining of licenses and permits) in conjunction with hazardous material.

## Infringement

The vendor must save, keep, hold harmless and fully indemnify the Library and its officers and employees and agents from all damages, or claims for damages, costs or expenses in law or equity that at any time arise or be set up for any infringement of patent rights, copyright or trademark on any person or persons in consequence of the use by Library, or by any of its officers, employees, or agents, of articles to be supplied under this proposal, and of which the vendor is not the patentee or assignee or has not the lawful right to sell same.

## Insurance

The vendor shall have in force or obtain Commercial General Liability insurance, including products and completed operations coverage, and Automobile Liability insurance in the amount not less than One Million Five Hundred Thousand Dollars ( $\$ 1,500,000$ ) per occurrence. If a general aggregate limit is used, either the general aggregate limit shall apply separately to this contract or the general aggregate limit shall be twice the required occurrence limit. The vendor's insurance coverage shall be written on an occurrence basis.

Insurance is to be placed with insurers with a current Best Rating of $A: V I I$ unless otherwise accepted by Library.

Insurance, deductibles, or self-insurance retentions shall be subject to Library's approval. Original Certificates of Insurance with endorsements shall be received and approved by Library before work commences, and insurance must be in effect for the duration of the contract. The absence of insurance or a reduction of stated limits shall cause all work on the project to cease. Any delays shall not increase costs to Library or increase the duration of the project.
The Library, its officers, officials, employees, and volunteers are to be covered as additional insured by Endorsement CG 20101185 for Commercial General and Automobile Liability coverage.

For any claims related to this project, the vendor's insurance coverage shall be primary, and any insurance or self-insurance maintained by Library, its officers, officials, employees and volunteers shall not contribute to it.

Each insurance policy required shall be endorsed that a thirty (30) day notice be given to Library in the event of cancellation or modification to the stipulated insurance coverage.

In the event the vendor employs subcontractors as part of the work covered by this Agreement, it shall be the responsibility of the vendor to ensure that all subcontractors comply with the same insurance requirements that are stated in this Agreement.

## Payments, Discounts, Taxes, and Invoices

The payment schedule for this contract shall be $50 \%$ down, $40 \%$ upon delivery, and $10 \%$ upon completion of loading, evaluation, and acceptance (approximately 30 -days after delivery).

Vendor shall detail acceptance of these terms, proposed alternate, and/or any discounts offered in the proposal.

In connection with any discount offered, except when provision is made for testing period preceding acceptance by Library, time will be computed from the date of delivery of the unit as specified, or from the date correct invoices are received in the office specified by Library if the latter date is later than the date of delivery.
The Vendor shall submit invoices to Library for payment of goods and services rendered. Unless otherwise specified, payments will be made in accordance with Library protocol. The vendor's invoice must easily match the prices listed on their proposal and must include the vendor's social security number or federal tax ID.

The proposals to be made are F.O.B. Bloomington IN and shall be valid for ninety (90) days from after date of proposal opening. No "escalator" clauses or increase in bid price shall be accepted.

No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, cost of bonds, or for any other purpose will be paid by Library unless expressly included and itemized in the bid.

## Vendor and Subcontractors

The Vendor shall perform the work as an Independent Contractor pursuant to this Agreement and supervise and direct the Work, using Contractor's best skill and attention. The Contractor shall be solely responsible for all construction means, methods, techniques, sequences and procedures and for coordinating all portions of the work under the contract.

Unless otherwise specifically noted, the Contractor shall provide and pay for all labor, expertise, materials, freight/delivery equipment, tools, construction equipment and machinery, water, heat, utilities, transportation, and other facilities and services necessary for the proper execution and completion of the Work.

The Contractor shall always enforce strict discipline and good order among his employees and shall not employ on the work any unfit person or anyone not skilled in the task assigned to him. The Contractor shall comply with all OSHA and all applicable trade-related rules and regulations.

The Contractor warrants to the Owner and the OR that all materials and equipment incorporated in the Work will be new unless otherwise specified, and that all Work will be of excellent quality, free from faults and defects and in conformance with the contract documents. All work not so conforming to these standards may be considered defective.

The Contractor shall pay all sales, consumer, use and other similar taxes required by law and shall secure all permits, and licenses necessary for the execution of the work at contractor's expense.

The Contractor shall give all notices and comply with all laws, ordinances, rules, regulations, and orders of any public authority bearing on the performance of the work and shall notify the Library or its Agent if the Drawings, Specifications and Provisions are at variance therewith.

The Contractor shall be responsible for the acts and omissions of all Contractor's employees and all Sub-Contractors, their agents and employees and all other persons performing any of the Work under a contract with the Contractor.

The Contractor shall review, stamp with his approval and submit all samples and shop drawings as directed for approval by the Library or Agent for conformance with the design concept and with the information given in the contract documents. The Work shall be in accordance with approved samples and shop drawings.

## Vehicle Lifetime

Vendor shall officially state the design lifetime of this vehicle with his or her proposal. This is the amount of time, from the date of delivery, which the Library can reasonably expect the vehicle, with routine and proper maintenance, to perform for the community before replacement is required.

## GENERAL SPECIFICATIONS

### 1.1. Scope

1.1.1. The intent of this specification is to describe the construction of one (1) 24 -foot (approximate) long front-engine forward control Freightliner Sprinter 2500 high roof van into an outreach vehicle for use by the Monroe County Public Library ("Library"). This unit shall be built on $9,050 \mathrm{lb}$. GVWR chassis for adequate support of the conversion, and diversified collection of approximately 2,000 items.
1.1.1.1. This vehicle shall be converted by the successful vendor to operate as what is commonly referred to as a "cart hauler van".
1.1.2. The vehicle described herein is intended to provide contemporary mobile library services in an operationally efficient manner. The unit will operate within a semi-urban environment in south central Indiana and shall be designed and equipped to safely operate in an environment of moderately hilly, paved roadways.
1.1.3. It is the Library's utmost goal to ensure that this vehicle is well-equipped to operate efficiently and safely in this environment.
1.1.4. Weight loading will be of significant concern during the conversion of this vehicle due to limited payload capacity of the vehicle. Substantial effort has been put into the interior design with this factor in mind. Vendor is cautioned to use the lightest materials available that will meet all specifications as described herein.
1.1.5. The successful vendor shall furnish all materials not specifically denoted as "customer supplied", as well as the labor to complete the conversion of the outreach vehicles specified herein, as shown on the attached drawings, or as required to complete and/or exceed the general intent of these specifications.
1.1.6. These specifications have been developed by Specialty Vehicle Services, LLC. ("SVS") under contract with the Library.

### 1.2. Brand Names

1.2.1.1. $\quad$ Any reference to a specific manufacturer or make or model of product not followed by "or equivalent" or "or equal" may not be substituted.

### 1.3. Manuals and Documentation

1.3.1. The following shall be provided for the vehicle at the time the equipment is delivered:
1.3.1.1. One (1) each manual set for the chassis and each component installed.
1.3.1.2. One (1) line set for chassis.
1.3.1.3. One (1) complete sets of conversion electrical schematics "as delivered".
1.3.1.3.1. These schematics shall include, at a minimum, one (1) overall 12VDC system layout including wire gauge, color, and circuit identification labeling as applicable.
1.3.1.3.2. Schematics shall include all information necessary for maintenance and service personnel to rapidly identify and diagnose electrically related issues.
1.3.1.3.3. Schematics shall be provided to SVS for review prior to scheduling of final inspections.
1.3.1.4. "As built" drawings including floor plan and right/left elevations.
1.3.1.5. One (1) certified IN state weight ticket issued at point of entry; front, rear and total.
1.3.1.6. Four (4) complete key sets; each set including one (1) of each key necessary to efficiently operate the vehicle.

### 1.4. New Equipment

1.4.1. Equipment shall be new (unused), and of manufacturer's current model year production and shall comply with all applicable Federal environmental, motor vehicle, and safety regulations. The conversion shall be equipped with all features and accessories considered standard for the make and model vehicle/equipment provided as well as those specifically detailed within this specification.

### 1.5. Quality \& Standards

1.5.1. Conversion accessories shall be built and assembled in accordance with the specifications and shall conform to the best standard practices in the industry at the time of construction. All dimensions, weight, and performance values shall be in accordance to SAE J732c and J742b, as last revised. The vendor will provide all systems integration and testing. All electronics will be installed, fully operational, and tested by the vendor. The vehicle shall be equipped with all features and accessories considered standard for the make and model vehicle/equipment provided.
1.5.2. All equipment and construction methods shall meet all applicable regulations of the Occupational Safety and Health Act (OSHA), Federal Motor Vehicle Safety Standards (FMVSS), Department of Transportation (DOT), National Electrical Code (NEC), Federal and State noise and pollution control restrictions, and all other applicable local, state and/or federal regulations in effect at the time of execution.
1.5.3. All workmanship, welding, and construction shall be in the best manner of the trade. Workmanship shall be subject to inspection and approval by the Library.
1.5.4. Welding fillets shall have good penetration, good fusion, good appearance, and shall show no cracks or undercutting.

### 1.6. Guarantee

1.6.1. The successful vendor shall furnish a warranty stating that the equipment is suitable for the service intended in accordance with the specifications. The vendor shall also furnish the Library with a minimum FULL ONE (1) YEAR BUMPER-TO-BUMPER WARRANTY and shall agree to replace and install without charge, within the warranty, any defective part or parts not suitable for the service intended or found to be defective due to poor workmanship. The bid assessment will be weighted toward longer warranties and vendor is
encouraged to offer, as an option, any available extended warranties with related literature and their costs. Warranty period shall start on the date the unit is put into service by the Library.
1.6.2. All warranty work shall be picked up and delivered by the vendor within a reasonable time or repaired by the vendor at the Library facility. The Library reserves the right to schedule and complete warranty work at a local facility of its choice if requests for resolution are not satisfied in a reasonable time frame. Vendor shall be given proper notice of such intent prior to execution and an invoice shall be forwarded to the vendor for payment.
1.6.3. That the Library may be assured of being able to maintain and repair equipment purchased, there shall be a local service facility with a stock of repair parts identified with the vendor's bid. These specifications also require that common wear parts such as filters and hoses be available within 24 hours and all other parts within 48 hours.
1.6.4. Bid shall list names, locations, and contact information for the nearest authorized service, parts, and warranty facilities.
1.6.5. Any and all extended warranty options applicable to this vehicle and its components shall be listed within vendor's bid with associated costs.

### 1.7. Inspections

1.7.1. The Library may make inspection visits during the vehicle conversions to help ensure specification compliance and trouble-free delivery, at the library's expense. If the equipment/vehicle(s) are inspected after delivery and rejected because of deficiencies, it shall be the vendor's responsibility to make the necessary corrections and present the vehicle for inspection and acceptance. Payment and/or the commencement of a discount period (if applicable) will not be made until the defects are corrected and the vehicle is accepted by the Library.
1.7.1.1. SVS Inspections. Equipment/vehicle(s) may be inspected at vendor's place of business at least once before delivery by an authorized representative of SVS for workmanship, appearance, proper functioning of all equipment and systems, and conformance to all other requirements of this specification. If deficiencies are detected, the vehicle will be rejected, and the vendor will be required to make the necessary repairs, adjustments, or replacements. The costs of these trip(s) shall be the responsibility of SVS.
1.7.1.1.1. Dependent on the severity of inspection discrepancies and/or the vehicle is not deemed adequately complete at the time of final (predelivery) inspection; vendor shall be responsible for all SVS costs and
fees related to a re-inspection. The Library shall have the final decision regarding the need for a re-inspection.

### 1.8. Training

1.8.1. Vendor shall provide in service training and familiarization for operators and maintenance personnel. Training shall be conducted by factory-trained personnel and shall be comprehensive enough to allow Library staff to operate and maintain the equipment provided with maximum safety and design efficiencies.
1.8.1.1. Training shall occur at the Library facilities at the time of delivery and last approximately 4 hours.

## 2. VEHICLE SPECIFICATIONS

### 2.1. Intent

2.1.1. It is the intent of the following section to describe the type of vehicle that shall be used for the outreach vehicle conversion. Accessories and construction techniques not specifically mentioned herein, but necessary to furnish a complete unit ready for immediate use shall also be included.
2.2. Type
2.2.1. The base vehicle shall be 2020 or current model year Freightliner Sprinter 2500 High Roof 170 " wheelbase extended high roof van. Unit shall conform to the best standard practices in the industry at the time of construction.
2.3. Capacities/Dimensions

| 2.3 .1. | Overall exterior length: | $24^{\prime}$ (approximate) |
| :--- | :--- | :--- |
| 2.3 .2. | Overall exterior width: | $79.7^{\prime \prime}$ (excluding mirrors) |
| 2.3 .3. | Overall exterior height: | $107.5^{\prime \prime}$ |
| 2.3 .4. | Interior length: | $185^{\prime \prime}$ (load space) |
| 2.3 .5. | Interior height: | $76.4^{\prime \prime}$ |
| 2.3 .6. | Interior width: | $70.1^{\prime \prime}$ (at floor line) |
| 2.3 .7. | Wheelbase: | $170.0^{\prime \prime}$ |
| 2.3 .8. | Fuel tank capacity: | 25 gallons |
| 2.3 .9. | $G V W R:$ | $9,050 \mathrm{lbs}$. |

2.4. Base Vehicle
2.4.1. Freightliner 2500 High Roof $170^{\prime \prime}$ wheelbase extended high roof cargo van
2.4.1.1. 3.0L V6 BlueTEC diesel engine, Ultra Low Emissions Vehicle (U.L.E.V)
2.4.1.2. Five-speed automatic transmission
2.4.1.3. Monotone paint (color TBD post award from OEM options)
2.4.1.4. Caluma black interior upholstery
2.4.1.5. Power windows, locks, and mirrors
2.4.1.6. Cab air conditioning
2.4.1.7. Antilock brakes
2.4.1.8. $16^{\prime \prime} \times 5.5^{\prime \prime}$ steel wheels
2.4.1.9. LT215/85R16 tires
2.4.2. Vehicle Options
2.4.2.1. Premium package with wet wiper system, MBUX multimedia system, active brake assist and active lane keeping assist.
2.4.2.2. Rear view camera
2.4.2.3. AM/FM stereo
2.4.2.4. Wood floor with 6 D-rings
2.4.2.5. Sliding side door deletion
2.4.2.6. Electrically heated windshield

### 2.4.2.7. Backup alarm

2.4.2.8. Fixed sunroof (rear roof section)
2.4.2.9. 120V receptacle

## 3. CONVERSION SPECIFICATIONS

### 3.1. Exterior

3.1.1. Vehicle shall have a "simple" vinyl graphics package applied to the exterior in addition to the base vehicle paint color. Vendor shall indicate organization or persons that the Library will work with in the development of this graphics scheme.
3.1.1.1. Vendor shall include a $\mathbf{\$ 2 , 0 0 0}$ allowance for the development, printing, and installation of this graphics package within their bid.
3.1.1.2. The Library reserves the right to increase the complexity of the graphics package at their expense based on final development.

### 3.2. Interior

3.2.1. The cart hauler interior shall be designed to accommodate a collection of approximately 2,000 items, which includes but is not limited to: books of various sizes, DVDs, CDs, books on disc, oversized materials of odd shapes, magazines, etc.
3.2.2. One (1) Adrian Steel S1M2HC2SPH or equivalent steel partition mounted behind the driver and passenger seats.
3.2.2.1. Partition shall have a solid street side panel, a perforated curbside panel, and a center opening, with no door or panel.
3.2.2.2. Partition shall be mounted per manufacturer instructions, as close as feasible to the seats without interrupting their rearward travel and reasonable seat back recline.
3.2.3. Two (2) storage cabinets shall be provided in the front corners of the vehicle. These cabinets shall be accessed from the interior of the vehicle, contain two (2) fixed shelves with keepers set at library determined heights, and an open bottom for utilization of the floor space beneath.
3.2.3.1. Cabinets shall be finished to compliment the interior. Finish shall be selected by the Library from vendor's selections.
3.2.4. Two (2) 13 ' long, heavy-duty flanged "L-track" type, aircraft style aluminum tiedown tracks shall be flush-mounted into the flooring for securing additional cargo.
3.2.4.1. These tracks shall be securely mounted to the OEM vehicle floor and flush with the finished floor height.
3.2.4.2. Eighteen (18) "L-track" ring type attachment fixtures shall be included.
3.2.4.3. Eight (8) sets of appropriately rated, over center or ratchet style straps shall be provided to work with the tie-down tracks.
3.2.5. An Acore Shelving \& Products, Inc. aluminum shelving system shall be supplied and installed. Shelving components shall be powder coated after assembly where possible using coatings containing no lead or lead products. All components shall be constructed from superior grade lightweight materials and be built to withstand the unique stresses imposed by a mobile environment. The shelving layout shall be designed to accommodate approximately 2,000 items, which includes but is not limited to: books of various sizes, DVDs, CDs, videos, books on CD, oversized materials of odd shapes, magazines, etc. All shelving running along the sidewalls of the vehicle shall tilt back 15 degrees.

Shelving is anticipated to be primarily 7" depth, with additional components described herein.
3.2.5.1. The carts and shelving within the interior must be rapidly changeable to meet Library needs. All efforts shall be made by the vendor in the construction of these vehicles, as applicable, to assist in this goal.
3.2.5.2. System shall utilize ten (10) "Sprinter" type slotted shelf uprights, place on $36^{\prime \prime}$ centers. The uprights shall be mounted vertically to the side walls up to approximately $30^{\prime \prime}$ high, and angled inward approximately $8^{\circ}$ above that, to an approximate height of 66 " measured from the vehicle floor.
3.2.5.3. This configuration has been designed by SVS in conjunction with Acore to maximize the aisle width of the completed vehicle. All efforts shall be made to retain the "wide aisle" design intent during construction of these vehicles. All modifications that affect the aisle width of the completed vehicle shall be approved by SVS prior to installation.
3.2.5.4. Uprights shall be firmly attached directly to the vehicle side wall substructure in a manner suitable to withstand the stress and forces unique to a mobile environment, including, but not limited to back plate fastening of the uppermost area of the uprights.
3.2.5.5. The complete Acore/SVS modular system is expected to include the following components:
3.2.5.5.1. Ten (10) "Sprinter" slotted shelf uprights, bent to maximize van wall curvature.
3.2.5.5.2. Six (6) Acore single sided "wall hugger" book trucks with three (3) shelves each, specifically manufactured to fit completely between the uprights and below the upright bend.
3.2.5.5.3. One (1) Acore single sided "wall hugger" book truck with flat workstation top and storage beneath, for use as a mobile workspace.
3.2.5.5.4. Six (6) Acore "Wall Security Units", to allow locking of all book trucks (including double-sided) securely to the upright system.
3.2.5.5.5. Four (4) Acore KBIN bins, without dividers.
3.2.5.5.6. Twenty (20) Acore $A B 7\left(8^{\circ}\right)$, $7^{\prime \prime}$ wall shelves, specially modified to accommodate the inward slanted upper uprights.
3.2.5.6. Vehicle shall be configured as depicted in the finalized drawings upon delivery. Any remaining components (extras) of this system shall be shipped loose with each vehicle.
3.2.5.7. System shall include shelf label color strips, colors to be determined.
3.2.5.8. Final configuration of the interior shelving and cabinetry shall be subject to approval of the Library prior to installation.
3.2.5.9. Finish, cabinetry and shelving installation shall provide a minimum 42" aisle width.
3.2.5.10. Acore Shelving \& Products, Inc. has been heavily involved in the development of this specially modified system. Vendors are urged to contact the following for additional information and/or pricing:

Acore Shelving \& Products<br>Attn: Don Thompson, Sr. - Owner<br>1460 N.E. State Road 16<br>P.O. Box 67<br>Starke, FL 32091<br>Phone: 904.964.4320<br>Fax: 904.966.2458<br>Email: acore@atlantic.net<br>Web: www.acoreshelving.com

### 3.3. Electrical System - DC/Other

3.3.1. Shall be a 12 -volt, negative ground type system designed to provide and distribute electrical power at a level of performance that meets the requirements of all components and/or accessories utilizing such power throughout the vehicle.
3.3.1.1. Design emphasis of system furnished shall be on both reliability and serviceability. System furnished shall be a modular type design, modular being defined as a system where major power train, chassis, body component assemblies, including lighting, wiring and switch harnesses, and heater harnesses are easily separable for purposes of repair or replacement, using either simple hand tool or automotive type plug-in connectors. Special emphasis shall be made on accessibility to all wiring harnesses in all locations. Wiring shall not be rendered un-accessible behind permanently installed panels or appointments.
3.3.1.2. The power source for all body electrical equipment furnished shall be taken from a single point on the power train specifically designed for this purpose.
3.3.1.3. The main ground wire grounding the body to the chassis shall be minimum 8-gauge size; all ground wires furnished for insulated-return type systems shall be equal in size to the feed wire in the respective circuit. Redundant grounds shall be used if required to attain a satisfactory level of system performance desired. For maximum system reliability, all serrated eyelets and screws or bolts utilized at points of ground shall be either coated or
plated with an electrically conductive type material to improve their resistance to corrosion.
3.3.1.4. All electromagnetic type switches, relays and solenoids furnished shall be suppressed to protect the entire electrical system from major damage from the large negative voltage spikes these devices can produce.
3.3.1.5. All auxiliary electrical circuits shall be safety protected from current overloading by heavy-duty automotive circuit breakers, each properly capacity sized to the circuit they serve, and located as close as practical to the battery. A master circuit breaker, minimum $150-\mathrm{amp}$ shall also be furnished.
3.3.1.6. All terminals and connectors furnished shall be designed and approved by their manufacturer for heavy-duty automotive vocational application; material shall be a corrosion-resistant type. To eliminate disconnects; all terminals furnished shall incorporate a positive locking, seated type design to assure terminal position. Socket (female) side of connectors shall be wired to electrical source side of circuit and plug (male) side of connector shall be wired to electrical load side of the circuit to help prevent a short circuit when disconnected. All connections made on the vehicle underbody shall be adequately protected against moisture and corrosion with dielectric grease, heat shrink tubing, or other similar techniques.
3.3.1.7. All insulated cable furnished shall comply with SAE Standards J1127 and J1128. All wiring furnished in the engine compartment area, where extreme heat and fire are of concern, shall be multi-stranded, low voltage insulated automotive type cross-linked polyethylene fire-retardant SAE approved SXL type. All wiring furnished in the body portion of the coach shall be multistranded, low voltage insulated automotive type; either SAE approved SXL or GXL types are acceptable. All wiring in each circuit shall be of sufficient size, and with $125 \%$ capacity rating of anticipated load to transmit the electrical current load of the circuit. Sizing shall consider the length of the circuit and the voltage drop occurring in the circuit. Voltage at the load shall be $+/-5 \%$ of rated voltage when measured in a normal operating state.
3.3.1.8. All wiring shall be routed meeting the following minimum requirements:
3.3.1.8.1. No contact with sharp or puncturing edges.
3.3.1.8.2. No tension or strain between fixed points.
3.3.1.8.3. Adequate and safe clearance of moving parts.
3.3.1.8.4. 5 -inch clearance from radiant heat sources.
3.3.1.8.5. Adequately secured to prevent pinching.
3.3.1.8.6. Wiring to be color-coded and numbered, grease, oil and moisture resistant and securely fastened.
3.3.1.9. All wiring furnished shall be routed in protective harnesses, either woven vinyl or corrugated vinyl or nylon types acceptable. When harnesses go through metal structure, rubber grommets shall be used to further protect the integrity of the harnesses.
3.3.2. One (1) Ricon K2010 heavy-duty Titanium K-series, folding in-body wheelchair lift shall be supplied and installed just inside the rear doors as depicted in the concept drawings.
3.3.2.1. System shall be rated for 1000 lbs ., include a pendant style control, and have provisions for backup manual control.
3.3.2.2. System shall have $33^{\prime \prime} \times 54^{\prime \prime}$ usable platform size.
3.3.2.3. System shall include an illuminated "engage" switch on the dash as well as all safety interlocks available for this system.
3.3.2.4. System shall be installed by an authorized Ricon dealer to ensure warranty validity.
3.3.3. A 12VDC, LED main cabin lighting system shall be installed to provide interior lighting meeting library minimum stack ratings.
3.3.3.1. Lighting fixtures shall be switched at the vehicle dash using an illuminated switch.
3.3.3.2. Lighting level should be 6 foot-candles ( $\mathrm{ft}-\mathrm{c}$ ) minimum measured on the stack face (vertically) at a height of $122^{\prime \prime}$, and 35 ft -c maximum at any height to achieve no more than a 6-to-1 maximum-to-minimum ratio across the entire stack face.
3.3.3.3. Light output temperature shall be a "warm" white between 4400K - 5300K.
3.3.3.4. Lighting system fixtures and/or design shall be approved by the Library prior to installation.
3.3.4. Two (2) Fantastic Vent 3350 or equivalent, 3 -speed, reversible roof vents shall be installed. Vents shall include thermostatic control, automatic opening dome, and automatic rain sensors.
3.3.4.1. Units shall be properly installed and sealed with self-leveling RV roof sealant.
3.3.5. One (1) Deltran Battery Tender 022-0258-DL-WH or equivalent shall be installed to help maintain the OEM battery(s).
3.3.5.1. System shall be installed so the 120VAC cord end is readily accessible under the front bumper.

### 3.4. Miscellaneous Components

3.4.1. One (1) battery-operated combination smoke and carbon monoxide (CO) detector shall be installed on the interior ceiling.
3.4.2. One (1) 5 lb . ABC fire extinguisher shall be installed within the completed vehicle.
3.4.3. One (1) set of three (3) red emergency reflective triangles with dedicated $A B S$ plastic enclosure shall be provided and installed.
3.4.4. One (1) engraved "vehicle height" tag shall be applied in the dash area to indicate overall vehicle height.
4. OPTIONS (please quote each separately)

### 4.1. Single-sided carts

4.1.1. Additional Acore single sided "wall hugger" carts, identical to the units specified herein. Please price individually for Library quantity selection.

